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HONORÉ DE BALZAC

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IN TWENTY-FIVE VOLUMES

The First Complete Translation into English

At the Sign of the Cat and Racket

The Sceaux Ball

The Purse

The Vendetta

Madame Firmiani

A DAUGHTER OF EVE

LETTERS OF TWO BRIDES

Volume One

WITH ILLUSTRATIONS FROM DRAWINGS ON THE WOOD
BY FAMOUS FRENCH ARTISTS



New York

PETER FENELON COLLIER & SON

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*AT THE SIGN OF THE
CAT AND RACKET*

PREFACE

IN THE very interesting preface, dated July, 1842, which Balzac prefixed to the first collection of the "*Comédie Humaine*," he endeavors, naturally enough, to represent the division into "*Scènes de la Vie Parisienne*," etc., as a rational and reasoned one. Although not quite arbitrary, it was of course to a great extent determined by considerations which were not those of design; and we did not require the positive testimony which we find in the Letters to tell us that in the author's view, as well as in our own, not a few of the stories might have been shifted over from one division to another, and have filled their place just as well in the other as in the one.

"*La Maison du Chat-qui-Pelote*," however, which originally bore the much less happy title of "*Gloire et Malheur*," was a "*Scène de la Vie Privée*" from the first, and it bears out better than some of its companions its author's expressed intention of making these "scenes" represent youth, whether Parisian or Provincial. Few of Balzac's stories have united the general suffrage for touching grace more than this; and there are few better examples of his minute Dutch-painting than the opening passages, or of his unconquerable delight in the details of business than his sketch of *Monsieur Guillaume's* establishment and its ways. The French equivalent of the "*Complete Tradesman*" of Defoe lasted much longer than his English counterpart; but, except in the smaller

provincial towns, he is said to be uncommon now. As for the plot, if such a stately name can be given to so delicate a sketch, it is of course open to downright British judgment to pronounce the self-sacrifice of Lebas more ignoble than touching, the conduct of Théodore too childish to deserve the excuses sometimes possible for passionate inconstancy, and the character of Augustine angelically idiotic. This last outrage, if it were committed, would indeed only be an instance of the irreconcilable difference which almost to the present day divides English and French ideas of ideally perfect girlhood, and of that state of womanhood which corresponds thereto. The *candeur adorable* which the Frenchman adores and exhibits in the girl; the uncompromising, though mortal, passion of the woman; are too different from any ideal that we have entertained, except for a very short period in the eighteenth century. But there are few more pathetic and charming impersonations of this other ideal than Augustine de Sommervieux.

All the stories associated with "La Maison du Chat-qui-Pelote," according to French standards—all, perhaps, according to all but the very strictest and oldest-fashioned of English—are perfectly free from the slightest objection on the score of that propriety against which Balzac has an amusing if not quite exact tirade in one of his books. And this is evidently not accidental, for the preface above referred to is an elaborate attempt to rebut the charge of *impropriety*, and to show that the author could draw virtuous as well as unvirtuous characters. But they are not, taking them as a whole, and omitting the "Cat and Racket" itself, quite examples of putting the best foot foremost. "Le Bal de Sceaux," with its satire on contempt for trade, is in some ways more like Balzac's young friend and pupil Charles de

Bernard than like himself; and I believe it attracted English notice pretty early. At least I seem, when quite a boy, and long before I read the "*Comédie Humaine*," to have seen an English version or paraphrase of it. "*La Bourse*," though agreeable, is a little slight; and "*La Vendetta*" might have been written on so well known a *donnée* by many persons besides Balzac. It happens, moreover, to contrast most unfortunately with the terrible and exquisite perfection of Mérimée's "*Mateo Falcone*." I should rank "*Madame Firmiani*" a good deal higher than any of these three, though it too is a little slight, and though it is not in Balzac's most characteristic or important manner. Rather, perhaps, does it remind us of the "*Physiologies*" and the other social "skits" and sketches which he was writing for the "*Caricature*" and other papers at the time. Still, the various descriptions of the heroine have a point and sparkle which are almost peculiar to the not quite mature work of men of genius; and the actual story has a lightness which, perhaps, would have disappeared if Balzac had handled it at greater length.

As for bibliography, the "*Avant-Propos*" (of which Momus may perhaps say that it is both a little too discursive and a little too apologetic) dates itself. I do not know whether there may be any interest for some readers in the fact that it originally appeared not in the *first*, but in the *last*, "*livraison*" of the first volume of the complete edition of the "*Comédie*." "*La Maison du Chat-qui-Pelote*," under the title above referred to, saw the light first with other "*Scènes de la Vie Privée*" in 1830: but it was not dated as of the previous year till five years later, in its third edition; while the title was not changed till the great collection itself. Of its companions, "*Le Bal de Sceaux*" was an original one, and seems to have been written as well as published more or

less at the same time. It at first had an alternative title, "Ou le Pair de France," which was afterward dropped.

"La Bourse" was early, but not quite so early as these. It appeared in, and was apparently written for, the second edition of the "Scenes de la Vie Privée," published in May, 1832. In 1835 it was moved over to the "Scènes de la Vie Parisienne," between which and the "Vie Privée" there is in fact a good deal of cross and arbitrary division. But when the full "Comédie" took shape it moved back again.

"La Vendetta" ranked from the first edition of these "Scènes" with them; but, unlike those previously mentioned, it had had an earlier separate publication in part. For it is one of those stories which Balzac originally divided into chapters and afterward printed without them. The first of these, which appeared in the "Silhouette" of April, 1830, was entitled "L'Atelier," and the others were "La Désobéissance," "Le Mariage," and "Le Châtiment."

"Madame Firmiani" was first published in the "Revue de Paris" for February, 1832; then became a "Conte Philosophique," and still in the same year a "Scène de la Vie Parisienne." It was in the 1842 collection that it took up its abode in the "Scènes de la Vie Privée."

INTRODUCTION

IN GIVING the general title of "The Human Comedy" to a work begun nearly thirteen years since, it is necessary to explain its motive, to relate its origin, and briefly sketch its plan, while endeavoring to speak of these matters as though I had no personal interest in them. This is not so difficult as the public might imagine. Few works conduce to much vanity; much labor conduces to great diffidence. This observation accounts for the study of their own works made by Corneille, Molière, and other great writers; if it is impossible to equal them in their fine conceptions, we may try to imitate them in this feeling.

The idea of "The Human Comedy" was at first as a dream to me, one of those impossible projects which we caress and then let fly; a chimera that gives us a glimpse of its smiling woman's face, and forthwith spreads its wings and returns to a heavenly realm of fantasy. But this chimera, like many another, has become a reality; has its behests, its tyranny, which must be obeyed.

The idea originated in a comparison between Humanity and Animality.

It is a mistake to suppose that the great dispute which has lately made a stir, between Cuvier and Geoffroi Saint-Hilaire, arose from a scientific innovation. Unity of structure, under other names, had occupied the greatest minds during the two previous centuries. As we read the extraordinary writings of the mystics who studied the sciences in their relation to infinity, such as Swedenborg, Saint-Martin, and others, and the works of the greatest authors on

Natural History—Leibnitz, Buffon, Charles Bonnet, etc.—we detect in the *monads* of Leibnitz, in the *organic molecules* of Buffon, in the *vegetative force* of Needham, in the correlation of similar organs of Charles Bonnet—who in 1760 was so bold as to write, “Animals vegetate as plants do”—we detect, I say, the rudiments of the great law of Self for Self, which lies at the root of “Unity of Plan.” There is but one Animal. The Creator works on a single model for every organized being. “The Animal” is elementary, and takes its external form, or, to be accurate, the differences in its form, from the environment in which it is obliged to develop. Zoölogical species are the result of these differences. The announcement and defence of this system, which is indeed in harmony with our preconceived ideas of Divine Power, will be the eternal glory of Geoffroi Saint-Hilaire, Cuvier’s victorious opponent on this point of higher science, whose triumph was hailed by Goethe in the last article he wrote.

I, for my part, convinced of this scheme of nature long before the discussion to which it has given rise, perceived that in this respect society resembled nature. For does not society modify Man, according to the conditions in which he lives and acts, into men as manifold as the species in Zoölogy? The differences between a soldier, an artisan, a man of business, a lawyer, an idler, a student, a statesman, a merchant, a sailor, a poet, a beggar, a priest, are as great, though not so easy to define, as those between the wolf, the lion, the ass, the crow, the shark, the seal, the sheep, etc. Thus social species have always existed, and will always exist, just as there are zoölogical species. If Buffon could produce a magnificent work by attempting to represent in a book the whole realm of zoölogy, was there not room for a work of the same kind on society? But the limits set by nature to the variations of animals have no existence in society. When Buffon describes the lion, he dismisses the lioness with a few phrases; but in society a wife is not always the female of the male. There may be two perfectly

dissimilar beings in one household. The wife of a shop-keeper is sometimes worthy of a prince, and the wife of a prince is often worthless compared with the wife of an artisan. The social state has freaks which Nature does not allow herself; it is nature *plus* society. The description of social species would thus be at least double that of animal species, merely in view of the two sexes. Then, among animals the drama is limited; there is scarcely any confusion; they turn and rend each other—that is all. Men, too, rend each other; but their greater or less intelligence makes the struggle far more complicated. Though some savants do not yet admit that the animal nature flows into human nature through an immense tide of life, the grocer certainly becomes a peer, and the noble sometimes sinks to the lowest social grade. Again, Buffon found that life was extremely simple among animals. Animals have little property, and neither arts nor sciences; while man, by a law that has yet to be sought, has a tendency to express his culture, his thoughts, and his life in everything he appropriates to his use. Though Leuwenhoek, Swammerdam, Spallanzani, Réaumur, Charles Bonnet, Müller, Haller, and other patient investigators have shown us how interesting are the habits of Animals, those of each kind are, at least to our eyes, always and in every age alike; whereas the dress, the manners, the speech, the dwelling of a prince, a banker, an artist, a citizen, a priest, and a pauper are absolutely unlike, and change with every phase of civilization.

Hence the work to be written needed a threefold form—men, women, and things; that is to say, persons and the material expression of their minds; man, in short, and life.

As we read the dry and discouraging list of events called History, who can have failed to note that the writers of all periods, in Egypt, Persia, Greece, and Rome, have forgotten to give us the history of manners? The fragment of Petronius on the private life of the Romans excites rather than satisfies our curiosity. It was from observing this great void in the field of history that the Abbé Barthélemy de-

voted his life to a reconstruction of Greek manners in "Le Jeune Anacharsis."

But how could such a drama, with the four or five thousand persons which a society offers, be made interesting? How, at the same time, please the poet, the philosopher, and the masses who want both poetry and philosophy under striking imagery? Though I could conceive of the importance and of the poetry of such a history of the human heart, I saw no way of writing it; for hitherto the most famous storytellers had spent their talent in creating two or three typical actors, in depicting one aspect of life. It was with this idea that I read the works of Walter Scott. Walter Scott, the modern troubadour, or finder (*trouvère=trouveur*), had just then given an aspect of grandeur to a class of composition unjustly regarded as of the second rank. Is it not really more difficult to compete with personal and parochial interests by writing of Daphnis and Chloe, Roland, Amadis, Panurge, Don Quixote, Manon Lescaut, Clarissa, Lovelace, Robinson Crusoe, Gil Blas, Ossian, Julie d'Etanges, My Uncle Toby, Werther, Corinne, Adolphe, Paul and Virginia, Jeanie Deans, Claverhouse, Ivanhoe, Mignon, Manfred, than to set forth in order facts more or less similar in every country, to investigate the spirit of laws that have fallen into desuetude, to review the theories which mislead nations, or, like some metaphysicians, to explain what *Is*? In the first place, these actors, whose existence becomes more prolonged and more authentic than that of the generations which saw their birth, almost always live solely on condition of their being a vast reflection of the present. Conceived in the womb of their own period, the whole heart of humanity stirs within their frame, which often covers a complete system of philosophy. Thus Walter Scott raised to the dignity of the philosophy of History the literature which, from age to age, sets perennial gems in the poetic crown of every nation where letters are cultivated. He vivified it with the spirit of the past; he combined drama, dialogue, portrait, scenery, and description; he fused the mar-

vellous with truth—the two elements of the times; and he brought poetry into close contact with the familiarity of the humblest speech. But as he had not so much devised a system as hit upon a manner in the ardor of his work, or as its logical outcome, he never thought of connecting his compositions in such a way as to form a complete history of which each chapter was a novel, and each novel the picture of a period.

It was by discerning this lack of unity, which in no way detracts from the Scottish writer's greatness, that I perceived at once the scheme which would favor the execution of my purpose, and the possibility of executing it. Though dazzled, so to speak, by Walter Scott's amazing fertility, always himself and always original, I did not despair, for I found the source of his genius in the infinite variety of human nature. Chance is the greatest romancer in the world; we have only to study it. French society would be the real author; I should only be the secretary. By drawing up an inventory of vices and virtues, by collecting the chief facts of the passions, by depicting characters, by choosing the principal incidents of social life, by composing types out of a combination of homogeneous characteristics, I might perhaps succeed in writing the history which so many historians have neglected: that of Manners. By patience and perseverance I might produce for France in the nineteenth century the book which we must all regret that Rome, Athens, Tyre, Memphis, Persia, and India have not bequeathed to us; that history of their social life which, prompted by the Abbé Barthélemy, Monteil patiently and steadily tried to write for the Middle Ages, but in an unattractive form.

The work, so far, was nothing. By adhering to the strict lines of a reproduction a writer might be a more or less faithful, and more or less successful, painter of types of humanity, a narrator of the dramas of private life, an archæologist of social furniture, a cataloguer of professions, a registrar of good and evil; but to deserve the praise of which every artist must be ambitious, must I not also investigate the

reasons or the cause of these social effects, detect the hidden sense of this vast assembly of figures, passions, and incidents? And finally, having sought—I will not say having found—this reason, this motive power, must I not reflect on first principles, and discover in what particulars societies approach or deviate from the eternal law of truth and beauty? In spite of the wide scope of the preliminaries, which might of themselves constitute a book, the work, to be complete, would need a conclusion. Thus depicted, society ought to bear in itself the reason of its working.

The law of the writer, in virtue of which he is a writer, and which I do not hesitate to say makes him the equal, or perhaps the superior, of the statesman, is his judgment, whatever it may be, on human affairs, and his absolute devotion to certain principles. Machiavelli, Hobbes, Bossuet, Leibnitz, Kant, Montesquieu are the science which statesmen apply. “A writer ought to have settled opinions on morals and politics; he should regard himself as a tutor of men; for men need no masters to teach them to doubt,” says Bonald. I took these noble words as my guide long ago; they are the written law of the monarchical writer. And those who would confute me by my own words will find that they have misinterpreted some ironical phrase, or that they have turned against me a speech given to one of my actors—a trick peculiar to calumniators.

As to the intimate purpose, the soul of this work, these are the principles on which it is based.

Man is neither good nor bad; he is born with instincts and capabilities; society, far from depraving him, as Rousseau asserts, improves him, makes him better; but self-interest also develops his evil tendencies. Christianity, above all, Catholicism, being—as I have pointed out in the “Country Doctor” (“le Médecin de Campagne”)—a complete system for the repression of the depraved tendencies of man, is the most powerful element of social order.

In reading attentively the presentment of society cast, as it were, from the life, with all that is good and all that is bad

in it, we learn this lesson—if thought, or if passion, which combines thought and feeling, is the vital social element, it is also its destructive element. In this respect social life is like the life of man. Nations live long only by moderating their vital energy. Teaching, or rather education, by religious bodies is the grand principle of life for nations, the only means for diminishing the sum of evil and increasing the sum of good in all society. Thought, the living principle of good and ill, can only be trained, quelled, and guided by religion. The only possible religion is Christianity (see the letter from Paris in “Louis Lambert,” in which the young mystic explains, *à propos* to Swedenborg’s doctrines, how there has never been but one religion since the world began). Christianity created modern nationalities, and it will preserve them. Hence, no doubt, the necessity for the monarchical principle. Catholicism and Royalty are twin principles.

As to the limits within which these two principles should be confined by various institutions, so that they may not become absolute, every one will feel that a brief preface ought not to be a political treatise. I cannot, therefore, enter on religious discussions, nor on the political discussions of the day. I write under the light of two eternal truths—Religion and Monarchy; two necessities, as they are shown to be by contemporary events, toward which every writer of sound sense ought to try to guide the country back. Without being an enemy to election, which is an excellent principle as a basis of legislation, I reject election regarded as *the only social instrument*, especially so badly organized as it now is (1842); for it fails to represent imposing minorities, whose ideas and interests would occupy the attention of a monarchical government. Elective power extended to all gives us government by the masses, the only irresponsible form of government, under which tyranny is unlimited, for it calls itself law. Besides, I regard the family and not the individual as the true social unit. In this respect, at the risk of being thought retrograde, I side with Bossuet and Bonald

instead of going with modern innovators. Since election has become the only social instrument, if I myself were to exercise it no contradiction between my acts and my words should be inferred. An engineer points out that a bridge is about to fall, that it is dangerous for any one to cross it; but he crosses it himself when it is the only road to the town. Napoleon adapted election to the spirit of the French nation with wonderful skill. The least important members of his Legislative Body became the most famous orators of the Chamber after the Restoration. No Chamber has ever been the equal of the *Corps Legislatif*, comparing them man for man. The elective system of the Empire was, then, indisputably the best.

Some persons may, perhaps, think that this declaration is somewhat autocratic and self-assertive. They will quarrel with the novelist for wanting to be a historian, and will call him to account for writing politics. I am simply fulfilling an obligation—that is my reply. The work I have undertaken will be as long as a history; I was compelled to explain the logic of it, hitherto unrevealed, and its principles and moral purpose.

Having been obliged to withdraw the prefaces formerly published, in response to essentially ephemeral criticisms, I will retain only one remark.

Writers who have a purpose in view, were it only a reversion to principles familiar in the past because they are eternal, should always clear the ground. Now every one who, in the domain of ideas, brings his stone by pointing out an abuse, or setting a mark on some evil that it may be removed—every such man is stigmatized as immoral. The accusation of immorality, which has never failed to be cast at the courageous writer, is, after all, the last that can be brought when nothing else remains to be said to a romancer. If you are truthful in your pictures; if by dint of daily and nightly toil you succeed in writing the most difficult language in the world, the word *immoral* is flung in your teeth. Socrates was immoral; Jesus Christ was immoral; they both were persecuted

in the name of the society they overset or reformed. When a man is to be killed he is taxed with immorality. These tactics, familiar in party warfare, are a disgrace to those who use them. Luther and Calvin knew well what they were about when they shielded themselves behind damaged worldly interests! And they lived all the days of their life.

When depicting all society, sketching it in the immensity of its turmoil, it happened—it could not but happen—that the picture displayed more of evil than of good; that some part of the fresco represented a guilty couple; and the critics at once raised the cry of immorality, without pointing out the morality of another portion intended to be a perfect contrast. As the critic knew nothing of the general plan, I could forgive him, all the more because one can no more hinder criticism than the use of eyes, tongues, and judgment. Also the time for an impartial verdict is not yet come for me. And, after all, the author who cannot make up his mind to face the fire of criticism should no more think of writing than a traveller should start on his journey counting on a perpetually clear sky. On this point it remains to be said that the most conscientious moralists doubt greatly whether society can show as many good actions as bad ones; and in the picture I have painted of it there are more virtuous figures than reprehensible ones. Blameworthy actions, faults and crimes, from the lightest to the most atrocious, always meet with punishment, human or divine, signal or secret. I have done better than the historian, for I am free. Cromwell here on earth escaped all punishment but that inflicted by thoughtful men. And on this point there have been divided schools. Bossuet even showed some consideration for the great regicide. William of Orange, the usurper, Hugues Capet, another usurper, lived to old age with no more qualms or fears than Henri IV. or Charles I. The lives of Catherine II. and of Frederick of Prussia would be conclusive against any kind of moral law, if they were judged by the twofold aspect of the morality which guides ordinary mortals, and that which is in use by crowned heads; for, as Napoleon said, for kings

and statesmen there are the lesser and the higher morality. My scenes of political life are founded on this profound observation. It is not a law to history, as it is to romance, to make for a beautiful ideal. History is, or ought to be, what it was; while romance ought to be "the better world," as was said by Mme. Necker, one of the most distinguished thinkers of the last century.

Still, with this noble falsity, romance would be nothing if it were not true in detail. Walter Scott, obliged as he was to conform to the ideas of an essentially hypocritical nation, was false to humanity in his picture of woman, because his models were schismatics. The Protestant woman has no ideal. She may be chaste, pure, virtuous; but her unexpansive love will always be as calm and methodical as the fulfilment of a duty. It might seem as though the Virgin Mary had chilled the hearts of those sophists who have banished her from heaven with her treasures of loving-kindness. In Protestantism there is no possible future for the woman who has sinned; while, in the Catholic Church, the hope of forgiveness makes her sublime. Hence, for the Protestant writer there is but one Woman, while the Catholic writer finds a new woman in each new situation. If Walter Scott had been a Catholic, if he had set himself the task of describing truly the various phases of society which have successively existed in Scotland, perhaps the painter of Effie and Alice—the two figures for which he blamed himself in his later years—might have admitted passion with its sins and punishments, and the virtues revealed by repentance. Passion is the sum-total of humanity. Without passion, religion, history, romance, art, would all be useless.

Some persons, seeing me collect such a mass of facts and paint them as they are, with passion for their motive power, have supposed, but wrongly, that I must belong to the school of Sensualism and Materialism—two aspects of the same thing—Pantheism. But their misapprehension was perhaps justified—or inevitable. I do not share the belief in indefinite progress for society as a whole; I believe in man's improve-

ment in himself. Those who insist on reading in me the intention to consider man as a finished creation are strangely mistaken. *Séraphita*, the doctrine in action of the Christian Buddha, seems to me an ample answer to this rather heedless accusation.

In certain fragments of this long work I have tried to popularize the amazing facts, I may say the marvels, of electricity, which in man is metamorphosed into an incalculable force; but in what way do the phenomena of brain and nerves, which prove the existence of an undiscovered world of psychology, modify the necessary and undoubted relations of the worlds to God? In what way can they shake the Catholic dogma? Though irrefutable facts should some day place thought in the class of fluids which are discerned only by their effects while their substance evades our senses, even when aided by so many mechanical means, the result will be the same as when Christopher Columbus detected that the earth is a sphere, and Galileo demonstrated its rotation. Our future will be unchanged. The wonders of animal magnetism, with which I have been familiar since 1820; the beautiful experiments of Gall, Lavater's successor; all the men who have studied mind as opticians have studied light—two not dissimilar things—point to a conclusion in favor of the mystics, the disciples of St. John, and of those great thinkers who have established the spiritual world—the sphere in which are revealed the relations of God and man.

A sure grasp of the purport of this work will make it clear that I attach to common, daily facts, hidden or patent to the eye, to the acts of individual lives, and to their causes and principles, the importance which historians have hitherto ascribed to the events of public national life. The unknown struggle which goes on in a valley of the Indre between Mme. de Mortsauf and her passion is perhaps as great as the most famous of battles ("Le Lys dans la Vallée"). In one the glory of the victor is at stake; in the other it is heaven. The misfortunes of the two Birot-

teaus, the priest and the perfumer, to me are those of mankind. La Fosseuse ("Médecin de Campagne") and Mme. Graslin ("Curé de Village") are almost the sum-total of woman. We all suffer thus every day. I have had to do a hundred times what Richardson did but once. Lovelace has a thousand forms, for social corruption takes the hues of the medium in which it lives. Clarissa, on the contrary, the lovely image of impassioned virtue, is drawn in lines of distracting purity. To create a variety of Virgins it needs a Rafael. In this respect, perhaps literature must yield to painting.

Still, I may be allowed to point out how many irreproachable figures—as regards their virtue—are to be found in the portions of this work already published: Pierrette Lorrain, Ursule Mirouët, Constance Birotteau, La Fosseuse, Eugénie Grandet, Marguerite Claës, Pauline de Villenoix, Madame Jules, Madame de la Chanterie, Eve Chardon, Mademoiselle d'Esgrignon, Madame Firmiani, Agathe Rouget, Renée de Maucombe; besides several figures in the middle-distance, who, though less conspicuous than these, nevertheless, offer the reader an example of domestic virtue; Joseph Lebas, Genestas, Benassis, Bonnet the curé, Minoret the doctor, Pillerrault, David Séchard, the two Birotteaus, Chaperon the priest, Judge Popinot, Bourgeat, the Sauviats, the Tascherons, and many more. Do not all these solve the difficult literary problem which consists in making a virtuous person interesting?

It was no small task to depict the two or three thousand conspicuous types of a period; for this is, in fact, the number presented to us by each generation, and which the Human Comedy will require. This crowd of actors, of characters, this multitude of lives, needed a setting—if I may be pardoned the expression, a gallery. Hence the very natural division, as already known, into Scenes of Private Life, of Provincial Life, of Parisian, Political, Military, and Country Life. Under these six heads are classified all the studies of manners which form the history of society at

large, of all its *faits et gestes*, as our ancestors would have said. These six classes correspond, indeed, to familiar conceptions. Each has its own sense and meaning, and answers to an epoch in the life of man. I may repeat here, but very briefly, what was written by Felix Davin—a young genius snatched from literature by an early death. After being informed of my plan, he said that the Scenes of Private Life represented childhood and youth and their errors, as the Scenes of Provincial Life represented the age of passion, scheming, self-interest, and ambition. Then the Scenes of Parisian Life give a picture of the tastes and vice and unbridled powers which conduce to the habits peculiar to great cities, where the extremes of good and evil meet. Each of these divisions has its local color—Paris and the Provinces—a great social antithesis which held for me immense resources.

And not man alone, but the principal events of life, fall into classes by types. There are situations which occur in every life, typical phases, and this is one of the details I most sought after. I have tried to give an idea of the different districts of our fine country. My work has its geography, as it has its genealogy and its families, its places and things, its persons and their deeds; as it has its heraldry, its nobles and commonalty, its artisans and peasants, its politicians and dandies, its army—in short, a whole world of its own.

After describing social life in these three portions, I had to delineate certain exceptional lives, which comprehend the interests of many people, or of everybody, and are in a degree outside the general law. Hence we have Scenes of Political Life. This vast picture of society being finished and complete, was it not needful to display it in its most violent phase, beside itself, as it were, either in self-defence or for the sake of conquest? Hence the Scenes of Military Life, as yet the most incomplete portion of my work, but for which room will be allowed in this edition, that it may form part of it when done. Finally, the Scenes of Country

Life are, in a way, the evening of this long day, if I may so call the social drama. In that part are to be found the purest natures, and the application of the great principles of order, politics, and morality.

Such is the foundation, full of actors, full of comedies and tragedies, on which are raised the Philosophical Studies—the second part of my work, in which the social instrument of all these effects is displayed, and the ravages of the mind are painted, feeling after feeling; the first of this series, “Wild Ass’s Skin,” to some extent forms a link between the Philosophical Studies and Studies of Manners, by a work of almost Oriental fancy, in which life itself is shown in a mortal struggle with the very element of all passion.

Besides these, there will be a series of Analytical Studies, of which I will say nothing, for one only is published as yet—The Physiology of Marriage.

In the course of time I propose writing two more works of this class. First, the Pathology of Social Life, then an Anatomy of Educational Bodies, and a Monograph on Virtue.

In looking forward to what remains to be done, my readers will perhaps echo what my publishers say, “Please God to spare you!” I only ask to be less tormented by men and things than I have hitherto been since I began this terrific labor. I have had this in my favor, and I thank God for it, that the talents of the time, the finest characters and the truest friends, as noble in their private lives as the former are in public life, have wrung my hand and said, Courage!

And why should I not confess that this friendship, and the testimony here and there of persons unknown to me, have upheld me in my career, both against myself and against unjust attacks; against the calumny which has often persecuted me, against discouragement, and against the too eager hopefulness whose utterances are misinterpreted as those of overweening conceit? I had resolved to display stolid stoicism in the face of abuse and insults; but on two occasions base slanders have necessitated a reply. Though the advocates of forgiveness of injuries

may regret that I should have displayed my skill in literary fence, there are many Christians who are of opinion that we live in times when it is as well to show sometimes that silence springs from generosity.

The vastness of a plan which includes both a history and a criticism of society, an analysis of its evils, and a discussion of its principles, authorizes me, I think, in giving to my work the title under which it now appears—"THE HUMAN COMEDY." Is this too ambitious? Is it not exact? That, when it is complete, the public must pronounce.

PARIS, *July*, 1842.

AT THE SIGN OF THE CAT AND RACKET

Dedicated to Mademoiselle Marie de Montheau

HALF-WAY DOWN the Rue Saint-Denis, almost at the corner of the Rue du Petit-Lion, there stood formerly one of those delightful houses which enable historians to reconstruct old Paris by analogy. The threatening walls of this tumbledown abode seemed to have been decorated with hieroglyphics. For what other name could the passer-by give to the X's and V's which the horizontal or diagonal timbers traced on the front, outlined by little parallel cracks in the plaster? It was evident that every beam quivered in its mortises at the passing of the lightest vehicle. This venerable structure was crowned by a triangular roof of which no example will, ere long, be seen in Paris. This covering, warped by the extremes of the Paris climate, projected three feet over the roadway, as much to protect the threshold from the rainfall as to shelter the wall of a loft and its sill-less dormer window. This upper story was built of planks, overlapping each other like slates, in order, no doubt, not to overweight the frail house.

One rainy morning in the month of March, a young man, carefully wrapped in his cloak, stood under the awning of a shop opposite this old house, which he was studying with the enthusiasm of an antiquary. In point of fact, this relic of the civic life of the sixteenth century offered more than one problem to the consideration of an observer. Each story presented some singularity; on the first floor four tall, narrow windows, close together, were filled as to the

lower panes with boards, so as to produce the doubtful light by which a clever salesman can ascribe to his goods the color his customers inquire for. The young man seemed very scornful of this essential part of the house; his eyes had not yet rested on it. The windows of the second floor, where the Venetian blinds were drawn up, revealing little dingy muslin curtains behind the large Bohemian glass panes, did not interest him either. His attention was attracted to the third floor, to the modest sash-frames of wood, so clumsily wrought that they might have found a place in the Museum of Arts and Crafts to illustrate the early efforts of French carpentry. These windows were glazed with small squares of glass so green that, but for his good eyes, the young man could not have seen the blue-checked cotton curtains which screened the mysteries of the room from profane eyes. Now and then the watcher, weary of his fruitless contemplation, or of the silence in which the house was buried, like the whole neighborhood, dropped his eyes toward the lower regions. An involuntary smile parted his lips each time he looked at the shop, where, in fact, there were some laughable details.

A formidable wooden beam, resting on four pillars, which appeared to have bent under the weight of the decrepit house, had been incrustated with as many coats of different paint as there are of rouge on an old duchess's cheek. In the middle of this broad and fantastically carved joist there was an old painting representing a cat playing rackets. This picture was what moved the young man to mirth. But it must be said that the wittiest of modern painters could not invent so comical a caricature. The animal held in one of its forepaws a racket as big as itself, and stood on its hind legs to aim at hitting an enormous ball, returned by a man in a fine embroidered coat. Drawing, color, and accessories, all were treated in such a way as to suggest that the artist had meant to make game of the shop-owner and of the passing observer. Time, while impairing this artless

painting, had made it yet more grotesque by introducing some uncertain features which must have puzzled the conscientious idler. For instance, the cat's tail had been eaten into in such a way that it might now have been taken for the figure of a spectator—so long, and thick, and furry were the tails of our forefathers' cats. To the right of the picture, on an azure field which ill disguised the decay of the wood, might be read the name "Guillaume," and to the left, "Successor to Master Chevrel." Sun and rain had worn away most of the gilding parsimoniously applied to the letters of this superscription, in which the U's and V's had changed places in obedience to the laws of old-world orthography.

To quench the pride of those who believe that the world is growing cleverer day by day, and that modern humbug surpasses everything, it may be observed that these signs, of which the origin seems so whimsical to many Paris merchants, are the dead pictures of once living pictures by which our roguish ancestors contrived to tempt customers into their houses. Thus the Spinning Sow, the Green Monkey, and others, were animals in cages whose skill astonished the passer-by, and whose accomplishments prove the patience of the fifteenth-century artisan. Such curiosities did more to enrich their fortunate owners than the signs of "Providence," "Good-faith," "Grace of God," and "Decapitation of John the Baptist," which may still be seen in the Rue Saint-Denis.

However, our stranger was certainly not standing there to admire the cat, which a minute's attention sufficed to stamp on his memory. The young man himself had his peculiarities. His cloak, folded after the manner of an antique drapery, showed a smart pair of shoes, all the more remarkable in the midst of the Paris mud, because he wore white silk stockings, on which the splashes betrayed his impatience. He had just come, no doubt, from a wedding or a ball; for at this early hour he had in his hand a pair of white gloves, and his black hair, now out of curl, and flowing over his

shoulders, showed that it had been dressed à la Caracalla, a fashion introduced as much by David's school of painting as by the mania for Greek and Roman styles which characterized the early years of this century.

In spite of the noise made by a few market gardeners, who, being late, rattled past toward the great market-place at a gallop, the busy street lay in a stillness of which the magic charm is known only to those who have wandered through deserted Paris at the hours when its roar, hushed for a moment, rises and spreads in the distance like the great voice of the sea. This strange young man must have seemed as curious to the shopkeeping folk of the "Cat and Racket" as the "Cat and Racket" was to him. A dazzlingly white cravat made his anxious face look even paler than it really was. The fire that flashed in his black eyes, gloomy and sparkling by turns, was in harmony with the singular outline of his features, with his wide, flexible mouth, hardened into a smile. His forehead, knit with violent annoyance, had a stamp of doom. Is not the forehead the most prophetic feature of a man? When the stranger's brow expressed passion the furrows formed in it were terrible in their strength and energy; but when he recovered his calmness, so easily upset, it beamed with a luminous grace which gave great attractiveness to a countenance in which joy, grief, love, anger, or scorn blazed out so contagiously that the coldest man could not fail to be impressed.

He was so thoroughly vexed by the time when the dormer window of the loft was suddenly flung open that he did not observe the apparition of three laughing faces, pink and white and chubby, but as vulgar as the face of Commerce as it is seen in sculpture on certain monuments. These three faces, framed by the window, recalled the puffy cherubs floating among the clouds that surround God the Father. The apprentices snuffed up the exhalations of the street with an eagerness that showed how hot and poisonous the atmosphere of their garret must be. After pointing to the singular sentinel, the most jovial, as he seemed, of the apprentices retired

and came back holding an instrument whose hard metal pipe is now superseded by a leather tube; and they all grinned with mischief as they looked down on the loiterer, and sprinkled him with a fine white shower of which the scent proved that three chins had just been shaved. Standing on tiptoe, in the furthest corner of their loft, to enjoy their victim's rage, the lads ceased laughing on seeing the haughty indifference with which the young man shook his cloak, and the intense contempt expressed by his face as he glanced up at the empty window-frame.

At this moment a slender white hand threw up the lower half of one of the clumsy windows on the third floor by the aid of the sash runners, of which the pulley so often suddenly gives way and releases the heavy panes it ought to hold up. The watcher was then rewarded for his long waiting. The face of a young girl appeared, as fresh as one of the white cups that bloom on the bosom of the waters, crowned by a frill of tumbled muslin, which gave her head a look of exquisite innocence. Though wrapped in brown stuff, her neck and shoulders gleamed here and there through little openings left by her movements in sleep. No expression of embarrassment detracted from the candor of her face, or the calm look of eyes immortalized long since in the sublime works of Rafael; here were the same grace, the same repose as in these Virgins, and now proverbial. There was a delightful contrast between the cheeks of that face on which sleep had, as it were, given high relief to a superabundance of life, and the antiquity of the heavy window with its clumsy shape and black sill. Like those day-blowing flowers, which in the early morning have not yet unfurled their cups, twisted by the chills of night, the girl, as yet hardly awake, let her blue eyes wander beyond the neighboring roofs to look at the sky; then, from habit, she cast them down on the gloomy depths of the street, where they immediately met those of her adorer. Vanity, no doubt, distressed her at being seen in undress; she started back, the worn pulley gave way, and the sash fell with the rapid

run, which in our day has earned for this artless invention of our forefathers an odious name.¹ The vision had disappeared. To the young man the most radiant star of morning seemed to be hidden by a cloud.

During these little incidents the heavy inside shutters that protected the slight windows of the shop of the "Cat and Racket" had been removed as if by magic. The old door with its knocker was opened back against the wall of the entry by a manservant, apparently coeval with the sign, who, with a shaking hand, hung upon it a square of cloth, on which were embroidered in yellow silk the words: "Guillaume, successor to Chevrel." Many a passer-by would have found it difficult to guess the class of trade carried on by Monsieur Guillaume. Between the strong iron bars which protected his shop windows on the outside, certain packages, wrapped in brown linen, were hardly visible, though as numerous as herrings swimming in a shoal. Notwithstanding the primitive aspect of the Gothic front, Monsieur Guillaume, of all the merchant clothiers in Paris, was the one whose stores were always the best provided, whose connections were the most extensive, and whose commercial honesty never lay under the slightest suspicion. If some of his brethren in business made a contract with the Government, and had not the required quantity of cloth, he was always ready to deliver it, however large the number of pieces tendered for. The wily dealer knew a thousand ways of extracting the largest profits without being obliged, like them, to court patrons, cringing to them, or making them costly presents. When his fellow-tradesmen could only pay in good bills of long date, he would mention his notary as an accommodating man, and managed to get a second profit out of the bargain, thanks to this arrangement, which had made it a proverb among the traders of the Rue Saint-Denis: "Heaven preserve you from Monsieur Guillaume's notary!" to signify a heavy discount.

The old merchant was to be seen standing on the threshold of his shop, as if by a miracle, the instant the servant

¹ Fenêtre à la Guillotine.

withdrew. Monsieur Guillaume looked at the Rue Saint-Denis, at the neighboring shops, and at the weather, like a man disembarking at Havre, and seeing France once more after a long voyage. Having convinced himself that nothing had changed while he was asleep, he presently perceived the stranger on guard, and he, on his part, gazed at the patriarchal draper as Humboldt may have scrutinized the first electric eel he saw in America. Monsieur Guillaume wore loose black velvet breeches, pepper-and-salt stockings, and square-toed shoes with silver buckles. His coat, with square-cut fronts, square-cut tails, and square-cut collar, clothed his slightly bent figure in greenish cloth, finished with white metal buttons, tawny from wear. His gray hair was so accurately combed and flattened over his yellow pate that it made it look like a furrowed field. His little green eyes, that might have been pierced with a gimlet, flashed beneath arches faintly tinged with red in the place of eyebrows. Anxieties had wrinkled his forehead with as many horizontal lines as there were creases in his coat. This colorless face expressed patience, commercial shrewdness, and the sort of wily cupidity which is needful in business. At that time these old families were less rare than they are now, in which the characteristic habits and costume of their calling, surviving in the midst of more recent civilization, were preserved as cherished traditions, like the antediluvian remains found by Cuvier in the quarries.

The head of the Guillaume family was a notable upholder of ancient practices; he might be heard to regret the Provost of Merchants, and never did he mention a decision of the Tribunal of Commerce without calling it the "Sentence of the Consuls." Up and dressed the first of the household, in obedience, no doubt, to these old customs, he stood sternly awaiting the appearance of his three assistants, ready to scold them in case they were late. These young disciples of Mercury knew nothing more terrible than the wordless assiduity with which the master scrutinized their faces and their movements on Monday in search of evidence or traces of their

pranks. But at this moment the old clothier paid no heed to his apprentices; he was absorbed in trying to divine the motive of the anxious looks which the young man in silk stockings and a cloak cast alternately at his signboard and into the depths of his shop. The daylight was now brighter, and enabled the stranger to discern the cashier's corner, inclosed by a railing and screened by old green silk curtains, where were kept the immense ledgers, the silent oracles of the house. The too inquisitive gazer seemed to covet this little nook, and to be taking the plan of a dining-room at one side, lighted by a skylight, whence the family at meals could easily see the smallest incident that might occur at the shop-door. So much affection for his dwelling seemed suspicious to a trader who had lived long enough to remember the law of maximum prices; Monsieur Guillaume naturally thought that this sinister personage had an eye to the till of the Cat and Racket. After quietly observing the mute duel which was going on between his master and the stranger, the eldest of the apprentices, having seen that the young man was stealthily watching the windows of the third floor, ventured to place himself on the stone flag where Monsieur Guillaume was standing. He took two steps out into the street, raised his head and fancied that he caught sight of Mademoiselle Augustine Guillaume in hasty retreat. The draper, annoyed by his assistant's perspicacity, shot a side glance at him; but the draper and his amorous apprentice were suddenly relieved from the fears which the young man's presence had excited in their minds. He hailed a hackney cab on its way to a neighboring stand, and jumped into it with an air of affected indifference. This departure was a balm to the hearts of the other two lads, who had been somewhat uneasy as to meeting the victim of their practical joke.

"Well, gentlemen, what ails you that you are standing there with your arms folded?" said Monsieur Guillaume to his three neophytes. "In former days, bless you, when I was in Master Chevrel's service, I should have overhauled more than two pieces of cloth by this time."

"Then it was daylight earlier," said the second assistant, whose duty this was.

The old shopkeeper could not help smiling. Though two of these young fellows, who were confided to his care by their fathers, rich manufacturers at Louviers and at Sedan, had only to ask and to have a hundred thousand francs the day when they were old enough to settle in life, Guillaume regarded it as his duty to keep them under the rod of an old-world despotism, unknown nowadays in the showy modern shops, where the apprentices expect to be rich men at thirty. He made them work like negroes. These three assistants were equal to a business which would harry ten such clerks as those whose sybaritical tastes now swell the columns of the budget. Not a sound disturbed the peace of this solemn house, where the hinges were always oiled, and where the meanest article of furniture showed the respectable cleanliness which reveals strict order and economy. The most waggish of the three youths often amused himself by writing the date of its first appearance on the Gruyère cheese which was left to their tender mercies at breakfast, and which it was their pleasure to leave untouched. This bit of mischief, and few others of the same stamp, would sometimes bring a smile on the face of the younger of Guillaume's two daughters, the pretty maiden who has just now appeared to the bewitched man in the street.

Though each of the apprentices, even the eldest, paid a round sum for his board, not one of them would have been bold enough to remain at the master's table when dessert was served. When Madame Guillaume talked of dressing the salad, the hapless youths trembled as they thought of the thrift with which her prudent hand dispensed the oil. They could never think of spending a night away from the house without having given, long before, a plausible reason for such an irregularity. Every Sunday, each in his turn, two of them accompanied the Guillaume family to mass at Saint-Leu, and to vespers. Mesdemoiselles Virginie and Augustine, simply attired in cotton print, each took the arm of an

apprentice and walked in front, under the piercing eye of their mother, who closed the little family procession with her husband, accustomed by her to carry two large prayer-books, bound in black morocco. The second apprentice received no salary. As for the eldest, whose twelve years of perseverance and discretion had initiated him into the secrets of the house, he was paid eight hundred francs a year as the reward of his labors. On certain family festivals he received as a gratuity some little gift, to which Madame Guillaume's gray and wrinkled hand alone gave value—netted purses, which she took care to stuff with cotton wool, to show off the fancy stitches, braces of the strongest make, or heavy silk stockings. Sometimes, but rarely, this prime minister was admitted to share the pleasures of the family when they went into the country, or when, after waiting for months, they made up their mind to exert the right acquired by taking a box at the theatre to command a piece which Paris had already forgotten.

As to the other assistants, the barrier of respect which formerly divided a master draper from his apprentices was so firmly established between them and the old shopkeeper, that they would have been more likely to steal a piece of cloth than to infringe this time-honored etiquette. Such reserve may now appear ridiculous; but these old houses were a school of honesty and sound morals. The masters adopted their apprentices. The young man's linen was cared for, mended, and often replaced by the mistress of the house. If an apprentice fell ill, he was the object of truly maternal attention. In a case of danger the master lavished his money in calling in the most celebrated physicians, for he was not answerable to their parents merely for the good conduct and training of the lads. If one of them, whose character was unimpeachable, suffered misfortune, these old tradesmen knew how to value the intelligence he had displayed, and they did not hesitate to intrust the happiness of their daughters to men whom they had long trusted with their fortunes. Guillaume was one of these men of the old school, and if

he had their ridiculous side, he had all their good qualities; and Joseph Lebas, the chief assistant, an orphan without any fortune, was in his mind destined to be the husband of Virginie, his elder daughter. But Joseph did not share the symmetrical ideas of his master, who would not for an empire have given his second daughter in marriage before the elder. The unhappy assistant felt that his heart was wholly given to Mademoiselle Augustine, the younger. In order to justify this passion, which had grown up in secret, it is necessary to inquire a little further into the springs of the absolute government which ruled the old cloth-merchant's household.

Guillaume had two daughters. The elder, Mademoiselle Virginie, was the very image of her mother. Madame Guillaume, daughter of the *Sieur Chevrel*, sat so upright in the stool behind her desk that more than once she had heard some wag bet that she was a stuffed figure. Her long, thin face betrayed exaggerated piety. Devoid of attractions or of amiable manners, Madame Guillaume commonly decorated her head—that of a woman near on sixty—with a cap of a particular and unvarying shape, with long lappets, like that of a widow. In all the neighborhood she was known as the “portress nun.” Her speech was curt, and her movements had the stiff precision of a semaphore. Her eye, with a gleam in it like a cat's, seemed to spite the world because she was so ugly. Mademoiselle Virginie, brought up, like her younger sister, under the domestic rule of her mother, had reached the age of eight-and-twenty. Youth mitigated the graceless effect which her likeness to her mother sometimes gave to her features, but maternal austerity had endowed her with two great qualities which made up for everything. She was patient and gentle. Mademoiselle Augustine, who was but just eighteen, was not like either her father or her mother. She was one of those daughters whose total absence of any physical affinity with their parents makes one believe in the adage: *God gives children*. Augustine was little, or, to describe her more truly, delicately

made. Full of gracious candor, a man of the world could have found no fault in the charming girl beyond a certain meanness of gesture or vulgarity of attitude, and sometimes a want of ease. Her silent and placid face was full of the transient melancholy which comes over all young girls who are too weak to dare to resist their mother's will.

The two sisters, always plainly dressed, could not gratify the innate vanity of womanhood but by a luxury of cleanliness which became them wonderfully, and made them harmonize with the polished counters and the shining shelves, on which the old manservant never left a speck of dust, and with the old-world simplicity of all they saw about them. As their style of living compelled them to find the elements of happiness in persistent work, Augustine and Virginie had hitherto always satisfied their mother, who secretly prided herself on the perfect characters of her two daughters. It is easy to imagine the results of the training they had received. Brought up to a commercial life, accustomed to hear nothing but dreary arguments and calculations about trade, having studied nothing but grammar, book-keeping, a little Bible-history, and the history of France in *Le Ragois*, and never reading any book but those their mother would sanction, their ideas had not acquired much scope. They knew perfectly how to keep house; they were familiar with the prices of things; they understood the difficulty of amassing money; they were economical, and had a great respect for the qualities that make a man of business. Although their father was rich, they were as skilled in darning as in embroidery; their mother often talked of having them taught to cook, so that they might know how to order a dinner and scold a cook with due knowledge. They knew nothing of the pleasures of the world; and, seeing how their parents spent their exemplary lives, they very rarely suffered their eyes to wander beyond the walls of their hereditary home, which to their mother was the whole universe. The meetings to which family anniversaries gave rise filled in the future of earthly joy to them.

When the great drawing-room on the second floor was to be prepared to receive company—Madame Roquin, a Demoiselle Chevrel, fifteen months younger than her cousin, and bedecked with diamonds; young Rabourdin, employed in the Finance Office; Monsieur César Birotteau, the rich perfumer, and his wife, known as Madame César; Monsieur Camusot, the richest silk-mercier in the Rue des Bourdonnais, with his father-in-law, Monsieur Cardot, two or three old bankers, and some immaculate ladies—the arrangements, made necessary by the way in which everything was packed away—the plate, the Dresden china, the candlesticks, and the glass—made a variety in the monotonous lives of the three women, who came and went and exerted themselves as nuns would to receive their bishop. Then, in the evening, when all three were tired out with having wiped, rubbed, unpacked, and arranged all the gauds of the festival, as the girls helped their mother to undress, Madame Guillaume would say to them, “Children, we have done nothing to-day.”

When, on very great occasions, “the portress nun” allowed dancing, restricting the games of boston, whist, and backgammon within the limits of her bedroom, such a concession was accounted as the most unhoped felicity, and made them happier than going to the great balls, to two or three of which Guillaume would take the girls at the time of the Carnival.

And once a year the worthy draper gave an entertainment, when he spared no expense. However rich and fashionable the persons invited might be, they were careful not to be absent; for the most important houses on the Exchange had recourse to the immense credit, the fortune, or the time-honored experience of Monsieur Guillaume. Still, the excellent merchant’s two daughters did not benefit as much as might be supposed by the lessons the world has to offer to young spirits. At these parties, which were indeed set down in the ledger to the credit of the house, they wore dresses the shabbiness of which made them blush. Their style of dancing was not in any way remarkable, and their

mother's surveillance did not allow of their holding any conversation with their partners beyond Yes and No. Also, the law of the old sign of the Cat and Racket commanded that they should be home by eleven o'clock, the hour when balls and fêtes begin to be lively. Thus their pleasures, which seemed to conform very fairly to their father's position, were often made insipid by circumstances which were part of the family habits and principles.

As to their usual life, one remark will sufficiently paint it. Madame Guillaume required her daughters to be dressed very early in the morning, to come down every day at the same hour, and she ordered their employments with monastic regularity. Augustine, however, had been gifted by chance with a spirit lofty enough to feel the emptiness of such a life. Her blue eyes would sometimes be raised as if to pierce the depths of that gloomy staircase and those damp store-rooms. After sounding the profound cloistral silence, she seemed to be listening to remote, inarticulate revelations of the life of passion, which accounts feelings as of higher value than things. And at such moments her cheek would flush, her idle hands would lay the muslin sewing on the polished oak counter, and presently her mother would say, in a voice of which even the softest tones were sour, "Augustine, my treasure, what are you thinking about?" It is possible that two romances discovered by Augustine in the cupboard of a cook Madame Guillaume had lately discharged—"Hippolyte Comte de Douglas" and "Le Comte de Comminges"—may have contributed to develop the ideas of the young girl, who had devoured them in secret, during the long nights of the past winter.

And so Augustine's expression of vague longing, her gentle voice, her jasmine skin, and her blue eyes had lighted in poor Lebas' soul a flame as ardent as it was reverent. From an easily understood caprice, Augustine felt no affection for the orphan; perhaps because she did not know that he loved her. On the other hand, the senior apprentice, with his long legs, his chestnut hair, his big hands and powerful

frame, had found a secret admirer in Mademoiselle Virginie, who, in spite of her dower of fifty thousand crowns, had as yet no suitor. Nothing could be more natural than these two passions at cross-purposes, born in the silence of the dingy shop, as violets bloom in the depths of a wood. The mute and constant looks which made the young people's eyes meet by sheer need of change in the midst of persistent work and cloistered peace, was sure, sooner or later, to give rise to feelings of love. The habit of seeing always the same face leads insensibly to our reading there the qualities of the soul, and at last effaces all its defects.

"At the pace at which that man goes, our girls will soon have to go on their knees to a suitor!" said Monsieur Guillaume to himself, as he read the first decree by which Napoleon drew in advance on the conscript classes.

From that day the old merchant, grieved at seeing his elder daughter fade, remembered how he had married Mademoiselle Chevrel under much the same circumstances as those of Joseph Lebas and Virginie. A good bit of business, to marry off his daughter, and discharge a sacred debt by repaying to an orphan the benefit he had formerly received from his predecessor under similar conditions! Joseph Lebas, who was now three-and-thirty, was aware of the obstacle which a difference of fifteen years placed between Augustine and himself. Being also too clearsighted not to understand Monsieur Guillaume's purpose, he knew his inexorable principles well enough to feel sure that the second would never marry before the elder. So the hapless assistant, whose heart was as warm as his legs were long and his chest deep, suffered in silence.

This was the state of affairs in the tiny republic which, in the heart of the Rue Saint-Denis, was not unlike a dependency of La Trappe. But to give a full account of events as well as of feelings, it is needful to go back to some months before the scene with which this story opens. At dusk one evening, a young man passing the darkened shop of the Cat and Racket, had paused for a moment to gaze at a picture

which might have arrested every painter in the world. The shop was not yet lighted, and was as a dark cave beyond which the dining-room was visible. A hanging lamp shed the yellow light which lends such charm to pictures of the Dutch school. The white linen, the silver, the cut-glass, were brilliant accessories, and made more picturesque by strong contrasts of light and shade. The figures of the head of the family and his wife, the faces of the apprentices, and the pure form of Augustine, near whom a fat chubby-cheeked maid was standing, composed so strange a group; the heads were so singular, and every face had so candid an expression; it was so easy to read the peace, the silence, the modest way of life in this family, that to an artist accustomed to render nature there was something hopeless in any attempt to depict this scene, come upon by chance. The stranger was a young painter, who, seven years before, had gained the first prize for painting. He had now just come back from Rome. His soul, full-fed with poetry; his eyes, satiated with Rafael and Michelangelo, thirsted for real nature after long dwelling in the pompous land where art has everywhere left something grandiose. Right or wrong, this was his personal feeling. His heart, which had long been a prey to the fire of Italian passion, craved one of those modest and meditative maidens whom in Rome he had unfortunately seen only in painting. From the enthusiasm produced in his excited fancy by the living picture before him, he naturally passed to a profound admiration for the principal figure; Augustine seemed to be pensive, and did not eat; by the arrangement of the lamp the light fell full on her face, and her bust seemed to move in a circle of fire, which threw up the shape of her head and illuminated it with almost supernatural effect. The artist involuntarily compared her to an exiled angel dreaming of heaven. An almost unknown emotion, a limpid, seething love flooded his heart. After remaining a minute, overwhelmed by the weight of his ideas, he tore himself from his bliss, went home, ate nothing, and could not sleep.

The next day he went to his studio, and did not come out

of it till he had placed on canvas the magic of the scene of which the memory had, in a sense, made him a devotee; his happiness was incomplete till he should possess a faithful portrait of his idol. He went many times past the house of the Cat and Racket; he even ventured in once or twice, under a disguise, to get a closer view of the bewitching creature that Madame Guillaume covered with her wing. For eight whole months, devoted to his love and to his brush, he was lost to the sight of his most intimate friends, forgetting the world, the theatre, poetry, music, and all his dearest habits. One morning Girodet broke through all the barriers with which artists are familiar, and which they know how to evade, went into his room, and woke him by asking, "What are you going to send to the Salon?" The artist grasped his friend's hand, dragged him off to the studio, uncovered a small easel picture and a portrait. After a long and eager study of the two masterpieces, Girodet threw himself on his comrade's neck and hugged him, without speaking a word. His feelings could only be expressed as he felt them—soul to soul.

"You are in love?" said Girodet.

They both knew that the finest portraits by Titian, Rafael, and Lionardo da Vinci, were the outcome of the enthusiastic sentiments by which, indeed, under various conditions, every masterpiece is engendered. The artist only bent his head in reply.

"How happy are you to be able to be in love, here, after coming back from Italy! But I do not advise you to send such works as these to the Salon," the great painter went on. "You see, these two works will not be appreciated. Such true coloring, such prodigious work, cannot yet be understood; the public is not accustomed to such depths. The pictures we paint, my dear fellow, are mere screens. We should do better to turn rhymes, and translate the antique poets! There is more glory to be looked for there than from our luckless canvases!"

Notwithstanding this charitable advice, the two pictures

were exhibited. The "Interior" made a revolution in painting. It gave birth to the pictures of genre which pour into all our exhibitions in such prodigious quantity that they might be supposed to be produced by machinery. As to the portrait, few artists have forgotten that lifelike work; and the public, which as a body is sometimes discerning, awarded it the crown which Girodet himself had hung over it. The two pictures were surrounded by a vast throng. They fought for places, as women say. Speculators and moneyed men would have covered the canvas with double Napoleons, but the artist obstinately refused to sell or to make replicas. An enormous sum was offered him for the right of engraving them, and the print-sellers were not more favored than the amateurs.

Though these incidents occupied the world, they were not of a nature to penetrate the recesses of the monastic solitude in the Rue Saint-Denis. However, when paying a visit to Madame Guillaume, the notary's wife spoke of the exhibition before Augustine, of whom she was very fond, and explained its purpose. Madame Roquin's gossip naturally inspired Augustine with a wish to see the pictures, and with courage enough to ask her cousin secretly to take her to the Louvre. Her cousin succeeded in the negotiations she opened with Madame Guillaume for permission to release the young girl for two hours from her dull labors. Augustine was thus able to make her way through the crowd to see the crowned work. A fit of trembling shook her like an aspen leaf as she recognized herself. She was terrified, and looked about her to find Madame Roquin, from whom she had been separated by a tide of people. At that moment her frightened eyes fell on the impassioned face of the young painter. She at once recalled the figure of a loiterer whom, being curious, she had frequently observed, believing him to be a new neighbor.

"You see how love has inspired me," said the artist in the timid creature's ear, and she stood in dismay at the words

She found supernatural courage to enable her to push

through the crowd and join her cousin, who was still struggling with the mass of people that hindered her from getting to the picture.

"You will be stifled!" cried Augustine. "Let us go."

But there are moments, at the Salon, when two women are not always free to direct their steps through the galleries. By the irregular course to which they were compelled by the press, Mademoiselle Guillaume and her cousin were pushed to within a few steps of the second picture. Chance thus brought them, both together, to where they could easily see the canvas made famous by fashion, for once in agreement with talent. Madame Roquin's exclamation of surprise was lost in the hubbub and buzz of the crowd; Augustine involuntarily shed tears at the sight of this wonderful study. Then, by an almost unaccountable impulse, she laid her finger on her lips, as she perceived quite near her the ecstatic face of the young painter. The stranger replied by a nod, and pointed to Madame Roquin, as a spoil-sport, to show Augustine that he had understood. This pantomime struck the young girl like hot coals on her flesh; she felt quite guilty as she perceived that there was a compact between herself and the artist. The suffocating heat, the dazzling sight of beautiful dresses, the bewilderment produced in Augustine's brain by the truth of coloring, the multitude of living or painted figures, the profusion of gilt frames, gave her a sense of intoxication which doubled her alarms. She would perhaps have fainted if an unknown rapture had not surged up in her heart to vivify her whole being, in spite of this chaos of sensations. She nevertheless believed herself to be under the power of the Devil, of whose awful snares she had been warned by the thundering words of preachers. This moment was to her like a moment of madness. She found herself accompanied to her cousin's carriage by the young man, radiant with joy and love. Augustine, a prey to an agitation new to her experience, an intoxication which seemed to abandon her to nature, listened to the eloquent voice of her heart, and looked again and again at the young

painter, betraying the emotion that came over her. Never had the bright rose of her cheeks shown in stronger contrast with the whiteness of her skin. The artist saw her beauty in all its bloom, her maiden modesty in all its glory. She herself felt a sort of rapture mingled with terror at thinking that her presence had brought happiness to him whose name was on every lip, and whose talent lent immortality to transient scenes. She was loved! It was impossible to doubt it. When she no longer saw the artist, these simple words still echoed in her ear, "You see how love has inspired me!" And the throbs of her heart, as they grew deeper, seemed a pain, her heated blood revealed so many unknown forces in her being. She affected a severe headache to avoid replying to her cousin's questions concerning the pictures; but on their return Madame Roquin could not forbear from speaking to Madame Guillaume of the fame that had fallen on the house of the Cat and Racket, and Augustine quaked in every limb as she heard her mother say that she should go to the Salon to see her house there. The young girl again declared herself suffering, and obtained leave to go to bed.

"That is what comes of sight-seeing," exclaimed Monsieur Guillaume—"a headache. And is it so very amusing to see in a picture what you can see any day in your own street? Don't talk to me of your artists! Like writers, they are a starveling crew. Why the devil need they choose my house to flout it in their pictures?"

"It may help to sell a few ells more of cloth," said Joseph Lebas.

This remark did not protect art and thought from being condemned once again before the judgment-seat of trade. As may be supposed, these speeches did not infuse much hope into Augustine, who, during the night, gave herself up to the first meditations of love. The events of the day were like a dream, which it was joy to recall to her mind. She was initiated into the fears, the hopes, the remorse, all the ebb and flow of feeling which could not fail to toss a heart so simple and so timid as hers. What a void she per-

ceived in this gloomy house! What a treasure she found in her soul! To be the wife of a genius, to share his glory! What ravages must such a vision make in the heart of a girl brought up among such a family! What hopes must it raise in a young creature who, in the midst of sordid elements, had pined for a life of elegance! A sunbeam had fallen into the prison. Augustine was suddenly in love. So many of her feelings were soothed that she succumbed without reflection. At eighteen does not love hold a prism between the world and the eyes of a young girl? She was incapable of suspecting the hard facts which result from the union of a loving woman with a man of imagination, and she believed herself called to make him happy, not seeing any disparity between herself and him. To her the future would be as the present. When, next day, her father and mother returned from the Salon, their dejected faces proclaimed some disappointment. In the first place, the painter had removed the two pictures; and then Madame Guillaume had lost her cashmere shawl. But the news that the pictures had disappeared from the walls since her visit revealed to Augustine a delicacy of sentiment which a woman can always appreciate, even by instinct.

On the morning when, on his way home from a ball, Théodore de Sommervieux—for this was the name which fame had stamped on Augustine's heart—had been squirted on by the apprentices while awaiting the appearance of his artless little friend, who certainly did not know that he was there, the lovers had seen each other for the fourth time only since their meeting at the Salon. The difficulties which the rule of the house placed in the way of the painter's ardent nature gave added violence to his passion for Augustine.

How could he get near to a young girl seated in a counting-house between two such women as Mademoiselle Virginie and Madame Guillaume? How could he correspond with her when her mother never left her side? Ingenious, as lovers are, to imagine woes, Théodore saw a rival in one

of the assistants, to whose interests he supposed the others to be devoted. If he should evade these sons of Argus, he would yet be wrecked under the stern eyes of the old draper or of Madame Guillaume. The very vehemence of his passion hindered the young painter from hitting on the ingenious expedients which, in prisoners and in lovers, seem to be the last effort of intelligence spurred by a wild craving for liberty, or by the fire of love. Théodore wandered about the neighborhood with the restlessness of a madman, as though movement might inspire him with some device. After racking his imagination, it occurred to him to bribe the blowzy waiting-maid with gold. Thus a few notes were exchanged at long intervals during the fortnight following the ill-starred morning when Monsieur Guillaume and Théodore had so scrutinized one another. At the present moment the young couple had agreed to see each other at a certain hour of the day, and on Sunday, at Saint-Leu, during mass and vespers. Augustine had sent her dear Théodore a list of the relations and friends of the family, to whom the young painter tried to get access, in the hope of interesting, if it were possible, in his love affairs, one of these souls absorbed in money and trade, to whom a genuine passion must appear a quite monstrous speculation, a thing unheard-of. Nothing, meanwhile, was altered at the sign of the Cat and Racket. If Augustine was absent-minded, if, against all obedience to the domestic code, she stole up to her room to make signals by means of a jar of flowers, if she sighed, if she were lost in thought, no one observed it, not even her mother. This will cause some surprise to those who have entered into the spirit of the household, where an idea tainted with poetry would be in startling contrast to persons and things, where no one could venture on a gesture or a look which would not be seen and analyzed. Nothing, however, could be more natural: the quiet bark that navigated the stormy waters of the Paris Exchange, under the flag of the Cat and Racket, was just now in the toils of one of these tempests which, returning periodically, might be termed equinoctial. For the last fort-

night the five men forming the crew, with Madame Guillaume and Mademoiselle Virginie, had been devoting themselves to the hard labor known as stock-taking.

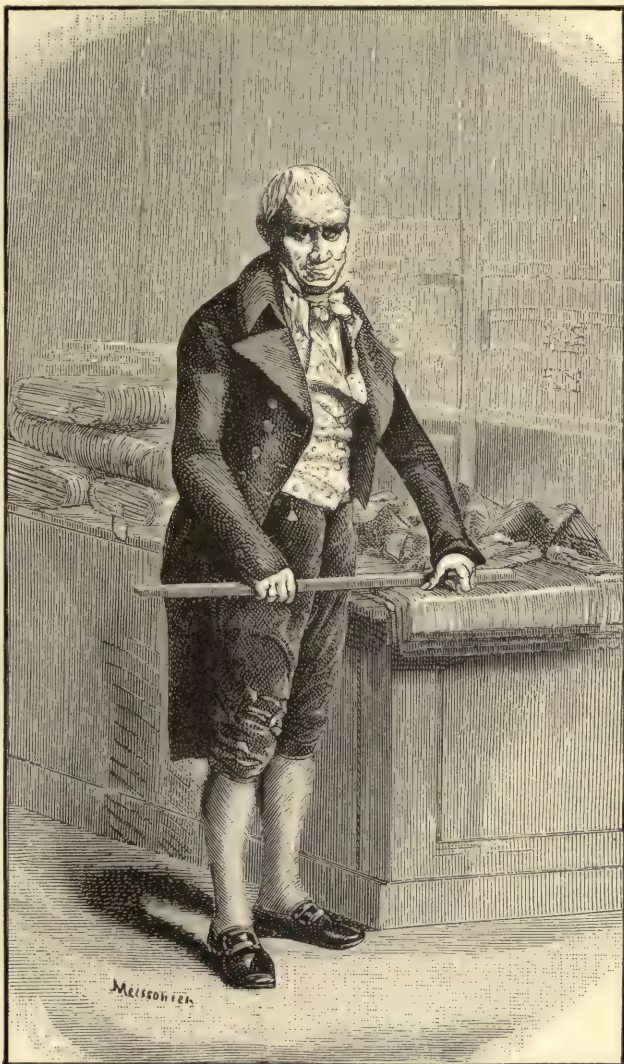
Every bale was turned over, and the length verified to ascertain the exact value of the remnant. The ticket attached to each parcel was carefully examined to see at what time the piece had been bought. The retail price was fixed. Monsieur Guillaume, always on his feet, his pen behind his ear, was like a captain commanding the working of the ship. His sharp tones, spoken through a trap-door, to inquire into the depths of the hold in the cellar-store, gave utterance to the barbarous formulas of trade-jargon, which find expression only in cipher. "How much H.N.Z.?"—"All sold."—"What is left of Q.X.?"—"Two ells."—"At what price?"—"Fifty-five three."—"Set down A. at three, with all of J.J., all of M.P., and what is left of V.D.O."—A hundred other injunctions equally intelligible were spouted over the counters like verses of modern poetry, quoted by romantic spirits, to excite each other's enthusiasm for one of their poets. In the evening Guillaume, shut up with his assistant and his wife, balanced his accounts, carried on the balance, wrote to debtors in arrears, and made out bills. All three were busy over this enormous labor of which the result could be stated on a sheet of foolscap, proving to the head of the house that there was so much to the good in hard cash, so much in goods, so much in bills and notes; that he did not owe a sou; that a hundred or two hundred thousand francs were owing to him; that the capital had been increased; that the farmlands, the houses, or the investments were extended, or repaired, or doubled. Whence it became necessary to begin again with increased ardor, to accumulate more crown-pieces, without its ever entering the brain of these laborious ants to ask—"To what end?"

Favored by this annual turmoil, the happy Augustine escaped the investigations of her Argus-eyed relations. At last, one Saturday evening, the stock-taking was finished. The figures of the sum-total showed a row of 0's

long enough to allow Guillaume for once to relax the stern rule as to dessert which reigned throughout the year. The shrewd old draper rubbed his hands, and allowed his assistants to remain at table. The members of the crew had hardly swallowed their thimbleful of some home-made liqueur, when the rumble of a carriage was heard. The family party were going to see "Cendrillon" at the Variétés, while the two younger apprentices each received a crown of six francs, with permission to go wherever they chose, provided they were in by midnight.

Notwithstanding this debauch, the old cloth-merchant was shaving himself at six next morning, put on his maroon-colored coat, of which the glowing lights afforded him perennial enjoyment, fastened a pair of gold buckles on the knee-straps of his ample satin breeches; and then, at about seven o'clock, while all were still sleeping in the house, he made his way to the little office adjoining the shop on the first floor. Daylight came in through a window, fortified by iron bars, and looking out on a small yard surrounded by such black walls that it was very like a well. The old merchant opened the iron-lined shutters, which were so familiar to him, and threw up the lower half of the sash window. The icy air of the courtyard came in to cool the hot atmosphere of the little room, full of the odor peculiar to offices.

The merchant remained standing, his hand resting on the greasy arm of a large cane chair lined with morocco, of which the original hue had disappeared; he seemed to hesitate as to seating himself. He looked with affection at the double desk, where his wife's seat, opposite his own, was fitted into a little niche in the wall. He contemplated the numbered boxes, the files, the implements, the cash-box—objects all of immemorial origin, and fancied himself in the room with the shade of Master Chevrel. He even pulled out the high stool on which he had once sat in the presence of his departed master. This stool, covered with black leather, the horse-hair showing at every corner—as it had



M. GUILLAUME

long done, without, however, coming out—he placed with a shaking hand on the very spot where his predecessor had put it, and then, with an emotion difficult to describe, he pulled a bell, which rang at the head of Joseph Lebas' bed. When this decisive blow had been struck, the old man, for whom, no doubt, these reminiscences were too much, took up three or four bills of exchange, and looked at them without seeing them.

Suddenly Joseph Lebas stood before him.

"Sit down there," said Guillaume, pointing to the stool.

As the old master draper had never yet bid his assistant be seated in his presence, Joseph Lebas was startled.

"What do you think of these notes?" asked Guillaume.

"They will never be paid."

"Why?"

"Well, I heard that the day before yesterday Etienne and Co. had made their payments in gold."

"Oh, oh!" said the draper. "Well, one must be very ill to show one's bile. Let us speak of something else.—Joseph, the stock-taking is done."

"Yes, Monsieur, and the dividend is one of the best you have ever made."

"Do not use new-fangled words. Say the profits, Joseph. Do you know, my boy, that this result is partly owing to you? And I do not intend to pay you a salary any longer. Madame Guillaume has suggested to me to take you into partnership.—'Guillaume and Lebas'; will not that make a good business name? We might add, 'and Co.' to round off the firm's signature."

Tears rose to the eyes of Joseph Lebas, who tried to hide them.

"Oh, Monsieur Guillaume, how have I deserved such kindness? I only do my duty. It was so much already that you should take an interest in a poor orph—"

He was brushing the cuff of his left sleeve with his right hand, and dared not look at the old man, who smiled as he thought that this modest young fellow no doubt needed, as

he had needed once on a time, some encouragement to complete his explanation.

"To be sure," said Virginie's father, "you do not altogether deserve this favor, Joseph. You have not so much confidence in me as I have in you. (The young man looked up quickly.) You know all the secrets of the cash-box. For the last two years I have told you of almost all my concerns. I have sent you to travel in our goods. In short, I have nothing on my conscience as regards you. But you—you have a soft place, and you have never breathed a word of it." Joseph Lebas blushed. "Ah, ha!" cried Guillaume, "so you thought you could deceive an old fox like me? When you knew that I had scented the Lecocq bankruptcy?"

"What, Monsieur?" replied Joseph Lebas, looking at his master as keenly as his master looked at him, "you knew that I was in love?"

"I know everything, you rascal," said the worthy and cunning old merchant, pulling the assistant's ear. "And I forgive you—I did the same myself."

"And you will give her to me?"

"Yes—with fifty thousand crowns; and I will leave you as much by will, and we will start on our new career under the name of a new firm. We will do good business yet, my boy!" added the old man, getting up and flourishing his arms. "I tell you, son-in-law, there is nothing like trade. Those who ask what pleasure is to be found in it are simpletons. To be on the scent of a good bargain, to hold your own on 'Change, to watch as anxiously as at the gaming table whether Etienne and Co. will fail or no, to see a regiment of Guards march past all dressed in your cloth, to trip your neighbor up—honestly of course!—to make the goods cheaper than others can; then to carry out an undertaking which you have planned, which begins, grows, totters, and succeeds! to know the workings of every house of business as well as a minister of police, so as never to make a mistake; to hold up your head in the

midst of wrecks, to have friends by correspondence in every manufacturing town; is not that a perpetual game, Joseph? That is life, that is! I shall die in that harness, like old Chevrel, but taking it easy now, all the same."

In the heat of his eager rhetoric, old Guillaume had scarcely looked at his assistant, who was weeping copiously. "Why, Joseph, my poor boy, what is the matter?"

"Oh, I love her so! Monsieur Guillaume, that my heart fails me; I believe—"

"Well, well, boy," said the old man, touched, "you are happier than you know, by Gad! For she loves you. I know it."

And he blinked his little green eyes as he looked at the young man.

"Mademoiselle Augustine! Mademoiselle Augustine!" exclaimed Joseph Lebas in his rapture.

He was about to rush out of the room when he felt himself clutched by a hand of iron, and his astonished master spun him round in front of him once more.

"What has Augustine to do with this matter?" he asked, in a voice which instantly froze the luckless Joseph.

"Is it not she that—that—I love?" stammered the assistant.

Much put out by his own want of perspicacity, Guillaume sat down again, and rested his long head in his hands to consider the perplexing situation in which he found himself. Joseph Lebas, shamefaced and in despair, remained standing.

"Joseph," the draper said with frigid dignity, "I was speaking of Virginie. Love cannot be made to order, I know. I know, too, that you can be trusted. We will forget all this. I will not let Augustine marry before Virginie.—Your interest will be ten per cent."

The young man, to whom love gave I know not what power of courage and eloquence, clasped his hand, and spoke in his turn—spoke for a quarter of an hour, with so much warmth and feeling that he altered the situation. If

the question had been a matter of business, the old tradesman would have had fixed principles to guide his decision; but, tossed a thousand miles from commerce, on the ocean of sentiment, without a compass, he floated, as he told himself, undecided in the face of such an unexpected event. Carried away by his fatherly kindness, he began to beat about the bush.

"Deuce take it, Joseph, you must know that there are ten years between my two children. Mademoiselle Chevrel was no beauty, still she has had nothing to complain of in me. Do as I did. Come, come, don't cry. Can you be so silly? What is to be done? It can be managed perhaps. There is always some way out of a scrape. And we men are not always devoted Celadons to our wives—you understand? Madame Guillaume is very pious. . . . Come. By Gad, boy, give your arm to Augustine this morning as we go to mass."

These were the phrases spoken at random by the old draper, and their conclusion made the lover happy. He was already thinking of a friend of his as a match for Mademoiselle Virginie, as he went out of the smoky office, pressing his future father-in-law's hand, after saying with a knowing look that all would turn out for the best.

"What will Madame Guillaume say to it?" was the idea that greatly troubled the worthy merchant when he found himself alone.

At breakfast Madame Guillaume and Virginie, to whom the draper had not as yet confided his disappointment, cast meaning glances at Joseph Lebas, who was extremely embarrassed. The young assistant's bashfulness commended him to his mother-in-law's good graces. The matron became so cheerful that she smiled as she looked at her husband, and allowed herself some little pleasantries of time-honored acceptance in such simple families. She wondered whether Joseph or Virginie were the taller, to ask them to compare their height. This preliminary fooling brought a cloud to the master's brow, and he even made such a point

of decorum that he desired Augustine to take the assistant's arm on their way to Saint-Leu. Madame Guillaume, surprised at this manly delicacy, honored her husband with a nod of approval. So the procession left the house in such order as to suggest no suspicious meaning to the neighbors.

"Does it not seem to you, Mademoiselle Augustine," said the assistant, and he trembled, "that the wife of a merchant whose credit is as good as Monsieur Guillaume's, for instance, might enjoy herself a little more than Madame your mother does? Might wear diamonds—or keep a carriage? For my part, if I were to marry, I should be glad to take all the work, and see my wife happy. I would not put her into the counting-house. In the drapery business, you see, a woman is not so necessary now as formerly. Monsieur Guillaume was quite right to act as he did—and besides, his wife liked it. But so long as a woman knows how to turn her hand to the book-keeping, the correspondence, the retail business, the orders, and her housekeeping, so as not to sit idle, that is enough. At seven o'clock, when the shop is shut, I shall take my pleasures, go to the play, and into company.—But you are not listening to me."

"Yes, indeed, Monsieur Joseph. What do you think of painting? That is a fine calling."

"Yes. I know a master house-painter, Monsieur Lourdois. He is well-to-do."

Thus conversing, the family reached the Church of Saint-Leu. There Madame Guillaume reasserted her rights, and, for the first time, placed Augustine next to herself, Virginie taking her place on the fourth chair, next to Lebas. During the sermon all went well between Augustine and Théodore, who, standing behind a pillar, worshipped his Madonna with fervent devotion; but at the elevation of the Host, Madame Guillaume discovered, rather late, that her daughter Augustine was holding her prayer-book upside down. She was about to speak to her strongly, when, lowering her veil, she interrupted her own devotions to look in the direction where

her daughter's eyes found attraction. By the help of her spectacles she saw the young artist, whose fashionable elegance seemed to proclaim him a cavalry officer on leave rather than a tradesman of the neighborhood. It is difficult to conceive of the state of violent agitation in which Madame Guillaume found herself—she, who flattered herself on having brought up her daughters to perfection—on discovering in Augustine a clandestine passion of which her prudery and ignorance exaggerated the perils. She believed her daughter to be cankered to the core.

“Hold your book right way up, Miss,” she muttered in a low voice, tremulous with wrath. She snatched away the tell-tale prayer-book and returned it with the letter-press right way up. “Do not allow your eyes to look anywhere but at your prayers,” she added, “or I shall have something to say to you. Your father and I will talk to you after church.”

These words came like a thunderbolt on poor Augustine. She felt faint; but, torn between the distress she felt and the dread of causing a commotion in church, she bravely concealed her anguish. It was, however, easy to discern the stormy state of her soul from the trembling of her prayer-book, and the tears which dropped on every page she turned. From the furious glare shot at him by Madame Guillaume the artist saw the peril into which his love affair had fallen; he went out, with a raging soul, determined to venture all.

“Go to your room, Miss!” said Madame Guillaume, on their return home; “we will send for you, but take care not to quit it.”

The conference between the husband and wife was conducted so secretly that at first nothing was heard of it. Virginie, however, who had tried to give her sister courage by a variety of gentle remonstrances, carried her good nature so far as to listen at the door of her mother's bedroom where the discussion was held, to catch a word or two. The first time she went down to the lower floor she heard her father exclaim, “Then, madame, do you wish to kill your daughter?”

"My poor dear!" said Virginie, in tears, "papa takes your part."

"And what do they want to do to Théodore?" asked the innocent girl.

Virginie, inquisitive, went down again; but this time she stayed longer; she learned that Joseph Lebas loved Augustine. It was written that on this memorable day, this house, generally so peaceful, should be a hell. Monsieur Guillaume brought Joseph Lebas to despair by telling him of Augustine's love for a stranger. Lebas, who had advised his friend to become a suitor for Mademoiselle Virginie, saw all his hopes wrecked. Mademoiselle Virginie, overcome by hearing that Joseph had, in a way, refused her, had a sick headache. The dispute that had arisen from the discussion between Monsieur and Madame Guillaume, when, for the third time in their lives, they had been of antagonistic opinions, had shown itself in a terrible form. Finally, at half-past four in the afternoon, Augustine, pale, trembling, and with red eyes, was haled before her father and mother. The poor child artlessly related the too brief tale of her love. Reassured by a speech from her father, who promised to listen to her in silence, she gathered courage as she pronounced to her parents the name of Théodore de Sommervieux, with a mischievous little emphasis on the aristocratic *de*. And yielding to the unknown charm of talking of her feelings, she was brave enough to declare with innocent decision that she loved Monsieur de Sommervieux, that she had written to him, and she added, with tears in her eyes: "To sacrifice me to another man would make me wretched."

"But, Augustine, you cannot surely know what a painter is?" cried her mother with horror.

"Madame Guillaume!" said the old man, compelling her to silence.—"Augustine," he went on, "artists are generally little better than beggars. They are too extravagant not to be always a bad sort. I served the late Monsieur Joseph Vernet, the late Monsieur Lekain, and the late Monsieur Noverre. Oh, if you could only know the tricks played

on poor Father Chevrel by that Monsieur Noverre, by the Chevalier de Saint-Georges, and especially by Monsieur Philidor. They are a set of rascals; I know them well! They all have a gab and nice manners. Ah, your Monsieur Sumer—, Somm—”

“De Sommervieux, papa.”

“Well, well, de Sommervieux, well and good. He can never have been half so sweet to you as Monsieur le Chevalier de Saint-Georges was to me the day I got a verdict of the consuls against him. And in those days they were gentlemen of quality.”

“But, father, Monsieur Théodore is of good family, and he wrote me that he is rich; his father was called Chevalier de Sommervieux before the Revolution.”

At these words Monsieur Guillaume looked at his terrible better half, who, like an angry woman, sat tapping the floor with her foot while keeping sullen silence; she avoided even casting wrathful looks at Augustine, appearing to leave to Monsieur Guillaume the whole responsibility in so grave a matter, since her opinion was not listened to. Nevertheless, in spite of her apparent self-control, when she saw her husband giving way so mildly under a catastrophe which had no concern with business, she exclaimed: “Really, Monsieur, you are so weak with your daughters! However—”

The sound of a carriage, which stopped at the door, interrupted the rating which the old draper already quaked at. In a minute Madame Roquin was standing in the middle of the room, and looking at the actors in this domestic scene: “I know all, my dear cousin,” said she, with a patronizing air.

Madame Roquin made the great mistake of supposing that a Paris notary’s wife could play the part of a favorite of fashion.

“I know all,” she repeated, “and I have come into Noah’s Ark, like the dove, with the olive-branch. I read that allegory in the ‘Génie du Christianisme,’ ” she added,

turning to Madame Guillaume; "the allusion ought to please you, cousin. Do you know," she went on, smiling at Augustine, "that Monsieur de Sommervieux is a charming man? He gave me my portrait this morning, painted by a master's hand. It is worth at least six thousand francs." And at these words she patted Monsieur Guillaume on the arm. The old draper could not help making a grimace with his lips, which was peculiar to him.

"I know Monsieur de Sommervieux very well," the Dove ran on. "He has come to my evenings this fortnight past, and made them delightful. He has told me all his woes, and commissioned me to plead for him. I know since this morning that he adores Augustine, and he shall have her. Ah, cousin, do not shake your head in refusal. He will be created Baron, I can tell you, and has just been made Chevalier of the Legion of Honor, by the Emperor himself, at the Salon. Roquin is now his lawyer, and knows all his affairs. Well! Monsieur de Sommervieux has twelve thousand francs a year in good landed estate. Do you know that the father-in-law of such a man may get a rise in life—he mayor of his arrondissement, for instance. Have we not seen Monsieur Dupont become a Count of the Empire, and a senator, all because he went as mayor to congratulate the Emperor on his entry into Vienna? Oh, this marriage must take place! For my part, I adore the dear young man. His behavior to Augustine is only met with in romances. Be easy, little one, you shall be happy, and every girl will wish she were in your place. Madame la Duchesse de Carigliano, who comes to my 'At Homes,' raves about Monsieur de Sommervieux. Some spiteful people say she only comes to me to meet him; as if a duchess of yesterday was doing too much honor to a Chevrel, whose family have been respected citizens these hundred years!

"Augustine," Madame Roquin went on, after a short pause, "I have seen the portrait. Heavens! How lovely

it is! Do you know that the Emperor wanted to have it? He laughed, and said to the Deputy High Constable that if there were many women like that at his court while all the kings visited it, he should have no difficulty about preserving the peace of Europe. Is not that a compliment?"

The tempests with which the day had begun were to resemble those of nature, by ending in clear and serene weather. Madame Roquin displayed so much address in her harangue, she was able to touch so many strings in the dry hearts of Monsieur and Madame Guillaume, that at last she hit on one which she could work upon. At this strange period commerce and finance were more than ever possessed by the crazy mania for seeking alliance with rank; and the generals of the Empire took full advantage of this desire. Monsieur Guillaume, as a singular exception, opposed this deplorable craving. His favorite axioms were that, to secure happiness, a woman must marry a man of her own class; that every one was punished sooner or later for having climbed too high; that love could so little endure under the worries of a household, that both husband and wife needed sound good qualities to be happy; that it would not do for one to be far in advance of the other, because, above everything, they must understand each other; if a man spoke Greek and his wife Latin, they might come to die of hunger. He had himself invented this sort of adage. And he compared such marriages to old-fashioned materials of mixed silk and wool, in which the silk always at last wore through the wool. Still, there is so much vanity at the bottom of man's heart that the prudence of the pilot who steered the *Cat and Racket* so wisely gave way before Madame Roquin's aggressive volubility. Austere Madame Guillaume was the first to see in her daughter's affection a reason for abdicating her principles and for consenting to receive Monsieur de Sommervieux, whom she promised herself she would put under severe inquisition.

The old draper went to look for Joseph Lebas, and inform him of the state of affairs. At half-past six, the din-

ing-room immortalized by the artist saw, united under the skylight, Monsieur and Madame Roquin, the young painter and his charming Augustine, Joseph Lebas, who found his happiness in patience, and Mademoiselle Virginie, convalescent from her headache. Monsieur and Madame Guillaume saw in perspective both their children married, and the fortunes of the Cat and Racket once more in skilful hands. Their satisfaction was at its height when, at dessert, Théodore made them a present of the wonderful picture which they had failed to see, representing the interior of the old shop, and to which they all owed so much happiness.

"Isn't it pretty!" cried Guillaume. "And to think that any one would pay thirty thousand francs for that!"

"Because you can see my lappets in it," said Madame Guillaume.

"And the cloth unrolled!" added Lebas; "you might take it up in your hand."

"Drapery always comes out well," replied the painter. "We should be only too happy, we modern artists, if we could touch the perfection of antique drapery."

"So you like drapery!" cried old Guillaume. "Well, then, by Gad! shake hands on that, my young friend. Since you can respect trade, we shall understand each other. And why should it be despised? The world began with trade, since Adam sold Paradise for an apple. He did not strike a good bargain though!" And the old man roared with honest laughter, encouraged by the champagne, which he sent round with a liberal hand. The band that covered the young artist's eyes was so thick that he thought his future parents amiable. He was not above enlivening them by a few jests in the best taste. So he too pleased every one. In the evening, when the drawing-room, furnished with what Madame Guillaume called "everything handsome," was deserted, and while she flitted from the table to the chimney-piece, from the candelabra to the tall candlesticks, hastily blowing out the wax-lights, the worthy draper, who was always clearsighted when money was in

question, called Augustine to him, and seating her on his knee, spoke as follows:

"My dear child, you shall marry your Sommervieux since you insist; you may, if you like, risk your capital in happiness. But I am not going to be hoodwinked by the thirty thousand francs to be made by spoiling good canvas. Money that is lightly earned is lightly spent. Did I not hear that hare-brained youngster declare this evening that money was made round that it might roll. If it is round for spendthrifts, it is flat for saving folk who pile it up. Now, my child, that fine gentleman talks of giving you carriages and diamonds! He has money, let him spend it on you; so be it. It is no concern of mine. But as to what I can give you, I will not have the crown-pieces I have picked up with so much toil wasted in carriages and frippery. Those who spend too fast never grow rich. A hundred thousand crowns, which is your fortune, will not buy up Paris. It is all very well to look forward to a few hundred thousand francs to be yours some day: I shall keep you waiting for them as long as possible, by Gad! So I took your lover aside, and a man who managed the Lecocq bankruptcy had not much difficulty in persuading the artist to marry under a settlement of his wife's money on herself. I will keep an eye on the marriage contract to see that what he is to settle on you is safely tied up. So now, my child, I hope to be a grandfather, by Gad! I will begin at once to lay up for my grandchildren; but swear to me, here and now, never to sign any papers relating to money without my advice; and if I go soon to join old father Chevrel, promise to consult young Lebas, your brother-in-law."

"Yes, father, I swear it."

At these words, spoken in a gentle voice, the old man kissed his daughter on both cheeks. That night the lovers slept as soundly as Monsieur and Madame Guillaume.

Some few months after this memorable Sunday the high

altar of Saint-Leu was the scene of two very different weddings. Augustine and Théodore appeared in all the radiance of happiness, their eyes beaming with love, dressed with elegance, while a fine carriage waited for them. Virginie, who had come in a good hired fly with the rest of the family, humbly followed her younger sister, dressed in the simplest fashion, like a shadow necessary to the harmony of the picture. Monsieur Guillaume had exerted himself to the utmost in the church to get Virginie married before Augustine, but the priests, high and low, persisted in addressing the more elegant of the two brides. He heard some of his neighbors highly approving the good sense of Mademoiselle Virginie, who was making, as they said, the more substantial match, and remaining faithful to the neighborhood; while they fired a few taunts, prompted by envy of Augustine, who was marrying an artist and a man of rank; adding, with a sort of dismay, that if the Guillaumes were ambitious, there was an end to the business. An old fan-maker having remarked that such a prodigal would soon bring his wife to beggary, father Guillaume prided himself *in petto* for his prudence in the matter of marriage settlements. In the evening, after a splendid ball, followed by one of those substantial suppers of which the memory is dying out in the present generation, Monsieur and Madame Guillaume remained in a fine house belonging to them in the Rue du Colombier, where the wedding had been held; Monsieur and Madame Lebas returned in their fly to the old home in the Rue Saint-Denis, to steer the good ship Cat and Racket. The artist, intoxicated with happiness, carried off his beloved Augustine, and eagerly lifting her out of their carriage when it reached the Rue des Trois-Frères, led her to an apartment embellished by all the arts.

The fever of passion which possessed Théodore made a year fly over the young couple without a single cloud to dim the blue sky under which they lived. Life did not hang heavy on the lovers' hands. Théodore lavished on every day inexhaustible *floriture* of enjoyment, and he de-

lighted to vary the transports of passion by the soft languor of those hours of repose when souls soar so high that they seem to have forgotten all bodily union. Augustine was too happy for reflection; she floated on an undulating tide of rapture; she thought she could not do enough by abandoning herself to sanctioned and sacred married love; simple and artless, she had no coquetry, no reserves, none of the dominion which a worldly-minded girl acquires over her husband by ingenious caprice; she loved too well to calculate for the future, and never imagined that so exquisite a life could come to an end. Happy in being her husband's sole delight, she believed that her inextinguishable love would always be her greatest grace in his eyes, as her devotion and obedience would be a perennial charm. And, indeed, the ecstasy of love had made her so brilliantly lovely that her beauty filled her with pride, and gave her confidence that she could always reign over a man so easy to kindle as Monsieur de Sommervieux. Thus her position as a wife brought her no knowledge but the lessons of love.

In the midst of her happiness, she was still the simple child who had lived in obscurity in the Rue Saint-Denis, and she never thought of acquiring the manners, the information, the tone of the world she had to live in. Her words being the words of love, she revealed in them, no doubt, a certain pliancy of mind and a certain refinement of speech; but she used the language common to all women when they find themselves plunged in passion, which seems to be their element. When, by chance, Augustine expressed an idea that did not harmonize with Théodore's, the young artist laughed, as we laugh at the first mistakes of a foreigner, though they end by annoying us if they are not corrected.

In spite of all this lovemaking, by the end of this year, as delightful as it was swift, Sommervieux felt one morning the need for resuming his work and his old habits. His wife was expecting their first child. He saw some friends again. During the tedious discomforts of the year

when a young wife is nursing an infant for the first time, he worked, no doubt, with zeal, but he occasionally sought diversion in the fashionable world. The house which he was best pleased to frequent was that of the Duchesse de Carigliano, who had at last attracted the celebrated artist to her parties. When Augustine was quite well again, and her boy no longer required the assiduous care which debars a mother from social pleasures, Théodore had come to the stage of wishing to know the joys of satisfied vanity to be found in society by a man who shows himself with a handsome woman, the object of envy and admiration.

To figure in drawing-rooms with the reflected lustre of her husband's fame, and to find other women envious of her, was to Augustine a new harvest of pleasures; but it was the last gleam of conjugal happiness. She first wounded her husband's vanity when, in spite of vain efforts, she betrayed her ignorance, the inelegance of her language, and the narrowness of her ideas. Sommervieux' nature, subjugated for nearly two years and a half by the first transports of love, now, in the calm of less new possession, recovered its bent and habits, for a while diverted from their channel. Poetry, painting, and the subtle joys of imagination have inalienable rights over a lofty spirit. These cravings of a powerful soul had not been starved in Théodore during these two years; they had only found fresh pasture. As soon as the meadows of love had been ransacked, and the artist had gathered roses and cornflowers as the children do, so greedily that he did not see that his hands could hold no more, the scene changed. When the painter showed his wife the sketches for his finest compositions he heard her exclaim, as her father had done, "How pretty!" This tepid admiration was not the outcome of conscientious feeling, but of her faith on the strength of love.

Augustine cared more for a look than for the finest picture. The only sublime she knew was that of the heart. At last Théodore could not resist the evidence of the cruel fact—his wife was insensible to poetry, she did not dwell in his

sphere, she could not follow him in all his vagaries, his inventions, his joys and his sorrows; she walked grovelling in the world of reality, while his head was in the skies. Common minds cannot appreciate the perennial sufferings of a being who, while bound to another by the most intimate affections, is obliged constantly to suppress the dearest flights of his soul, and to thrust down into the void those images which a magic power compels him to create. To him the torture is all the more intolerable because his feeling toward his companion enjoins, as its first law, that they should have no concealments, but mingle the aspirations of their thought as perfectly as the effusions of their soul. The demands of nature are not to be cheated. She is as inexorable as necessity, which is, indeed, a sort of social nature. Sommervieux took refuge in the peace and silence of his studio, hoping that the habit of living with artists might mold his wife and develop in her the dormant germs of lofty intelligence which some superior minds suppose must exist in every being. But Augustine was too sincerely religious not to take fright at the tone of artists. At the first dinner Théodore gave, she heard a young painter say, with the childlike lightness which to her was unintelligible, and which redeems a jest from the taint of profanity, "But, Madame, your Paradise cannot be more beautiful than Rafael's 'Transfiguration'!—Well, and I got tired of looking at that."

Thus Augustine came among this sparkling set in a spirit of distrust which no one could fail to see. She was a restraint on their freedom. Now an artist who feels restraint is pitiless; he stays away, or laughs it to scorn. Madame Guillaume, among other absurdities, had an excessive notion of the dignity she considered the prerogative of a married woman; and Augustine, though she had often made fun of it, could not help a slight imitation of her mother's primness. This extreme propriety, which virtuous wives do not always avoid, suggested a few epigrams in the form of sketches, in which the harmless jest was in such good taste that Sommervieux could not take offence; and even if they had been

more severe, these pleasantries were after all only reprisals from his friends. Still, nothing could seem a trifle to a spirit so open as Théodore's to impressions from without. A coldness insensibly crept over him, and inevitably spread. To attain conjugal happiness we must climb a hill whose summit is a narrow ridge, close to a steep and slippery descent: the painter's love was falling down it. He regarded his wife as incapable of appreciating the moral considerations which justified him in his own eyes for his singular behavior to her, and believed himself quite innocent in hiding from her thoughts she could not enter into, and peccadilloes outside the jurisdiction of a *bourgeois* conscience. Augustine wrapped herself in sullen and silent grief. These unconfessed feelings placed a shroud between the husband and wife which could not fail to grow thicker day by day. Though her husband never failed in consideration for her, Augustine could not help trembling as she saw that he kept for the outer world those treasures of wit and grace that he formerly would lay at her feet. She soon began to find a sinister meaning in the jocular speeches that are current in the world as to the inconstancy of men. She made no complaints, but her demeanor conveyed reproach.

Three years after her marriage this pretty young woman, who dashed past in her handsome carriage, and lived in a sphere of glory and riches to the envy of heedless folk incapable of taking a just view of the situations of life, was a prey to intense grief. She lost her color; she reflected; she made comparisons; then sorrow unfolded to her the first lessons of experience. She determined to restrict herself bravely within the round of duty, hoping that by this generous conduct she might sooner or later win back her husband's love. But it was not so. When Sommervieux, tired with work, came in from his studio, Augustine did not put away her work so quickly but that the painter might find his wife mending the household linen, and his own, with all the care of a good housewife. She supplied generously and without a murmur the money needed for his lavishness; but

in her anxiety to husband her dear Théodore's fortune, she was strictly economical for herself and in certain details of domestic management. Such conduct is incompatible with the easy-going habits of artists, who, at the end of their life, have enjoyed it so keenly that they never inquire into the causes of their ruin.

It is useless to note every tint of shadow by which the brilliant hues of their honeymoon were overcast till they were lost in utter blackness. One evening poor Augustine, who had for some time heard her husband speak with enthusiasm of the Duchesse de Carigliano, received from a friend certain malignantly charitable warnings as to the nature of the attachment which Sommervieux had formed for this celebrated flirt of the Imperial Court. At one-and-twenty, in all the splendor of youth and beauty, Augustine saw herself deserted for a woman of six-and-thirty. Feeling herself so wretched in the midst of a world of festivity which to her was a blank, the poor little thing could no longer understand the admiration she excited, or the envy of which she was the object. Her face assumed a different expression. Melancholy tinged her features with the sweetness of resignation and the pallor of scorned love. Ere long she too was courted by the most fascinating men; but she remained lonely and virtuous. Some contemptuous words which escaped her husband filled her with incredible despair. A sinister flash showed her the breaches which, as a result of her sordid education, hindered the perfect union of her soul with Théodore's; she loved him well enough to absolve him and condemn herself. She shed tears of blood, and perceived, too late, that there are *mésalliances* of the spirit as well as of rank and habits. As she recalled the early raptures of their union, she understood the full extent of that lost happiness, and accepted the conclusion that so rich a harvest of love was in itself a whole life, which only sorrow could pay for. At the same time, she loved too truly to lose all hope. At one-and-twenty she dared undertake to educate herself, and make her imagination, at least, worthy of that she admired.

"If I am not a poet," thought she, "at any rate, I will understand poetry."

Then, with all the strength of will, all the energy which every woman can display when she loves, Madame de Sommervieux tried to alter her character, her manners, and her habits; but by dint of devouring books and learning undauntedly, she only succeeded in becoming less ignorant. Lightness of wit and the graces of conversation are a gift of nature, or the fruit of education begun in the cradle. She could appreciate music and enjoy it, but she could not sing with taste. She understood literature and the beauties of poetry, but it was too late to cultivate her refractory memory. She listened with pleasure to social conversation, but she could contribute nothing brilliant. Her religious notions and home-grown prejudices were antagonistic to the complete emancipation of her intelligence. Finally, a foregone conclusion against her had stolen into Théodore's mind, and this she could not conquer. The artist would laugh at those who flattered him about his wife, and his irony had some foundation; he so overawed the pathetic young-creature that, in his presence, or alone with him, she trembled. Hampered by her too eager desire to please, her wits and her knowledge vanished in one absorbing feeling. Even her fidelity vexed the unfaithful husband, who seemed to bid her do wrong by stigmatizing her virtue as insensibility. Augustine tried in vain to abdicate her reason, to yield to her husband's caprices and whims, to devote herself to the selfishness of his vanity. Her sacrifices bore no fruit. Perhaps they had both let the moment slip when souls may meet in comprehension. One day the young wife's too sensitive heart received one of those blows which so strain the bonds of feeling that they seem to be broken. She withdrew into solitude. But before long a fatal idea suggested to her to seek counsel and comfort in the bosom of her family.

So one morning she made her way toward the grotesque façade of the humble, silent home where she had spent her childhood. She sighed as she looked up at the sash-window,

whence one day she had sent her first kiss to him who now shed as much sorrow as glory on her life. Nothing was changed in the cavern, where the drapery business had, however, started on a new life. Augustine's sister filled her mother's old place at the desk. The unhappy young woman met her brother-in-law with his pen behind his ear; he hardly listened to her, he was so full of business. The formidable symptoms of stock-taking were visible all round him; he begged her to excuse him. She was received coldly enough by her sister, who owed her a grudge. In fact, Augustine, in her finery, and stepping out of a handsome carriage, had never been to see her but when passing by. The wife of the prudent Lebas, imagining that want of money was the prime cause of this early call, tried to keep up a tone of reserve which more than once made Augustine smile. The painter's wife perceived that, apart from the cap and lappets, her mother had found in Virginie a successor who could uphold the ancient honor of the Cat and Racket. At breakfast she observed certain changes in the management of the house which did honor to Lebas' good sense; the assistants did not rise before dessert; they were allowed to talk, and the abundant meal spoke of ease without luxury. The fashionable woman found some tickets for a box at the Français, where she remembered having seen her sister from time to time. Madame Lebas had a cashmere shawl over her shoulders, of which the value bore witness to her husband's generosity to her. In short, the couple were keeping pace with the times. During the two-thirds of the day she spent there, Augustine was touched to the heart by the equable happiness, devoid, to be sure, of all emotion, but equally free from storms, enjoyed by this well-matched couple. They had accepted life as a commercial enterprise, in which, above all, they must do credit to the business. Not finding any great love in her husband, Virginie had set to work to create it. Having by degrees learned to esteem and care for his wife, the time that his happiness had taken to germinate was to Joseph Lebas a guarantee of its durability. Hence, when

Augustine plaintively set forth her painful position, she had to face the deluge of commonplace morality which the traditions of the Rue Saint-Denis furnished to her sister.

"The mischief is done, wife," said Joseph Lebas; "we must try to give our sister good advice." Then the clever tradesman ponderously analyzed the resources which law and custom might offer Augustine as a means of escape at this crisis; he ticketed every argument, so to speak, and arranged them in their degrees of weight under various categories, as though they were articles of merchandise of different qualities; then he put them in the scale, weighed them, and ended by showing the necessity for his sister-in-law's taking violent steps which could not satisfy the love she still had for her husband; and, indeed, the feeling had revived in all its strength when she heard Joseph Lebas speak of legal proceedings. Augustine thanked them, and returned home even more undecided than she had been before consulting them. She now ventured to go to the house in the Rue du Colombier, intending to confide her troubles to her father and mother; for she was like a sick man who, in his desperate plight, tries every prescription, and even puts faith in old wives' remedies.

The old people received their daughter with an effusiveness that touched her deeply. Her visit brought them some little change, and that to them was worth a fortune. For the last four years they had gone their way in life like navigators without a goal or a compass. Sitting by the chimney-corner, they would talk over their disasters under the old law of *maximum*, of their great investments in cloth, of the way they had weathered bankruptcies, and, above all, the famous failure of Lecocq, Monsieur Guillaume's battle of Marengo. Then, when they had exhausted the tale of lawsuits, they recapitulated the sums total of their most profitable stock-takings, and told each other old stories of the Saint-Denis quarter. At two o'clock old Guillaume went to cast an eye on the business at the Cat and Racket; on his way back he called at all the shops, formerly the rivals of his own, where

the young proprietors hoped to inveigle the old draper into some risky discount, which, as was his wont, he never refused pointblank. Two good Normandy horses were dying of their own fat in the stables of the big house; Madame Guillaume never used them but to drag her on Sundays to high mass at the parish church. Three times a week the worthy couple kept open house. By the influence of his son-in-law Sommervieux, Monsieur Guillaume had been named a member of the Consulting Board for the Clothing of the Army. Since her husband had stood so high in office, Madame Guillaume had decided that she must receive; her rooms were so crammed with gold and silver ornaments, and furniture, tasteless but of undoubted value, that the simplest room in the house looked like a chapel. Economy and expense seemed to be struggling for the upper hand in every accessory. It was as though Monsieur Guillaume had looked to a good investment, even in the purchase of a candlestick. In the midst of this bazaar, where splendor revealed the owners' want of occupation, Sommervieux's famous picture filled the place of honor, and in it Monsieur and Madame Guillaume found their chief consolation, turning their eyes, harnessed with eye-glasses, twenty times a day on this presentment of their past life, to them so active and amusing. The appearance of this mansion and these rooms, where everything had an aroma of staleness and mediocrity, the spectacle offered by these two beings, cast away, as it were, on a rock far from the world and the ideas which are life, startled Augustine; she could here contemplate the sequel of the scene of which the first part had struck her at the house of Lebas—a life of stir without movement, a mechanical and instinctive existence like that of the beaver; and then she felt an indefinable pride in her troubles, as she reflected that they had their source in eighteen months of such happiness as, in her eyes, was worth a thousand lives like this; its vacuity seemed to her horrible. However, she concealed this not very charitable feeling, and displayed for her parents her newly-acquired accomplishments of mind, and the ingratiating

tenderness that love had revealed to her, disposing them to listen to her matrimonial grievances. Old people have a weakness for this kind of confidences. Madame Guillaume wanted to know the most trivial details of that alien life, which to her seemed almost fabulous. The travels of Baron de la Houtan, which she began again and again and never finished, told her nothing more unheard-of concerning the Canadian savages.

"What, child, your husband shuts himself into a room with naked women! And you are so simple as to believe that he draws them?"

As she uttered this exclamation, the grandmother laid her spectacles on a little work-table, shook her skirts, and clasped her hands on her knees, raised by a foot-warmer, her favorite pedestal.

"But, mother, all artists are obliged to have models."

"He took good care not to tell us that when he asked leave to marry you. If I had known it, I would never have given my daughter to a man who followed such a trade. Religion forbids such horrors; they are immoral. And at what time of night do you say he comes home?"

"At one o'clock—two—"

The old folk looked at each other in utter amazement.

"Then he gambles?" said Monsieur Guillaume. "In my day only gamblers stayed out so late."

Augustine made a face that scorned the accusation.

"He must keep you up through dreadful nights waiting for him," said Madame Guillaume. "But you go to bed, don't you? And when he has lost, the wretch wakes you."

"No, mamma, on the contrary, he is sometimes in very good spirits. Not infrequently, indeed, when it is fine, he suggests that I should get up and go into the woods."

"The woods! At that hour? Then have you such a small set of rooms that his bedroom and his sitting-rooms are not enough, and that he must run about? But it is just to give you cold that the wretch proposes such expeditions. He wants to get rid of you. Did one ever hear of a man

settled in life, a well-behaved, quiet man galloping about like a warlock?"

"But, my dear mother, you do not understand that he must have excitement to fire his genius. He is fond of scenes which—"

"I would make scenes for him, fine scenes!" cried Madame Guillaume, interrupting her daughter. "How can you show any consideration to such a man? In the first place, I don't like his drinking water only; it is not wholesome. Why does he object to see a woman eating? What queer notion is that! But he is mad. All you tell us about him is impossible. A man cannot leave his home without a word, and never come back for ten days. And then he tells you he has been to Dieppe to paint the sea. As if any one painted the sea! He crams you with a pack of tales that are too absurd."

Augustine opened her lips to defend her husband; but Madame Guillaume enjoined silence with a wave of her hand, which she obeyed by a survival of habit, and her mother went on in harsh tones: "Don't talk to me about the man! He never set foot in a church excepting to see you and to be married. People without religion are capable of anything. Did Guillaume ever dream of hiding anything from me, of spending three days without saying a word to me, and of chattering afterward like a blind magpie?"

"My dear mother, you judge superior people too severely. If their ideas were the same as other folk's, they would not be men of genius."

"Very well, then let men of genius stop at home and not get married. What! A man of genius is to make his wife miserable? And because he is a genius it is all right! Genius, genius! It is not so very clever to say black one minute and white the next, as he does, to interrupt other people, to dance such rigs at home, never to let you know which foot you are to stand on, to compel his wife never to be amused unless my lord is in gay spirits, and to be dull when he is dull."

"But, mother, the very nature of such imaginations—"

"What are such 'imagnations'?" Madame Guillaume went on, interrupting her daughter again. "Fine ones his are, my word! What possesses a man that all on a sudden, without consulting a doctor, he takes it into his head to eat nothing but vegetables? If indeed it were from religious motives, it might do him some good—but he has no more religion than a Huguenot. Was there ever a man known who, like him, loved horses better than his fellow-creatures, had his hair curled like a heathen, laid statues under muslin coverlets, shut his shutters in broad day to work by lamp-light? There, get along; if he were not so grossly immoral, he would be fit to shut up in a lunatic asylum. Consult Monsieur Loraux, the priest at Saint Sulpice, ask his opinion about it all, and he will tell you that your husband does not behave like a Christian."

"Oh, mother, can you believe—?"

"Yes, I do believe. You loved him, and you can see none of these things. But I can remember in the early days after your marriage. I met him in the Champs-Élysées. He was on horseback. Well, at one minute he was galloping as hard as he could tear, and then pulled up to a walk. I said to myself at that moment, 'There is a man devoid of judgment.'"

"Ah, ha!" cried Monsieur Guillaume, "how wise I was to have your money settled on yourself with such a queer fellow for a husband!"

When Augustine was so imprudent as to set forth her serious grievances against her husband, the two old people were speechless with indignation. But the word "divorce" was ere long spoken by Madame Guillaume. At the sound of the word divorce the apathetic old draper seemed to wake up. Prompted by his love for his daughter, and also by the excitement which the proceedings would bring into his uneventful life, father Guillaume took up the matter. He made himself the leader of the application for a divorce, laid down the lines of it, almost argued the case; he offered to be at all the charges, to see the lawyers, the pleaders, the

judges, to move heaven and earth. Madame de Sommerieux was frightened, she refused her father's services, said she would not be separated from her husband even if she were ten times as unhappy, and talked no more about her sorrows. After being overwhelmed by her parents with all the little wordless and consoling kindnesses by which the old couple tried in vain to make up to her for her distress of heart, Augustine went away, feeling the impossibility of making a superior mind intelligible to weak intellects. She had learned that a wife must hide from every one, even from her parents, woes for which it is so difficult to find sympathy. The storms and sufferings of the upper spheres are appreciated only by the lofty spirits who inhabit there. In every circumstance we can only be judged by our equals.

Thus poor Augustine found herself thrown back on the horror of her meditations, in the cold atmosphere of her home. Study was indifferent to her, since study had not brought her back her husband's heart. Initiated into the secret of these souls of fire, but bereft of their resources, she was compelled to share their sorrows without sharing their pleasures. She was disgusted with the world, which to her seemed mean and small as compared with the incidents of passion. In short, her life was a failure.

One evening an idea flashed upon her that lighted up her dark grief like a beam from heaven. Such an idea could never have smiled on a heart less pure, less virtuous than hers. She determined to go to the Duchesse de Carigliano, not to ask her to give her back her husband's heart, but to learn the arts by which it had been captured; to engage the interest of this haughty fine lady for the mother of her lover's children; to appeal to her and make her the instrument of her future happiness, since she was the cause of her present wretchedness.

So one day Augustine, timid as she was, but armed with supernatural courage, got into her carriage at two in the afternoon to try for admittance to the boudoir of the famous

coquette, who was never visible till that hour. Madame de Sommervieux had not yet seen any of the ancient and magnificent mansions of the Faubourg Saint-Germain. As she made her way through the stately corridors, the handsome staircases, the vast drawing-rooms—full of flowers, though it was in the depth of winter, and decorated with the taste peculiar to women born to opulence or to the elegant habits of the aristocracy, Augustine felt a terrible clutch at her heart; she coveted the secrets of an elegance of which she had never had an idea; she breathed an air of grandeur which explained the attraction of the house for her husband. When she reached the private rooms of the Duchesse she was filled with jealousy and a sort of despair, as she admired the luxurious arrangement of the furniture, the draperies and the hangings. Here disorder was a grace, here luxury affected a certain contempt of splendor. The fragrance that floated in the warm air flattered the sense of smell without offending it. The accessories of the rooms were in harmony with a view, through plate-glass windows, of the lawns in a garden planted with evergreen trees. It was all bewitching, and the art of it was not perceptible. The whole spirit of the mistress of these rooms pervaded the drawing-room where Augustine awaited her. She tried to divine her rival's character from the aspect of the scattered objects; but there was here something as impenetrable in the disorder as in the symmetry, and to the simple-minded young wife all was a sealed letter. All that she could discern was that, as a woman, the Duchesse was a superior person. Then a painful thought came over her.

"Alas! And is it true," she wondered, "that a simple and loving heart is not all-sufficient to an artist; that to balance the weight of these powerful souls they need a union with feminine souls of a strength equal to their own? If I had been brought up like this siren, our weapons at least might have been equal in the hour of struggle."

"But I am not at home!" The sharp, harsh words,

though spoken in an undertone in the adjoining boudoir, were heard by Augustine, and her heart beat violently.

"The lady is in there," replied the maid.

"You are an idiot! Show her in," replied the Duchesse, whose voice was sweeter, and had assumed the dulcet tones of politeness. She evidently now meant to be heard.

Augustine shyly entered the room. At the end of the dainty boudoir she saw the Duchesse lounging luxuriously on an ottoman covered with brown velvet and placed in the centre of a sort of apse outlined by soft folds of white muslin over a yellow lining. Ornaments of gilt bronze, arranged with exquisite taste, enhanced this sort of *daïs*, under which the Duchesse reclined like a Greek statue. The dark hue of the velvet gave relief to every fascinating charm. A subdued light, friendly to her beauty, fell like a reflection rather than a direct illumination. A few rare flowers raised their perfumed heads from costly *Sèvres* vases. At the moment when this picture was presented to Augustine's astonished eyes, she was approaching so noiselessly that she caught a glance from those of the enchantress. This look seemed to say to some one whom Augustine did not at first perceive, "Stay; you will see a pretty woman, and make her visit less of a bore."

On seeing Augustine, the Duchesse rose and made her sit down by her. "And to what do I owe the pleasure of this visit, madame?" she said with a most gracious smile.

"Why all this falseness?" thought Augustine, replying only with a bow.

Her silence was compulsory. The young woman saw before her a superfluous witness of the scene. This personage was, of all the Colonels in the army, the youngest, the most fashionable, and the finest man. His face, full of life and youth, but already expressive, was further enhanced by a small mustache twirled up into points, and as black as jet, by a full imperial, by whiskers carefully combed, and a forest of black hair in some disorder. He was whisking a riding whip with an air of ease and freedom which suited his

self-satisfied expression and the elegance of his dress; the ribbons attached to his buttonhole were carelessly tied, and he seemed to pride himself much more on his smart appearance than on his courage. Augustine looked at the Duchesse de Carigliano, and indicated the Colonel by a sidelong glance. All its mute appeal was understood.

"Good-by, then, Monsieur d'Aiglemont, we shall meet in the Bois de Boulogne."

These words were spoken by the siren as though they were the result of an agreement made before Augustine's arrival, and she winged them with a threatening look that the officer deserved perhaps for the admiration he showed in gazing at the modest flower, which contrasted so well with the haughty Duchesse. The young fop bowed in silence, turned on the heels of his boots, and gracefully quitted the boudoir. At this instant, Augustine, watching her rival, whose eyes seemed to follow the brilliant officer, detected in that glance a sentiment of which the transient expression is known to every woman. She perceived with the deepest anguish that her visit would be useless; this lady, full of artifice, was too greedy of homage not to have a ruthless heart.

"Madame," said Augustine in a broken voice, "the step I am about to take will seem to you very strange; but there is a madness of despair which ought to excuse anything. I understand only too well why Théodore prefers your house to any other, and why your mind has so much power over his. Alas! I have only to look into myself to find more than ample reasons. But I am devoted to my husband, madame. Two years of tears have not effaced his image from my heart, though I have lost his. In my folly I dared to dream of a contest with you; and I have come to you to ask you by what means I may triumph over yourself. Oh, madame," cried the young wife, ardently seizing the hand which her rival allowed her to hold, "I will never pray to God for my own happiness with so much fervor as I will beseech Him for yours, if you will help me to win back Somervieux's regard—I will not say his love. I have no hope

but in you. Ah! tell me how you could please him, and make him forget the first days—" At these words Augustine broke down, suffocated with sobs she could not suppress. Ashamed of her weakness, she hid her face in her handkerchief, which she bathed with tears.

"What a child you are, my dear little beauty!" said the Duchesse, carried away by the novelty of such a scene, and touched, in spite of herself, at receiving such homage from the most perfect virtue perhaps in Paris. She took the young wife's handkerchief, and herself wiped the tears from her eyes, soothing her by a few monosyllables murmured with gracious compassion. After a moment's silence the Duchesse, grasping poor Augustine's hands in both her own—hands that had a rare character of dignity and powerful beauty—said in a gentle and friendly voice: "My first warning is to advise you not to weep so bitterly; tears are disfiguring. We must learn to deal firmly with the sorrows that make us ill, for love does not linger long by a sick-bed. Melancholy, at first, no doubt, lends a certain attractive grace, but it ends by dragging the features and blighting the loveliest face. And besides, our tyrants are so vain as to insist that their slaves should be always cheerful."

"But, madame, it is not in my power not to feel. How is it possible, without suffering a thousand deaths, to see the face which once beamed with love and gladness turn chill, colorless, and indifferent? I cannot control my heart!"

"So much the worse, sweet child. But I fancy I know all your story. In the first place, if your husband is unfaithful to you, understand clearly that I am not his accomplice. If I was anxious to have him in my drawing-room, it was, I own, out of vanity; he was famous, and he went nowhere. I like you too much already to tell you all the mad things he has done for my sake. I will only reveal one, because it may perhaps help us to bring him back to you, and to punish him for the audacity of his behavior to me. He will end by compromising me. I know the world too well, my dear, to abandon myself to the discretion of a

too superior man. You should know that one may allow them to court one, but marry them—that is a mistake! We women ought to admire men of genius, and delight in them as a spectacle, but as to living with them? Never.—No, no. It is like wanting to find pleasure in inspecting the machinery of the Opera instead of sitting in a box to enjoy its brilliant illusions. But this misfortune has fallen on you, my poor child, has it not? Well, then, you must try to arm yourself against tyranny.”

“Ah, madame, before coming in here, only seeing you as I came in, I already detected some arts of which I had no suspicion.”

“Well, come and see me sometimes, and it will not be long before you have mastered the knowledge of these trifles, important, too, in their way. Outward things are, to fools, half of life; and in that matter more than one clever man is a fool, in spite of all his talent. But I dare wager you never could refuse your Théodore anything!”

“How refuse anything, madame, if one loves a man?”

“Poor innocent, I could adore you for your simplicity. You should know that the more we love the less we should allow a man, above all, a husband, to see the whole extent of our passion. The one who loves most is tyrannized over, and, which is worse, is sooner or later neglected. The one who wishes to rule should—”

“What, madame, must I then dissimulate, calculate, become false, form an artificial character, and live in it? How is it possible to live in such a way? Can you—” she hesitated; the Duchesse smiled.

“My dear child,” the great lady went on in a serious tone, “conjugal happiness has in all times been a speculation, a business demanding particular attention. If you persist in talking passion while I am talking marriage, we shall soon cease to understand each other. Listen to me,” she went on, assuming a confidential tone. “I have been in the way of seeing some of the superior men of our day. Those who have married have for the most part chosen quite insignifi-

cant wives. Well, those wives governed them, as the Emperor governs us; and if they were not loved, they were at least respected. I like secrets—especially those which concern women—well enough to have amused myself by seeking the clew to the riddle. Well, my sweet child, those worthy women had the gift of analyzing their husband's nature; instead of taking fright, like you, at their superiority, they very acutely noted the qualities they lacked, and either by possessing those qualities, or by feigning to possess them, they found means of making such a handsome display of them in their husbands' eyes that in the end they impressed them. Also, I must tell you, all these souls which appear so lofty have just a speck of madness in them, which we ought to know how to take advantage of. By firmly resolving to have the upper hand and never deviating from that aim, by bringing all our actions to bear on it, all our ideas, our cajolery, we subjugate these eminently capricious natures, which, by the very mutability of their thoughts, lend us the means of influencing them."

"Good heavens!" cried the young wife in dismay. "And this is life. It is a warfare—"

"In which we must always threaten," said the Duchesse, laughing. "Our power is wholly factitious. And we must never allow a man to despise us; it is impossible to recover from such a descent but by odious manœuvring. Come," she added, "I will give you a means of bringing your husband to his senses."

She rose with a smile to guide the young and guileless apprentice to conjugal arts through the labyrinth of her palace. They came to a back-staircase, which led up to the reception rooms. As Madame de Carigliano pressed the secret spring-lock of the door she stopped, looking at Augustine with an inimitable gleam of shrewdness and grace. "The Duc de Carigliano adores me," said she. "Well, he dare not enter by this door without my leave. And he is a man in the habit of commanding thousands of soldiers. He knows how to face a battery, but before me—he is afraid!"

Augustine sighed. They entered a sumptuous gallery, where the painter's wife was led by the Duchesse up to the portrait painted by Théodore of Mademoiselle Guillaume. On seeing it, Augustine uttered a cry.

"I knew it was no longer in my house," she said, "but—here!—"

"My dear child, I asked for it merely to see what pitch of idiocy a man of genius may attain to. Sooner or later I should have returned it to you, for I never expected the pleasure of seeing the original here face to face with the copy. While we finish our conversation I will have it carried down to your carriage. And if, armed with such a talisman, you are not your husband's mistress for a hundred years, you are not a woman, and you deserve your fate."

Augustine kissed the Duchesse's hand, and the lady clasped her to her heart, with all the more tenderness because she would forget her by the morrow. This scene might perhaps have destroyed forever the candor and purity of a less virtuous woman than Augustine, for the astute politics of the higher social spheres were no more consonant to Augustine than the narrow reasoning of Joseph Lebas, or Madame Guillaume's vapid morality. Strange are the results of the false positions into which we may be brought by the slightest mistake in the conduct of life! Augustine was like an Alpine cowherd surprised by an avalanche; if he hesitates, if he listens to the shouts of his comrades, he is almost certainly lost. In such a crisis the heart steels itself or breaks.

Madame de Sommervieux returned home a prey to such agitation as it is difficult to describe. Her conversation with the Duchesse de Carigliano had roused in her mind a crowd of contradictory thoughts. Like the sheep in the fable, full of courage in the wolf's absence, she preached to herself, and laid down admirable plans of conduct; she devised a thousand coquettish stratagems; she even talked to her husband, finding, away from him, all the springs of true eloquence which never desert a woman; then, as she pictured

to herself Théodore's clear and steadfast gaze, she began to quake. When she asked whether Monsieur were at home her voice shook. On learning that he would not be in to dinner, she felt an unaccountable thrill of joy. Like a criminal who has appealed against sentence of death, a respite, however short, seemed to her a lifetime. She placed the portrait in her room, and waited for her husband in all the agonies of hope. That this venture must decide her future life, she felt too keenly not to shiver at every sound, even the low ticking of the clock, which seemed to aggravate her terrors by doling them out to her. She tried to cheat time by various devices. The idea struck her of dressing in a way which would make her exactly like the portrait. Then, knowing her husband's restless temper, she had her room lighted up with unusual brightness, feeling sure that when he came in curiosity would bring him there at once. Midnight had struck when, at the call of the groom, the street gate was opened, and the artist's carriage rumbled in over the stones of the silent courtyard.

"What is the meaning of this illumination?" asked Théodore in glad tones, as he came into her room.

Augustine skilfully seized the auspicious moment; she threw herself into her husband's arms, and pointed to the portrait. The artist stood rigid as a rock, and his eyes turned alternately on Augustine, on the accusing dress. The frightened wife, half-dead, as she watched her husband's changeful brow—that terrible brow—saw the expressive furrows gathering like clouds; then she felt her blood curdling in her veins when, with a glaring look, and in a deep hollow voice, he began to question her:

"Where did you find that picture?"

"The Duchesse de Carigliano returned it to me."

"You asked her for it?"

"I did not know that she had it."

The gentleness, or rather the exquisite sweetness of this angel's voice, might have touched a cannibal, but not an artist in the clutches of wounded vanity.

"It is worthy of her!" exclaimed the painter in a voice of thunder. "I will be revenged!" he cried, striding up and down the room. "She shall die of shame; I will paint her! Yes, I will paint her as Messalina stealing out at night from the palace of Claudius."

"Théodore," said a faint voice.

"I will kill her!"

"My dear—"

"She is in love with that little cavalry colonel, because he rides well—"

"Théodore!"

"Let me be!" said the painter in a tone almost like a roar.

It would be odious to describe the whole scene. In the end the frenzy of passion prompted the artist to acts and words which any woman not so young as Augustine would have ascribed to madness.

At eight o'clock next morning Madame Guillaume, surprising her daughter, found her pale, with red eyes, her hair in disorder, holding a handkerchief soaked with tears, while she gazed at the floor strewn with the torn fragments of a dress and the broken pieces of a large gilt picture-frame. Augustine, almost senseless with grief, pointed to the wreck with a gesture of deep despair.

"I don't know that the loss is very great!" cried the old mistress of the Cat and Racket. "It was like you, no doubt; but I am told that there is a man on the Boulevard who paints lovely portraits for fifty crowns."

"Oh, mother!"

"Poor child, you are quite right," replied Madame Guillaume, who misinterpreted the expression of her daughter's glance at her. "True, my child, no one ever can love you as fondly as a mother. My darling, I guess it all; but confide your sorrows to me, and I will comfort you. Did I not tell you long ago that the man was mad! Your maid has told me pretty stories. Why, he must be a perfect monster!"

Augustine laid a finger on her white lips, as if to implore

a moment's silence. During this dreadful night misery had led her to that patient resignation which in mothers and loving wives transcends in its effects all human energy, and perhaps reveals in the heart of women the existence of certain chords which God has withheld from men.

An inscription engraved on a broken column in the cemetery at Montmartre states that Madame de Sommerieux died at the age of twenty-seven. In the simple words of this epitaph one of the timid creature's friends can read the last scene of a tragedy. Every year, on the second of November, the solemn day of the dead, he never passes this youthful monument without wondering whether it does not need a stronger woman than Augustine to endure the violent embrace of genius?

"The humble and modest flowers that bloom in the valley," he reflects, "perish perhaps when they are transplanted too near the skies, to the region where storms gather and the sun is scorching."

THE SCEAUX BALL

(LE BAL DE SCEAUX)

To Henri de Balzac, his brother Honoré

THE COMTE DE FONTAINE, head of one of the oldest families in Poitou, had served the Bourbon cause with intelligence and bravery during the war in La Vendée against the Republic. After having escaped all the dangers which threatened the royalist leaders during this stormy period of modern history, he was wont to say in jest, "I am one of the men who gave themselves to be killed on the steps of the throne." And the pleasantry had some truth in it, as spoken by a man left for dead at the bloody battle of Les Quatre Chemins. Though ruined by confiscation, the stanch Vendéen steadily refused the lucrative posts offered to him by the Emperor Napoleon. Immovable in his aristocratic faith, he had blindly obeyed its precepts when he thought it fitting to choose a companion for life. In spite of the blandishments of a rich but revolutionary parvenu, who valued the alliance at a high figure, he married Mademoiselle de Kergarouët, without a fortune, but belonging to one of the oldest families in Brittany.

When the second revolution burst on Monsieur de Fontaine he was incumbered with a large family. Though it was no part of the noble gentleman's views to solicit favors, he yielded to his wife's wish, left his country-estate, of which the income barely sufficed to maintain his children, and came to Paris. Saddened by seeing the greediness of his former comrades in the rush for places and dignities under the new Constitution, he was about to return to his property when he received a ministerial despatch, in which a well-known

magnate announced to him his nomination as *maréchal de camp*, or brigadier-general, under a rule which allowed the officers of the Catholic armies to count the twenty submerged years of Louis XVIII.'s reign as years of service. Some days later he further received, without any solicitation, *ex officio*, the crosses of the Legion of Honor and of Saint-Louis.

Shaken in his determination by these successive favors, due, as he supposed, to the monarch's remembrance, he was no longer satisfied with taking his family, as he had piously done every Sunday, to cry "Vive le Roi" in the hall of the Tuileries when the royal family passed through on their way to chapel; he craved the favor of a private audience. The audience, at once granted, was in no sense private. The royal drawing-room was full of old adherents, whose powdered heads, seen from above, suggested a carpet of snow. There the Comte met some old friends, who received him somewhat coldly; but the princes he thought *adorable*, an enthusiastic expression which escaped him when the most gracious of his masters, to whom the Comte had supposed himself to be known only by name, came to shake hands with him, and spoke of him as the most thorough Vendéen of them all. Notwithstanding this ovation, none of these august persons thought of inquiring as to the sum of his losses, or of the money he had poured so generously into the chests of the Catholic regiments. He discovered, a little late, that he had made war at his own cost. Toward the end of the evening he thought he might venture on a witty allusion to the state of his affairs, similar, as it was, to that of many other gentlemen. His Majesty laughed heartily enough; any speech that bore the hall-mark of wit was certain to please him; but he nevertheless replied with one of those royal pleasantries whose sweetness is more formidable than the anger of a rebuke. One of the King's most intimate advisers took an opportunity of going up to the fortune-seeking Vendéen, and made him understand by a keen and polite hint that the time had not yet

come for settling accounts with the sovereign; that there were bills of much longer standing than his on the books, and there, no doubt, they would remain, as part of the history of the Revolution. The Count prudently withdrew from the venerable group, which formed a respectful semicircle before the august family; then, having extricated his sword, not without some difficulty, from among the lean legs which had got mixed up with it, he crossed the courtyard of the Tuileries and got into the hackney cab he had left on the quay. With the restive spirit, which is peculiar to the nobility of the old school, in whom still survives the memory of the League and the day of the Barricades (in 1588), he bewailed himself in his cab, loudly enough to compromise him, over the change that had come over the Court. "Formerly," he said to himself, "every one could speak freely to the King of his own little affairs; the nobles could ask him a favor, or for money, when it suited them, and nowadays one cannot recover the money advanced for his service without raising a scandal! By Heaven! the cross of Saint-Louis and the rank of brigadier-general will not make good the three hundred thousand livres I have spent, out and out, on the royal cause. I must speak to the King, face to face, in his own room."

This scene cooled Monsieur de Fontaine's ardor all the more effectually because his requests for an interview were never answered. And, indeed, he saw the upstarts of the Empire obtaining some of the offices reserved, under the old monarchy, for the highest families.

"All is lost!" he exclaimed one morning. "The King has certainly never been other than a revolutionary. But for Monsieur, who never derogates, and is some comfort to his faithful adherents, I do not know what hands the crown of France might not fall into if things are to go on like this. Their cursed constitutional system is the worst possible government, and can never suit France. Louis XVIII. and Monsieur Beugnot spoiled everything at Saint Ouen."

The Count, in despair, was preparing to retire to his estate, abandoning, with dignity, all claims to repayment. At this moment the events of the 20th March (1815) gave warning of a fresh storm, threatening to overwhelm the legitimate monarch and his defenders. Monsieur de Fontaine, like one of those generous souls who do not dismiss a servant in a torrent of rain, borrowed on his lands to follow the routed monarchy, without knowing whether this complicity in emigration would prove more propitious to him than his past devotion. But when he perceived that the companions of the King's exile were in higher favor than the brave men who had protested, sword in hand, against the establishment of the republic, he may perhaps have hoped to derive greater profit from this journey into a foreign land than from active and dangerous service in the heart of his own country. Nor was his courtier-like calculation one of those rash speculations which promise splendid results on paper, and are ruinous in effect. He was—to quote the wittiest and most successful of our diplomats—one of the faithful five hundred who shared the exile of the Court at Ghent, and one of the fifty thousand who returned with it. During the short banishment of royalty, Monsieur de Fontaine was so happy as to be employed by Louis XVIII., and found more than one opportunity of giving him proofs of great political honesty and sincere attachment. One evening, when the King had nothing better to do, he recalled Monsieur de Fontaine's witticism at the Tuileries. The old Vendéen did not let such a happy chance slip; he told his history with so much vivacity that a king, who never forgot anything, might remember it at a convenient season. The royal amateur of literature also observed the elegant style given to some notes which the discreet gentleman had been invited to recast. This little success stamped Monsieur de Fontaine on the King's memory as one of the loyal servants of the Crown.

At the second restoration the Count was one of those

special envoys who were sent throughout the departments charged with absolute jurisdiction over the leaders of revolt; but he used his terrible powers with moderation. As soon as this temporary commission was ended, the High Provost found a seat in the Privy Council, became a deputy, spoke little, listened much, and changed his opinions very considerably. Certain circumstances, unknown to historians, brought him into such intimate relations with the Sovereign, that one day, as he came in, the shrewd monarch addressed him thus: "My friend Fontaine, I shall take care never to appoint you to be director-general, or minister. Neither you nor I, as employés, could keep our place on account of our opinions. Representative government has this advantage: it saves Us the trouble We used to have, of dismissing Our Secretaries of State. Our Council is a perfect inn-parlor, whither public opinion sometimes sends strange travellers; however, We can always find a place for Our faithful adherents."

This ironical speech was introductory to a rescript giving Monsieur de Fontaine an appointment as administrator in the office of Crown lands. As a consequence of the intelligent attention with which he listened to his royal Friend's sarcasms, his name always rose to his Majesty's lips when a commission was to be appointed of which the members were to receive a handsome salary. He had the good sense to hold his tongue about the favor with which he was honored, and knew how to entertain the monarch in those familiar chats in which Louis XVIII. delighted as much as in a well-written note, by his brilliant manner of repeating political anecdotes, and the political or parliamentary tittle-tattle—if the expression may pass—which at that time was rife. It is well known that he was immensely amused by every detail of his *Gouvernementabilité*—a word adopted by his facetious Majesty.

Thanks to the Comte de Fontaine's good sense, wit, and tact, every member of his numerous family, however young, ended, as he jestingly told his Sovereign, in attaching him-

self like a silkworm to the leaves of the Pay-List. Thus, by the King's intervention, his eldest son found a high and fixed position as a lawyer. The second, before the Restoration a mere captain, was appointed to the command of a legion on the return from Ghent; then, thanks to the confusion of 1815, when the regulations were evaded, he passed into the bodyguard, returned to a line regiment, and found himself, after the affair of the Trocadéro, a lieutenant-general with a commission in the Guards. The youngest, appointed sous-préfet, ere long became a legal official and director of a municipal board of the city of Paris, where he was safe from changes in the Legislature. These bounties, bestowed without parade, and as secret as the favor enjoyed by the Count, fell unperceived. Though the father and his three sons each had sinecures enough to enjoy an income in salaries almost equal to that of a chief of department, their political good fortune excited no envy. In those early days of the constitutional system, few persons had very precise ideas of the peaceful domain of the civil service, where astute favorites managed to find an equivalent for the demolished abbeys. Monsieur le Comte de Fontaine, who till lately boasted that he had not read the Charter, and displayed such indignation at the greed of courtiers, had, before long, proved to his august master that he understood, as well as the King himself, the spirit and resources of the representative system. At the same time, notwithstanding the established careers open to his three sons, and the pecuniary advantages derived from four official appointments, Monsieur de Fontaine was the head of too large a family to be able to re-establish his fortune easily and rapidly.

His three sons were rich in prospects, in favor, and in talent; but he had three daughters, and was afraid of wearying the monarch's benevolence. It occurred to him to mention only one by one, these virgins eager to light their torches. The King had too much good taste to leave his work incomplete. The marriage of the eldest with a Receiver-General, Planat de Baudry, was arranged by one of those

royal speeches which cost nothing and are worth millions. One evening, when the Sovereign was out of spirits, he smiled on hearing of the existence of another *Demoiselle de Fontaine*, for whom he found a husband in the person of a young magistrate, of inferior birth, no doubt, but wealthy, and whom he created Baron. When, the year after, the *Vendéen* spoke of *Mademoiselle Emilie de Fontaine*, the King replied in his thin, sharp tones, "*Amicus Plato sed magis amica Natio.*" Then, a few days later, he treated his "friend Fontaine" to a quatrain, harmless enough, which he styled an epigram, in which he made fun of these three daughters, so skilfully introduced, under the form of a trinity. Nay, if report is to be believed, the monarch had found the point of the jest in the Unity of the three Divine Persons.

"If your Majesty would only condescend to turn the epigram into an epithalamium?" said the Comte, trying to turn the sally to good account.

"Though I see the rhyme of it, I fail to see the reason," retorted the King, who did not relish any pleasantry, however mild, on the subject of his poetry.

From that day his intercourse with Monsieur de Fontaine showed less amenity. Kings enjoy contradicting more than people think. Like most youngest children, Emilie de Fontaine was a Benjamin spoiled by almost everybody. The King's coolness, therefore, caused the Count all the more regret, because no marriage was ever so difficult to arrange as that of this darling daughter. To understand all the obstacles we must make our way into the fine residence where the official was housed at the expense of the nation. Emilie had spent her childhood on the family estate, enjoying the abundance which suffices for the joys of early youth; her lightest wishes had been law to her sisters, her brothers, her mother, and even her father. All her relations doted on her. Having come to years of discretion just when her family was loaded with the favors of fortune, the enchantment of life continued. The luxury of Paris seemed to her just as natural as a wealth of flowers or fruit, or as the rural plenty which

had been the joy of her first years. Just as in her childhood she had never been thwarted in the satisfaction of her playful desires, so now, at fourteen, she was still obeyed when she rushed into the whirl of fashion.

Thus, accustomed by degrees to the enjoyment of money, elegance of dress, of gilded drawing-rooms and fine carriages, became as necessary to her as the compliments of flattery, sincere or false, and the festivities and vanities of court life. Like most spoiled children, she tyrannized over those who loved her, and kept her blandishments for those who were indifferent. Her faults grew with her growth, and her parents were to gather the bitter fruits of this disastrous education. At the age of nineteen Emilie de Fontaine had not yet been pleased to make a choice from among the many young men whom her father's politics brought to his entertainments. Though so young, she asserted in society all the freedom of mind that a married woman can enjoy. Her beauty was so remarkable that, for her, to appear in a room was to be its queen; but, like sovereigns, she had no friends, though she was everywhere the object of attentions to which a finer nature than hers might perhaps have succumbed. Not a man, not even an old man, had it in him to contradict the opinions of a young girl whose lightest look could rekindle love in the coldest heart.

She had been educated with a care which her sisters had not enjoyed; painted pretty well, spoke Italian and English, and played the piano brilliantly; her voice, trained by the best masters, had a ring in it which made her singing irresistibly charming. Clever, and intimate with every branch of literature, she might have made folk believe that, as Mascarille says, people of quality come into the world knowing everything. She could argue fluently on Italian or Flemish painting, on the Middle Ages or the Renaissance; pronounced at haphazard on books new or old, and could expose the defects of a work with a cruelly graceful wit. The simplest thing she said was accepted by an admiring crowd as a *fetfah* of the Sultan by the Turks. She thus dazzled shallow per-

sons; as to deeper minds, her natural tact enabled her to discern them, and for them she put forth so much fascination that, under cover of her charms, she escaped their scrutiny. This enchanting veneer covered a careless heart; the opinion—common to many young girls—that no one else dwelt in a sphere so lofty as to be able to understand the merits of her soul; and a pride based no less on her birth than on her beauty. In the absence of the overwhelming sentiment which, sooner or later, works havoc in a woman's heart, she spent her young ardor in an immoderate love of distinctions, and expressed the deepest contempt for persons of inferior birth. Supremely impertinent to all newly-created nobility, she made every effort to get her parents recognized as equals by the most illustrious families of the Saint-Germain quarter.

These sentiments had not escaped the observing eye of Monsieur de Fontaine, who more than once, when his two elder girls were married, had smarted under Emilie's sarcasm. Logical readers will be surprised to see the old Royalist bestowing his eldest daughter on a Receiver-General, possessed, indeed, of some old hereditary estates, but whose name was not preceded by the little word to which the throne owed so many partisans, and his second to a magistrate too lately Baronified to obscure the fact that his father had sold firewood. This noteworthy change in the ideas of a noble on the verge of his sixtieth year—an age when men rarely renounce their convictions—was due not merely to his unfortunate residence in the modern Babylon, where, sooner or later, country folk all get their corners rubbed down; the Comte de Fontaine's new political conscience was also a result of the King's advice and friendship. The philosophical prince had taken pleasure in converting the Vendéen to the ideas required by the advance of the nineteenth century, and the new aspect of the Monarchy. Louis XVIII. aimed at fusing parties as Napoleon had fused things and men. The legitimate King, who was not less clever perhaps than his rival, acted in a contrary direction. The last head of the

House of Bourbon was just as eager to satisfy the third estate and the creations of the Empire, by curbing the clergy, as the first of the Napoleons had been to attract the grand old nobility, or to endow the Church. The Privy Councillor, being in the secret of these royal projects, had insensibly become one of the most prudent and influential leaders of that moderate party which most desired a fusion of opinion in the interests of the nation. He preached the expensive doctrines of constitutional government, and lent all his weight to encourage the political see-saw which enabled his master to rule France in the midst of storms. Perhaps Monsieur de Fontaine hoped that one of the sudden gusts of legislation, whose unexpected efforts then startled the oldest politicians, might carry him up to the rank of peer. One of his most rigid principles was to recognize no nobility in France but that of the peerage—the only families that might enjoy any privileges.

"A nobility bereft of privileges," he would say, "is a tool without a handle."

As far from Lafayette's party as he was from La Bourdonnaye's, he ardently engaged in the task of general reconciliation, which was to result in a new era and splendid fortunes for France. He strove to convince the families who frequented his drawing-room, or those whom he visited, how few favorable openings would henceforth be offered by a civil or military career. He urged mothers to give their boys a start in independent and industrial professions, explaining that military posts and high Government appointments must at last pertain, in a quite constitutional order, to the younger sons of members of the peerage. According to him, the people had conquered a sufficiently large share in practical government by its elective assembly, its appointments to law-offices, and those of the exchequer, which, said he, would always, as heretofore, be the natural right of the distinguished men of the third estate.

These new notions of the head of the Fontaines, and the prudent matches for his elder girls to which they had led,

met with strong resistance in the bosom of his family. The Comtesse de Fontaine remained faithful to the ancient beliefs which no woman could disown, who, through her mother, belonged to the Rohans. Although she had for a while opposed the happiness and fortune awaiting her two elder girls, she yielded to those private considerations which husband and wife confide to each other when their heads are resting on the same pillow. Monsieur de Fontaine calmly pointed out to his wife, by exact arithmetic, that their residence in Paris, the necessity for entertaining, the magnificence of the house which made up to them now for the privations so bravely shared in La Vendée, and the expenses of their sons, swallowed up the chief part of their income from salaries. They must therefore seize, as a boon from heaven, the opportunities which offered for settling their girls with such wealth. Would they not some day enjoy sixty—eighty—a hundred thousand francs a year? Such advantageous matches were not to be met with every day for girls without a portion. Again, it was time that they should begin to think of economizing, to add to the estate of Fontaine, and re-establish the old territorial fortune of the family. The Comtesse yielded to such cogent arguments, as every mother would have done in her place, though perhaps with a better grace; but she declared that Emilie, at any rate, should marry in such a way as to satisfy the pride she had unfortunately contributed to foster in the girl's young soul.

Thus events, which ought to have brought joy into the family, had introduced a small leaven of discord. The Receiver-General and the young lawyer were the objects of a ceremonious formality which the Comtesse and Emilie contrived to create. This etiquette soon found even ampler opportunity for the display of domestic tyranny; for Lieutenant-General de Fontaine married Mademoiselle Mongenod, the daughter of a rich banker; the Président very sensibly found a wife in a young lady whose father, twice or thrice a millionaire, had traded in salt; and the third brother, faithful to his plebeian doctrines, married Mademoiselle

Grossetête, the only daughter of the Receiver-General at Bourges. The three sisters-in-law and the two brothers-in-law found the high sphere of political bigwigs, and the drawing-rooms of the Faubourg Saint-Germain, so full of charm and of personal advantages that they united in forming a little court round the overbearing Emilie. This treaty between interest and pride was not, however, so firmly cemented but that the young despot was, not infrequently, the cause of revolts in her little realm. Scenes, which the highest circles would not have disowned, kept up a sarcastic temper among all the members of this powerful family; and this, without seriously diminishing the regard they professed in public, degenerated sometimes in private into sentiments far from charitable. Thus the Lieutenant-General's wife, having become a Baronne, thought herself quite as noble as a Kergarouët, and imagined that her good hundred thousand francs a year gave her the right to be as impertinent as her sister-in-law Emilie, whom she would sometimes wish to see happily married, as she announced that the daughter of some peer of France had married Monsieur So-and-so with no title to his name. The Vicomtesse de Fontaine amused herself by eclipsing Emilie in the taste and magnificence that were conspicuous in her dress, her furniture, and her carriages. The satirical spirit in which her brothers and sisters sometimes received the claims avowed by Mademoiselle de Fontaine roused her to wrath that a perfect hailstorm of sharp sayings could hardly mitigate. So when the head of the family felt a slight chill in the King's tacit and precarious friendship, he trembled all the more because, as a result of her sisters' defiant mockery, his favorite daughter had never looked so high.

In the midst of these circumstances, and at a moment when this petty domestic warfare had become serious, the monarch, whose favor Monsieur de Fontaine still hoped to regain, was attacked by the malady of which he was to die. The great political chief, who knew so well how to steer his bark in the midst of tempests, soon succumbed. Certain

then of favors to come, the Comte de Fontaine made every effort to collect the élite of marrying men about his youngest daughter. Those who may have tried to solve the difficult problem of settling a haughty and capricious girl will understand the trouble taken by the unlucky father. Such an affair, carried out to the liking of his beloved child, would worthily crown the career the Count had followed for these ten years at Paris. From the way in which his family claimed salaries under every department, it might be compared with the House of Austria, which, by intermarriage, threatens to pervade Europe. The old Vendéen was not to be discouraged in bringing forward suitors, so much had he his daughter's happiness at heart, but nothing could be more absurd than the way in which the impertinent young thing pronounced her verdicts and judged the merits of her adorers. It might have been supposed that, like a princess in the "Arabian Nights," Emilie was rich enough and beautiful enough to choose from among all the princes in the world. Her objections were each more preposterous than the last: one had too thick knees and was bow-legged, another was short-sighted, this one's name was Durand, that one limped, and almost all were too fat. Livelier, more attractive, and gayer than ever after dismissing two or three suitors, she rushed into the festivities of the winter season, and to balls, where her keen eyes criticised the celebrities of the day, delighting in encouraging proposals which she invariably rejected.

Nature had bestowed on her all the advantages needed for playing the part of Célimène. Tall and slight, Emilie de Fontaine could assume a dignified or a frolicsome mien at her will. Her neck was rather long, allowing her to affect beautiful attitudes of scorn and impertinence. She had cultivated a large variety of those turns of the head and feminine gestures which emphasize so cruelly or so happily a hint or a smile. Fine black hair, thick and strongly-arched eyebrows, lent her countenance an expression of pride, to which her coquettish instincts and her mirror had taught her to add

terror by a stare, or gentleness by the softness of her gaze, by the set or the gracious curve of her lips, by the coldness or the sweetness of her smile. When Emilie meant to conquer a heart, her pure voice did not lack melody; but she could also give it a sort of curt clearness when she was minded to paralyze a partner's indiscreet tongue. Her colorless face and alabaster brow were like the limpid surface of a lake, which by turns is rippled by the impulse of a breeze and recovers its glad serenity when the air is still. More than one young man, a victim to her scorn, accused her of acting a part; but she justified herself by inspiring her detractors with the desire to please her, and then subjecting them to all her most contemptuous caprice. Among the young girls of fashion, not one knew better than she how to assume an air of reserve when a man of talent was introduced to her, or how to display the insulting politeness which treats an equal as an inferior, and to pour out her impertinence on all who tried to hold their heads on a level with hers. Wherever she went she seemed to be accepting homage rather than compliments, and even in a princess her airs and manner would have transformed the chair on which she sat into an imperial throne.

Monsieur de Fontaine discovered too late how utterly the education of the daughter he loved had been ruined by the tender devotion of the whole family. The admiration which the world is at first ready to bestow on a young girl, but for which, sooner or later, it takes its revenge, had added to Emilie's pride and increased her self-confidence. Universal subservience had developed in her the selfishness natural to spoiled children, who, like kings, make a plaything of everything that comes to hand. As yet the graces of youth and the charms of talent hid these faults from every eye; faults all the more odious in a woman, since she can only please by self-sacrifice and unselfishness; but nothing escapes the eye of a good father, and Monsieur de Fontaine often tried to explain to his daughter the more important pages of the mysterious book of life. Vain effort! He had to lament

his daughter's capricious indocility and ironical shrewdness too often to persevere in a task so difficult as that of correcting an ill-disposed nature. He contented himself with giving her from time to time some gentle and kind advice; but he had the sorrow of seeing his tenderest words slide from his daughter's heart as if it were of marble. A father's eyes are slow to be unsealed, and it needed more than one experience before the old Royalist perceived that his daughter's rare caresses were bestowed on him with an air of condescension. She was like young children, who seem to say to their mother, "Make haste to kiss me, that I may go to play." In short, Emilie vouchsafed to be fond of her parents. But often, by those sudden whims, which seem inexplicable in young girls, she kept aloof and scarcely ever appeared; she complained of having to share her father's and mother's heart with too many people; she was jealous of every one, even of her brothers and sisters. Then, after creating a desert about her, the strange girl accused all nature of her unreal solitude and her wilful griefs. Strong in the experience of her twenty years, she blamed fate, because, not knowing that the mainspring of happiness is in ourselves, she demanded it of the circumstances of life. She would have fled to the ends of the earth to escape a marriage such as those of her two sisters, and nevertheless her heart was full of horrible jealousy at seeing them married, rich, and happy. In short, she sometimes led her mother—who was as much a victim to her vagaries as Monsieur de Fontaine—to suspect that she had a touch of madness.

But such aberrations are quite explicable; nothing is commoner than this unconfessed pride developed in the heart of young girls belonging to families high in the social scale, and gifted by nature with great beauty. They are almost all convinced that their mothers, now forty or fifty years of age, can neither sympathize with their young souls nor conceive of their imaginings. They fancy that most mothers, jealous of their girls, want to dress them in their own way with the premeditated purpose of eclipsing

them or robbing them of admiration. Hence, often, secret tears and dumb revolt against supposed tyranny. In the midst of these woes, which become very real though built on an imaginary basis, they have also a mania for composing a scheme of life, while casting for themselves a brilliant horoscope; their magic consists in taking their dreams for reality; secretly, in their long meditations, they resolve to give their heart and hand to none but a man possessing this or the other qualification; and they paint in fancy a model to which, whether or no, the future lover must correspond. After some little experience of life, and the serious reflections that come with years, by dint of seeing the world and its prosaic round, by dint of observing unhappy examples, the brilliant hues of their ideal are extinguished. Then, one fine day, in the course of events, they are quite astonished to find themselves happy without the nuptial poetry of their day-dreams. It was on the strength of that poetry that Mademoiselle Emilie de Fontaine, in her slender wisdom, had drawn up a programme to which a suitor must conform to be accepted. Hence her disdain and sarcasm.

"Though young and of an ancient family, he must be a peer of France," said she to herself. "I could not bear not to see my coat-of-arms on the panels of my carriage among the folds of azure mantling, not to drive like the princes down the broad walk of the Champs Elysées on the days of Longchamps in Holy Week. Besides, my father says that it will some day be the highest dignity in France. He must be a soldier—but I reserve the right of making him retire; and he must bear an Order, that the sentries may present arms to us."

And these rare qualifications would count for nothing if this creature of fancy had not a most amiable temper, a fine figure, intelligence, and, above all, if he were not slender. To be lean, a personal grace which is but fugitive, especially under a representative government, was an indispensable condition. Mademoiselle de Fontaine had an ideal standard which was to be the model. A young man who at the first

glance did not fulfil the requisite conditions did not even get a second look.

"Good Heavens! see how fat he is!" was with her the utmost expression of contempt.

To hear her, people of respectable corpulence were incapable of sentiment, bad husbands, and unfit for civilized society. Though it is esteemed a beauty in the East, to be fat seemed to her a misfortune for a woman; but in a man it was a crime. These paradoxical views were amusing, thanks to a certain liveliness of rhetoric. The Count felt nevertheless that by and by his daughter's affectations, of which the absurdity would be evident to some women who were not less clear-sighted than merciless, would inevitably become a subject of constant ridicule. He feared lest her eccentric notions should deviate into bad style. He trembled to think that the pitiless world might already be laughing at a young woman who remained so long on the stage without arriving at any conclusion of the drama she was playing. More than one actor in it, disgusted by a refusal, seemed to be waiting for the slightest turn of ill-luck to take his revenge. The indifferent, the lookers-on were beginning to weary of it; admiration is always exhausting to human beings. The old Vendéen knew better than any one that if there is an art in choosing the right moment for coming forward on the boards of the world, on those of the Court, in a drawing-room or on the stage, it is still more difficult to quit them in the nick of time. So during the first winter after the accession of Charles X., he redoubled his efforts, seconded by his three sons and his sons-in-law, to assemble in the rooms of his official residence the best matches which Paris and the various deputations from departments could offer. The splendor of his entertainments, the luxury of his dining-room, and his dinners, fragrant with truffles, rivalled the famous banquets by which the ministers of that time secured the vote of their parliamentary recruits.

The Honorable Deputy was consequently pointed at as a most influential corrupter of the legislative honesty of the

illustrious Chamber that was dying as it would seem of indigestion. A whimsical result! his efforts to get his daughter married secured him a splendid popularity. He perhaps found some covert advantage in selling his truffles twice over. This accusation, started by certain mocking Liberals, who made up by their flow of words for their small following in the Chamber, was not a success. The Poitevin gentleman had always been so noble and so honorable that he was not once the object of those epigrams which the malicious journalism of the day hurled at the three hundred votes of the Centre, at the Ministers, the cooks, the Directors-General, the princely Amphitryons, and the official supporters of the Villèle Ministry.

At the close of this campaign, during which Monsieur de Fontaine had on several occasions brought out all his forces, he believed that this time the procession of suitors would not be a mere dissolving view in his daughter's eyes; that it was time she should make up her mind. He felt a certain inward satisfaction at having well fulfilled his duty as a father. And having left no stone unturned, he hoped that, among so many hearts laid at Emilie's feet, there might be one to which her caprice might give a preference. Incapable of repeating such an effort, and tired, too, of his daughter's conduct, one morning, toward the end of Lent, when the business at the Chamber did not demand his vote, he determined to ask what her views were. While his valet was artistically decorating his bald yellow head with the delta of powder which, with the hanging "*ailes de pigeon*," completed his venerable style of hairdressing, Emilie's father, not without some secret misgivings, told his old servant to go and desire the haughty damsel to appear in the presence of the head of the family.

"Joseph," he added, when his hair was dressed, "take away that towel, draw back the curtains, put those chairs square, shake the rug, and lay it quite straight. Dust everything.—Now, air the room a little by opening the window."

The Count multiplied his orders, putting Joseph out of

breath, and the old servant, understanding his master's intentions, aired and tidied the room, of course the least cared for of any in the house, and succeeded in giving a look of harmony to the files of bills, the letter-boxes, the books and furniture of this sanctum, where the interests of the royal demesnes were debated over. When Joseph had reduced this chaos to some sort of order, and brought to the front such things as might be most pleasing to the eye, as if it were a shop front, or such as by their color might give the effect of a kind of official poetry, he stood for a minute in the midst of the labyrinth of papers piled in some places even on the floor, admired his handiwork, jerked his head, and went.

The anxious sinecure-holder did not share his retainer's favorable opinion. Before seating himself in his deep chair, whose rounded back screened him from draughts, he looked round him doubtfully, examined his dressing-gown with a hostile expression, shook off a few grains of snuff, carefully wiped his nose, arranged the tongs and shovel, made the fire, pulled up the heels of his slippers, pulled out his little queue of hair which had lodged horizontally between the collar of his waistcoat and that of his dressing-gown, restoring it to its perpendicular position; then he swept up the ashes of the hearth, which bore witness to a persistent catarrh. Finally, the old man did not settle himself till he had once more looked all over the room, hoping that nothing could give occasion to the saucy and impertinent remarks with which his daughter was apt to answer his good advice. On this occasion he was anxious not to compromise his dignity as a father. He daintily took a pinch of snuff, cleared his throat two or three times, as if he were about to demand a count out of the House; then he heard his daughter's light step, and she came in humming an air from "*Il Barbieri*."

"Good-morning, papa. What do you want with me so early?" Having sung these words, as though they were the refrain of the melody, she kissed the Count, not with the familiar tenderness which makes a daughter's love so sweet

a thing, but with the light carelessness of a mistress confident of pleasing, whatever she may do.

"My dear child," said Monsieur de Fontaine, gravely, "I sent for you to talk to you very seriously about your future prospects. You are at this moment under the necessity of making such a choice of a husband as may secure you durable happiness—"

"My good father," replied Emilie, assuming her most coaxing tone of voice to interrupt him, "it strikes me that the armistice on which we agreed as to my suitors is not yet expired."

"Emilie, we must to-day forbear from jesting on so important a matter. For some time past the efforts of those who most truly love you, my dear child, have been concentrated on the endeavor to settle you suitably; and you would be guilty of ingratitude in meeting with levity those proofs of kindness which I am not alone in lavishing on you."

As she heard these words, after flashing a mischievously inquisitive look at the furniture of her father's study, the young girl brought forward the armchair which looked as if it had been least used by petitioners, set it at the side of the fireplace so as to sit facing her father, and settled herself in so solemn an attitude that it was impossible not to read in it a mocking intention, crossing her arms over the dainty trimmings of a pelerine à *la neige*, and ruthlessly crushing its endless frills of white tulle. After a laughing side glance at her old father's troubled face, she broke silence.

"I never heard you say, my dear father, that the Government issued its instructions in its dressing-gown. However," and she smiled, "that does not matter; the mob are probably not particular. Now, what are your proposals for legislation, and your official introductions?"

"I shall not always be able to make them, headstrong girl!—Listen, Emilie. It is my intention no longer to compromise my reputation, which is part of my children's fortune, by recruiting the regiment of dancers which, spring after spring, you put to rout. You have already been the

cause of many dangerous misunderstandings with certain families. I hope to make you perceive more truly the difficulties of your position and of ours. You are two-and-twenty, my dear child, and you ought to have been married nearly three years since. Your brothers and your two sisters are richly and happily provided for. But, my dear, the expenses occasioned by these marriages, and the style of housekeeping you require of your mother, have made such inroads on our income that I can hardly promise you a hundred thousand francs as a marriage portion. From this day forth I shall think only of providing for your mother, who must not be sacrificed to her children. Emilie, if I were to be taken from my family, Madame de Fontaine could not be left at anybody's mercy, and ought to enjoy the affluence which I have given her too late as the reward of her devotion in my misfortunes. You see, my child, that the amount of your fortune bears no relation to your notions of grandeur. Even that would be such a sacrifice as I have not hitherto made for either of my children; but they have generously agreed not to expect in the future any compensation for the advantage thus given to a too favored child."

"In their position!" said Emilie, with an ironical toss of her head.

"My dear, do not so depreciate those who love you. Only the poor are generous as a rule; the rich have always excellent reasons for not handing over twenty thousand francs to a relation. Come, my child, do not pout, let us talk rationally.—Among the young marrying men have you noticed Monsieur de Manerville?"

"Oh, he minces his words—he says Zules instead of Jules; he is always looking at his feet, because he thinks them small, and he gazes at himself in the glass! Besides, he is fair. I don't like fair men."

"Well, then, Monsieur de Beaudenord?"

"He is not noble! he is ill made and stout. He is dark, it is true.—If the two gentlemen could agree to combine their fortunes, and the first would give his name and his

figure to the second, who should keep his dark hair, then—perhaps—”

“What can you say against Monsieur de Rastignac?”

“Madame de Nucingen has made a banker of him,” she said with meaning.

“And our cousin, the Vicomte de Portenduère?”

“A mere boy, who dances badly; besides, he has no fortune. And, after all, papa, none of these people have titles. I want, at least, to be a countess like my mother.”

“Have you seen no one, then, this winter—?”

“No, papa.”

“What then do you want?”

“The son of a peer of France.”

“My dear girl, you are mad!” said Monsieur de Fontaine, rising.

But he suddenly lifted his eyes to heaven, and seemed to find a fresh font of resignation in some religious thought; then, with a look of fatherly pity at his daughter, who herself was moved, he took her hand, pressed it, and said with deep feeling: “God is my witness, poor mistaken child, I have conscientiously discharged my duty to you as a father—conscientiously, do I say? Most lovingly, my Emilie. Yes, God knows! This winter I have brought before you more than one good man, whose character, whose habits, and whose temper were known to me, and all seemed worthy of you. My child, my task is done. From this day forth you are the arbiter of your fate, and I consider myself both happy and unhappy at finding myself relieved of the heaviest of paternal functions. I know not whether you will for any long time, now, hear a voice which, to you, has never been stern; but remember that conjugal happiness does not rest so much on brilliant qualities and ample fortune as on reciprocal esteem. This happiness is, in its nature, modest, and devoid of show. So now, my dear, my consent is given beforehand, whoever the son-in-law may be whom you introduce to me; but if you should be unhappy, remember you will have no right to accuse your father. I shall not refuse

to take proper steps and help you, only your choice must be serious and final. I will never twice compromise the respect due to my white hairs."

The affection thus expressed by her father, the solemn tones of his urgent address, deeply touched Mademoiselle de Fontaine; but she concealed her emotion, seated herself on her father's knees—for he had dropped all tremulous into his chair again—caressed him fondly, and coaxed him so engagingly that the old man's brow cleared. As soon as Emilie thought that her father had got over his painful agitation, she said in a gentle voice: "I have to thank you for your graceful attention, my dear father. You have had your room set in order to receive your beloved daughter. You did not perhaps know that you would find her so foolish and so headstrong. But, papa, is it so difficult to get married to a peer of France? You declared that they were manufactured by dozens. At least, you will not refuse to advise me."

"No, my poor child, no—and more than once I may have occasion to cry, 'Beware!' Remember that the making of peers is so recent a force in our government machinery that they have no great fortunes. Those who are rich look to becoming richer. The wealthiest member of our peerage has not half the income of the least rich lord in the English Upper Chamber. Thus all the French peers are on the lookout for great heiresses for their sons, wherever they may meet with them. The necessity in which they find themselves of marrying for money will certainly exist for at least two centuries.

"Pending such a fortunate accident as you long for—and this fastidiousness may cost you the best years of your life—your attractions might work a miracle, for men often marry for love in these days. When experience lurks behind so sweet a face as yours it may achieve wonders. In the first place, have you not the gift of recognizing virtue in the greater or small dimensions of a man's body? This is no small matter! To so wise a young person as you are, I need not enlarge on all the difficulties of the enterprise. I am

sure that you would never attribute good sense to a stranger because he had a handsome face, or all the virtues because he had a fine figure. And I am quite of your mind in thinking that the sons of peers ought to have an air peculiar to themselves, and perfectly distinctive manners. Though nowadays no external sign stamps a man of rank, those young men will have, perhaps, to you the indefinable something that will reveal it. Then, again, you have your heart well in hand, like a good horseman who is sure his steed cannot bolt. Luck be with you, my dear!"

"You are making game of me, papa. Well, I assure you that I would rather die in Mademoiselle de Condé's convent than not be the wife of a peer of France."

She slipped out of her father's arms, and, proud of being her own mistress, went off singing the air of "*Cara non dubitare*," in the "*Matrimonio Segreto*."

As it happened, the family were that day keeping the anniversary of a family fête. At dessert, Madame Planat, the Receiver-General's wife, spoke with some enthusiasm of a young American owning an immense fortune, who had fallen passionately in love with her sister, and made through her the most splendid proposals.

"A banker, I rather think," observed Emilie carelessly. "I do not like money dealers."

"But, Emilie," replied the Baron de Villaine, the husband of the Count's second daughter, "you do not like lawyers either; so that if you refuse men of wealth who have not titles, I do not quite see in what class you are to choose a husband."

"Especially, Emilie, with your standard of slimness," added the Lieutenant-General.

"I know what I want," replied the young lady.

"My sister wants a fine name, a fine young man, fine prospects, and a hundred thousand francs a year," said the Baronne de Fontaine. "Monsieur de Marsay, for instance."

"I know, my dear," retorted Emilie, "that I do not mean to make such a foolish marriage as some I have seen. More-

over, to put an end to these matrimonial discussions, I hereby declare that I shall look on any one who talks to me of marriage as a foe to my peace of mind."

An uncle of Emilie's, a vice-admiral, whose fortune had just been increased by twenty thousand francs a year in consequence of the Act of Indemnity, and a man of seventy, feeling himself privileged to say hard things to his grand-niece, on whom he doted, in order to mollify the bitter tone of the discussion now exclaimed:

"Do not tease my poor little Emilie; don't you see she is waiting till the Duc de Bordeaux comes of age!"

The old man's pleasantry was received with general laughter.

"Take care I don't marry you, old fool!" replied the young girl, whose last words were happily drowned in the noise.

"My dear children," said Madame de Fontaine, to soften this saucy retort, "Emilie, like you, will take no advice but her mother's."

"Bless me! I shall take no advice but my own in a matter which concerns no one but myself," said Mademoiselle de Fontaine very distinctly.

At this all eyes were turned to the head of the family. Every one seemed anxious as to what he would do to assert his dignity. The venerable gentleman enjoyed much consideration, not only in the world; happier than many fathers, he was also appreciated by his family, all its members having a just esteem for the solid qualities by which he had been able to make their fortunes. Hence he was treated with the deep respect which is shown by English families, and some aristocratic houses on the Continent, to the living representative of an ancient pedigree. Deep silence had fallen; and the guests looked alternately from the spoiled girl's proud and sulky pout to the severe faces of Monsieur and Madame de Fontaine.

"I have made my daughter Emilie mistress of her own fate," was the reply spoken by the Count in a deep voice.

Relations and guests gazed at Mademoiselle de Fontaine with mingled curiosity and pity. The words seemed to declare that fatherly affection was weary of the contest with a character that the whole family knew to be incorrigible. The sons-in-law muttered, and the brothers glanced at their wives with mocking smiles. From that moment every one ceased to take any interest in the haughty girl's prospects of marriage. Her old uncle was the only person who, as an old sailor, ventured to stand on her tack, and take her broadsides, without ever troubling himself to return her fire.

When the fine weather was settled, and after the budget was voted, the whole family—a perfect example of the parliamentary families on the northern side of the Channel who have a footing in every government department, and ten votes in the House of Commons—flew away like a brood of young birds to the charming neighborhoods of Aulnay, Antony, and Châtenay. The wealthy Receiver-General had lately purchased in this part of the world a country-house for his wife, who remained in Paris only during the session. Though the fair Emilie despised the commonalty, her feeling was not carried so far as to scorn the advantages of a fortune acquired in a profession; so she accompanied her sister to the sumptuous villa, less out of affection for the members of her family who were visiting there, than because fashion has ordained that every woman who has any self-respect must leave Paris in the summer. The green seclusion of Sceaux answered to perfection the requirements of good style and of the duties of an official position.

As it is extremely doubtful that the fame of the "Bal de Sceaux" should ever have extended beyond the borders of the Department of the Seine, it will be necessary to give some account of this weekly festivity, which at that time was important enough to threaten to become an institution. The environs of the little town of Sceaux enjoy a reputation due to the scenery, which is considered enchanting. Perhaps it is quite ordinary, and owes its fame only to the stupidity of the Paris townsfolk, who, emerging from the

stony abyss in which they are buried, would find something to admire in the flats of La Beauce. However, as the poetic shades of Aulnay, the hillsides of Antony, and the valley of the Bièvre are peopled with artists who have travelled far, by foreigners who are very hard to please, and by a great many pretty women not devoid of taste, it is to be supposed that the Parisians are right. But Sceaux possesses another attraction not less powerful to the Parisian. In the midst of a garden whence there are delightful views, stands a large rotunda open on all sides, with a light, spreading roof supported on elegant pillars. This rural baldachino shelters a dancing-floor. The most stuck-up landowners of the neighborhood rarely fail to make an excursion thither once or twice during the season, arriving at this rustic palace of Terpsichore either in dashing parties on horseback, or in the light and elegant carriages which powder the philosophical pedestrian with dust. The hope of meeting some women of fashion, and of being seen by them—and the hope, less often disappointed, of seeing young peasant girls, as wily as judges—crowds the ballroom at Sceaux with numerous swarms of lawyers' clerks, of the disciples of Æsculapius, and other youths whose complexions are kept pale and moist by the damp atmosphere of Paris back-shops. And a good many bourgeois marriages have had their beginning to the sound of the band occupying the centre of this circular ballroom. If that roof could speak, what love-stories could it not tell!

This interesting medley gave the Sceaux balls at that time a spice of more amusement than those of two or three places of the same kind near Paris; and it had incontestable advantages in its rotunda, and the beauty of its situation and its gardens. Emilie was the first to express a wish to play at being *common folk* at this gleeful suburban entertainment, and promised herself immense pleasure in mingling with the crowd. Everybody wondered at her desire to wander through such a mob; but is there not a keen pleasure to grand people in an *incognito*? Mademoiselle de Fontaine amused

herself with imagining all these town-bred figures; she fancied herself leaving the memory of a bewitching glance and smile stamped on more than one shopkeeper heart, laughed beforehand at the damsels' airs, and sharpened her pencils for the scenes she proposed to sketch in her satirical album. Sunday could not come soon enough to satisfy her impatience.

The party from the Villa Planat set out on foot, so as not to betray the rank of the personages who were about to honor the ball with their presence. They dined early. And the month of May humored this aristocratic escapade by one of its finest evenings. Mademoiselle de Fontaine was quite surprised to find in the rotunda some quadrilles made up of persons who seemed to belong to the upper classes. Here and there, indeed, were some young men who looked as though they must have saved for a month to shine for a day; and she perceived several couples whose too hearty glee suggested nothing conjugal; still, she could only glean instead of gathering a harvest. She was amazed to see that pleasure in a cotton dress was so very like pleasure robed in satin, and that the girls of the middle class danced quite as well as ladies—nay, sometimes better. Most of the women were simply and suitably dressed. Those who in this assembly represented the ruling power, that is to say, the country-folk, kept apart with wonderful politeness. In fact, Mademoiselle Emilie had to study the various elements that composed the mixture before she could find any subject for pleasantry. But she had not time to give herself up to malicious criticism, nor opportunity for hearing many of the startling speeches which caricaturists so gladly pick up: the haughty young lady suddenly found a flower in this wide field—the metaphor is reasonable—whose splendor and coloring worked on her imagination with all the fascination of novelty. It often happens that we look at a dress, a hanging, a blank sheet of paper, with so little heed that we do not at first detect a stain or a bright spot which afterward strikes the eye as though it had come there at the very instant when we see it: and by a sort of moral phenomenon somewhat

resembling this, Mademoiselle de Fontaine discovered in a young man the external perfections of which she had so long dreamed.

Seated on one of the clumsy chairs which marked the boundary line of the circular floor, she had placed herself at the end of the row formed by the family party, so as to be able to stand up or push forward as her fancy moved her, treating the living pictures and groups in the hall as if she were in a picture gallery; impertinently turning her eyeglass on persons not two yards away, and making her remarks as though she were criticising or praising a study of a head, a painting of *genre*. Her eyes, after wandering over the vast moving picture, were suddenly caught by this figure, which seemed to have been placed on purpose in one corner of the canvas, and in the best light, like a person out of all proportion with the rest.

The stranger, alone and absorbed in thought, leaned lightly against one of the columns that supported the roof; his arms were folded, and he leaned slightly on one side as though he had placed himself there to have his portrait taken by a painter. His attitude, though full of elegance and dignity, was devoid of affectation. Nothing suggested that he had half turned his head, and bent it a little to the right like Alexander, or Lord Byron, and some other great men, for the sole purpose of attracting attention. His fixed gaze followed a girl who was dancing, and betrayed some strong feeling. His slender, easy frame recalled the noble proportions of the Apollo. Fine black hair curled naturally over a high forehead. At a glance Mademoiselle de Fontaine observed that his linen was fine, his gloves fresh, and evidently bought of a good maker, and his feet small and well shod in boots of Irish kid. He had none of the vulgar trinkets displayed by the dandies of the National Guard or the Lovelaces of the counting-house. A black ribbon, to which an eyeglass was attached, hung over a waistcoat of the most fashionable cut. Never had the fastidious Emilie seen a man's eyes shaded by such long, curled lashes. Mel-

ancholy and passion were expressed in this face, and the complexion was of a manly olive hue. His mouth seemed ready to smile, unbending the corners of eloquent lips; but this, far from hinting at gayety, revealed on the contrary a sort of pathetic grace. There was too much promise in that head, too much distinction in his whole person, to allow of one's saying, "What a handsome man!" or "What a fine man!" One wanted to know him. The most clear-sighted observer, on seeing this stranger, could not have helped taking him for a clever man attracted to this rural festivity by some powerful motive.

All these observations cost Emilie only a minute's attention, during which the privileged gentleman under her severe scrutiny became the object of her secret admiration. She did not say to herself, "He must be a peer of France!" but, "Oh, if only he is noble, and he surely must be—" Without finishing her thought, she suddenly rose, and, followed by her brother the General, made her way toward the column, affecting to watch the merry quadrilles; but by a stratagem of the eye, familiar to women, she lost not a gesture of the young man as she went toward him. The stranger politely moved to make way for the new-comers, and went to lean against another pillar. Emilie, as much nettled by his politeness as she might have been by an impertinence, began talking to her brother in a louder voice than good taste enjoined; she turned and tossed her head, gesticulated eagerly, and laughed for no particular reason, less to amuse her brother than to attract the attention of the imperturbable stranger. None of her little arts succeeded. Mademoiselle de Fontaine then followed the direction in which his eyes were fixed, and discovered the cause of his indifference.

In the midst of the quadrille, close in front of them, a pale girl was dancing; her face was like one of the divinities which Girodet has introduced into his immense composition of French Warriors received by Ossian. Emilie fancied that she recognized her as a distinguished *milady* who for some months had been living on a neighboring estate. Her part-

ner was a lad of about fifteen, with red hands, and dressed in nankeen trousers, a blue coat, and white shoes, which showed that the damsel's love of dancing made her easy to please in the matter of partners. Her movements did not betray her apparent delicacy, but a faint flush already tinged her white cheeks, and her complexion was gaining color. Mademoiselle de Fontaine went nearer, to be able to examine the young lady at the moment when she returned to her place, while the side couples in their turn danced the figure. But the stranger went up to the pretty dancer, and, leaning over, said in a gentle but commanding tone: "Clara, my child, do not dance any more."

Clara made a little pouting face, bent her head, and finally smiled. When the dance was over, the young man wrapped her in a cashmere shawl with a lover's care, and seated her in a place sheltered from the wind. Very soon Mademoiselle de Fontaine, seeing them rise and walk round the place as if preparing to leave, found means to follow them under pretence of admiring the views from the garden. Her brother lent himself with malicious good-humor to the divagations of her rather eccentric wanderings. Emilie then saw the attractive couple get into an elegant Tilbury, by which stood a mounted groom in livery. At the moment when, from his high seat, the young man was drawing the reins even, she caught a glance from his eye such as a man casts aimlessly at the crowd; and then she enjoyed the feeble satisfaction of seeing him twice turn his head to look at her. The young lady did the same. Was it from jealousy?

"I imagine you have now seen enough of the garden," said her brother. "We may go back to the dancing."

"I am ready," said she. "Do you think the girl can be a relation of Lady Dudley's?"

"Lady Dudley may have some male relation staying with her," said the Baron de Fontaine; "but a young girl!—No!"

Next day Mademoiselle de Fontaine expressed a wish to take a ride. Then she gradually accustomed her old uncle

and her brothers to escorting her in very early rides, excellent, she declared, for her health. She had a particular fancy for the environs of the hamlet where Lady Dudley was living. Notwithstanding her cavalry manœuvres, she did not meet the stranger so soon as the eager search she pursued might have allowed her to hope. She went several times to the "Bal de Sceaux" without seeing the young Englishman who had dropped from the skies to pervade and beautify her dreams. Though nothing spurs on a young girl's infant passion so effectually as an obstacle, there was a time when Mademoiselle de Fontaine was on the point of giving up her strange and secret search, almost despairing of the success of an enterprise whose singularity may give some idea of the boldness of her temper. In point of fact, she might have wandered long about the village of Châtenay without meeting her Unknown. The fair Clara—since that was the name Emilie had overheard—was not English, and the stranger who escorted her did not dwell among the flowery and fragrant bowers of Châtenay.

One evening Emilie, out riding with her uncle, who, during the fine weather, had gained a fairly long truce from the gout, met Lady Dudley. The distinguished foreigner had with her in her open carriage Monsieur Vandenesse. Emilie recognized the handsome couple, and her suppositions were at once dissipated like a dream. Annoyed, as any woman must be whose expectations are frustrated, she touched up her horse so suddenly that her uncle had the greatest difficulty in following her, she had set off at such a pace.

"I am too old, it would seem, to understand these youthful spirits," said the old sailor to himself as he put his horse to a canter; "or perhaps young people are not what they used to be. But what ails my niece? Now she is walking at a foot-pace like a gendarme on patrol in the Paris streets. One might fancy she wanted to outflank that worthy man, who looks to me like an author dreaming over his poetry, for he has, I think, a notebook in his hand. My word, I

am a great simpleton! Is not that the very young man we are in search of!"

At this idea the old admiral moderated his horse's pace so as to follow his niece without making any noise. He had played too many pranks in the years 1771 and soon after, a time of our history when gallantry was held in honor, not to guess at once that by the merest chance Emilie had met the Unknown of the Sceaux gardens. In spite of the film which age had drawn over his gray eyes, the Comte de Kergarouët could recognize the signs of extreme agitation in his niece, under the unmoved expression she tried to give to her features. The girl's piercing eyes were fixed in a sort of dull amazement on the stranger, who quietly walked on in front of her.

"Ay, that's it," thought the sailor. "She is following him as a pirate follows a merchantman. Then, when she has lost sight of him, she will be in despair at not knowing who it is she is in love with, and whether he is a marquis or a shopkeeper. Really these young heads need an old foggy like me always by their side . . ."

He unexpectedly spurred his horse in such a way as to make his niece's bolt, and rode so hastily between her and the young man on foot that he obliged him to fall back on to the grassy bank which rose from the roadside. Then, abruptly drawing up, the Count exclaimed: "Couldn't you get out of the way?"

"I beg your pardon, Monsieur. But I did not know that it lay with me to apologize to you because you almost rode me down."

"There, enough of that, my good fellow!" replied the sailor harshly, in a sneering tone that was nothing less than insulting. At the same time the Count raised his hunting crop as if to strike his horse, and touched the young fellow's shoulder, saying, "A liberal citizen is a reasoner; every reasoner should be prudent."

The young man went up the bankside as he heard the sarcasm; then he crossed his arms, and said in an excited

tone of voice, "I cannot suppose, Monsieur, as I look at your white hairs, that you still amuse yourself by provoking duels—"

"White hairs!" cried the sailor, interrupting him. "You lie in your throat. They are only gray."

A quarrel thus begun had in a few seconds become so fierce that the younger man forgot the moderation he had tried to preserve. Just as the Comte de Kergarouët saw his niece coming back to them with every sign of the greatest uneasiness, he told his antagonist his name, bidding him keep silence before the young lady intrusted to his care. The stranger could not help smiling as he gave a visiting card to the old man, desiring him to observe that he was living in a country-house at Chevreuse; and, after pointing this out to him, he hurried away.

"You very nearly damaged that poor young counter-jumper, my dear," said the Count, advancing hastily to meet Emilie. "Do you not know how to hold your horse in?—And there you leave me to compromise my dignity in order to screen your folly; whereas if you had but stopped, one of your looks, or one of your pretty speeches—one of those you can make so prettily when you are not pert—would have set everything right, even if you had broken his arm."

"But, my dear uncle, it was your horse, not mine, that caused the accident. I really think you can no longer ride; you are not so good a horseman as you were last year.—But instead of talking nonsense—"

"Nonsense, by Gad! Is it nothing to be so impertinent to your uncle?"

"Ought we not to go on and inquire if the young man is hurt? He is limping, uncle, only look!"

"No, he is running; I rated him soundly."

"Oh, yes, uncle; I know you there!"

"Stop," said the Count, pulling Emilie's horse by the bridle, "I do not see the necessity of making advances to some shopkeeper who is only too lucky to have been

thrown down by a charming young lady, or the commander of 'La Belle-Poule.' "

"Why do you think he is anything so common, my dear uncle? He seems to me to have very fine manners."

"Every one has manners nowadays, my dear."

"No, uncle, not every one has the air and style which come of the habit of frequenting drawing-rooms, and I am ready to lay a bet with you that the young man is of noble birth."

"You had not long to study him."

"No, but it is not the first time I have seen him."

"Nor is it the first time you have looked for him," replied the admiral with a laugh.

Emilie colored. Her uncle amused himself for some time with her embarrassment; then he said: "Emilie, you know that I love you as my own child, precisely because you are the only member of the family who has the legitimate pride of high birth. Devil take it, child, who could have believed that sound principles would become so rare? Well, I will be your confidant. My dear child, I see that this young gentleman is not indifferent to you. Hush! All the family would laugh at us if we sailed under the wrong flag. You know what that means. We two will keep our secret, and I promise to bring him straight into the drawing-room."

"When, uncle?"

"To-morrow."

"But, my dear uncle, I am not committed to anything?"

"Nothing whatever, and you may bombard him, set fire to him, and leave him to founder like an old hulk if you choose. He won't be the first, I fancy?"

"You *are* kind, uncle!"

As soon as the Count got home he put on his glasses, quietly took the card out of his pocket, and read, "Maximilien Longueville, Rue du Sentier."

"Make yourself happy, my dear niece," he said to Emilie, "you may hook him with an easy conscience; he

belongs to one of our historical families, and if he is not a peer of France, he infallibly will be."

"How do you know so much?"

"That is my secret."

"Then do you know his name?"

The old man bowed his gray head, which was not unlike a gnarled oak-stump, with a few leaves fluttering about it, withered by autumnal frosts; and his niece immediately began to try the ever-new power of her coquettish arts. Long familiar with the secret of cajoling the old man, she lavished on him the most childlike caresses, the tenderest names; she even went so far as to kiss him to induce him to divulge so important a secret. The old man, who spent his life in playing off these scenes on his niece, often paying for them with a present of jewelry, or by giving her his box at the opera, this time amused himself with her entreaties, and, above all, her caresses. But as he spun out this pleasure too long, Emilie grew angry, passed from coaxing to sarcasm and sulks; then, urged by curiosity, she recovered herself. The diplomatic admiral extracted a solemn promise from his niece that she would for the future be gentler, less noisy, and less wilful, that she would spend less, and, above all, tell him everything. The treaty being concluded, and signed by a kiss impressed on Emilie's white brow, he led her into a corner of the room, drew her on to his knee, held the card under his thumbs so as to hide it, and then uncovered the letters one by one, spelling the name of Longueville; but he firmly refused to show her anything more.

This incident added to the intensity of Mademoiselle de Fontaine's secret sentiment, and during chief part of the night she evolved the most brilliant pictures from the dreams with which she had fed her hopes. At last, thanks to chance, to which she had so often appealed, Emilie could now see something very unlike a chimera at the fountain-head of the imaginary wealth with which she gilded her married life. Ignorant, as all young girls are,

of the perils of love and marriage, she was passionately captivated by the externals of marriage and love. Is not this as much as to say that her feeling had birth like all the feelings of extreme youth—sweet but cruel mistakes, which exert a fatal influence on the lives of young girls so inexperienced as to trust their own judgment to take care of their future happiness?

Next morning, before Emilie was awake, her uncle had hastened to Chevreuse. On recognizing, in the courtyard of an elegant little villa, the young man he had so determinedly insulted the day before, he went up to him with the pressing politeness of men of the old court.

“Why, my dear sir, who could have guessed that I should have a brush, at the age of seventy-three, with the son, or the grandson, of one of my best friends? I am a vice-admiral, Monsieur; is not that as much as to say that I think no more of fighting a duel than of smoking a cigar? Why, in my time, no two young men could be intimate till they had seen the color of their blood! But ’sdeath, sir, last evening, sailor-like, I had taken a drop too much grog on board, and I ran you down. Shake hands; I would rather take a hundred rebuffs from a Longueville than cause his family the smallest regret.”

However coldly the young man tried to behave to the Comte de Kergarouët, he could not long resist the frank cordiality of his manner, and presently gave him his hand.

“You were going out riding,” said the Count. “Do not let me detain you. But, unless you have other plans, I beg you will come to dinner to-day at the Villa Planat. My nephew, the Comte de Fontaine, is a man it is essential that you should know. Ah, ha! And I propose to make up to you for my clumsiness by introducing you to five of the prettiest women in Paris. So, so, young man, your brow is clearing! I am fond of young people, and I like to see them happy. Their happiness reminds me of the good times of my youth, when adventures were not lack-

ing, any more than duels. We were gay dogs then! Nowadays you think and worry over everything, as though there had never been a fifteenth and a sixteenth century."

"But, Monsieur, are we not in the right? The sixteenth century only gave religious liberty to Europe, and the nineteenth will give it political lib—"

"Oh, we will not talk politics. I am a perfect old woman—*ultra* you see. But I do not hinder young men from being revolutionary, so long as they leave the King at liberty to disperse their assemblies."

When they had gone a little way, and the Count and his companion were in the heart of the woods, the old sailor pointed out a slender young birch sapling, pulled up his horse, took out one of his pistols, and the bullet was lodged in the heart of the tree, fifteen paces away.

"You see, my dear fellow, that I am not afraid of a duel," he said with comical gravity, as he looked at Monsieur Longueville.

"Nor am I," replied the young man, promptly cocking his pistol; he aimed at the hole made by the Comte's bullet, and sent his own in close to it.

"That is what I call a well-educated man," cried the admiral with enthusiasm.

During this ride with the youth, whom he already regarded as his nephew, he found endless opportunities of catechising him on all the trifles of which a perfect knowledge constituted, according to his private code, an accomplished gentleman.

"Have you any debts?" he at last asked of his companion, after many other inquiries.

"No, Monsieur."

"What, you pay for all you have?"

"Punctually; otherwise we should lose our credit, and every sort of respect."

"But at least you have more than one mistress? Ah, you blush, comrade! Well, manners have changed. All these notions of lawful order, Kantism, and liberty have

spoiled the young men. You have no Guimard now, no Duthé, no creditors—and you know nothing of heraldry; why, my dear young friend, you are not fully fledged. The man who does not sow his wild oats in the spring sows them in the winter. If I have but eighty thousand francs a year at the age of seventy, it is because I ran through the capital at thirty. Oh! with my wife—in decency and honor. However, your imperfections will not interfere with my introducing you at the Pavillon Planat. Remember you have promised to come, and I shall expect you.”

“What an odd little old man!” said Longueville to himself. “He is so jolly and hale; but though he wishes to seem a good fellow, I will not trust him too far.”

Next day, at about four o'clock, when the house party were dispersed in the drawing-rooms and billiard-room, a servant announced to the inhabitants of the Villa Planat, “Monsieur *de* Longueville.” On hearing the name of the old admiral's protégé, every one, down to the player who was about to miss his stroke, rushed in, as much to study Mademoiselle de Fontaine's countenance as to judge of this phoenix of men, who had earned honorable mention to the detriment of so many rivals. A simple but elegant style of dress, an air of perfect ease, polite manners, a pleasant voice with a ring in it which found a response in the hearer's heart-strings, won the goodwill of the family for Monsieur Longueville. He did not seem unaccustomed to the luxury of the Receiver-General's ostentatious mansion. Though his conversation was that of a man of the world, it was easy to discern that he had had a brilliant education, and that his knowledge was as thorough as it was extensive. He knew so well the right thing to say in a discussion on naval architecture, trivial, it is true, started by the old admiral, that one of the ladies remarked that he must have passed through the *Ecole Polytechnique*.

“And I think, madame,” he replied, “that I may regard it as an honor to have got in.”

In spite of urgent pressing, he refused politely but firmly to be kept to dinner, and put an end to the persistence of the ladies by saying that he was the Hippocrates of his young sister, whose delicate health required great care.

"Monsieur is perhaps a medical man?" asked one of Emilie's sisters-in-law with ironical meaning.

"Monsieur has left the Ecole Polytechnique," Mademoiselle de Fontaine kindly put in; her face had flushed with richer color, as she learned that the young lady of the ball was Monsieur Longueville's sister.

"But, my dear, he may be a doctor and yet have been to the Ecole Polytechnique—is it not so, Monsieur?"

"There is nothing to prevent it, Madame," replied the young man.

Every eye was on Emilie, who was gazing with uneasy curiosity at the fascinating stranger. She breathed more freely when he added, not without a smile, "I have not the honor of belonging to the medical profession; and I even gave up going into the Engineers in order to preserve my independence."

"And you did well," said the Count. "But how can you regard it as an honor to be a doctor?" added the Breton nobleman. "Ah, my young friend, such a man as you—"

"Monsieur le Comte, I respect every profession that has a useful purpose."

"Well, in that we agree. You respect those professions, I imagine, as a young man respects a dowager."

Monsieur Longueville made his visit neither too long nor too short. He left at the moment when he saw that he had pleased everybody, and that each one's curiosity about him had been roused.

"He is a cunning rascal!" said the Count, coming into the drawing-room after seeing him to the door.

Mademoiselle de Fontaine, who had been in the secret of this call, had dressed with some care to attract the young man's eye; but she had the little disappointment of finding that he did not bestow on her so much attention as she

thought she deserved. The family were a good deal surprised at the silence into which she had retired. Emilie generally displayed all her arts for the benefit of new-comers, her witty prattle, and the inexhaustible eloquence of her eyes and attitudes. Whether it was that the young man's pleasing voice and attractive manners had charmed her, that she was seriously in love, and that this feeling had worked a change in her, her demeanor had lost all its affectations. Being simple and natural, she must, no doubt, have seemed more beautiful. Some of her sisters, and an old lady, a friend of the family, saw in this behavior a refinement of art. They supposed that Emilie, judging the man worthy of her, intended to delay revealing her merits, so as to dazzle him suddenly when she found that she pleased him. Every member of the family was curious to know what this capricious creature thought of the stranger; but when, during dinner, every one chose to endow Monsieur Longueville with some fresh quality which no one else had discovered, Mademoiselle de Fontaine sat for some time in silence. A sarcastic remark of her uncle's suddenly roused her from her apathy; she said, somewhat epigrammatically, that such heavenly perfection must cover some great defect, and that she would take good care how she judged so gifted a man at first sight.

"Those who please everybody, please nobody," she added; "and the worst of all faults is to have none."

Like all girls who are in love, Emilie cherished the hope of being able to hide her feelings at the bottom of her heart, by putting the Argus-eyes that watched on the wrong tack; but by the end of a fortnight there was not a member of the large family party who was not in this little domestic secret. When Monsieur Longueville called for the third time, Emilie believed it was chiefly for her sake. This discovery gave her such intoxicating pleasure that she was startled as she reflected on it. There was something in it very painful to her pride. Accustomed as she was to be the centre of her world, she was obliged to recognize a force that attracted her outside herself; she tried to resist, but she could not

chase from her heart the fascinating image of the young man.

Then came some anxiety. Two of Monsieur Longueville's qualities, very adverse to general curiosity, and especially to Mademoiselle de Fontaine's, were unexpected modesty and discretion. He never spoke of himself, of his pursuits, or of his family. The hints Emilie threw out in conversation, and the traps she laid to extract from the young fellow some facts concerning himself, he could evade with the adroitness of a diplomatist concealing a secret. If she talked of painting, he responded as a connoisseur; if she sat down to play, he showed without conceit that he was a very good pianist; one evening he delighted all the party by joining his delightful voice to Emilie's in one of Cimarosa's charming duets. But when they tried to find out whether he were a professional singer, he baffled them so pleasantly that he did not afford these women, practiced as they were in the art of reading feelings, the least chance of discovering to what social sphere he belonged. However boldly the old uncle cast the boarding-hooks over the vessel, Longueville slipped away cleverly, so as to preserve the charm of mystery; and it was easy to him to remain the "handsome Stranger" at the Villa, because curiosity never overstepped the bounds of good breeding.

Emilie, distracted by this reserve, hoped to get more out of the sister than the brother, in the form of confidences. Aided by her uncle, who was as skilful in such manœuvres as in handling a ship, she endeavored to bring upon the scene the hitherto unseen figure of Mademoiselle Clara Longueville. The family party at the Villa Planat soon expressed the greatest desire to make the acquaintance of so amiable a young lady, and to give her some amusement. An informal dance was proposed and accepted. The ladies did not despair of making a young girl of sixteen talk.

Notwithstanding the little clouds piled up by suspicion and created by curiosity, a light of joy shone in Emilie's soul, for she found life delicious when thus intimately con-

nected with another than herself. She began to understand the relations of life. Whether it is that happiness makes us better, or that she was too fully occupied to torment other people, she became less caustic, more gentle, and indulgent. This change in her temper enchanted and amazed her family. Perhaps, at last, her selfishness was being transformed to love. It was a deep delight to her to look for the arrival of her bashful and unconfessed adorer. Though they had not uttered a word of passion, she knew that she was loved, and with what art did she not lead the stranger to unlock the stores of his information, which proved to be varied! She perceived that she, too, was being studied, and that made her endeavor to remedy the defects her education had encouraged. Was not this her first homage to love, and a bitter reproach to herself? She desired to please, and she was enchanting; she loved, and she was idolized. Her family, knowing that her pride would sufficiently protect her, gave her enough freedom to enjoy the little childish delights which give to first love its charm and its violence. More than once the young man and Mademoiselle de Fontaine walked, *tête-à-tête*, in the avenues of the garden, where nature was dressed like a woman going to a ball. More than once they had those conversations, aimless and meaningless, in which the emptiest phrases are those which cover the deepest feelings. They often admired together the setting sun and its gorgeous coloring. They gathered daisies to pull the petals off, and sang the most impassioned duets, using the notes set down by Pergolesi or Rossini as faithful interpreters to express their secrets.

The day of the dance came. Clara Longueville and her brother, whom the servants persisted in honoring with the noble *de*, were the principal guests. For the first time in her life Mademoiselle de Fontaine felt pleasure in a young girl's triumph. She lavished on Clara in all sincerity the gracious petting and little attentions which women generally give each other only to excite the jealousy of men. Emilie had, indeed, an object in view; she wanted to discover some

secrets. But, being a girl, Mademoiselle Longueville showed even more mother-wit than her brother, for she did not even look as if she were hiding a secret, and kept the conversation to subjects unconnected with personal interests, while, at the same time, she gave it so much charm that Mademoiselle de Fontaine was almost envious, and called her "the Siren." Though Emilie had intended to make Clara talk, it was Clara, in fact, who questioned Emilie; she had meant to judge her, and she was judged by her; she was constantly provoked to find that she had betrayed her own character in some reply which Clara had extracted from her, while her modest and candid manner prohibited any suspicion of perfidy. There was a moment when Mademoiselle de Fontaine seemed sorry for an ill-judged sally against the commonalty to which Clara had led her.

"Mademoiselle," said the sweet child, "I have heard so much of you from Maximilien that I had the keenest desire to know you, out of affection for him; but is not a wish to know you a wish to love you?"

"My dear Clara, I feared I might have displeased you by speaking thus of people who are not of noble birth."

"Oh, be quite easy. That sort of discussion is pointless in these days. As for me, it does not affect me. I am beside the question."

Ambitious as the answer might seem, it filled Mademoiselle de Fontaine with the deepest joy; for, like all infatuated people, she explained it, as oracles are explained, in the sense that harmonized with her wishes; she began dancing again in higher spirits than ever, as she watched Longueville, whose figure and grace almost surpassed those of her imaginary ideal. She felt added satisfaction in believing him to be well born, her black eyes sparkled, and she danced with all the pleasure that comes of dancing in the presence of the being we love. The couple had never understood each other so well as at this moment; more than once they felt their finger tips thrill and tremble as they were married in the figures of the dance.

The early autumn had come to the handsome pair, in the midst of country festivities and pleasures; they had abandoned themselves softly to the tide of the sweetest sentiment in life, strengthening it by a thousand little incidents which any one can imagine; for love is in some respects always the same. They studied each other through it all, as much as lovers can.

"Well, well; a flirtation never turned so quickly into a love match," said the old uncle, who kept an eye on the two young people as a naturalist watches an insect in the microscope.

This speech alarmed Monsieur and Madame Fontaine. The old Vendéen had ceased to be so indifferent to his daughter's prospects as he had promised to be. He went to Paris to seek information, and found none. Uneasy at this mystery, and not yet knowing what might be the outcome of the inquiry which he had begged a Paris friend to institute with reference to the family of Longueville, he thought it his duty to warn his daughter to behave prudently. The fatherly admonition was received with mock submission spiced with irony.

"At least, my dear Emilie, if you love him, do not own it to him."

"My dear father, I certainly do love him; but I will await your permission before I tell him so."

"But remember, Emilie, you know nothing of his family or his pursuits."

"I may be ignorant, but I am content to be. But, father, you wished to see me married; you left me at liberty to make my choice; my choice is irrevocably made—what more is needful?"

"It is needful to ascertain, my dear, whether the man of your choice is the son of a peer of France," the venerable gentleman retorted sarcastically.

Emilie was silent for a moment. She presently raised her head, looked at her father, and said somewhat anxiously, "Are not the Longuevilles—?"

"They became extinct in the person of the old Duc de Rostein-Limbour, who perished on the scaffold in 1793. He was the last representative of the last and younger branch."

"But, papa, there are some very good families descended from bastards. The history of France swarms with princes bearing the bar sinister on their shields."

"Your ideas are much changed," said the old man, with a smile.

The following day was the last that the Fontaine family were to spend at the Pavillon Planat. Emilie, greatly disturbed by her father's warning, awaited with extreme impatience the hour at which young Longueville was in the habit of coming, to wring some explanation from him. She went out after dinner, and walked alone across the shrubbery toward an arbor fit for lovers, where she knew that the eager youth would seek her; and as she hastened thither she considered of the best way to discover so important a matter without compromising herself—a rather difficult thing! Hitherto no direct avowal had sanctioned the feelings which bound her to this stranger. Like Maximilien, she had secretly enjoyed the sweetness of first love; but both were equally proud, and each feared to confess that love.

Maximilien Longueville, to whom Clara had communicated her not unfounded suspicions as to Emilie's character, was by turns carried away by the violence of a young man's passion, and held back by a wish to know and test the woman to whom he would be intrusting his happiness. His love had not hindered him from perceiving in Emilie the prejudices which marred her young nature; but before attempting to counteract them, he wished to be sure that she loved him, for he would no sooner risk the fate of his love than of his life. He had, therefore, persistently kept a silence to which his looks, his behavior, and his smallest actions gave the lie.

On her side the self-respect natural to a young girl, augmented in Mademoiselle de Fontaine by the monstrous vanity founded on her birth and beauty, kept her from meeting

the declaration half-way, which her growing passion sometimes urged her to invite. Thus the lovers had instinctively understood the situation without explaining to each other their secret motives. There are times in life when such vagueness pleases youthful minds. Just because each had postponed speaking too long, they seemed to be playing a cruel game of suspense. He was trying to discover whether he was beloved, by the effort any confession would cost his haughty mistress; she every minute hoped that he would break a too respectful silence.

Emilie, seated on a rustic bench, was reflecting on all that had happened in these three months full of enchantment. Her father's suspicions were the last that could appeal to her; she even disposed of them at once by two or three of those reflections natural to an inexperienced girl, which, to her, seemed conclusive. Above all, she was convinced that it was impossible that she should deceive herself. All the summer through she had not been able to detect in Maximilien a single gesture, or a single word, which could indicate a vulgar origin or vulgar occupations; nay more, his manner of discussing things revealed a man devoted to the highest interests of the nation. "Besides," she reflected, "an office clerk, a banker, or a merchant, would not be at leisure to spend a whole season in paying his addresses to me in the midst of woods and fields; wasting his time as freely as a nobleman who has life before him free of all care."

She had given herself up to meditations far more interesting to her than these preliminary thoughts, when a slight rustling in the leaves announced to her that Maximilien had been watching her for a minute, not probably without admiration.

"Do you know that it is very wrong to take a young girl thus unawares?" she asked him, smiling.

"Especially when they are busy with their secrets," replied Maximilien archly.

"Why should I not have my secrets? You certainly have yours."

"Then you really were thinking of your secrets?" he went on, laughing.

"No, I was thinking of yours. My own, I know."

"But perhaps my secrets are yours, and yours mine," cried the young man, softly seizing Mademoiselle de Fontaine's hand and drawing it through his arm.

After walking a few steps they found themselves under a clump of trees which the hues of the sinking sun wrapped in a haze of red and brown. This touch of natural magic lent a certain solemnity to the moment. The young man's free and eager action, and, above all, the throbbing of his surging heart, whose hurried beating spoke to Emilie's arm, stirred her to an emotion that was all the more disturbing because it was produced by the simplest and most innocent circumstances. The restraint under which young girls of the upper class live gives incredible force to any explosion of feeling, and to meet an impassioned lover is one of the greatest dangers they can encounter. Never had Emilie and Maximilien allowed their eyes to say so much that they dared never speak. Carried away by this intoxication, they easily forgot the petty stipulations of pride, and the cold hesitations of suspicion. At first, indeed, they could only express themselves by a pressure of hands which interpreted their happy thoughts.

After slowly pacing a few steps in long silence, Mademoiselle de Fontaine spoke. "Monsieur, I have a question to ask you," she said, trembling, and in an agitated voice. "But, remember, I beg, that it is in a manner compulsory on me, from the rather singular position I am in with regard to my family."

A pause, terrible to Emilie, followed these sentences, which she had almost stammered out. During the minute while it lasted, the girl, haughty as she was, dared not meet the flashing eye of the man she loved, for she was secretly conscious of the meanness of the next words she added: "Are you of noble birth?" As soon as the words were spoken she wished herself at the bottom of a lake.

"Mademoiselle," Longueville gravely replied, and his face assumed a sort of stern dignity, "I promise to answer you truly as soon as you shall have answered in all sincerity a question I will put to you!"—He released her arm, and the girl suddenly felt alone in the world, as he said: "What is your object in questioning me as to my birth?"

She stood motionless, cold, and speechless.

"Mademoiselle," Maximilien went on, "let us go no further if we do not understand each other. I love you," he said, in a voice of deep emotion. "Well, then," he added, as he heard the joyful exclamation she could not suppress, "why ask me if I am of noble birth?"

"Could he speak so if he were not?" cried a voice within her, which Emilie believed came from the depths of her heart. She gracefully raised her head, seemed to find new life in the young man's gaze, and held out her hand as if to renew the alliance.

"You thought I cared very much for dignities?" said she with keen archness.

"I have no titles to offer my wife," he replied, in a half-sportive, half-serious tone. "But if I choose one of high rank, and among women whom a wealthy home has accustomed to the luxury and pleasures of a fine fortune, I know what such a choice requires of me. Love gives everything," he added lightly, "but only to lovers. Once married, they need something more than the vault of heaven and the carpet of a meadow."

"He is rich," she reflected. "As to titles, perhaps he only wants to try me. He has been told that I am mad about titles, and bent on marrying none but a peer's son. My priggish sisters have played me that trick.—I assure you, Monsieur," she said aloud, "that I have had very extravagant ideas about life and the world; but now," she added pointedly, looking at him in a perfectly distracting way, "I know where true riches are to be found for a wife."

"I must believe that you are speaking from the depths of your heart," he said, with gentle gravity. "But this

winter, dear my Emilie, in less than two months perhaps, I may be proud of what I shall have to offer you if you care for the pleasures of wealth. This is the only secret I shall keep locked here," and he laid his hand on his heart, "for on its success my happiness depends. I dare not say ours."

"Yes, yes, ours!"

Exchanging such sweet nothings, they slowly made their way back to rejoin the company. Mademoiselle de Fontaine had never found her lover more amiable or wittier; his light figure, his engaging manners, seemed to her more charming than ever, since the conversation which had made her to some extent the possessor of a heart worthy to be the envy of every woman. They sang an Italian duet with so much expression that the audience applauded enthusiastically. Their adieux were in a conventional tone, which concealed their happiness. In short, this day had been to Emilie like a chain binding her more closely than ever to the Stranger's fate. The strength and dignity he had displayed in the scene when they had confessed their feelings had perhaps impressed Mademoiselle de Fontaine with the respect without which there is no true love.

When she was left alone in the drawing-room with her father, the old man went up to her affectionately, held her hands, and asked her whether she had gained any light as to Monsieur Longueville's family and fortune.

"Yes, my dear father," she replied, "and I am happier than I could have hoped. In short, Monsieur de Longueville is the only man I could ever marry."

"Very well, Emilie," said the Count, "then I know what remains for me to do."

"Do you know of any impediment?" she asked, in sincere alarm.

"My dear child, the young man is totally unknown to me; but unless he is not a man of honor, so long as you love him, he is as dear to me as a son."

"Not a man of honor!" exclaimed Emilie. "As to that, I am quite easy. My uncle, who introduced him to us, will

answer for him. Say, my dear uncle, has he been a filibuster, an outlaw, a pirate?"

"I knew I should find myself in this fix!" cried the old sailor, waking up. He looked round the room, but his niece had vanished "like Saint-Elmo's fires," to use his favorite expression.

"Well, uncle," Monsieur de Fontaine went on, "how could you hide from us all you knew about this young man? You must have seen how anxious we have been. Is Monsieur de Longueville a man of family?"

"I don't know him from Adam or Eve," said the Comte de Kergarouët. "Trusting to that crazy child's tact, I got him here by a method of my own. I know that the boy shoots with a pistol to admiration, hunts well, plays wonderfully at billiards, at chess, and at backgammon; he handles the foils, and rides a horse like the late Chevalier de Saint-Georges. He has a thorough knowledge of all our vintages. He is as good an arithmetician as Barême, draws, dances, and sings well. The devil's in it! what more do you want? If that is not a perfect gentleman, find me a bourgeois who knows all this, or any man who lives more nobly than he does. Does he do anything, I ask you? Does he compromise his dignity by hanging about an office, bowing down before the upstarts you call Directors-General? He walks upright. He is a man.—However, I have just found in my waistcoat pocket the card he gave when he fancied I wanted to cut his throat, poor innocent. Young men are very simple-minded nowadays! Here it is."

"Rue du Sentier, No. 5," said Monsieur de Fontaine, trying to recall among all the information he had received something which might concern the stranger. "What the devil can it mean? Messrs. Palma, Werbrust & Co., wholesale dealers in muslins, calicoes, and printed cotton goods, live there.—Stay, I have it: Longueville the deputy has an interest in their house. Well, but so far as I know, Longueville has but one son of two-and-thirty, who is not at all like our man, and to whom he gave fifty thousand francs a year

that he might marry a minister's daughter; he wants to be made a peer like the rest of 'em.—I never heard him mention this Maximilien. Has he a daughter? What is this girl Clara? Besides, it is open to any adventurer to call himself Longueville. But is not the house of Palma, Werbrust & Co. half ruined by some speculation in Mexico or the Indies? I will clear all this up."

"You speak a soliloquy as if you were on the stage, and seem to account me a cipher," said the old admiral suddenly. "Don't you know that if he is a gentleman, I have more than one bag in my hold that will stop any leak in his fortune?"

"As to that, if he is a son of Longueville's, he will want nothing; but," said Monsieur de Fontaine, shaking his head from side to side, "his father has not even washed off the stains of his origin. Before the Revolution he was an attorney, and the *de* he has since assumed no more belongs to him than half of his fortune."

"Pooh! pooh! happy those whose fathers were hanged!" cried the admiral gayly.

Three or four days after this memorable day, on one of those fine mornings in the month of November which show the Boulevard cleaned by the sharp cold of an early frost, Mademoiselle de Fontaine, wrapped in a new style of fur cape, of which she wished to set the fashion, went out with two of her sisters-in-law, on whom she had been wont to discharge her most cutting remarks. The three women were tempted to the drive, less by their desire to try a very elegant carriage, and wear gowns which were to set the fashions for the winter, than by their wish to see a cape which a friend had observed in a handsome lace and linen shop at the corner of the Rue de la Paix. As soon as they were in the shop the Baronne de Fontaine pulled Emilie by the sleeve, and pointed out to her Maximilien Longueville seated behind the desk, and engaged in paying out the change for a gold piece to one of the workwomen with

whom he seemed to be in consultation. The "handsome stranger" held in his hand a parcel of patterns, which left no doubt as to his honorable profession.

Emilie felt an icy shudder, though no one perceived it. Thanks to the good breeding of the best society, she completely concealed the rage in her heart, and answered her sister-in-law with the words, "I knew it," with a fulness of intonation and inimitable decision which the most famous actress of the time might have envied her. She went straight up to the desk. Longueville looked up, put the patterns in his pocket with distracting coolness, bowed to Mademoiselle de Fontaine, and came forward, looking at her keenly.

"Mademoiselle," he said to the shop girl, who followed him, looking very much disturbed, "I will send to settle that account; my house deals in that way. But here," he whispered into her ear, as he gave her a thousand-franc note, "take this—it is between ourselves.—You will forgive me, I trust, Mademoiselle," he added, turning to Emilie. "You will kindly excuse the tyranny of business matters."

"Indeed, Monsieur, it seems to me that it is no concern of mine," replied Mademoiselle de Fontaine, looking at him with a bold expression of sarcastic indifference which might have made any one believe that she now saw him for the first time.

"Do you really mean it?" asked Maximilien in a broken voice.

Emilie turned her back upon him with amazing insolence. These few words, spoken in an undertone, had escaped the ears of her two sisters-in-law. When, after buying the cape, the three ladies got into the carriage again, Emilie, seated with her back to the horses, could not resist one last comprehensive glance into the depths of the odious shop, where she saw Maximilien standing with his arms folded, in the attitude of a man superior to the disaster that had so suddenly fallen on him. Their eyes met and flashed im-

placable looks. Each hoped to inflict a cruel wound on the heart of a lover. In one instant they were as far apart as if one had been in China and the other in Greenland.

Does not the breath of vanity wither everything? Mademoiselle de Fontaine, a prey to the most violent struggle that can torture the heart of a young girl, reaped the richest harvest of anguish that prejudice and narrow-mindedness ever sowed in a human soul. Her face, but just now fresh and velvety, was streaked with yellow lines and red patches; the paleness of her cheeks seemed every now and then to turn green. Hoping to hide her despair from her sisters, she would laugh as she pointed out some ridiculous dress or passer-by; but her laughter was spasmodic. She was more deeply hurt by their unspoken compassion than by any satirical comments for which she might have revenged herself. She exhausted her wit in trying to engage them in a conversation, in which she tried to expend her fury in senseless paradoxes, heaping on all men engaged in trade the bitterest insults and witticisms in the worst taste.

On getting home, she had an attack of fever, which at first assumed a somewhat serious character. By the end of a month the care of her parents and of the physician restored her to her family.

Every one hoped that this lesson would be severe enough to subdue Emilie's nature; but she insensibly fell into her old habits and threw herself again into the world of fashion. She declared that there was no disgrace in making a mistake. If she, like her father, had a vote in the Chamber, she would move for an edict, she said, by which all merchants, and especially dealers in calico, should be branded on the forehead, like Berri sheep, down to the third generation. She wished that none but nobles should have a right to wear the antique French costume, which was so becoming to the courtiers of Louis XV. To hear her, it was a misfortune for France, perhaps, that there was no outward and visible difference between a merchant and a peer of France. And a hundred more such pleasantries, easy to

imagine, were rapidly poured out when any accident brought up the subject.

But those who loved Emilie could see through all her banter a tinge of melancholy. It was clear that Maximilien Longueville still reigned over that inexorable heart. Sometimes she would be as gentle as she had been during the brief summer that had seen the birth of her love; sometimes, again, she was unendurable. Every one made excuses for her inequality of temper, which had its source in sufferings at once secret and known to all. The Comte de Kergarouët had some influence over her, thanks to his increased prodigality, a kind of consolation which rarely fails of its effect on a Parisian girl.

The first ball at which Mademoiselle de Fontaine appeared was at the Neapolitan ambassador's. As she took her place in the first quadrille she saw, a few yards away from her, Maximilien Longueville, who nodded slightly to her partner.

"Is that young man a friend of yours?" she asked, with a scornful air.

"Only my brother," he replied.

Emilie could not help starting. "Ah!" he continued, "and he is the noblest soul living—"

"Do you know my name?" asked Emilie, eagerly interrupting him.

"No, Mademoiselle. It is a crime, I confess, not to remember a name which is on every lip—I ought to say in every heart. But I have a valid excuse. I have but just arrived from Germany. My ambassador, who is in Paris on leave, sent me here this evening to take care of his amiable wife, whom you may see yonder in that corner."

"A perfect tragic mask!" said Emilie, after looking at the ambassadress.

"And yet that is her ballroom face!" said the young man, laughing. "I shall have to dance with her! So I thought I might have some compensation." Mademoiselle de Fontaine courtesied. "I was very much surprised," the

voluble young secretary went on, "to find my brother here. On arriving from Vienna I heard that the poor boy was ill in bed, and I counted on seeing him before coming to this ball; but good policy will not always allow us to indulge family affection. The *Padrona della casa* would not give me time to call on my poor Maximilien."

"Then, Monsieur, your brother is not, like you, in diplomatic employment?"

"No," said the attaché, with a sigh, "the poor fellow sacrificed himself for me. He and my sister Clara have renounced their share of my father's fortune to make an eldest son of me. My father dreams of a peerage, like all who vote for the ministry. Indeed, it is promised him," he added in an undertone. "After saving up a little capital my brother joined a banking firm, and I hear he has just effected a speculation in Brazil which may make him a millionaire. You see me in the highest spirits at having been able, by my diplomatic connections, to contribute to his success. I am impatiently expecting a despatch from the Brazilian Legation which will help to lift the cloud from his brow. What do you think of him?"

"Well, your brother's face does not look to me like that of a man busied with money matters."

The young attaché shot a scrutinizing glance at the apparently calm face of his partner.

"What!" he exclaimed, with a smile, "can young ladies read the thoughts of love behind a silent brow?"

"Your brother is in love, then?" she asked, betrayed into a movement of curiosity.

"Yes; my sister Clara, to whom he is as devoted as a mother, wrote to me that he had fallen in love this summer with a very pretty girl; but I have had no further news of the affair. Would you believe that the poor boy used to get up at five in the morning, and went off to settle his business that he might be back by four o'clock in the country where the lady was? In fact, he ruined a very nice thoroughbred that I had given him. Forgive my

chatter, *Mademoiselle*; I have but just come home from Germany. For a year I have heard no decent French, I have been weaned from French faces, and satiated with Germans, to such a degree that, I believe, in my patriotic mania, I could talk to the chimeras on a French candlestick. And if I talk with a lack of reserve unbecoming in a diplomatist, the fault is yours, *Mademoiselle*. Was it not you who pointed out my brother? When he is the theme I become inexhaustible. I should like to proclaim to all the world how good and generous he is. He gave up no less than a hundred thousand francs a year, the income from the Longueville property."

If *Mademoiselle de Fontaine* had the benefit of these important revelations, it was partly due to the skill with which she continued to question her confiding partner from the moment when she found that he was the brother of her scorned lover.

"And could you, without being grieved, see your brother selling muslin and calico?" asked *Emilie*, at the end of the third figure of the quadrille.

"How do you know that?" asked the attaché. "Thank God, though I pour out a flood of words, I have already acquired the art of not telling more than I intend, like all the other diplomatic apprentices I know."

"You told me, I assure you."

Monsieur de Longueville looked at *Mademoiselle de Fontaine* with a surprise that was full of perspicacity. A suspicion flashed upon him. He glanced inquiringly from his brother to his partner, guessed everything, clasped his hands, fixed his eyes on the ceiling, and began to laugh, saying, "I am an idiot! You are the handsomest person here: my brother keeps stealing glances at you; he is dancing in spite of his illness, and you pretend not to see him. Make him happy," he added, as he led her back to her old uncle. "I shall not be jealous, but I shall always shiver a little at calling you my sister—"

The lovers, however, were to prove as inexorable to

each other as they were to themselves. At about two in the morning, refreshments were served in an immense corridor, where, to leave persons of the same coterie free to meet each other, the tables were arranged as in a restaurant. By one of those accidents which always happen to lovers, Mademoiselle de Fontaine found herself at a table next to that at which the more important guests were seated. Maximilien was one of the group. Emilie, who lent an attentive ear to her neighbor's conversation, overheard one of those dialogues into which a young woman so easily falls with a young man who has the grace and style of Maximilien Longueville. The lady talking to the young banker was a Neapolitan Duchess, whose eyes shot lightning flashes, and whose skin had the sheen of satin. The intimate terms on which Longueville affected to be with her stung Mademoiselle de Fontaine all the more because she had just given her lover back twenty times as much tenderness as she had ever felt for him before.

"Yes, Monsieur, in my country true love can make every kind of sacrifice," the Duchess was saying, with a simper.

"You have more passion than Frenchwomen," said Maximilien, whose burning gaze fell on Emilie. "They are all vanity."

"Monsieur," Emilie eagerly interposed, "is it not very wrong to calumniate your own country? Devotion is to be found in every nation."

"Do you imagine, Mademoiselle," retorted the Italian, with a sardonic smile, "that a Parisian would be capable of following her lover all over the world?"

"Oh, Madame, let us understand each other. She would follow him to a desert and live in a tent, but not to sit in a shop."

A disdainful gesture completed her meaning. Thus, under the influence of her disastrous education, Emilie for the second time killed her budding happiness, and destroyed its prospects of life. Maximilien's apparent indifference, and

a woman's smile, had wrung from her one of those sarcasms whose treacherous zest always led her astray.

"Mademoiselle," said Longueville, in a low voice, under cover of the noise made by the ladies as they rose from the table, "no one will ever more ardently desire your happiness than I; permit me to assure you of this, as I am taking leave of you. I am starting for Italy in a few days."

"With a Duchess, no doubt?"

"No, but perhaps with a mortal blow."

"Is not that pure fancy?" asked Emilie, with an anxious glance.

"No," he replied. "There are wounds which never heal."

"You are not to go," said the girl imperiously, and she smiled.

"I shall go," replied Maximilien, gravely.

"You will find me married on your return, I warn you," she said coquettishly.

"I hope so."

"Impertinent wretch!" she exclaimed. "How cruel a revenge!"

A fortnight later Maximilien set out with his sister Clara for the warm and poetic scenes of beautiful Italy, leaving Mademoiselle de Fontaine a prey to the most vehement regret. The young Secretary to the Embassy took up his brother's quarrel, and contrived to take signal vengeance on Emilie's disdain by making known the occasion of the lovers' separation. He repaid his fair partner with interest all the sarcasm with which she had formerly attacked Maximilien, and often made more than one Excellency smile by describing the fair foe of the counting-house, the amazon who preached a crusade against bankers, the young girl whose love had evaporated before a bale of muslin. The Comte de Fontaine was obliged to use his influence to procure an appointment to Russia for Auguste Longueville in order to protect his daughter from the ridicule heaped upon her by this dangerous young persecutor.

Not long after, the Ministry, being compelled to raise a levy of peers to support the aristocratic party, trembling in the Upper Chamber under the lash of an illustrious writer, gave Monsieur Guiraudin de Longueville a peerage, with the title of Vicomte. Monsieur de Fontaine also obtained a peerage, the reward due as much to his fidelity in evil days as to his name, which claimed a place in the hereditary Chamber.

About this time Emilie, now of age, made, no doubt, some serious reflections on life, for her tone and manners changed perceptibly. Instead of amusing herself by saying spiteful things to her uncle, she lavished on him the most affectionate attentions; she brought him his stick with a persevering devotion that made the cynical smile, she gave him her arm, rode in his carriage, and accompanied him in all his drives; she even persuaded him that she liked the smell of tobacco, and read him his favorite paper "*La Quotidienne*" in the midst of clouds of smoke, which the malicious old sailor intentionally blew over her; she learned piquet to be a match for the old Count; and this fantastic damsel even listened without impatience to his periodical narratives of the battles of the "*Belle-Poule*," the manoeuvres of the "*Ville de Paris*," M. de Suffren's first expedition, or the battle of Aboukir.

Though the old sailor had often said that he knew his longitude and latitude too well to allow himself to be captured by a young corvette, one fine morning Paris drawing-rooms heard the news of the marriage of Mademoiselle de Fontaine to the Comte de Kergarouët. The young Comtesse gave splendid entertainments to drown thought; but she, no doubt, found a void at the bottom of the whirlpool; luxury was ineffectual to disguise the emptiness and grief of her sorrowing soul; for the most part, in spite of the flashes of assumed gayety, her beautiful face expressed unspoken melancholy. Emilie appeared, however, full of attentions and consideration for her old husband, who, on retiring to his rooms at night, to the sounds of a lively band, would often

say, "I do not know myself. Was I to wait till the age of seventy-two to embark as pilot on board the 'Belle Emilie' after twenty years of matrimonial galleys?"

The conduct of the young Comtesse was marked by such strictness that the most clear-sighted criticism had no fault to find with her. Lookers on chose to think that the vice-admiral had reserved the right of disposing of his fortune to keep his wife more tightly in hand; but this was a notion as insulting to the uncle as to the niece. Their conduct was indeed so delicately judicious that the men who were most interested in guessing the secrets of the couple could never decide whether the old Count regarded her as a wife or as a daughter. He was often heard to say that he had rescued his niece as a castaway after shipwreck; and that, for his part, he had never taken a mean advantage of hospitality when he had saved an enemy from the fury of the storm. Though the Comtesse aspired to reign in Paris and tried to keep pace with Mesdames the Duchesses de Maufrigneuse and de Chaulieu, the Marquises d'Espard and d'Aiglemont, the Comtesses Féraud, de Montcornet, and de Restaud, Madame de Camps, and Mademoiselle des Touches, she did not yield to the addresses of the young Vicomte de Portenduère, who made her his idol.

Two years after her marriage, in one of the old drawing-rooms in the Faubourg Saint-Germain, where she was admired for her character, worthy of the old school, Emilie heard the Vicomte de Longueville announced. In the corner of the room where she was sitting, playing piquet with the Bishop of Persepolis, her agitation was not observed; she turned her head and saw her former lover come in, in all the freshness of youth. His father's death, and then that of his brother, killed by the severe climate of St. Petersburg, had placed on Maximilien's head the hereditary plumes of the French peer's hat. His fortune matched his learning and his merits; only the day before his youthful and fervid eloquence had dazzled the Assembly. At this moment he stood before the Comtesse, free, and graced with all the ad-

vantages she had formerly required of her ideal. Every mother with a daughter to marry made amiable advances to a man gifted with the virtues which they attributed to him, as they admired his attractive person; but Emilie knew, better than any one, that the Vicomte de Longueville had the steadfast nature in which a wise woman sees a guarantee of happiness. She looked at the admiral who, to use his favorite expression, seemed likely to hold his course for a long time yet, and cursed the follies of her youth.

At this moment Monsieur de Persepolis said with Episcopal grace: "Fair lady, you have thrown away the king of hearts—I have won. But do not regret your money. I keep it for my little seminaries."

PARIS, *December, 1829.*

THE PURSE

TO SOFKA

"Have you observed, Mademoiselle, that the painters and sculptors of the Middle Ages, when they placed two figures in adoration, one on each side of a fair Saint, never failed to give them a family likeness? When you here see your name among those that are dear to me, and under whose auspices I place my works, remember that touching harmony, and you will see in this not so much an act of homage as an expression of the brotherly affection of your devoted servant,

DE BALZAC."

FOR SOULS to whom effusiveness is easy there is a delicious hour that falls when it is not yet night, but is no longer day; the twilight gleam throws softened lights or tricksy reflections on every object, and favors a dreamy mood which vaguely weds itself to the play of light and shade. The silence which generally prevails at that time makes it particularly dear to artists, who grow contemplative, stand a few paces back from the pictures on which they can no longer work, and pass judgment on them, rapt by the subject whose most recondite meaning then flashes on the inner eye of genius. He who has never stood pensive by a friend's side in such an hour of poetic dreaming can hardly understand its inexpressible soothingness. Favored by the clare-obscure, the material skill employed by art to produce illusion entirely disappears. If the work is a picture, the figures represented seem to speak and walk; the shade is shadow, the light is day; the flesh lives, eyes move, blood flows in their veins, and stuffs have a

changing sheen. Imagination helps the realism of every detail, and only sees the beauties of the work. At that hour illusion reigns despotically; perhaps it wakes at night-fall! Is not illusion a sort of night to the mind, which we people with dreams? Illusion then unfolds its wings, it bears the soul aloft to the world of fancies, a world full of voluptuous imaginings, where the artist forgets the real world, yesterday and the morrow, the future—everything down to its miseries, the good and the evil alike.

At this magic hour a young painter, a man of talent, who saw in art nothing but Art itself, was perched on a step-ladder which helped him to work at a large high painting, now nearly finished. Criticising himself, honestly admiring himself, floating on the current of his thoughts, he then lost himself in one of those meditative moods which ravish and elevate the soul, soothe it, and comfort it. His revery had no doubt lasted a long time. Night fell. Whether he meant to come down from his perch, or whether he made some ill-judged movement, believing himself to be on the floor—the event did not allow of his remembering exactly the cause of his accident—he fell, his head struck a footstool, he lost consciousness and lay motionless during a space of time of which he knew not the length.

A sweet voice roused him from the stunned condition into which he had sunk. When he opened his eyes the flash of a bright light made him close them again immediately; but through the mist that veiled his senses he heard the whispering of two women, and felt two young, two timid hands on which his head was resting. He soon recovered consciousness, and by the light of an old-fashioned Argand lamp he could make out the most charming girl's face he had ever seen, one of those heads which are often supposed to be a freak of the brush, but which to him suddenly realized the theories of the ideal beauty which every artist creates for himself, and whence his art proceeds. The features of the unknown belonged, so to say, to the refined and delicate type of Prudhon's school, but had also the poetic sentiment

which Girodet gave to the inventions of his fantasy. The freshness of the temples, the regular arch of the eyebrows, the purity of outline, the virginal innocence so plainly stamped on every feature of her countenance, made the girl a perfect creature. Her figure was slight and graceful, and frail in form. Her dress, though simple and neat, revealed neither wealth nor penury.

As he recovered his senses, the painter gave expression to his admiration by a look of surprise, and stammered some confused thanks. He found a handkerchief pressed to his forehead, and above the smell peculiar to a studio, he recognized the strong odor of ether, applied no doubt to revive him from his fainting fit. Finally he saw an old woman, looking like a marquise of the old school, who held the lamp and was advising the young girl.

"Monsieur," said the younger woman in reply to one of the questions put by the painter during the few minutes when he was still under the influence of the vagueness that the shock had produced in his ideas, "my mother and I heard the noise of your fall on the floor, and we fancied we heard a groan. The silence following on the crash alarmed us, and we hurried up. Finding the key in the latch, we happily took the liberty of entering, and we found you lying motionless on the ground. My mother went to fetch what was needed to bathe your head and revive you. You have cut your forehead—there. Do you feel it?"

"Yes, I do now," he replied.

"Oh, it will be nothing," said the old mother. "Happily your head rested against this lay-figure."

"I feel infinitely better," replied the painter. "I need nothing further but a hackney cab to take me home. The porter's wife will go for one."

He tried to repeat his thanks to the two strangers; but at each sentence the elder lady interrupted him, saying, "Tomorrow, Monsieur, pray be careful to put on leeches, or to be bled, and drink a few cups of something healing. A fall may be dangerous."

The young girl stole a look at the painter and at the pictures in the studio. Her expression and her glances revealed perfect propriety; her curiosity seemed rather absence of mind, and her eyes seemed to speak the interest which women feel, with the most engaging spontaneity, in everything which causes us suffering. The two strangers seemed to forget the painter's works in the painter's mishap. When he had reassured them as to his condition they left, looking at him with an anxiety that was equally free from insistence and from familiarity, without asking any indiscreet questions, or trying to incite him to any wish to visit them. Their proceedings all bore the hall-mark of natural refinement and good taste. Their noble and simple manners at first made no great impression on the painter, but subsequently, as he recalled all the details of the incident, he was greatly struck by them.

When they reached the floor beneath that occupied by the painter's studio, the old lady gently observed, "Adélaïde, you left the door open."

"That was to come to my assistance," said the painter, with a grateful smile.

"You came down just now, mother," replied the young girl, with a blush.

"Would you like us to accompany you all the way downstairs?" asked the mother. "The stairs are dark."

"No, thank you, indeed, Madame; I am much better."

"Hold tightly by the rail."

The two women remained on the landing to light the young man, listening to the sound of his steps.

In order to set forth clearly all the exciting and unexpected interest this scene might have for the young painter, it must be told that he had only a few days since established his studio in the attics of this house, situated in the darkest and, therefore, the most muddy part of the Rue de Suresnes, almost opposite the Church of the Madeleine, and quite close to his rooms in the Rue des Champs-Élysées. The fame his

talent had won him having made him one of the artists most dear to his country, he was beginning to feel free from want, and, to use his own expression, was enjoying his last privations. Instead of going to his work in one of the studios near the city gates, where the moderate rents had hitherto been in proportion to his humble earnings, he had gratified a wish that was new every morning, by sparing himself a long walk, and the loss of much time, now more valuable than ever.

No man in the world would have inspired feelings of greater interest than Hippolyte Schinner if he would ever have consented to make acquaintance; but he did not lightly intrust to others the secrets of his life. He was the idol of a necessitous mother, who had brought him up at the cost of the severest privations. Mademoiselle Schinner, the daughter of an Alsatian farmer, had never been married. Her tender soul had been cruelly crushed, long ago, by a rich man, who did not pride himself on any great delicacy in his love affairs. The day when, as a young girl, in all the radiance of her beauty and all the triumph of her life, she suffered, at the cost of her heart and her sweet illusions, the disenchantment which falls on us so slowly and yet so quickly—for we try to postpone as long as possible our belief in evil, and it seems to come too soon—that day was a whole age of reflection, and it was also a day of religious thought and resignation. She refused the alms of the man who had betrayed her, renounced the world, and made a glory of her shame. She gave herself up entirely to her motherly love, seeking in it all her joys in exchange for the social pleasures to which she bid farewell. She lived by work, saving up a treasure in her son. And, in after years, a day, an hour repaid her amply for the long and weary sacrifices of her indigence.

At the last exhibition her son had received the Cross of the Legion of Honor. The newspapers, unanimous in hailing an unknown genius, still rang with sincere praises. Artists themselves acknowledged Schinner as a master, and deal-

ers covered his canvases with gold pieces. At five-and-twenty Hippolyte Schinner, to whom his mother had transmitted her woman's soul, understood more clearly than ever his position in the world. Anxious to restore to his mother the pleasures of which society had so long robbed her, he lived for her, hoping by the aid of fame and fortune to see her one day happy, rich, respected, and surrounded by men of mark. Schinner had therefore chosen his friends among the most honorable and distinguished men. Fastidious in the selection of his intimates, he desired to raise still further a position which his talent had placed high. The work to which he had devoted himself from boyhood, by compelling him to dwell in solitude—the mother of great thoughts—had left him the beautiful beliefs which grace the early days of life. His adolescent soul was not closed to any of the thousand bashful emotions by which a young man is a being apart, whose heart abounds in joys, in poetry, in virginal hopes, puerile in the eyes of men of the world, but deep because they are single-hearted.

He was endowed with the gentle and polite manners which speak to the soul, and fascinate even those who do not understand them. He was well made. His voice, coming from his heart, stirred that of others to noble sentiments, and bore witness to his true modesty by a certain ingenuousness of tone. Those who saw him felt drawn to him by that attraction of the moral nature which men of science are happily unable to analyze; they would detect in it some phenomenon of galvanism, or the current of I know not what fluid, and express our sentiments in a formula of ratios of oxygen and electricity.

These details will perhaps explain to strong-minded persons and to men of fashion why, in the absence of the porter whom he had sent to the end of the Rue de la Madeleine to call him a coach, Hippolyte Schinner did not ask the man's wife any questions concerning the two women whose kindness of heart had shown itself in his behalf. But though he replied Yes or No to the inquiries, natural under the cir-

cumstances, which the good woman made as to his accident, and the friendly intervention of the tenants occupying the fourth floor, he could not hinder her from following the instinct of her kind; she mentioned the two strangers, speaking of them as prompted by the interests of her policy and the subterranean opinions of the porter's lodge.

"Ah," said she, "they were, no doubt, Mademoiselle Leseigneur and her mother, who have lived here these four years. We do not yet know exactly what these ladies do; in the morning, only till the hour of noon, an old woman who is half deaf, and who never speaks any more than a wall, comes in to help them; in the evening, two or three old gentlemen, with loops of ribbon, like you, Monsieur, come to see them, and often stay very late. One of them comes in a carriage with servants, and is said to have sixty thousand francs a year. However, they are very quiet tenants, as you are, Monsieur; and economical! they live on nothing, and as soon as a letter is brought they pay for it. It is a queer thing, Monsieur, the mother's name is not the same as the daughter's. Ah, but when they go for a walk in the Tuileries Mademoiselle is very smart, and she never goes out but she is followed by a lot of young men; but she shuts the door in their face, and she is quite right. The proprietor would never allow—"

The coach having come, Hippolyte heard no more, and went home. His mother, to whom he related his adventure, dressed his wound afresh, and would not allow him to go to the studio next day. After taking advice, various treatments were prescribed, and Hippolyte remained at home three days. During this retirement his idle fancy recalled vividly, bit by bit, the details of the scene that had ensued on his fainting fit. The young girl's profile was clearly projected against the darkness of his inward vision; he saw once more the mother's faded features, or he felt the touch of Adélaïde's hands. He remembered some gesture which at first had not greatly struck him, but whose exquisite grace was thrown into relief by memory; then an attitude, or the tones

of a melodious voice, enhanced by the distance of remembrance, suddenly rose before him, as objects plunging to the bottom of deep waters come back to the surface.

So, on the day when he could resume work, he went early to his studio; but the visit he undoubtedly had a right to pay to his neighbors was the true cause of his haste; he had already forgotten the pictures he had begun. At the moment when a passion throws off its swaddling clothes, inexplicable pleasures are felt, known to those who have loved. So some readers will understand why the painter mounted the stairs to the fourth floor but slowly, and will be in the secret of the throbs that followed each other so rapidly in his heart at the moment when he saw the humble brown door of the rooms inhabited by Mademoiselle Leseigneur. This girl, whose name was not the same as her mother's, had aroused the young painter's deepest sympathies; he chose to fancy some similarity between himself and her as to their position, and attributed to her misfortunes of birth akin to his own. All the time he worked Hippolyte gave himself very willingly to thoughts of love, and made a great deal of noise to compel the two ladies to think of him, as he was thinking of them. He stayed late at the studio and dined there; then, at about seven o'clock, he went down to call on his neighbors.

No painter of manners has ventured to initiate us—perhaps out of modesty—into the really curious privacy of certain Parisian existences, into the secret of the dwellings whence emerge such fresh and elegant toilets, such brilliant women, who, rich on the surface, allow the signs of very doubtful comfort to peep out in every part of their home. If, here, the picture is too boldly drawn, if you find it tedious in places, do not blame the description, which is, indeed, part and parcel of my story; for the appearance of the rooms inhabited by his two neighbors had a great influence on the feelings and hopes of Hippolyte Schinner.

The house belonged to one of those proprietors in whom there is a foregone and profound horror of repairs and deco-

ration, one of the men who regard their position as Paris house-owners as a business. In the vast chain of moral species, these people hold a middle place between the miser and the usurer. Optimists in their own interests, they are all faithful to the Austrian *status quo*. If you speak of moving a cupboard or a door, of opening the most indispensable air-hole, their eyes flash, their bile rises, they rear like a frightened horse. When the wind blows down a few chimney-pots they are quite ill, and deprive themselves of an evening at the Gymnase or the Porte-Saint-Martin Theatre, "on account of repairs." Hippolyte, who had seen the performance gratis of a comical scene with Monsieur Molineux as concerning certain decorative repairs in his studio, was not surprised to see the dark greasy paint, the oily stains, spots, and other disagreeable accessories that varied the woodwork. And these stigmata of poverty are not altogether devoid of poetry in an artist's eyes.

Mademoiselle Leseigneur herself opened the door. On recognizing the young artist she bowed, and at the same time, with Parisian adroitness, and with the presence of mind that pride can lend, she turned round to shut a door in a glass partition through which Hippolyte might have caught sight of some linen hung by lines over patent ironing stoves, an old camp-bed, some wood-embers, charcoal, irons, a filter, the household crockery, and all the utensils familiar to a small household. Muslin curtains, fairly white, carefully screened this lumber-room—a *capharnaïm*, as the French call such a domestic laboratory—which was lighted by windows looking out on a neighboring yard.

Hippolyte, with the quick eye of an artist, saw the uses, the furniture, the general effect and condition of this first room, thus cut in half. The more honorable half, which served both as anteroom and dining-room, was hung with an old salmon-rose-colored paper, with a flock border, the manufacture of Reveillon, no doubt; the holes and spots had been carefully touched over with wafers. Prints representing the battles of Alexander, by Lebrun, in frames with

the gilding rubbed off, were symmetrically arranged on the walls. In the middle stood a massive mahogany table, old-fashioned in shape, and worn at the edges. A small stove, whose thin straight pipe was scarcely visible, stood in front of the chimney-place, but the hearth was occupied by a cupboard. By a strange contrast the chairs showed some remains of former splendor; they were of carved mahogany, but the red morocco seats, the gilt nails and reeded backs, showed as many scars as an old sergent of the Imperial Guard.

This room did duty as a museum of certain objects, such as are never seen but in this kind of amphibious household; nameless objects with the stamp at once of luxury and penury. Among other curiosities, Hippolyte noticed a splendidly finished telescope, hanging over the small discolored glass that decorated the chimney. To harmonize with this strange collection of furniture there was, between the chimney and the partition, a wretched sideboard of painted wood, pretending to be mahogany, of all woods the most impossible to imitate. But the slippery red quarries, the shabby little rugs in front of the chairs, and all the furniture, shone with the hard-rubbing cleanliness which lends a treacherous lustre to old things by making their defects, their age, and their long service still more conspicuous. An indescribable odor pervaded the room, a mingled smell of the exhalations from the lumber-room, and the vapors of the dining-room, with those from the stairs, though the window was partly open. The air from the street fluttered the dusty curtains, which were carefully drawn so as to hide the window bay, where former tenants had testified to their presence by various ornamental additions—a sort of domestic fresco.

Adélaïde hastened to open the door of the inner room, where she announced the painter with evident pleasure. Hippolyte, who, of yore, had seen the same signs of poverty in his mother's home, noted them with the singular vividness of impression which characterizes the earliest acquisitions of memory, and entered into the details of

this existence better than any one else would have done. As he recognized the facts of his life as a child, the kind young fellow felt neither scorn for disguised misfortune nor pride in the luxury he had lately conquered for his mother.

"Well, Monsieur, I hope you no longer feel the effects of your fall," said the old lady, rising from an antique armchair that stood by the chimney, and offering him a seat.

"No, Madame. I have come to thank you for the kind care you gave me, and above all Mademoiselle, who heard me fall."

As he uttered this speech, stamped with the exquisite stupidity given to the mind by the first disturbing symptoms of true love, Hippolyte looked at the young girl. Adélaïde was lighting the Argand lamp, no doubt, that she might get rid of a tallow candle fixed in a large copper flat-candlestick, and graced with a heavy fluting of grease from its guttering. She answered with a slight bow, carried the flat-candlestick into the anteroom, came back, and after placing the lamp on the chimney-shelf, seated herself by her mother, a little behind the painter, so as to be able to look at him at her ease, while apparently much interested in the burning of the lamp; the flame, checked by the damp in a dingy chimney, sputtered as it struggled with a charred and badly trimmed wick. Hippolyte, seeing the large mirror that decorated the chimney piece, immediately fixed his eyes on it to admire Adélaïde. Thus the girl's little stratagem only served to embarrass them both.

While talking with Madame Leseigneur, for Hippolyte called her so, on the chance of being right, he examined the room, but unobtrusively and by stealth.

The Egyptian figures on the iron fire-dogs were scarcely visible, the hearth was so heaped with cinders; two brands tried to meet in front of a sham log of fire-brick, as carefully buried as a miser's treasure could ever be. An old Aubusson carpet, very much faded, very much mended, and as

worn as a pensioner's coat, did not cover the whole of the tiled floor, and the cold struck to his feet. The walls were hung with a reddish paper, imitating figured silk with a yellow pattern. In the middle of the wall opposite the windows the painter saw a crack, and the outline marked on the paper of double-doors, shutting off a recess where Madame Leseigneur slept no doubt, a fact ill disguised by a sofa in front of the door. Facing the chimney, above a mahogany chest of drawers of handsome and tasteful design, was the portrait of an officer of rank, which the dim light did not allow him to see well; but from what he could make out he thought that the fearful daub must have been painted in China. The window-curtains of red silk were as much faded as the furniture, in red and yellow worsted work, if this room "contrived a double debt to pay." On the marble top of the chest of drawers was a costly malachite tray, with a dozen coffee cups magnificently painted, and made, no doubt, at Sèvres. On the chimney-shelf stood the omnipresent Empire clock: a warrior driving the four horses of a chariot, whose wheel bore the numbers of the hours on its spokes. The tapers in the tall candlesticks were yellow with smoke, and at each corner of the shelf stood a porcelain vase crowned with artificial flowers full of dust and stuck into moss.

In the middle of the room Hippolyte remarked a card-table ready for play, with new packs of cards. For an observer there was something heartrending in the sight of this misery painted up like an old woman who wants to falsify her face. At such a sight every man of sense must at once have stated to himself this obvious dilemma—either these two women are honesty itself, or they live by intrigue and gambling. But on looking at Adélaïde, a man so pure-minded as Schinner could not but believe in her perfect innocence, and ascribe the incoherence of the furniture to honorable causes.

"My dear," said the old lady to the young one, "I am cold; make a little fire, and give me my shawl."

Adélaïde went into a room next the drawing-room, where she no doubt slept, and returned bringing her mother a cashmere shawl, which when new must have been very costly; the pattern was Indian; but it was old, faded, and full of darns, and matched the furniture. Madame Leseigneur wrapped herself in it very artistically, and with the readiness of an old woman who wishes to make her words seem truth. The young girl ran lightly off to the lumber-room and reappeared with a bundle of small wood, which she gallantly threw on the fire to revive it.

It would be rather difficult to reproduce the conversation which followed among these three persons. Hippolyte, guided by the tact which is almost always the outcome of misfortune suffered in early youth, dared not allow himself to make the least remark as to his neighbors' situation, as he saw all about him the signs of ill-disguised poverty. The simplest question would have been an indiscretion, and could only be ventured on by old friendship. The painter was nevertheless absorbed in the thought of this concealed penury, it pained his generous soul; but knowing how offensive every kind of pity may be, even the friendliest, the disparity between his thoughts and his words made him feel uncomfortable.

The two ladies at first talked of painting, for women easily guess the secret embarrassment of a first call; they themselves feel it perhaps, and the nature of their mind supplies them with a thousand devices to put an end to it. By questioning the young man as to the material exercise of his art, and as to his studies, Adélaïde and her mother emboldened him to talk. The indefinable nothings of their chat, animated by kind feeling, naturally led Hippolyte to flash forth remarks or reflections which showed the character of his habits and of his mind. Trouble had prematurely faded the old lady's face, formerly handsome, no doubt; nothing was left but the more prominent features, the outline, in a word, the skeleton of a countenance of which the whole effect indicated great shrewdness with much grace in

the play of the eyes, in which could be discerned the expression peculiar to women of the old Court; an expression that cannot be defined in words. Those fine and mobile features might quite as well indicate bad feelings, and suggest astuteness and womanly artifice carried to a high pitch of wickedness, as reveal the refined delicacy of a beautiful soul.

Indeed, the face of a woman has this element of mystery to puzzle the ordinary observer, that the difference between frankness and duplicity, the genius for intrigue and the genius of the heart, is there inscrutable. A man gifted with a penetrating eye can read the intangible shade of difference produced by a more or less curved line, a more or less deep dimple, a more or less prominent feature. The appreciation of these indications lies entirely in the domain of intuition; this alone can lead to the discovery of what every one is interested in concealing. This old lady's face was like the room she inhabited; it seemed as difficult to detect whether this squalor covered vice or the highest virtue, as to decide whether Adélaïde's mother was an old coquette accustomed to weigh, to calculate, to sell everything, or a loving woman, full of noble feeling and amiable qualities. But at Schinner's age the first impulse of the heart is to believe in goodness. And indeed, as he studied Adélaïde's noble and almost haughty brow, as he looked into her eyes full of soul and thought, he breathed, so to speak, the sweet and modest fragrance of virtue. In the course of the conversation he seized an opportunity of discussing portraits in general, to give himself a pretext for examining the frightful *pastel*, of which the color had flown, and the chalk in many places fallen away.

"You are attached to that picture for the sake of the likeness, no doubt, Mesdames, for the drawing is dreadful?" he said, looking at Adélaïde.

"It was done at Calcutta, in great haste," replied the mother, in an agitated voice.

She gazed at the formless sketch with the deep absorp-

tion which memories of happiness produce when they are roused and fall on the heart like a beneficent dew to whose refreshing touch we love to yield ourselves up; but in the expression of the old lady's face there were traces too of perennial regret. At least, it was thus that the painter chose to interpret her attitude and countenance, and he presently sat down again by her side.

"Madame," he said, "in a very short time the colors of that pastel will have disappeared. The portrait will only survive in your memory. Where you will still see the face that is dear to you, others will see nothing at all. Will you allow me to reproduce the likeness on canvas? It will be more permanently recorded then than on that sheet of paper. Grant me, I beg, as a neighborly favor the pleasure of doing you this service. There are times when an artist is glad of a respite from his greater undertakings by doing work of less lofty pretensions, so it will be a recreation for me to paint that head."

The old lady flushed as she heard the painter's words, and Adélaïde shot one of those glances of deep feeling which seem to flash from the soul. Hippolyte wanted to feel some tie linking him with his two neighbors, to conquer a right to mingle in their life. His offer, appealing as it did to the liveliest affections of the heart, was the only one he could possibly make; it gratified his pride as an artist, and could not hurt the feelings of the ladies. Madame Leseigneur accepted, without eagerness or reluctance, but with the self-possession of a noble soul, fully aware of the character of bonds formed by such an obligation, while, at the same time, they are its highest glory as a proof of esteem.

"I fancy," said the painter, "that the uniform is that of a naval officer?"

"Yes," she said, "that of a captain in command of a vessel. Monsieur de Rouville—my husband—died at Batavia in consequence of a wound received in a fight with an English ship they fell in with off the Asiatic coast. He

commanded a frigate of fifty-six guns, and the 'Revenge' carried ninety-six. The struggle was very unequal, but he defended his ship so bravely that he held out till night-fall and got away. When I came back to France, Bonaparte was not yet in power, and I was refused a pension. When I applied again for it, quite lately, I was sternly informed that if the Baron de Rouville had emigrated I should not have lost him; that by this time he would have been rear-admiral; finally, his Excellency quoted I know not what decree of forfeiture. I took this step, to which I was urged by my friends, only for the sake of my poor Adélaïde. I have always hated the idea of holding out my hand as a beggar in the name of a grief which deprives a woman of voice and strength. I do not like this money valuation for blood irreparably spilled—"

"Dear mother, this subject always does you harm."

In response to this remark from Adélaïde, the Baronne Leseigneur bowed, and was silent.

"Monsieur," said the young girl to Hippolyte, "I had supposed that a painter's work was generally fairly quiet?"

At this question Schinner colored, remembering the noise he had made. Adélaïde said no more, and spared him a falsehood by rising at the sound of a carriage stopping at the door. She went into her own room, and returned carrying a pair of tall gilt candlesticks with partly burned wax candles, which she quickly lighted, and without waiting for the bell to ring, she opened the door of the outer room, where she set the lamp down. The sound of a kiss given and received found an echo in Hippolyte's heart. The young man's impatience to see the man who treated Adélaïde with so much familiarity was not immediately gratified; the new-comers had a conversation, which he thought very long, in an undertone, with the young girl.

At last Mademoiselle de Rouville returned, followed by two men, whose costume, countenance, and appearance are a long story.

The first, a man of about sixty, wore one of the coats

invented, I believe, for Louis XVIII., then on the throne, in which the most difficult problem of the sartorial art had been solved by a tailor who ought to be immortal. That artist certainly understood the art of compromise, which was the moving genius of that period of shifting politics. Is it not a rare merit to be able to take the measure of the time? This coat, which the young men of the present day may conceive to be fabulous, was neither civil nor military, and might pass for civil or military by turns. Fleurs-de-lis were embroidered on the lapels of the back skirts. The gilt buttons also bore fleurs-de-lis; on the shoulders a pair of straps cried out for useless epaulets; these military appendages were there like a petition without a recommendation. This old gentleman's coat was of dark blue cloth, and the buttonhole had blossomed into many colored ribbons. He, no doubt, always carried his hat in his hand—a three-cornered cocked hat, with a gold cord—for the snowy wings of his powdered hair showed not a trace of its pressure. He might have been taken for not more than fifty years of age, and seemed to enjoy robust health. While wearing the frank and loyal expression of the old émigrés, his countenance also hinted at the easy habits of a libertine, at the light and reckless passions of the Musketeers formerly so famous in the annals of gallantry. His gestures, his attitude, and his manner proclaimed that he had no intention of correcting himself of his royalism, of his religion, or of his love affairs.

A really fantastic figure came in behind this specimen of "Louis XIV.'s light infantry"—a nickname given by the Bonapartists to these venerable survivors of the Monarchy. To do it justice it ought to be made the principal object in the picture, and it is but an accessory. Imagine a lean, dry man, dressed like the former but seeming to be only his reflection, or his shadow, if you will. The coat, new on the first, on the second was old; the powder in his hair looked less white, the gold of the fleurs-de-lis less bright, the shoulder straps more hopeless and dog's-eared; his intellect seemed more feeble, his life nearer the fatal term than in the former.

In short, he realized Rivarol's witticism on Champcenetz, "He is the moonlight of me." He was simply his double, a paler and poorer double, for there was between them all the difference that lies between the first and last impressions of a lithograph.

This speechless old man was a mystery to the painter, and always remained a mystery. The *Chevalier*, for he was a *Chevalier*, did not speak, nobody spoke to him. Was he a friend, a poor relation, a man who followed at the old gallant's heels as a lady companion does at an old lady's? Did he fill a place midway between a dog, a parrot, and a friend? Had he saved his patron's fortune, or only his life? Was he the Trim to another Captain Toby? Elsewhere, as at the Baronne de Rouville's, he always piqued curiosity without satisfying it. Who, after the Restoration, could remember the attachment which, before the Revolution, had bound this man to his friend's wife, dead now these twenty years?

The leader, who appeared the least dilapidated of these wrecks, came gallantly up to Madame de Rouville, kissed her hand, and sat down by her. The other bowed and placed himself not far from his model, at a distance represented by two chairs. Adélaïde came behind the old gentleman's arm-chair and leaned her elbows on the back, unconsciously imitating the attitude given to Dido's sister by Guérin in his famous picture.

Though the gentleman's familiarity was that of a father, his freedom seemed at the moment to annoy the young girl.

"What, are you sulky with me?" he said.

Then he shot at Schinner one of those side-looks full of shrewdness and cunning, diplomatic looks, whose expression betrays the discreet uneasiness, the polite curiosity of well-bred people, and seems to ask, when they see a stranger, "Is he one of us?"

"This is our neighbor," said the old lady, pointing to Hippolyte. "Monsieur is a celebrated painter, whose name must be known to you in spite of your indifference to the arts."

The old man saw his friend's mischievous intent in suppressing the name, and bowed to the young man.

"Certainly," said he. "I heard a great deal about his pictures at the last Salon. Talent has immense privileges," he added, observing the artist's red ribbon. "That distinction, which we must earn at the cost of our blood and long service, you win in your youth; but all glory is of the same kindred," he said, laying his hand on his Cross of Saint-Louis.

Hippolyte murmured a few words of acknowledgment, and was silent again, satisfied to admire with growing enthusiasm the beautiful girl's head that charmed him so much. He was soon lost in contemplation, completely forgetting the extreme misery of the dwelling. To him Adélaïde's face stood out against a luminous atmosphere. He replied briefly to the questions addressed to him, which, by good luck, he heard, thanks to a singular faculty of the soul which sometimes seems to have a double consciousness. Who has not known what it is to sit lost in sad or delicious meditation, listening to its voice within, while attending to a conversation or to reading? An admirable duality which often helps us to tolerate a bore! Hope, prolific and smiling, poured out before him a thousand visions of happiness; and he refused to consider what was going on around him. As confiding as a child, it seemed to him base to analyze a pleasure.

After a short lapse of time he perceived that the old lady and her daughter were playing cards with the old gentleman. As to the satellite, faithful to his function as a shadow, he stood behind his friend's chair watching his game, and answering the player's mute inquiries by little approving nods, repeating the questioning gestures of the other countenance.

"Du Halga, I always lose," said the gentleman.

"You discard badly," replied the Baronne de Rouville.

"For three months now I have never won a single game," said he.

"Have you the aces?" asked the old lady.

"Yes, one more to mark," said he.

"Shall I come and advise you?" asked Adélaïde.

"No, no. Stay where I can see you. By Gad, it would be losing too much not to have you to look at!"

At last the game was over. The gentleman pulled out his purse, and, throwing two Louis d'or on the table, not without temper—

"Forty francs," he exclaimed, "the exact sum.—Deuce take it! It is eleven o'clock."

"It is eleven o'clock," repeated the silent figure, looking at the painter.

The young man, hearing these words rather more distinctly than all the others, thought it time to retire. Coming back to the world of ordinary ideas, he found a few commonplace remarks to make, took leave of the Baroness, her daughter, and the two strangers, and went away, wholly possessed by the first raptures of true love, without attempting to analyze the little incidents of the evening.

On the morrow the young painter felt the most ardent desire to see Adélaïde once more. If he had followed the call of his passion, he would have gone to his neighbors' door at six in the morning, when he went to his studio. However, he still was reasonable enough to wait till the afternoon. But as soon as he thought he could present himself to Madame de Rouville, he went downstairs, rang, blushing like a girl, shyly asked Mademoiselle Leseigneur, who came to let him in, to let him have the portrait of the Baron.

"But come in," said Adélaïde, who had no doubt heard him come down from the studio.

The painter followed, bashful and out of countenance, not knowing what to say, happiness had so dulled his wit. To see Adélaïde, to hear the rustle of her skirt, after longing for a whole morning to be near her, after starting up a hundred times—"I will go down now"—and not to have gone; this was to him life so rich that such sensations, too greatly prolonged, would have worn out his spirit. The heart has the singular power of giving extraordinary value to mere nothings. What joy it is to a traveller to treasure a blade

of grass, an unfamiliar leaf, if he has risked his life to pluck it! It is the same with the trifles of love.

The old lady was not in the drawing-room. When the young girl found herself there, alone with the painter, she brought a chair to stand on, to take down the picture; but perceiving that she could not unhook it without setting her foot on the chest of drawers, she turned to Hippolyte, and said with a blush: "I am not tall enough. Will you get it down?"

A feeling of modesty, betrayed in the expression of her face and the tones of her voice, was the real motive of her request; and the young man, understanding this, gave her one of those glances of intelligence which are the sweetest language of love. Seeing that the painter had read her soul, Adélaïde cast down her eyes with the instinct of reserve which is the secret of a maiden's heart. Hippolyte, finding nothing to say, and feeling almost timid, took down the picture, examined it gravely, carrying it to the light at the window, and then went away, without saying a word to Mademoiselle Leseigneur but, "I will return it soon."

During this brief moment they both went through one of those storms of agitation of which the effects in the soul may be compared to those of a stone flung into a deep lake. The most delightful waves of thought rise and follow each other, indescribable, repeated, and aimless, tossing the heart like the circular ripples, which for a long time fret the waters, starting from the point where the stone fell.

Hippolyte returned to the studio bearing the portrait. His easel was ready with a fresh canvas, and his palette set, his brushes cleaned, the spot and the light carefully chosen. And till the dinner hour he worked at the painting with the ardor artists throw into their whims. He went again that evening to the Baronne de Rouville's, and remained from nine till eleven. Excepting the different subjects of conversation, this evening was exactly like the last. The two old men arrived at the same hour, the same game of piquet

was played, the same speeches made by the players, the sum lost by Adélaïde's friend was not less considerable than on the previous evening; only Hippolyte, a little bolder, ventured to chat with the young girl.

A week passed thus, and in the course of it the painter's feelings and Adélaïde's underwent the slow and delightful transformations which bring two souls to a perfect understanding. Every day the look with which the girl welcomed her friend grew more intimate, more confiding, gayer, and more open; her voice and manner became more eager and more familiar. They laughed and talked together, telling each other their thoughts, speaking of themselves with the simplicity of two children who have made friends in a day, as much as if they had met constantly for three years. Schinner wished to be taught piquet. Being ignorant and a novice, he, of course, made blunder after blunder, and, like the old man, he lost almost every game. Without having spoken a word of love the lovers knew that they were all in all to one another. Hippolyte enjoyed exerting his power over his gentle little friend, and many concessions were made to him by Adélaïde, who, timid and devoted to him, was quite deceived by the assumed fits of temper, such as the least skilled lover and the most guileless girl can affect; and which they constantly play off, as spoiled children abuse the power they owe to their mother's affection. Thus all familiarity between the girl and the old Count was soon put a stop to. She understood the painter's melancholy, and the thoughts hidden in the furrows on his brow, from the abrupt tone of the few words he spoke when the old man unceremoniously kissed Adélaïde's hands or throat.

Mademoiselle Leseigneur, on her part, soon expected her lover to give her a short account of all his actions; she was so unhappy, so restless when Hippolyte did not come, she scolded him so effectually for his absence, that the painter had to give up seeing his other friends, and now went nowhere. Adélaïde allowed the natural jealousy of women to be perceived when she heard that sometimes at eleven o'clock,

on quitting the house, the painter still had visits to pay, and was to be seen in the most brilliant drawing-rooms of Paris. This mode of life, she assured him, was bad for his health; then, with the intense conviction to which the accent, the emphasis, and the look of one we love lend so much weight, she asserted that a man who was obliged to expend his time and the charms of his wit on several women at once could not be the object of any very warm affection. Thus the painter was led, as much by the tyranny of his passion as by the exactions of a girl in love, to live exclusively in the little apartment where everything attracted him.

And never was there a purer or more ardent love. On both sides the same trustfulness, the same delicacy, gave their passion increase without the aid of those sacrifices by which many persons try to prove their affection. Between these two there was such a constant interchange of sweet emotion that they knew not which gave or received the most.

A spontaneous affinity made the union of their souls a close one. The progress of this true feeling was so rapid that two months after the accident to which the painter owed the happiness of knowing Adélaïde, their lives were one life. From early morning the young girl, hearing footsteps overhead, could say to herself, "He is there." When Hippolyte went home to his mother at the dinner hour he never failed to look in on his neighbors, and in the evening he flew there at the accustomed hour with a lover's punctuality. Thus the most tyrannical woman or the most ambitious in the matter of love could not have found the smallest fault with the young painter. And Adélaïde tasted of unmixed and unbounded happiness as she saw the fullest realization of the ideal of which, at her age, it is so natural to dream.

The old gentleman now came more rarely; Hippolyte, who had been jealous, had taken his place at the green table, and shared his constant ill-luck at cards. And sometimes, in the midst of his happiness, as he considered Madame de Rouville's disastrous position—for he had had more than one

proof of her extreme poverty—an importunate thought would haunt him. Several times he had said to himself as he went home, "Strange! twenty francs every evening?" and he dared not confess to himself his odious suspicions.

He spent two months over the portrait, and when it was finished, varnished, and framed, he looked upon it as one of his best works. Madame la Baronne de Rouville had never spoken of it again. Was this from indifference or pride? The painter would not allow himself to account for this silence. He joyfully plotted with Adélaïde to hang the picture in its place when Madame de Rouville should be out. So one day, during the walk her mother usually took in the Tuileries, Adélaïde for the first time went up to Hippolyte's studio, on the pretext of seeing the portrait in the good light in which it had been painted. She stood speechless and motionless, but in ecstatic contemplation, in which all a woman's feelings were merged. For are they not all comprehended in boundless admiration for the man she loves? When the painter, uneasy at her silence, leaned forward to look at her, she held out her hand, unable to speak a word, but two tears fell from her eyes. Hippolyte took her hand, and covered it with kisses; for a minute they looked at each other in silence, both longing to confess their love, and not daring. The painter kept her hand in his, and the same glow, the same throb, told them that their hearts were both beating wildly. The young girl, too greatly agitated, gently drew away from Hippolyte, and said, with a look of the utmost simplicity: "You will make my mother very happy."

"What! only your mother?" he asked.

"Oh, I am too happy."

The painter bent his head and remained silent, frightened at the vehemence of the feelings which her tones stirred in his heart. Then, both understanding the perils of the situation, they went downstairs and hung up the picture in its place. Hippolyte dined for the first time with the Baroness, who, greatly overcome, and drowned in tears, must needs embrace him.

In the evening the old émigré, the Baron de Rouville's old comrade, paid the ladies a visit to announce that he had just been promoted to the rank of vice-admiral. His voyages by land over Germany and Russia had been counted as naval campaigns. On seeing the portrait he cordially shook the painter's hand, and exclaimed, "By Gad! though my old hulk does not deserve to be perpetuated, I would gladly give five hundred pistoles to see myself as like as that is to my dear old Rouville."

At this hint the Baroness looked at her young friend and smiled, while her face lighted up with an expression of sudden gratitude. Hippolyte suspected that the old admiral wished to offer him the price of both portraits while paying for his own. His pride as an artist, no less than his jealousy perhaps, took offence at the thought, and he replied: "Monsieur, if I were a portrait-painter I should not have done this one."

The admiral bit his lip, and sat down to cards.

The painter remained near Adélaïde, who proposed a dozen hands of piquet, to which he agreed. As he played he observed in Madame de Rouville an excitement over her game which surprised him. Never before had the old Baroness manifested so ardent a desire to win, or so keen a joy in fingering the old gentleman's gold pieces. During the evening evil suspicions troubled Hippolyte's happiness, and filled him with distrust. Could it be that Madame de Rouville lived by gambling? Was she playing at this moment to pay off some debt, or under the pressure of necessity? Perhaps she had not paid her rent. That old man seemed shrewd enough not to allow his money to be taken with impunity. What interest attracted him to this poverty-stricken house, he who was rich? Why, when he had formerly been so familiar with Adélaïde, had he given up the rights he had acquired, and which were perhaps his due?

These involuntary reflections prompted him to watch the old man and the Baroness, whose meaning looks and certain sidelong glances cast at Adélaïde displeased him. "Am I

being duped?" was Hippolyte's last idea—horrible, scathing, for he believed it just enough to be tortured by it. . He determined to stay after the departure of the two old men, to confirm or to dissipate his suspicions. He drew out his purse to pay Adélaïde; but, carried away by his poignant thoughts, he laid it on the table, falling into a reverie of brief duration; then, ashamed of his silence, he rose, answered some commonplace question from Madame de Rouville, and went close up to her to examine the withered features while he was talking to her.

He went away, racked by a thousand doubts. He had gone down but a few steps when he turned back to fetch the forgotten purse.

"I left my purse here!" he said to the young girl.

"No," she said, reddening.

"I thought it was there," and he pointed to the card-table. Not finding it, in his shame for Adélaïde and the Baroness, he looked at them with a blank amazement that made them laugh, turned pale, felt his waistcoat, and said, "I must have made a mistake. I have it somewhere no doubt."

In one end of the purse there were fifteen Louis d'or, and in the other some small change. The theft was so flagrant, and denied with such effrontery, that Hippolyte no longer felt a doubt as to his neighbors' morals. He stood still on the stairs, and got down with some difficulty; his knees shook, he felt dizzy, he was in a cold sweat, he shivered, and found himself unable to walk, struggling, as he was, with the agonizing shock caused by the destruction of all his hopes. And at this moment he found lurking in his memory a number of observations, trifling in themselves, but which corroborated his frightful suspicions, and which, by proving the certainty of this last incident, opened his eyes as to the character and life of these two women.

Had they really waited till the portrait was given them before robbing him of his purse? In such a combination the theft was even more odious. The painter recollected that for the last two or three evenings Adélaïde, while seem-

ing to examine with a girl's curiosity the particular stitch of the worn silk netting, was probably counting the coins in the purse, while making some light jests, quite innocent in appearance, but no doubt with the object of watching for a moment when the sum was worth stealing.

"The old admiral has perhaps good reasons for not marrying Adélaïde, and so the Baroness has tried—"

But at this hypothesis he checked himself, not finishing his thought, which was contradicted by a very just reflection, "If the Baroness hopes to get me to marry her daughter," thought he, "they would not have robbed me."

Then, clinging to his illusions, to the love that already had taken such deep root, he tried to find a justification in some accident. "The purse must have fallen on the floor," said he to himself, "or I left it lying on my chair. Or perhaps I have it about me—I am so absent-minded!" He searched himself with hurried movements, but did not find the ill-starred purse. His memory cruelly retraced the fatal truth, minute by minute. He distinctly saw the purse lying on the green cloth; but then, doubtful no longer, he excused Adélaïde, telling himself that persons in misfortune should not be so hastily condemned. There was, of course, some secret behind this apparently degrading action. He would not admit that that proud and noble face was a lie.

At the same time the wretched rooms rose before him, denuded of the poetry of love which beautifies everything; he saw them dirty and faded, regarding them as emblematic of an inner life devoid of honor, idle and vicious. Are not our feelings written, as it were, on the things about us?

Next morning he rose, not having slept. The heartache, that terrible malady of the soul, had made rapid inroads. To lose the bliss we dreamed of, to renounce our whole future, is a keener pang than that caused by the loss of known happiness, however complete it may have been; for is not Hope better than Memory? The thoughts into which our spirit is suddenly plunged are like a shoreless sea, in which we may swim for a moment, but where our love is

doomed to drown and die. And it is a frightful death. Are not our feelings the most glorious part of our life? It is this partial death which, in certain delicate or powerful natures, leads to the terrible ruin produced by disenchantment, by hopes and passions betrayed. Thus it was with the young painter. He went out at a very early hour to walk under the fresh shade of the Tuileries, absorbed in his thoughts, forgetting everything in the world.

There by chance he met one of his most intimate friends, a schoolfellow and studio-mate, with whom he had lived on better terms than with a brother.

"Why, Hippolyte, what ails you?" asked François Souchet, the young sculptor who had just won the first prize, and was soon to set out for Italy.

"I am most unhappy," replied Hippolyte gravely.

"Nothing but a love affair can cause you grief. Money, glory, respect—you lack nothing."

Insensibly the painter was led into confidences, and confessed his love. The moment he mentioned the Rue de Suresnes, and a young girl living on the fourth floor, "Stop, stop," cried Souchet lightly. "A little girl I see every morning at the Church of the Assumption, and with whom I have a flirtation. But, my dear fellow, we all know her. The mother is a Baroness. Do you really believe in a Baroness living up four flights of stairs? Brrr! Why, you are a relic of the golden age! We see the old mother here, in this avenue, every day; why, her face, her appearance, tell everything. What, have you not known her for what she is by the way she holds her bag?"

The two friends walked up and down for some time, and several young men who knew Souchet or Schinner joined them. The painter's adventure, which the sculptor regarded as unimportant, was repeated by him.

"So he, too, has seen that young lady!" said Souchet.

And then there were comments, laughter, innocent mockery, full of the liveliness familiar to artists, but which pained Hippolyte frightfully. A certain native reticence made him

uncomfortable as he saw his heart's secret so carelessly handled, his passion rent, torn to tatters, a young and unknown girl, whose life seemed to be so modest, the victim of condemnation, right or wrong, but pronounced with such reckless indifference. He pretended to be moved by a spirit of contradiction, asking each for proofs of his assertions, and their jests began again.

"But, my dear boy, have you seen the Baroness's shawl?" asked Souchet.

"Have you ever followed the girl when she patters off to church in the morning?" said Joseph Bridau, a young dauber in Gros' studio.

"Oh, the mother has among other virtues a certain gray gown, which I regard as typical," said Bixiou, the caricaturist.

"Listen, Hippolyte," the sculptor went on. "Come here at about four o'clock, and just study the walk of both mother and daughter. If after that you still have doubts! well, no one can ever make anything of you; you would be capable of marrying your porter's daughter."

Torn by the most conflicting feelings, the painter parted from his friends. It seemed to him that Adélaïde and her mother must be superior to these accusations, and at the bottom of his heart he was filled with remorse for having suspected the purity of this beautiful and simple girl. He went to his studio, passing the door of the rooms where Adélaïde was, and conscious of a pain at his heart which no man can misapprehend. He loved Mademoiselle de Rouville so passionately that, in spite of the theft of the purse, he still worshipped her. His love was that of the Chevalier des Grieux admiring his mistress, and holding her as pure, even on the cart which carries such lost creatures to prison. "Why should not my love keep her the purest of women? Why abandon her to evil and to vice without holding out a rescuing hand to her?"

The idea of this mission pleased him. Love makes a gain of everything. Nothing tempts a young man more

than to play the part of a good genius to a woman. There is something inexplicably romantic in such an enterprise which appeals to a highly strung soul. Is it not the utmost stretch of devotion under the loftiest and most engaging aspect? Is there not something grand in the thought that we love enough still to love on when the love of others dwindles and dies?

Hippolyte sat down in his studio, gazed at his picture without doing anything to it, seeing the figures through tears that swelled in his eyes, holding his brush in his hand, going up to the canvas as if to soften down an effect, but not touching it. Night fell, and he was still in this attitude. Roused from his moodiness by the darkness, he went downstairs, met the old admiral on the way, looked darkly at him as he bowed, and fled.

He had intended going in to see the ladies, but the sight of Adélaïde's protector froze his heart and dispelled his purpose. For the hundredth time he wondered what interest could bring this old prodigal, with his eighty thousand francs a year, to this fourth story, where he lost about forty francs every evening; and he thought he could guess what it was.

The next and following days Hippolyte threw himself into his work, to try to conquer his passion by the swift rush of ideas and the ardor of composition. He half succeeded. Study consoled him, though it could not smother the memories of so many tender hours spent with Adélaïde.

One evening, as he left his studio, he saw the door of the ladies' rooms half open. Somebody was standing in the recess of the window, and the position of the door and the staircase made it impossible that the painter should pass without seeing Adélaïde. He bowed coldly, with a glance of supreme indifference; but judging of the girl's suffering by his own, he felt an inward shudder as he reflected on the bitterness which that look and that coldness must produce in a loving heart. To crown the most delightful feast which ever brought joy to two pure souls, by eight days of

disdain, of the deepest and most utter contempt!—A frightful conclusion. And perhaps the purse had been found, perhaps Adélaïde had looked for her friend every evening.

This simple and natural idea filled the lover with fresh remorse; he asked himself whether the proofs of attachment given him by the young girl, the delightful talks, full of the love that had so charmed him, did not deserve at least an inquiry; were not worthy of some justification? Ashamed of having resisted the promptings of his heart for a whole week, and feeling himself almost a criminal in this mental struggle, he called the same evening on Madame de Rouville.

All his suspicions, all his evil thoughts vanished at the sight of the young girl, who had grown pale and thin.

“Good heavens! what is the matter?” he asked her, after greeting the Baroness.

Adélaïde made no reply, but she gave him a look of deep melancholy, a sad, dejected look, which pained him.

“You have, no doubt, been working hard,” said the old lady. “You are altered. We are the cause of your seclusion. That portrait had delayed some pictures essential to your reputation.”

Hippolyte was glad to find so good an excuse for his rudeness.

“Yes,” he said, “I have been very busy, but I have been suffering—”

At these words Adélaïde raised her head, looked at her lover, and her anxious eyes had now no hint of reproach.

“You must have thought us quite indifferent to any good or ill that may befall you?” said the old lady.

“I was wrong,” he replied. “Still, there are forms of pain which we know not how to confide to any one, even to a friendship of older date than that with which you honor me.”

“The sincerity and strength of friendship are not to be measured by time. I have seen old friends who had not a tear to bestow on misfortune,” said the Baroness, nodding sadly.

"But you—what ails you?" the young man asked Adélaïde.

"Oh, nothing," replied the Baroness; "Adélaïde has sat up late for some nights to finish some little piece of woman's work, and would not listen to me when I told her that a day more or less did not matter—"

Hippolyte was not listening. As he looked at these two noble, calm faces, he blushed for his suspicions, and ascribed the loss of his purse to some unknown accident.

This was a delicious evening to him, and perhaps to her too. There are some secrets which young souls understand so well. Adélaïde could read Hippolyte's thoughts. Though he could not confess his misdeeds, the painter knew them, and he had come back to his mistress more in love, and more affectionate, trying thus to purchase her tacit forgiveness. Adélaïde was enjoying such perfect, such sweet happiness, that she did not think she had paid too dear for it with all the grief that had so cruelly crushed her soul. And yet, this true concord of hearts, this understanding so full of magic charm, was disturbed by a little speech of Madame de Rouville's.

"Let us have our little game," she said, "for my old friend Kergarouët will not let me off."

These words revived all the young painter's fears; he colored as he looked at Adélaïde's mother, but he saw nothing in her countenance but the expression of the frankest good-nature; no double meaning marred its charm; its keenness was not perfidious, its humor seemed kindly, and no trace of remorse disturbed its equanimity.

He sat down to the card-table. Adélaïde took side with the painter, saying that he did not know piquet, and needed a partner.

All through the game Madame de Rouville and her daughter exchanged looks of intelligence, which alarmed Hippolyte all the more because he was winning; but at last a final hand left the lovers in the old lady's debt.

To feel for some money in his pocket the painter took

his hands off the table, and he then saw before him a purse which Adélaïde had slipped in front of him without his noticing it; the poor child had the old one in her hand, and, to keep her countenance, was looking into it for the money to pay her mother. The blood rushed to Hippolyte's heart with such force that he was near fainting.

The new purse, substituted for his own, and which contained his fifteen gold louis, was worked with gilt beads. The rings and tassels bore witness to Adélaïde's good taste, and she had no doubt spent all her little hoard in ornamenting this pretty piece of work. It was impossible to say with greater delicacy that the painter's gift could only be repaid by some proof of affection. Hippolyte, overcome with happiness, turned to look at Adélaïde and her mother, and saw that they were tremulous with pleasure and delight at their little trick. He felt himself mean, sordid, a fool; he longed to punish himself, to rend his heart. A few tears rose to his eyes, by an irresistible impulse he sprang up, clasped Adélaïde in his arms, pressed her to his heart, and stole a kiss; then with the simple heartiness of an artist, "I ask her for my wife!" he exclaimed, looking at the Baroness.

Adélaïde looked at him with half-wrathful eyes, and Madame de Rouville, somewhat astonished, was considering her reply, when the scene was interrupted by a ring at the bell. The old vice-admiral came in, followed by his shadow, and Madame Schinner. Having guessed the cause of the grief her son vainly endeavored to conceal, Hippolyte's mother had made inquiries among her friends concerning Adélaïde. Very justly alarmed by the calumnies which weighed on the young girl, unknown to the Comte de Kergarouët, whose name she learned from the porter's wife, she went to report them to the vice-admiral; and he, in his rage, declared "he would crop all the scoundrels' ears for them."

Then, prompted by his wrath, he went on to explain to Madame Schinner the secret of his losing intentionally at

cards, because the Baronne's pride left him none but these ingenious means of assisting her.

When Madame Schinner had paid her respects to Madame de Rouville, the Baroness looked at the Comte de Kergarouët, at the Chevalier du Halga—the friend of the departed Comtesse de Kergarouët—at Hippolyte and Adélaïde, and said, with the grace that comes from the heart, "So we are a family party this evening."

PARIS, *May*, 1832.

THE VENDETTA

Dedicated to Puttinati, Sculptor at Milan

IN THE YEAR 1800, toward the end of October, a stranger, having with him a woman and a little girl, made his appearance in front of the Tuileries Palace, and stood for some little time close to the ruins of a house, then recently pulled down, on the spot where the wing is still unfinished which was intended to join Catherine de Medici's Palace to the Louvre built by the Valois. There he stood, his arms folded, his head bent, raising it now and again to look at the Consul's Palace, or at his wife, who sat on a stone by his side.

Though the stranger seemed to think only of the little girl of nine or ten, whose black hair was a plaything in his fingers, the woman lost none of the glances shot at her by her companion. A common feeling, other than love, united these two beings, and a common thought animated their thoughts and their actions. Misery is perhaps the strongest of all bonds.

The man had one of those broad, solemn-looking heads, with a mass of hair, of which so many examples have been perpetuated by the Carracci. Among the thick black locks were many white hairs. His features, though fine and proud, had a set hardness which spoiled them. In spite of his powerful and upright frame, he seemed to be more than sixty years of age. His clothes, which were dilapidated, betrayed his foreign origin.

The woman's face, formerly handsome, but now faded, bore a stamp of deep melancholy, though, when her hus-

band looked at her, she forced herself to smile, and affected a calm expression. The little girl was standing, in spite of the fatigue that was written on her small sunburned face. She had Italian features, large black eyes under well-arched eyebrows, a native dignity and genuine grace. More than one passer-by was touched by the mere sight of this group, for the persons composing it made no effort to disguise a despair evidently as deep as the expression of it was simple; but the spring of the transient kindness which distinguishes the Parisian is quickly dried up. As soon as the stranger perceived that he was the object of some idler's attention, he stared at him so fiercely that the most intrepid loungeur hastened his step, as though he had trodden on a viper.

After remaining there a long time undecided, the tall man suddenly passed his hand across his brow, driving away, so to speak, the thoughts that had furrowed it with wrinkles, and made up his mind no doubt to some desperate determination. Casting a piercing look at his wife and daughter, he drew out of his jerkin a long dagger, held it out to the woman, and said in Italian, "I am going to see whether the Bonapartes remember us."

He walked on, with a slow confident step, toward the entrance to the palace, where, of course, he was checked by a soldier on guard, with whom there could be no long discussion. Seeing that the stranger was obstinate, the sentry pointed his bayonet at him by way of *ultimatum*. As chance would have it at this moment, a squad came round to relieve guard, and the corporal very civilly informed the stranger where he might find the captain of the guard.

"Let Bonaparte know that Bartolomeo di Piombo wants to see him," said the Italian to the officer.

In vain did the Captain explain to Bartolomeo that it was not possible to see the First Consul without having written to him beforehand to request an audience. The stranger insisted that the officer should go to inform Bonaparte. The Captain urged the rules of his duty, and for-

mally refused to yield to the demands of this strange petitioner. Bartolomeo knit his brows, looked at the Captain with a terrible scowl, and seemed to make him responsible for all the disasters his refusal might occasion; then he remained silent, his arms tightly crossed on his breast, and took his stand under the archway which connects the garden and the courtyard of the Tuileries.

People who are thoroughly bent on anything are almost always well served by chance. At the moment when Bartolomeo sat down on one of the curbstones near the entrance to the palace, a carriage drove up, and out of it stepped Lucien Bonaparte, at that time Minister of the Interior.

"Ah! Loucien, good luck for me to have met you!" cried the stranger.

These words, spoken in the Corsican dialect, made Lucien stop at the instant when he was rushing into the vestibule; he looked at his fellow-countryman, and recognized him. At the first word that Bartolomeo said in his ear, he took him with him. Murat, Lannes, and Rapp were in the First Consul's Cabinet. On seeing Lucien come in with so strange a figure as was Piombo, the conversation ceased. Lucien took his brother's hand and led him into a window recess. After exchanging a few words, the First Consul raised his hand with a gesture, which Murat and Lannes obeyed by retiring. Rapp affected not to have seen it, and remained. Then, Bonaparte having sharply called him to order, the aide-de-camp went out with a sour face. The First Consul, who heard the sound of Rapp's steps in the neighboring room, hastily followed him, and saw him close to the wall between the cabinet and the anteroom.

"You refuse to understand me?" said the First Consul. "I wish to be alone with my countryman."

"A Corsican!" retorted the aide-de-camp. "I distrust those creatures too much not to—"

The First Consul could not help smiling, and lightly pushed his faithful officer by the shoulders.

"Well, and what are you doing here, my poor Bartolomeo?" said the First Consul to Piombo.

"I have come to ask for shelter and protection, if you are a true Corsican," replied Bartolomeo in a rough tone.

"What misfortune has driven you from your native land? You were the richest, the most—"

"I have killed all the Porta," replied the Corsican, in a hollow voice, with a frown.

The First Consul drew back a step or two, like a man astonished.

"Are you going to betray me?" cried Bartolomeo, with a gloomy look at Bonaparte. "Do you forget that there are still four of the Piombo in Corsica?"

Lucien took his fellow-countryman by the arm and shook him. "Do you come here to threaten the savior of France?" he said vehemently.

Bonaparte made a sign to Lucien, who was silent. Then he looked at Piombo, and said, "And why did you kill all the Porta?"

"We had made friends," he replied; "the Barbanti had reconciled us. The day after we had drunk together to drown our quarrel I left, because I had business at Bastia. They stayed at my place, and set fire to my vineyard at Longone. They killed my son Gregorio; my daughter Ginevra and my wife escaped; they had taken the Communion that morning; the Virgin protected them. When I got home I could no longer see my house; I searched for it with my feet in the ashes. Suddenly I came across Gregorio's body; I recognized it in the moonlight. 'Oh, the Porta have played this trick!' said I to myself. I went off at once into the scrub; I got together a few men to whom I had done some service—do you hear, Bonaparte?—and we marched down on the Porta's vineyard. We arrived at five in the morning, and by seven they were all in the presence of God. Giacomo declares that Elisa Vanni saved a child, little Luigi; but I tied him into bed with my own hands before setting the house on fire. Then I quitted the island

with my wife and daughter without being able to make sure whether Luigi Porta were still alive."

Bonaparte looked at Bartolomeo with curiosity, but no astonishment.

"How many were they?" asked Lucien.

"Seven," replied Piombo. "They persecuted you in their day," he added. The words aroused no sign of hatred in the two brothers. "Ah! you are no longer Corsicans!" cried Bartolomeo, with a sort of despair. "Good-by. Formerly I protected you," he went on reproachfully. "But for me your mother would never have reached Marseilles," he said, turning to Bonaparte, who stood thoughtful, his elbow resting on the chimney-piece.

"I cannot in conscience take you under my wing, Piombo," replied Napoleon. "I am the head of a great nation; I govern the Republic; I must see that the laws are carried out."

"Ah ha!" said Bartolomeo.

"But I can shut my eyes," Bonaparte went on. "The tradition of the Vendetta will hinder the reign of law in Corsica for a long time yet," he added, talking to himself. "But it must be stamped out at any cost."

He was silent for a minute, and Lucien signed to Piombo to say nothing. The Corsican shook his head from side to side with a disapproving look.

"Remain here," the First Consul said, addressing Bartolomeo. "We know nothing. I will see that your estates are purchased so as to give you at once the means of living. Then later, some time hence, we will remember you. But no more Vendetta. There is no Maquis scrub here. If you play tricks with your dagger, there is no hope for you. Here the law protects everybody, and we do not do justice on our own account."

"He has put himself at the head of a strange people," replied Bartolomeo, taking Lucien's hand and pressing it. "But you recognize me in misfortune; it is a bond between us for life and death; and you may command every one

named Piombo." As he spoke, his brow cleared, and he looked about him approvingly.

"You are not badly off here," he said, with a smile, as if he would like to lodge there. "And you are dressed all in red like a Cardinal."

"It rests with you to rise and have a palace in Paris," said Bonaparte, looking at him from head to foot. "It will often happen that I may look about me for a devoted friend to whom I can trust myself."

A sigh of gladness broke from Piombo's deep chest; he held out his hand to the First Consul, saying, "There is something of the Corsican in you still!"

Bonaparte smiled. He gazed in silence at this man, who had brought him as it were a breath of air from his native land, from the island where he had formerly been so miraculously saved from the hatred of the "English party," and which he was fated never to see again. He made a sign to his brother, who led away Bartolomeo di Piombo.

Lucien inquired with interest as to the pecuniary position of the man who had once protected his family. Piombo led the Minister of the Interior to a window and showed him his wife and Ginevra, both seated on a heap of stones.

"We have come from Fontainebleau on foot," said he, "and we have not a sou."

Lucien gave his fellow-countryman his purse, and desired him to come again next morning to consult as to the means of providing for his family. The income from all Piombo's possessions in Corsica could hardly suffice to maintain him respectably in Paris.

Fifteen years elapsed between the arrival of the Piombo family in Paris and the following incidents, which, without the story of this event, would have been less intelligible.

Servin, one of our most distinguished artists, was the first to conceive the idea of opening a studio for young ladies who may wish to take lessons in painting. He was a man of over forty, of blameless habits, and wholly given up to his art;

and he had married for love the daughter of a General without any fortune. At first mothers brought their daughters themselves to the professor's studio; but when they understood his high principles and appreciated the care by which he strove to deserve such confidence, they ended by sending the girls alone. It was part of the painter's scheme to take as pupils only young ladies of rich or highly respectable family, that no difficulties might arise as to the society in his studio; he had even refused to take young girls who intended to become artists, and who must necessarily have had certain kinds of training without which no mastery is possible. By degrees his prudence, the superior method by which he initiated his pupils into the secrets of his art, as well as the security their mothers felt in knowing that their daughters were in the company of well-bred girls, and in the artist's character, manners, and marriage, won him a high reputation in the world of fashion. As soon as a young girl showed any desire to learn drawing or painting, and her mother asked advice, "Send her to Servin," was always the answer.

Thus Servin had a specialty for teaching ladies art, as Herbault had for bonnets, Leroy for dresses, and Chevet for dainties. It was acknowledged that a young woman who had taken lessons of Servin could pronounce definitively on the pictures in the Louvre, paint a portrait in a superior manner, copy an old picture, and produce her own painting of genre. Thus this artist sufficed for all the requirements of the aristocracy.

Notwithstanding his connection with all the best houses in Paris, he was independent and patriotic, preserving with all alike the light and witty tone, sometimes ironical, and the freedom of opinion which characterize painters.

He had carried his scrupulous precautions into the arrangement of the place where his scholars worked. The outer entrance to the loft above his dwelling-rooms had been walled up; to get into this retreat, as sacred as a harem, the way was up a staircase in the centre of the house. This

studio, which occupied the whole of the top story, was on the vast scale which always surprises inquisitive visitors when, having climbed to sixty feet above the ground, they expect to find an artist lodged in the gutter. It was a kind of gallery, abundantly lighted by immense skylights screened with the large green blinds which artists use to distribute the light. A quantity of caricatures, heads sketched in outline with a brush or the point of a palette knife, all over the dark gray walls, proved that, allowing for a difference in the expression, fine young ladies have as much whimsicality in their brain as men can have. A small stove, with a huge pipe that made amazing zigzags before reaching the upper region of the roof, was the inevitable decoration of this studio. There was a shelf all round the room, supporting plaster casts which lay there in confusion, most of them under a coating of whitish dust.

Above this shelf here and there a head of Niobe hanging to a nail showed its pathetic bend, a Venus smiled, a hand was unexpectedly thrust out before your eyes, like a beggar's asking alms; then there were anatomical *écorchés*, yellow with smoke, and looking like limbs snatched from coffins; and pictures, drawings, lay-figures, frames without canvas, and canvases without frames, completed the effect, giving the room the characteristic aspect of a studio, a singular mixture of ornamentation and bareness, of poverty and splendor, of care and neglect.

This huge sort of hold, in which everything, even man, looks small, has a behind-the-scenes flavor; here are to be seen old linen, gilt armor, odds and ends of stuffs, and some machinery. But there is something about it as grand as thought: genius and death are there; Diana and Apollo side by side with a skull or a skeleton; beauty and disorder, poetry and reality, gorgeous coloring in shadow, and often a whole drama, but motionless and silent. How symbolical of the artist brain!

At the moment when my story begins the bright sun of July lighted up the studio, and two beams of sunshine shot

across its depths, broad bands of diaphanous gold in which the dust-motes glistened. A dozen easels raised their pointed spars, looking like the masts of vessels in a harbor. Several young girls gave life to the scene by the variety of their countenances and attitudes, and the difference in their dress. The strong shadows cast by the green baize blinds, arranged to suit the position of each easel, produced a multitude of contrasts and fascinating effects of clare-obscure.

This group of girls formed the most attractive picture in the gallery. A fair-haired girl, simply dressed, stood at some distance from her companions, working perseveringly and seeming to foresee misfortune; no one looked at her nor spoke to her; she was the prettiest, the most modest, and the least rich. Two principal groups, divided by a little space, represented two classes of society, two spirits, even in this studio, where rank and fortune ought to have been forgotten.

These young things, sitting or standing, surrounded by their paint-boxes, playing with their brushes or getting them ready, handling their bright-tinted palettes, painting, chattering, laughing, singing, given up to their natural impulses and revealing their true characters, made up a drama unknown to men; this one proud, haughty, capricious, with black hair and beautiful hands, flashed the fire of her eyes at random; that one, light-hearted and heedless, a smile on her lips, her hair chestnut, with delicate white hands, virginal and French, a light nature without a thought of evil, living from hour to hour; another, dreamy, melancholy, pale, her head drooping like a falling blossom; her neighbor, on the contrary, tall, indolent, with Oriental manners, and long, black, melting eyes, speaking little, but lost in thought, and stealing a look at the head of Antinous.

In the midst, like the *Jocoso* of a Spanish comedy, a girl, full of wit and sparkling sallies, stood watching them all with a single glance, and making them laugh; raising a face so full of life that it could not but be pretty. She was the leader of the first group of pupils, consisting of the daugh-

ters of bankers, lawyers, and merchants—all rich, but exposed to all the minute but stinging disdains freely poured out upon them by the other young girls who belonged to the aristocracy. These were governed by the daughter of a gentleman usher to the King's private chamber, a vain little thing, as silly as she was vain, and proud of her father's having an office at Court. She aimed at seeming to understand the master's remarks at the first word, and appearing to work by inspired grace; she used an eyeglass, came very much dressed, very late, and begged her companions not to talk loud. Among this second group might be observed some exquisite shapes and distinguished-looking faces; but their looks expressed but little simplicity. Though their attitudes were elegant and their movements graceful, their faces were lacking in candor, and it was easy to perceive that they belonged to a world where politeness forms the character at an early age, and the abuse of social pleasures kills the feelings and develops selfishness. When the whole party of girl students was complete there were to be seen among them childlike heads, virgin heads of enchanting purity, faces where the parted lips showed virgin teeth, and where a virgin smile came and went. Then the studio suggested not a seraglio, but a group of angels sitting on a cloud in heaven.

It was near noon; Servin had not yet made his appearance. For some days past he had spent most of his time at a studio he had elsewhere, finishing a picture he had there for the exhibition. Suddenly Mademoiselle Amélie Thirion, the head of the aristocrats in this little assembly, spoke at some length to her neighbor; there was profound silence among the patrician group; the banker faction were equally silent from astonishment, and tried to guess the subject of such a conference. But the secret of the young *ultras* was soon known. Amélie rose, took an easel that stood near her, and moved it to some distance from the "nobility," close to a clumsy partition which divided the studio from a dark closet where broken casts were

kept, paintings that the professor had condemned, and, in winter, the firewood. Amélie's proceedings gave rise to a murmur of surprise which did not hinder her from completing the removal by wheeling up to the easel a stool and paint-box, in fact, everything, even a picture by Prud'hon, of which a pupil, who had not yet come, was making a copy. After this *coup d'état* the party of the right painted on in silence; but the left talked it over at great length.

"What will Mademoiselle Piombo say?" asked one of the girls of Mademoiselle Mathilde Roguin, the oracle of mischief of her group.

"She is not a girl to say much," was the reply. "But fifty years hence she will remember this insult as if she had experienced it the day before, and will find some cruel means of revenge. She is a person I should not like to be at war with."

"The proscription to which those ladies have condemned her is all the more unjust," said another young girl, "because Mademoiselle Ginevra was very sad the day before yesterday; her father, they say, has just given up his appointment. This will add to her troubles, while she was very good to those young ladies during the Hundred Days. Did she ever say a word that could hurt them? On the contrary, she avoided talking politics. But our *ultras* seem to be prompted by jealousy rather than by party-spirit."

"I have a great mind to fetch Mademoiselle Piombo's easel and place it by mine," said Mathilde Roguin. She rose, but on second thoughts she sat down again. "With a spirit like Mademoiselle Ginevra's," said she, "it is impossible to know how she would take our civility. Let us wait and see."

"*Eccola!*" said the black-eyed girl languidly. In fact, the sound of footsteps coming upstairs was heard in the studio. The words, "Here she comes!" passed from mouth to mouth, and then perfect silence fell.

To understand the full importance of the ostracism carried into effect by Amélie Thirion, it must be told that this scene

took place toward the end of the month of July, 1815. The second restoration of the Bourbons broke up many friendships which had weathered the turmoil of the first. At this time families, almost always divided among themselves, renewed many of the most deplorable scenes which tarnish the history of all countries at periods of civil or religious struggles. Children, young girls, old men, had caught the monarchical fever from which the Government was suffering. Discord flew in under the domestic roof, and suspicion dyed in gloomy hues the most intimate conversations and actions.

Ginevra di Piombo idolized Napoleon; indeed, how could she have hated him? The Emperor was her fellow countryman, and her father's benefactor. Baron di Piombo was one of Napoleon's followers who had most efficiently worked to bring him back from Elba. Incapable of renouncing his political faith, nay, eager to proclaim it, Piombo had remained in Paris in the midst of enemies. Hence Ginevra di Piombo was ranked with the "suspicious characters," all the more so because she made no secret of the regret her family felt at the second restoration. The only tears she had perhaps ever shed in her life were wrung from her by the twofold tidings of Bonaparte's surrender on board the "Bellerophon" and the arrest of Labédoyère.

The young ladies forming the aristocratic party in the studio belonged to the most enthusiastically Royalist families of Paris. It would be difficult to give any idea of the exaggerated feelings of the time, and of the horror felt toward Bonapartists. However mean and trivial Amélie Thirion's conduct may seem to-day, it was then a very natural demonstration of hatred. Ginevra di Piombo, one of Servin's earliest pupils, had occupied the place of which they wished to deprive her ever since the first day she had come to the studio. The aristocratic group had gradually settled round her; and to turn her out of a place, which in a certain sense belonged to her, was not merely to insult

her, but to cause her some pain, for all artists have a predilection for the spot where they work.

However, political hostility had perhaps not much to do with the conduct of this little studio party of the Right. Ginevra di Piombo, the most accomplished of Servin's pupils, was an object of the deepest jealousy. The master professed an equal admiration for the talents and the character of this favorite pupil, who served as the standard of all his comparisons; and indeed, while it was impossible to explain the ascendancy this young girl exercised over all who were about her, she enjoyed in this small world an influence resembling that of Bonaparte over his soldiers. The aristocratic clique had, some days since, resolved on the overthrow of this queen; but as no one had been bold enough to repulse the Bonapartist, Mademoiselle Thirion had just struck the decisive blow so as to make her companions the accomplices of her hatred. Though Ginevra was really beloved by some of the Royalist party, who at home were abundantly lectured on politics, with the tact peculiar to women they judged it best not to interfere in the quarrel.

On entering, Ginevra was received in perfect silence. Of all the girls who had yet appeared at Servin's studio, she was the handsomest, the tallest, and the most finely made. Her gait had a stamp of dignity and grace which commanded respect. Her face, full of intelligence, seemed radiant, it was so transfused with the animation peculiar to Corsicans, which does not exclude calmness. Her abundant hair, her eyes, and their black lashes told of passion. Though the corners of her mouth were softly drawn and her lips a little too thick, they had the kindly expression which strong people derive from the consciousness of strength. By a singular freak of nature the charm of her features was in some sort belied by a marble forehead stamped with an almost savage pride, and the traditional habits of Corsica. That was the only bond between her and her native land; in every other detail of her person the simplicity and freedom of Lombard beauties were so bewitching that only in

her absence could any one bear to cause her the smallest pain. She was, indeed, so attractive, that her old father, out of prudence, never allowed her to walk alone to the studio.

The only fault of this really poetic creature came of the very power of such fully developed beauty. She had refused to marry, out of affection for her father and mother, feeling herself necessary to them in their old age. Her taste for painting had taken the place of the passions which commonly agitate women.

"You are all very silent to-day," she said, after coming forward a step or two. "Good-morning, my little Laure," she added in a gentle, caressing tone, as she went up to the young girl who was painting apart from the rest. "That head is very good. The flesh is a little too pink, but it is all capitally drawn."

Laure raised her head, looked at Ginevra much touched, and their faces brightened with an expression of mutual affection. A faint smile gave life to the Italian's lips, but she seemed pensive, and went slowly to her place, carelessly glancing at the drawings and pictures, and saying good-morning to each of the girls of the first group, without observing the unusual curiosity excited by her presence. She might have been a queen amid her Court. She did not observe the deep silence that reigned among the aristocrats, and passed their camp without saying a word. Her absence of mind was so complete that she went to her easel, opened her paint-box, took out her brushes, slipped on her brown linen cuffs, tied her apron, examined her palette, all without thinking, as it seemed, of what she was doing. All the heads of the humbler group were turned to look at her. And if the young ladies of the Thirion faction were less frankly impatient than their companions, their side glances were nevertheless directed to Ginevra.

"She notices nothing," said Mademoiselle Roguin.

At this moment Ginevra, roused from the meditative attitude in which she had gazed at her canvas, turned her

head toward the aristocratic party. With one glance she measured the distance that lay between them, and held her peace.

"It has not occurred to her that they meant to insult her," said Mathilde. "She has neither colored nor turned pale. How provoked those young ladies will be if she likes her new place better than the old one!"—"You are quite apart there, Mademoiselle," she added louder, and addressing Ginevra.

The Italian girl affected not to hear, or perhaps she did not hear; she hastily rose, walked rather slowly along the partition which divided the dark closet from the studio, seeming to examine the skylight from which the light fell; and to this she ascribed so much importance that she got upon a chair to fasten the green baize which interfered with the light, a good deal higher. At this elevation she was on a level with a small crack in the boarding, the real object of her efforts, for the look she cast through it can only be compared with that of a miser discovering Aladdin's treasure. She quickly descended, came back to her place, arranged her picture, affected still to be dissatisfied with the light, pushed a table close to the partition, and placed a chair on it; then she nimbly mounted this scaffolding, and again peeped through the crack. She gave but one look into the closet, which was lighted by a window at the top of the partition, but what she saw impressed her so vividly that she started.

"You will fall, Mademoiselle Ginevra!" cried Laure.

All the girls turned to look at their imprudent companion, who was tottering. The fear of seeing them gather round her gave her courage; she recovered her strength and her balance, and dancing on the chair, she turned to Laure, and said with some agitation:

"Bah! It is at any rate safer than a throne!"

She quickly arranged the baize, came down, pushed the table and the chair far from the partition, returned to her easel, and made a few more attempts, seeming to try for an

effect of light that suited her. Her picture did not really trouble her at all; her aim was to get close to the dark closet by which she placed herself, as she wished, at the end near the door. Then she prepared to set her palette, still in perfect silence. Where she now was she soon heard more distinctly a slight noise which, on the day before, had greatly stirred her curiosity, and sent her young imagination wandering over a wide field of conjecture. She easily recognized it as the deep, regular breathing of the sleeping man whom she had just now seen. Her curiosity was satisfied, but she found herself burdened with an immense responsibility. Through the crack she had caught sight of the Imperial eagle, and on a camp bed, in the dim light, had seen the figure of an officer of the guard. She guessed it all. Servin was sheltering a refugee.

She now trembled lest one of her companions should come to examine her picture, and should hear the unfortunate man breathe, or heave too deep a sigh, such as had fallen on her ear during yesterday's lesson. She resolved to remain near the door, and trust to her wits to cheat the tricks of fate.

"I had better remain here," thought she, "to prevent some disaster, than leave the poor prisoner at the mercy of some giddy prank."

This was the secret of Ginevra's apparent indifference when she found her easel transplanted; she was secretly delighted, since she had been able to satisfy her curiosity in a natural manner; and besides, she was too much absorbed at this moment to inquire into the reason of her exclusion. Nothing is more mortifying to young girls, or indeed to any one, than to see a practical joke, an insult, or a witticism fail of its effect in consequence of the victim's contempt. It would seem that our hatred of an enemy is increased by the height to which he can rise above us.

Ginevra's conduct remained a riddle to all her companions. Her friends and her foes were alike surprised, for she was allowed to have every good quality excepting forgive-

ness of injuries. Though the opportunities for showing this vice of temper had rarely been offered to Ginevra by the incidents of studio life, the instances she had happened to give of her vindictive spirit and determination had none the less made a deep impression on her companions' minds. After many guesses, Mademoiselle Roguin finally regarded the Italian's silence as evidence of a magnanimity above all praise; and her party, inspired by her, conceived a plan to humiliate the aristocrats of the studio. They achieved their purpose by a fire of sarcasms directed at the pride and airs of the party of the right.

Madame Servin's arrival put an end to this contest of self-assertiveness. Amélie, with the shrewdness which is always coupled with malice, had remarked, watched, and wondered at the excessive absence of mind which hindered Ginevra from hearing the keenly polite dispute of which she was the subject. The revenge which Mademoiselle Roguin and her followers were wreaking on Mademoiselle Thirion and her party had thus the fatal effect of setting the young *Ultras* to discover the cause of Ginevra's absorbed silence. The beautiful Italian became the centre of observation, and was watched by her friends as much as by her enemies. It is very difficult to hide the slightest excitement, the most trifling feeling, from fifteen idle and inquisitive girls whose mischief and wits crave only for secrets to guess, and intrigues to plot or to baffle, and who can ascribe to a gesture, to a glance, to a word, so many meanings, that they can hardly fail to discover the true one. Thus Ginevra di Piombo's secret was in great peril of being found out.

At this moment Madame Servin's presence produced a diversion in the drama that was being obscurely played at the bottom of these young hearts; while its sentiments, its ideas, its development, were expressed by almost allegorical words, by significant looks, by gestures, and even by silence, often more emphatic than speech.

The moment Madame Servin came into the studio her eyes turned to the door by which Ginevra was standing. Under

the present circumstances this look was not lost. If at first none of the maidens observed it, Mademoiselle Thirion remembered it afterward, and accounted for the suspiciousness, the alarm, and mystery which gave a hunted expression to Madame Servin's eyes.

"Mesdemoiselles," she said, "Monsieur Servin cannot come to-day." Then she paid some little compliment to each pupil, all of them welcoming her in the girlish, caressing way which lies as much in the voice and eyes as in actions. She immediately went to Ginevra under an impulse of uneasiness which she vainly tried to conceal. The Italian and the painter's wife exchanged friendly nods, and then stood in silence, one painting, the other watching her paint. The officer's breathing was easily audible, but Madame Servin could take no notice of it; and her dissimulation was so complete that Ginevra was tempted to accuse her of wilful deafness. At this moment the stranger turned on the bed. The Italian girl looked Madame Servin steadily in the face, and, without betraying the smallest agitation, the lady said, "Your copy is as fine as the original. If I had to choose, I should really be puzzled."

"Monsieur Servin has not let his wife into the secret of this mystery," thought Ginevra, who, after answering the young wife with a gentle smile of incredulity, sang a snatch of some national canzonetta to cover any sounds the prisoner might make.

It was so unusual to hear the studious Italian sing that all the girls looked at her in surprise. Later this incident served as evidence to the charitable suppositions of hatred. Madame Servin soon went away, and the hours of study ended without further event. Ginevra let all her companions leave, affecting to work on; but she unconsciously betrayed her wish to be alone, for as the pupils made ready to go she looked at them with ill-disguised impatience. Mademoiselle Thirion, who within these few hours had become a cruel foe to the young girl, who was her superior in everything, guessed by the instinct of hatred that her rival's

affected industry covered a mystery. She had been struck more than once by the attention with which Ginevra seemed to be listening to a sound no one else could hear. The expression she now read in the Italian's eyes was as a flash of illumination. She was the last to leave, and went in on her way down to see Madame Servin, with whom she stayed a few minutes. Then, pretending that she had forgotten her bag, she very softly went upstairs again to the studio, and discovered Ginevra at the top of a hastily constructed scaffolding, so lost in contemplation of the unknown soldier that she did not hear the light sound of her companion's footsteps. It is true that Amélie walked on eggs—to use a phrase of Walter Scott's; she retired to the door and coughed. Ginevra started, turned her head, saw her enemy, and colored; then she quickly untied the blind, to mislead her as to her purpose, and came down. After putting away her paint-box, she left the studio, carrying stamped upon her heart the image of a man's head as charming as the Endymion, Girodet's masterpiece, which she had copied a few days previously.

"So young a man, and proscribed! Who can he be?—for it is not Marshal Ney."

These two sentences are the simplest expression of all the ideas which Ginevra turned over in her mind during two days. The next day but one, notwithstanding her hurry to be first at the painting gallery, she found that Mademoiselle Thirion had already come in a carriage. Ginevra and her enemy watched each other for some time, but each kept her countenance impenetrable by the other. Amélie had seen the stranger's handsome face; but happily, and at the same time unhappily, the eagles and the uniform were not within the range of her eye through the crack. She lost herself in conjecture. Suddenly Servin came in, much earlier than usual.

"Mademoiselle Ginevra," said he, after casting an eye round the gallery, "why have you placed yourself there? The light is bad. Come nearer to these young ladies, and lower your blind a little."

Then he sat down by Laure, whose work deserved his most lenient criticism.

"Well done!" he exclaimed, "this head is capitally done. You will be a second Ginevra."

The master went from easel to easel, blaming, flattering, and jesting; and making himself, as usual, more feared for his jests than for his reproofs.

The Italian had not obeyed his wishes; she remained at her post with the firm intention of staying there. She took out a sheet of paper and began to sketch in sepia the head of the unhappy refugee. A work conceived of with passion always bears a particular stamp. The faculty of giving truth to a rendering of nature or of a thought constitutes genius, and passion can often take its place. Thus in the circumstances in which Ginevra found herself, either the intuition she owed to her memory, which had been deeply struck, or perhaps necessity, the mother of greatness, lent her a supernatural flash of talent. The officer's head was thrown off on the paper with an inward trembling that she ascribed to fear, and which a physiologist would have recognized as the fever of inspiration. From time to time she stole a furtive glance at her companions, so as to be able to hide the sketch in case of any indiscretion on their part. But in spite of her sharp lookout, there was a moment when she failed to perceive that her relentless enemy, under the shelter of a huge portfolio, had turned her eyeglass on the mysterious drawing. Mademoiselle Thirion, recognizing the refugee's features, raised her head suddenly, and Ginevra slipped away the sheet of paper.

"Why do you stay there, in spite of my opinion, Mademoiselle?" the professor gravely asked Ginevra.

The girl hastily turned her easel so that no one could see her sketch, and said, in an agitated voice, as she showed it to her master: "Don't you think with me that this is a better light? May I not stay where I am?"

Servin turned pale. As nothing can escape the keen eyes of hatred, Mademoiselle Thirion threw herself, so to speak,

into the excited feelings that agitated the professor and his pupil.

"You are right," said Servin. "But you will soon know more than I do," he added, with a forced laugh. There was a silence, during which the master looked at the head of the officer. "This is a masterpiece, worthy of Salvator Rosa!" he exclaimed, with an artist's vehemence.

At this exclamation all the young people rose, and Mademoiselle Thirion came forward with the swiftness of a tiger springing on its prey. At this instant the prisoner, roused by the turmoil, woke up. Ginevra overset her stool, spoke a few incoherent sentences, and began to laugh; but she had folded the portrait in half and thrown it into a portfolio before her terrible enemy could see it. The girls crowded round the easel; Servin enlarged in a loud voice on the beauties of the copy on which his favorite pupil was just now engaged; and all the party were cheated by this stratagem, excepting Amélie, who placed herself behind her companions and tried to open the portfolio into which she had seen the sketch put. Ginevra seized it and set it in front of her without a word, and the two girls gazed at each other in silence.

"Come, young ladies, to your places!" said Servin. "If you want to know as much as Mademoiselle di Piombo, you must not be always talking of fashions and balls, and trifling so much."

When the girls had all returned to their easels, the master sat down by Ginevra.

"Was it not better that this mystery should be discovered by me than by any one else?" said the Italian girl in a low tone.

"Yes," answered the painter. "You are patriotic; but even if you had not been, you are still the person to whom I should intrust it."

The master and pupil understood each other, and Ginevra was not now afraid to ask, "Who is he?"

"An intimate friend of Labédoyère's; the man who, next

to the unfortunate Colonel, did most to effect a junction between the 7th and the Grenadiers of Elba. He was a Major in the Guards, and has just come back from Waterloo."

"Why have you not burned his uniform and shako, and put him into civilian dress?" asked Ginevra vehemently.

"Some clothes are to be brought for him this evening."

"You should have shut up the studio for a few days."

"He is going away."

"Does he wish to die?" said the girl. "Let him stay with you during these first days of the storm. Paris is the only place in France where a man may be safely hidden. Is he a friend of yours?" she added.

"No. He has no claim to my regard but his misfortunes. This is how he fell into my hands; my father-in-law, who had rejoined his regiment during this campaign, met the poor young man, and saved him very cleverly from those who have arrested Labédoyère. He wanted to defend him, like a madman!"

"And do you call him so!" cried Ginevra, with a glance of surprise at the painter, who did not speak for a moment.

"My father-in-law is too closely watched to be able to keep any one in his house," he went on. "He brought him here by night last week. I hoped to hide him from every eye by keeping him in this corner, the only place in the house where he can be safe."

"If I can be of any use, command me," said Ginevra. "I know Marshal Feltre."

"Well, we shall see," replied the painter.

This conversation had lasted too long not to be remarked by all the other pupils. Servin left Ginevra, came back to each easel, and gave such long lessons that he was still upstairs when the clock struck the hour at which his pupils usually left.

"You have forgotten your bag, Mademoiselle," cried the professor, running after the young lady, who condescended to act the spy to gratify her hatred.

The inquisitive pupil came back for the bag, expressing

some surprise at her own carelessness; but Servin's attention was to her additional proof of the existence of a mystery which was undoubtedly a serious one. She had already planned what should follow, and could say, like the Abbé Vertot, "I have laid my siege." She ran downstairs noisily, and violently slammed the door leading to Servin's rooms, that it might be supposed she had gone out; but she softly went upstairs again, and hid behind the door of the studio.

When the painter and Ginevra supposed themselves alone, he tapped in a particular manner at the door of the attic, which at once opened on its rusty creaking hinges. The Italian girl saw a tall and well-built youth, whose Imperial uniform set her heart beating. The officer carried his arm in a sling, and his pale face told of acute suffering. He started at seeing her, a stranger. Amélie, who could see nothing, was afraid to stay any longer; but she had heard the creaking of the door, and that was enough. She silently stole away.

"Fear nothing," said the painter. "Mademoiselle is the daughter of the Emperor's most faithful friend, the Baron di Piombo."

The young officer felt no doubt of Ginevra's loyalty when once he had looked at her.

"You are wounded?" she said.

"Oh, it is nothing, Mademoiselle; the cut is healing."

At this moment the shrill and piercing tones of men in the street came up to the studio, crying out, "This is the sentence which condemns to death—" All three shuddered. The soldier was the first to hear a name at which he turned pale.

"Labédoyère!" he exclaimed, dropping on to a stool.

They looked at each other in silence. Drops of sweat gathered on the young man's livid brow; with a gesture of despair he clutched the black curls of his hair, resting his elbow on Ginevra's easel.

"After all," said he, starting to his feet, "Labédoyère

and I knew what we were doing. We knew the fate that awaited us if we triumphed or if we failed. He is dying for the cause, while I am in hiding—”

He hurried toward the studio door; but Ginevra, more nimble than he, rushed forward and stopped the way.

“Can you restore the Emperor?” she said. “Do you think you can raise the giant again, when he could not keep his feet?”

“What then is to become of me?” said the refugee, addressing the two friends whom chance had sent him. “I have not a relation in the world; Labédoyère was my friend and protector, I am now alone; to-morrow I shall be exiled or condemned; I have never had any fortune but my pay; I spent my last crown-piece to come and snatch Labédoyère from death and get him away. Death is an obvious necessity to me. When a man is determined to die, he must know how to sell his head to the executioner. I was thinking just now that an honest man’s life is well worth that of two traitors, and that a dagger-thrust, judiciously placed, may give one immortality.”

This passion of despair frightened the painter, and even Ginevra, who fully understood the young man. The Italian admired the beautiful head and the delightful voice, of which the accents of rage scarcely disguised the sweetness; then she suddenly dropped balm on all the hapless man’s wounds.

“Monsieur!” said she, “as to your pecuniary difficulties, allow me to offer you the money I myself have saved. My father is rich; I am his only child; he loves me, and I am quite sure he will not blame me. Have no scruples in accepting it; our wealth comes from the Emperor, we have nothing which is not the bounty of his munificence. Is it not gratitude to help one of his faithful soldiers? So take this money with as little ceremony as I make about offering it. It is only money,” she added in a scornful tone. “Then, as to friends—you will find friends!” And she proudly raised her head, while her eyes shone with un-

wonted brilliancy. "The head which must fall to-morrow—the mark of a dozen guns—saves yours," she went on. "Wait till this storm is over, and you can take service in a foreign land if you are not forgotten, or in the French army if you are."

In the comfort offered by a woman there is a delicacy of feeling which always has a touch of something motherly, something far-seeing and complete; but when such words of peace and hope are seconded by grace of gesture, and the eloquence which comes from the heart, above all, when the comforter is beautiful, it is hard for a young man to resist. The young Colonel inhaled love by every sense. A faint flush tinged his white cheeks, and his eyes lost a little of the melancholy that dimmed them as he said, in a strange tone of voice, "You are an angel of goodness!—But, Labédoyère!" he added, "Labédoyère!"

At this cry they all three looked at each other, speechless, and understood each other. They were friends, not of twenty minutes, but of twenty years.

"My dear fellow," said Servin, "can you save him?"

"I can avenge him."

Ginevra was thrilled. Though the stranger was handsome, his appearance had not moved her. The gentle pity that women find in their heart for suffering which is not ignoble had, in Ginevra, stifled every other emotion; but to hear a cry of revenge, to find in this fugitive an Italian soul and Corsican magnanimity! This was too much for her; she gazed at the officer with respectful emotion, which powerfully stirred her heart. It was the first time a man had ever made her feel so strongly. Like all women, it pleased her to imagine that the soul of this stranger must be in harmony with the remarkable beauty of his features and the fine proportions of his figure, which she admired as an artist. Led by chance curiosity to pity, from pity to eager interest, she now from interest had reached sensations so strong and deep that she thought it rash to remain there any longer.

"Till to-morrow," she said, leaving her sweetest smile with the officer, to console him.

As he saw that smile, which threw a new light, as it were, on Ginevra's face, the stranger for a moment forgot all else.

"To-morrow," he repeated sadly. "To-morrow, Labédoyère—"

Ginevra turned to him and laid a finger on her lips, looking at him as though she would say, "Be calm, be prudent."

Then the young man exclaimed: "*O Dio! Chi non vorrei vivere dopo averla veduta!*" "O God! who would not live after having seen her!" The peculiar accent with which he spoke the words startled Ginevra.

"You are a Corsican!" she exclaimed, coming back to him, her heart beating with gladness.

"I was born in Corsica," he replied; "but I was taken to Genoa when very young; and, as soon as I was of an age to enter the army, I enlisted."

The stranger's handsome person, the transcendent charm he derived from his attachment to the Emperor, his wound, his misfortunes, even his danger, all vanished before Ginevra's eyes, or rather all were fused in one new and exquisite sentiment. This refugee was a son of Corsica, and spoke its beloved tongue. In a minute the girl stood motionless, spellbound by a magical sensation. She saw before her eyes a living picture to which a combination of human feeling and chance lent dazzling hues. At Servin's invitation the officer had taken his seat on an ottoman, the painter had untied the string which supported his guest's arm, and was now undoing the bandages in order to dress the wound. Ginevra shuddered as she saw the long wide gash, made by a sabre-cut, on the young man's forearm, and gave a little groan. The stranger looked up at her and began to smile. There was something very touching that went to the soul in Servin's attentive care as he removed the lint and touched the tender

flesh, while the wounded man's face, though pale and sickly, expressed pleasure rather than suffering as he looked at the young girl.

An artist could not help admiring the antithesis of sentiments, and the contrast of color between the whiteness of the linen and the bare arm and the officer's blue and red coat. Soft dusk had now fallen on the studio, but a last sunbeam shone in on the spot where the refugee was sitting, in such a way that his pale, noble face, his black hair, his uniform were all flooded with light. This simple effect the superstitious Italian took for an omen of good luck. The stranger seemed to her a celestial messenger who had spoken to her in the language of her native land, and put her under the spell of childish memories; while in her heart a feeling had birth as fresh and pure as her first age of innocence. In a very short instant she stood pensive, lost in infinite thought; then she blushed to have betrayed her absence of mind, exchanged a swift, sweet look with the officer, and made her escape, seeing him still.

The next day there was no painting lesson; Ginevra could come to the studio, and the prisoner could be with his fellow-countrywoman. Servin, who had a sketch to finish, allowed the officer to sit there while he played guardian to the two young people who frequently spoke in Corsican. The poor soldier told of his sufferings during the retreat from Moscow; for, at the age of nineteen, he had found himself at the passage of the Beresina, alone of all his regiment, having lost in his comrades the only men who could care for him, an orphan. He described, in words of fire, the great disaster of Waterloo.

His voice was music to the Italian girl. Brought up in Corsican ways, Ginevra was, to some extent, a child of nature; falsehood was unknown to her, and she gave herself up without disguise to her impressions, owning them, or rather letting them be seen without the trickery, the mean and calculating vanity of the Parisian girl. During this day she remained more than once, her palette in one hand,

a brush in the other, while the brush was undipped in the colors on the palette; her eyes fixed on the officer's face, her lips slightly parted, she sat listening, ready to lay on the touch which was not given. She was not surprised to find such sweetness in the young man's eyes, for she felt her own soften in spite of her determination to keep them severe and cold. Thus, for hours, she painted with resolute attention, not raising her head because he was there watching her work. The first time he sat down to gaze at her in silence, she said to him in an agitated voice, after a long pause, "Does it amuse you, then, to look on at painting?"

That day she learned that his name was Luigi. Before they parted it was agreed that if any important political events should occur on the days when the studio was open, Ginevra was to inform him by singing in an undertone certain Italian airs.

On the following day Mademoiselle Thirion informed all her companions, as a great secret, that Ginevra di Piombo had a lover—a young man who came during the hours devoted to lessons—to hide in the dark closet of the studio.

"You, who take her part," said she to Mademoiselle Roguin, "watch her well, and you will see how she spends her time."

So Ginevra was watched with diabolical vigilance. Her songs were listened to, her glances spied. At moments when she believed that no one saw her, a dozen eyes were incessantly centred on her. And being forewarned, the girls interpreted in their true sense the agitations which passed across the Italian's radiant face, and her snatches of song, and the attention with which she listened to the muffled sounds which she alone could hear through the partition.

By the end of a week, only Laure, of the fifteen students, had resisted the temptation to scrutinize Louis through the crack in the panel, or, by an instinct of weakness, still defended the beautiful Corsican girl. Mad-

emoiselle Roguin wanted to make her wait on the stairs at the hour when they all left, to prove to her the intimacy between Ginevra and the handsome young man, by finding them together; but she refused to condescend to an espionage which curiosity could not justify, and thus became an object of general reprobation.

Ere long the daughter of the Gentleman-usher thought it unbecoming in her to work in the studio of a painter whose opinions were tainted with patriotism or Bonapartism—which at that time were regarded as one and the same thing; so she came no more to Servin's. Though Amélie forgot Ginevra, the evil she had sown bore fruit. Insensibly, by chance, for gossip, or out of prudery, the other damsels informed their mothers of the strange adventure in progress at the studio. One day Mathilde Roguin did not come; the next time another was absent; at last the three or four pupils, who had still remained, came no more. Ginevra and her little friend, Mademoiselle Laure, were for two or three days the sole occupants of the deserted studio.

The Italian did not observe the isolation in which she was left, and did not even wonder at the cause of her companions' absence. Having devised the means of communicating with Louis, she lived in the studio as in a delightful retreat, secluded in the midst of the world, thinking only of the officer, and of the dangers which threatened him. This young creature, though sincerely admiring those noble characters who would not be false to their political faith, urged Louis to submit at once to royal authority, in order to keep him in France, while Louis refused to submit, that he might not have to leave his hiding-place.

If, indeed, passions only have their birth and grow up under the influence of romantic causes, never had so many circumstances concurred to link two beings by one feeling. Ginevra's regard for Louis, and his for her, thus made greater progress in a month than a fashionable friendship can make in ten years in a drawing-room. Is not adversity the touchstone of character? Hence Ginevra could really

appreciate Louis, and know him, and they soon felt a reciprocal esteem. Ginevra, who was older than Louis, found it sweet to be courted by a young man already so great, so tried by fortune, who united the experience of a man with the graces of youth. Louis, on his part, felt unspeakable delight in allowing himself to be apparently protected by a girl of five-and-twenty. Was it not a proof of love? The union in Ginevra of pride and sweetness, of strength and weakness, had an irresistible charm; Louis was indeed completely her slave. In short, they were already so deeply in love that they felt no need either to deny it to themselves nor to tell it.

One day, toward evening, Ginevra heard the signal agreed on—Louis tapped on the woodwork with a pin, so gently as to make no more noise than a spider attaching its thread—thus asking if he might come out. She glanced round the studio, did not see little Laure, and answered the summons; but as the door was opened, Louis caught sight of the girl, and hastily retreated. Ginevra, much surprised, looked about her, saw Laure, and going up to her easel, said, "You are staying very late, dear. And that head seems to me finished; there is only a reflected light to put in on that lock of hair."

"It would be very kind of you," said Laure, in a tremulous voice, "if you would correct this copy for me; I should have something of your doing to keep."

"Of course I will," said Ginevra, sure of thus dismissing her. "I thought," she added, as she put in a few light touches, "that you had a long way to go home from the studio."

"Oh! Ginevra, I am going away for good," cried the girl, sadly.

"You are leaving Monsieur Servin?" asked the Italian, not seeming affected by her words, as she would have been a month since.

"Have you not noticed, Ginevra, that for some time there has been nobody here but you and me?"

"It is true," replied Ginevra, suddenly struck as by a reminiscence. "Are they ill, or going to be married, or are all their fathers employed now at the palace?"

"They have all left Monsieur Servin," said Laure.

"And why?"

"On your account, Ginevra."

"Mine!" repeated the Corsican, rising, with a threatening brow, and a proud sparkle in her eyes.

"Oh, do not be angry, dear Ginevra," Laure piteously exclaimed. "But my mother wishes that I should leave too. All the young ladies said that you had an intrigue; that Monsieur Servin had lent himself to allowing a young man who loves you to stay in the dark closet; but I never believed these calumnies, and did not tell my mother. Last evening Madame Roguin met my mother at a ball, and asked her whether she still sent me here. When mamma said Yes, she repeated all those girls' tales. Mamma scolded me well; she declared I must have known it all, and that I had failed in the confidence of a daughter in her mother by not telling her. Oh, my dear Ginevra, I, who always took you for my model, how grieved I am not to be allowed to stay on with you—"

"We shall meet again in the world; young women get married," said Ginevra.

"When they are rich," replied Laure.

"Come to see me, my father has wealth—"

"Ginevra," Laure went on, much moved, "Madame Roguin and my mother are coming to-morrow to see Monsieur Servin, and complain of his conduct. At least let him be prepared."

A thunderbolt falling at her feet would have astonished Ginevra less than this announcement.

"What could it matter to them?" she innocently asked.

"Every one thinks it very wrong. Mamma says it is quite improper."

"And you, Laure, what do you think about it?"

The girl looked at Ginevra, and their hearts met. Laure

could no longer restrain her tears; she threw herself on her friend's neck and kissed her. At this moment Servin came in.

"Mademoiselle Ginevra," he said, enthusiastically, "I have finished my picture, it is being varnished.—But what is the matter? All the young ladies are making holiday, it would seem, or are gone into the country."

Laure wiped away her tears, took leave of Servin, and went away.

"The studio has been deserted for some days," said Ginevra, "and those young ladies will return no more."

"Pooh!"

"Nay, do not laugh," said Ginevra, "listen to me. I am the involuntary cause of your loss of repute."

The artist smiled, and said, interrupting his pupil, "My repute? But in a few days my picture will be exhibited."

"It is not your talent that is in question," said the Italian girl; "but your morality. The young ladies have spread a report that Louis is shut up here, and that you—lent yourself to our love-making."

"There is some truth in that, Mademoiselle," replied the professor. "The girls' mothers are airified prudes," he went on. "If they had but come to me, everything would have been explained. But what do I care for such things? Life is too short!"

And the painter snapped his fingers in the air.

Louis, who had heard part of the conversation, came out of his cupboard.

"You are losing all your pupils," he cried, "and I shall have been your ruin!"

The artist took his hand and Ginevra's, and joined them. "Will you marry each other, my children?" he asked, with touching bluntness. They both looked down, and their silence was their first mutual confession of love. "Well," said Servin, "and you will be happy, will you not? Can anything purchase such happiness as that of two beings like you?"

"I am rich," said Ginevra, "if you will allow me to indemnify you—"

"Indemnify!" Servin broke in. "Why, as soon as it is known that I have been the victim of a few little fools, and that I have sheltered a fugitive, all the Liberals in Paris will send me their daughters! Perhaps I shall be in your debt then."

Louis grasped his protector's hand, unable to speak a word; but at last he said, in a broken voice, "To you I shall owe all my happiness."

"Be happy; I unite you," said the painter with comic unction, laying his hands on the heads of the lovers.

This pleasantry put an end to their emotional mood. They looked at each other, and all three laughed. The Italian girl wrung Louis's hand with a passionate grasp, and with a simple impulse worthy of her Corsican traditions.

"Ah, but, my dear children," said Servin, "you fancy that now everything will go on swimmingly? Well, you are mistaken." They looked at him in amazement.

"Do not be alarmed; I am the only person inconvenienced by your giddy behavior. But Madame Servin is the pink of propriety, and I really do not know how we shall settle matters with her."

"Heavens! I had forgotten. To-morrow Madame Roguin and Laure's mother are coming to you—"

"I understand!" said the painter, interrupting her.

"But you can justify yourself," said the girl, with a toss of her head of emphatic pride. "Monsieur Louis," and she turned to him with an arch look, "has surely no longer an antipathy for the King's Government?—Well, then," she went on, after seeing him smile, "to-morrow morning I shall address a petition to one of the most influential persons at the Ministry of War, a man who can refuse the Baron di Piombo's daughter nothing. We will obtain a tacit pardon for Captain Louis—for *they* will not recognize your grade as Colonel. And you," she added, speaking to Servin, "may

annihilate the mammas of my charitable young companions by simply telling them the truth."

"You are an angel!" said Servin.

While this scene was going on at the studio, Ginevra's father and mother were impatiently expecting her return.

"It is six o'clock, and Ginevra is not yet home," said Bartolomeo.

"She was never so late before," replied his wife.

The old people looked at each other with all the signs of very unusual anxiety. Bartolomeo, too much excited to sit still, rose and paced the room twice, briskly enough for a man of seventy-seven. Thanks to a strong constitution, he had changed but little since the day of his arrival at Paris, and tall as he was, he was still upright. His hair, thin and white now, had left his head bald, a broad and bossy skull which gave token of great strength and firmness. His face, deeply furrowed, had grown full and wide, with the pale complexion that inspires veneration. The fire of a passionate nature still lurked in the unearthly glow of his eyes, and the brows, which were not quite white, preserved their terrible mobility. The aspect of the man was severe, but it could be seen that Bartolomeo had the right to be so. His kindness and gentleness were known only to his wife and daughter. In his official position, or before strangers, he never set aside the majesty which time had lent to his appearance; and his habit of knitting those thick brows, of setting every line in his face, and assuming a Napoleonic fixity of gaze, made him seem as cold as marble.

In the course of his political life he had been so generally feared that he was thought unsociable; but it is not difficult to find the causes of such a reputation. Piombo's life, habits, and fidelity were a censure on most of the courtiers. Notwithstanding the secret missions intrusted to his discretion, which to any other man would have proved lucrative, he had not more than thirty thousand francs a year in Government securities. And when we consider the low price of stock under the Empire, and Napoleon's liberality to those

of his faithful adherents who knew how to ask, it is easy to perceive that the Baron di Piombo was a man of stern honesty; he owed his Baron's plumage only to the necessity of bearing a title when sent by Napoleon to a foreign Court.

Bartolomeo had always professed implacable hatred of the traitors whom Napoleon had gathered about him, believing he could win them over by his victories. It was he—so it was said—who took three steps toward the door of the Emperor's room, after advising him to get rid of three men then in France, on the day before he set out on his famous and brilliant campaign of 1814. Since the second return of the Bourbons, Bartolomeo had ceased to wear the ribbon of the Legion of Honor. No man ever offered a finer image of the old Republicans, the incorruptible supporters of the Empire, who survived as the living derelicts of the two most vigorous Governments the world has perhaps ever seen. If Baron di Piombo had displeased some courtiers, Daru, Drouot, Carnot were his friends. And, indeed, since Waterloo, he cared no more about other political figures than for the puffs of smoke he blew from his cigar.

With the moderate sum which *Madame*, Napoleon's mother, had paid him for his estates in Corsica, Bartolomeo di Piombo had acquired the old Hotel de Portenduère, in which he made no alterations. Living almost always in official residences at the cost of the Government, he had resided in this mansion only since the catastrophe of Fontainebleau. Like all simple folk of lofty character, the Baron and his wife cared nothing for external splendor; they still used the old furniture they had found in the house. The reception rooms of this dwelling, lofty, gloomy, and bare, the huge mirrors set in old gilt frames almost black with age, the furniture from the time of Louis XIV., were in keeping with Bartolomeo and his wife—figures worthy of antiquity. Under the Empire, and during the Hundred Days, while holding offices that brought handsome salaries, the old Corsican had kept house in grand style, but rather to do honor to his position than with a view to display.

His life, and that of his wife and daughter, were so frugal, so quiet, that their modest fortune sufficed for their needs. To them their child Ginevra outweighed all the riches on earth. And when, in May, 1814, Baron di Piombo resigned his place, dismissed his household, and locked his stable-doors, Ginevra, as simple and unpretentious as her parents, had not a regret. Like all great souls, she found luxury in strength of feeling, as she sought happiness in solitude and work.

And these three loved each other too much for the externals of life to have any value in their eyes. Often—and especially since Napoleon's second and fearful fall—Bartolomeo and his wife spent evenings of pure delight in listening to Ginevra as she played the piano or sang. To them there was an immense mystery of pleasure in their daughter's presence, in her lightest word; they followed her with their eyes with tender solicitude; they heard her step in the courtyard, however lightly she trod. Like lovers, they would all three sit silent for hours, hearing, better than in words, the eloquence of each other's soul. This deep feeling, the very life of the two old people, filled all their thoughts. Not three lives were here, but one, which, like the flame on a hearth, burned up in three tongues of fire.

Though now and then memories of Napoleon's bounty and misfortunes, or the politics of the day, took the place of their constant preoccupation, they could talk of them without breaking their community of thought. For did not Ginevra share their political passions? What could be more natural than the eagerness with which they withdrew into the heart of their only child? Until now the business of public life had absorbed Baron di Piombo's energies; but in resigning office the Corsican felt the need of throwing his energy into the last feeling that was left to him; and, besides the tie that bound a father and mother to their daughter, there was perhaps, unknown to these three despotic spirits, a powerful reason in the fanaticism of their reciprocal devotion; their love was undivided; Ginevra's

whole heart was given to her father, as Piombo's was to her; and certainly, if it is true that we are more closely attached to one another by our faults than by our good qualities, Ginevra responded wonderfully to all her father's passions. Herein lay the single defect of this threefold existence. Ginevra was wholly given over to her vindictive impulses, carried away by them, as Bartolomeo had been in his youth.

The Corsican delighted in encouraging these savage emotions in his daughter's heart, exactly as a lion teaches his whelps to spring on their prey. But as this apprenticeship to revenge could only be carried out under the parental roof, Ginevra never forgave her father anything; he always had to succumb. Piombo regarded these factitious quarrels as mere childishness, but the child thus acquired a habit of domineering over her parents. In the midst of these tempests which Bartolomeo loved to raise, a tender word, a look, was enough to soothe their angry spirits, and they were never so near kissing as when threatening wrath.

However, from the age of about five, Ginevra, growing wiser than her father, constantly avoided these scenes. Her faithful nature, her devotion, the affection which governed all her thoughts, and her admirable good sense, had got the better of her rages; still a great evil had resulted: Ginevra lived with her father and mother on a footing of equality which is always disastrous.

To complete the picture of all the changes that had happened to these three persons since their arrival in Paris, Piombo and his wife, people of no education, had allowed Ginevra to study as she would. Following her girlish fancy, she had tried and given up everything, returning to each idea, and abandoning each in turn, until painting had become her ruling passion; she would have been perfect if her mother had been capable of directing her studies, of enlightening and harmonizing her natural gifts. Her faults were the outcome of the pernicious training that the old Corsican had delighted to give her.

After making the floor creak for some minutes under his feet, the old man rang the bell. A servant appeared.

"Go to meet Mademoiselle Ginevra," said the master.

"I have always been sorry that we have no longer a carriage for her," said the Baroness.

"She would not have one," replied Piombo, looking at his wife; and she, accustomed for twenty years to obedience as her part, cast down her eyes.

Tall, thin, pale, and wrinkled, and now past seventy, the Baroness was exactly like the old woman whom Schnetz introduces into the Italian scenes of his genre-pictures; she commonly sat so silent that she might have been taken for a second Mrs. Shandy; but a word, a look, a gesture would betray that her feelings had all the vigor and freshness of youth. Her dress, devoid of smartness, was often devoid of taste. She usually remained passive, sunk in an arm-chair, like a Sultana *valideh*, waiting for, or admiring, Ginevra—her pride and life. Her daughter's beauty, dress, and grace seemed to have become her own. All was well with her if Ginevra were content. Her hair had turned white, and a few locks were visible above her furrowed brow, and at the side of her withered cheeks.

"For about a fortnight now," said she, "Ginevra has been coming in late."

"Jean will not go fast enough," cried the impatient old man, crossing over the breast of his blue coat; he snatched up his hat, crammed it on to his head, and was off.

"You will not get far," his wife called after him.

In fact, the outer gate opened and shut, and the old mother heard Ginevra's steps in the courtyard. Bartolomeo suddenly reappeared, carrying his daughter in triumph, while she struggled in his arms.

"Here she is! La Ginevra, la Ginevrettina, la Ginevrina, la Ginevrola, la Ginevretta, la Ginevra bella!"

"Father! you are hurting me!"

Ginevra was immediately set down with a sort of respect. She nodded her head with a graceful gesture to reassure her

mother, who was alarmed, and to convey that it had been only an excuse. Then the Baroness's pale, dull face regained a little color, and even a kind of cheerfulness. Piombo rubbed his hands together extremely hard—the most certain symptom of gladness; he had acquired the habit at Court when seeing Napoleon in a rage with any of his generals or ministers who served him ill, or who had committed some blunder. When once the muscles of his face were relaxed, the smallest line in his forehead expressed benevolence. These two old folk at this moment were exactly like drooping plants, which are restored to life by a little water after a long draught.

"Dinner, dinner!" cried the Baron, holding out his hand to Ginevra, whom he addressed as Signora Piombellina, another token of good spirits, to which his daughter replied with a smile.

"By the way," said Piombo, as they rose from table, "do you know that your mother has remarked that for a month past you have stayed at the studio much later than usual? Painting before parents, it would seem."

"Oh, dear father—"

"Ginevra is preparing some surprise for us, no doubt," said the mother.

"You are going to bring me a picture of your painting?" cried the Corsican, clapping his hands.

"Yes; I am very busy at the studio," she replied.

"What ails you, Ginevra? you are so pale," asked her mother.

"No!" exclaimed the girl, with a resolute gesture. "No! it shall never be said that Ginevra Piombo ever told a lie in her life."

On hearing this strange exclamation, Piombo and his wife looked at their daughter with surprise.

"I love a young man," she added, in a broken voice. Then, not daring to look at her parents, her heavy eyelids drooped as if to veil the fire in her eyes.

"Is he a prince?" asked her father ironically; but

his tone of voice made both the mother and daughter tremble.

"No, father," she modestly replied, "he is a young man of no fortune—"

"Then is he so handsome?"

"He is unfortunate."

"What is he?"

"As a comrade of Labédoyère's he was outlawed, homeless; Servin hid him, and—"

"Servin is a good fellow, and did well," cried Piombo. "But you, daughter, have done ill to love any man but your father—"

"Love is not within my control," said Ginevra gently.

"I had flattered myself," said her father, "that my Ginevra would be faithful to me till my death; that my care and her mother's would be all she would have known; that our tenderness would never meet with a rival affection in her heart; that—"

"Did I ever reproach you for your fanatical devotion to Napoleon?" said Ginevra. "Have you never loved any one but me? Have you not been away on Embassies for months at a time? Have I not borne your absence bravely? Life has necessities to which we must yield."

"Ginevra!"

"No, you do not love me for my own sake, and your reproaches show intolerable selfishness."

"And you accuse your father's love!" cried Piombo with flaming looks.

"Father, I will never accuse you," replied Ginevra, more gently than her trembling mother expected. "You have right on the side of your egoism, as I have right on the side of my love. Heaven is my witness that no daughter ever better fulfilled her duty to her parents. I have never known anything but love and happiness in what many daughters regard as obligations. Now, for fifteen years, I have never been anywhere but under your protecting wing, and it has been a very sweet delight to me to charm

your lives. But am I then ungrateful in giving myself up to the joy of loving, and in wishing for a husband to protect me after you?"

"So you balance accounts with your father, Ginevra!" said the old man in ominous tones.

There was a frightful pause; no one dared to speak. Finally, Bartolomeo broke the silence by exclaiming in a heartrending voice: "Oh, stay with us; stay with your old father! I could not bear to see you love a man. Ginevra, you will not have long to wait for your liberty—"

"But, my dear father, consider; we shall not leave you, we shall be two to love you; you will know the man to whose care you will bequeath me. You will be doubly loved by me and by him—by him, being part of me, and by me who am wholly he."

"Oh, Ginevra, Ginevra!" cried the Corsican, clinching his fists, "why were you not married when Napoleon had accustomed me to the idea, and introduced dukes and counts as your suitors."

"They only loved me to order," said the young girl. "Besides, I did not wish to leave you; and they would have taken me away with them."

"You do not wish to leave us alone," said Piombo, "but if you marry you isolate us. I know you, my child, you will love us no more. Elisa," he added, turning to his wife, who sat motionless and, as it were, stupefied; "we no longer have a daughter; she wants to be married."

The old man sat down, after raising his hands in the air as though to invoke God; then he remained bent, crushed by his grief. Ginevra saw her father's agitation, and the moderation of his wrath pierced her to the heart; she had expected a scene and furies; she had not steeled her soul against his gentleness.

"My dear father," she said in an appealing voice, "no, you shall never be abandoned by your Ginevra. But love me too a little for myself. If only you knew how he loves me! Ah, he could never bear to cause me pain!"

"What, comparisons already!" cried Piombo in a terrible voice. "No," he went on, "I cannot endure the idea. If he were to love you as you deserve, he would kill me; and if he were not to love you, I should stab him!"

Piombo's hands were trembling, his lips trembled, his whole frame trembled, and his eyes flashed lightnings; Ginevra alone could meet his gaze; for then her eyes too flashed fire, and the daughter was worthy of the father.

"To love you! What man is worthy of such a life?" he went on. "To love you as a father even—is it not to live in Paradise? Who then could be worthy to be your husband?"

"He," said Ginevra. "He of whom I feel myself unworthy."

"He," echoed Piombo mechanically. "Who? He?"

"The man I love."

"Can he know you well enough already to adore you?"

"But, father," said Ginevra, feeling a surge of impatience, "even if he did not love me—so long as I love him—"

"You do love him then?" cried Piombo. Ginevra gently bowed her head. "You love him more than you love me?"

"The two feelings cannot be compared," she replied.

"One is stronger than the other?" said Piombo.

"Yes, I think so," said Ginevra.

"You shall not marry him!" cried the Corsican in a voice that made the windows rattle.

"I will marry him!" replied Ginevra calmly.

"Good God!" cried the mother, "how will this quarrel end? *Santa Virginia*, come between them!"

The Baron, who was striding up and down the room, came and seated himself. An icy sternness darkened his face; he looked steadfastly at his daughter, and said in a gentle and affectionate voice, "Nay, Ginevra—you will not marry him. Oh, do not say you will, this evening. Let me believe that you will not. Do you wish to see your father on his knees before you, and his white hairs humbled. I will beseech you—"

"Ginevra Piombo is not accustomed to promise and not to keep her word," said she; "I am your child."

"She is right," said the Baroness, "we come into the world to marry."

"And so you encourage her in disobedience," said the Baron to his wife, who, stricken by the reproof, froze into a statue.

"It is not disobedience to refuse to yield to an unjust command," replied Ginevra.

"It cannot be unjust when it emanates from your father's lips, my child. Why do you rise in judgment on me? Is not the repugnance I feel a counsel from on High? I am perhaps saving you from some misfortune."

"The misfortune would be that he should not love me."

"Always he!"

"Yes, always," she said. "He is my life, my joy, my thought. Even if I obeyed you, he would be always in my heart. If you forbid me to marry him, will it not make me hate you?"

"You love us no longer!" cried Piombo.

"Oh!" said Ginevra, shaking her head.

"Well, then, forget him. Be faithful to us. After us . . . you understand . . ."

"Father, would you make me wish that you were dead?" cried Ginevra.

"I shall outlive you; children who do not honor their parents die early," cried her father at the utmost pitch of exasperation.

"All the more reason for marrying soon and being happy," said she.

This coolness, this force of argument, brought Piombo's agitation to a crisis; the blood rushed violently to his head, his face turned purple. Ginevra shuddered; she flew like a bird on to her father's knees, threw her arms round his neck, stroked his hair, and exclaimed, quite overcome:

"Oh, yes, let me die first! I could not survive you, my dear, kind father."

"Oh, my Ginevra, my foolish Ginevretta!" answered Piombo, whose rage melted under this caress as an icicle melts in the sunshine.

"It was time you should put an end to the matter," said the Baroness in a broken voice.

"Poor mother!"

"Ah, Ginevretta, mia Ginevra bella!"

And the father played with his daughter as if she were a child of six; he amused himself with undoing the waving tresses of her hair and dancing her on his knee; there was dotage in his demonstrations of tenderness. Presently his daughter scolded him as she kissed him, and tried, half in jest, to get leave to bring Louis to the house; but, jesting too, her father refused. She sulked, and recovered herself, and sulked again; then, at the end of the evening, she was only too glad to have impressed on her father the ideas of her love for Louis and of a marriage *à* long.

Next day she said no more about it; she went later to the studio and returned early; she was more affectionate to her father than she had ever been, and showed herself grateful, as if to thank him for the consent to her marriage he seemed to give by silence. In the evening she played and sang for a long time, and exclaimed now and then, "This nocturne requires a man's voice!" She was an Italian, and that says everything.

A week later her mother beckoned her; Ginevra went, and then in her ear she whispered, "I have persuaded your father to receive him."

"Oh, mother! you make me very happy."

So that afternoon Ginevra had the joy of coming home to her father's house leaning on Louis's arm. The poor officer came out of his hiding-place for the second time. Ginevra's active intervention addressed to the Duc de Feltre, then Minister of War, had been crowned with perfect success. Louis had just been reinstated as an officer on the reserve list. This was a very long step toward a prosperous future.

Informed by Ginevra of all the difficulties he would meet with in the Baron, the young officer dared not confess his dread of failing to please him. This man, so brave in adversity, so bold on the field of battle, quaked as he thought of entering the Piombos' drawing-room. Ginevra felt him tremble, and this emotion, of which their happiness was the first cause, was to her a fresh proof of his love.

"How pale you are!" said she, as they reached the gate of the hotel.

"Oh, Ginevra! If my life alone were at stake—"

Though Bartolomeo had been informed by his wife of this official introduction of his daughter's lover, he did not rise to meet him, but remained in the armchair he usually occupied, and the severity of his countenance was icy.

"Father," said Ginevra, "I have brought you a gentleman whom you will no doubt be pleased to see. Monsieur Louis, a soldier who fought quite close to the Emperor at Mont-Saint-Jean—"

The Baron rose, cast a furtive glance at Louis, and said in a sardonic tone:

"Monsieur wears no orders?"

"I no longer wear the Legion of Honor," replied Louis bashfully, and he humbly remained standing.

Ginevra, hurt by her father's rudeness, brought forward a chair. The officer's reply satisfied the old Republican. Madame Piombo, seeing that her husband's brows were recovering their natural shape, said, to revive the conversation, "Monsieur is wonderfully like Nina Porta. Do not you think that he has quite the face of a Porta?"

"Nothing can be more natural," replied the young man, on whom Piombo's flaming eyes were fixed. "Nina was my sister."

"You are Luigi Porta?" asked the old man.

"Yes."

Bartolomeo di Piombo rose, tottered, was obliged to lean on a chair, and looked at his wife. Elisa Piombo came up

to him; then the two old folk silently left the room, arm in arm, with a look of horror at their daughter. Luigi Porta, quite bewildered, gazed at Ginevra, who turned as white as a marble statue, and remained with her eyes fixed on the door where her father and mother had disappeared. There was something so solemn in her silence and their retreat, that, for the first time in his life perhaps, a feeling of fear came over him. She clasped her hands tightly together, and said in a voice so choked that it would have been inaudible to any one but a lover, "How much woe in one word!"

"In the name of our love, what have I said?" asked Luigi Porta.

"My father has never told me our deplorable history," she replied. "And when we left Corsica I was too young to know anything about it."

"Is it a Vendetta?" asked Luigi, trembling.

"Yes. By questioning my mother I learned that the Porta had killed my brothers and burned down our house. My father then massacred all your family. How did you survive, you whom he thought he had tied to the posts of a bed before setting fire to the house?"

"I do not know," replied Luigi. "When I was six I was taken to Genoa, to an old man named Colonna. No account of my family was ever given to me; I only knew that I was an orphan, and penniless. Colonna was like a father to me; I bore his name till I entered the army; then, as I needed papers to prove my identity, old Colonna told me that, helpless as I was, and hardly more than a child, I had enemies. He made me promise to take the name of Luigi only, to evade them."

"Fly, fly, Luigi," cried Ginevra. "Yet, stay; I must go with you. So long as you are in my father's house you are safe. As soon as you quit it, take care of yourself. You will go from one danger to another. My father has two Corsicans in his service, and if he does not threaten your life they will."

"Ginevra," he said, "and must this hatred exist between us?"

She smiled sadly and bowed her head. But she soon raised it again with a sort of pride, and said, "Oh, Luigi, our feelings must be very pure and true that I should have the strength to walk in the path I am entering on. But it is for the sake of happiness which will last as long as life, is it not?"

Luigi answered only with a smile, and pressed her hand. The girl understood that only a great love could at such a moment scorn mere protestations. This calm and conscientious expression of Luigi's feelings seemed to speak for their strength and permanence. The fate of the couple was thus sealed. Ginevra foresaw many painful contests to be fought out, but the idea of deserting Louis—an idea which had perhaps floated before her mind—at once vanished. His, henceforth and forever, she suddenly dragged him away and out of the house with a sort of violence, and did not quit him till they reached the house where Servin had taken a humble lodging for him.

When she returned to her father's house she had assumed the serenity which comes of a strong resolve. No change of manner revealed any uneasiness. She found her parents ready to sit down to dinner, and she looked at them with eyes devoid of defiance, and full of sweetness. She saw that her old mother had been weeping; at the sight of her red eyelids for a moment her heart failed her, but she hid her emotion. Piombo seemed to be a prey to anguish too keen, too concentrated to be shown by ordinary means of expression. The servants waited on a meal which no one ate. A horror of food is one of the symptoms indicative of a great crisis of the soul. All three rose without any one of them having spoken a word. When Ginevra was seated in the great, solemn drawing-room between her father and mother, Piombo tried to speak, but he found no voice; he tried to walk about, but found no strength; he sat down again and rang the bell.

"Pietro," said he to the servant at last, "light the fire, I am cold."

Ginevra was shocked, and looked anxiously at her father. The struggle he was going through must be frightful; his face looked quite changed. Ginevra knew the extent of the danger that threatened her, but she did not tremble; while the glances that Bartolomeo cast at his daughter seemed to proclaim that he was at this moment in fear of the character whose violence was his own work. Between these two everything must be in excess. And the certainty of the possible change of feeling between the father and daughter filled the Baroness's face with an expression of terror.

"Ginevra, you love the enemy of your family," said Piombo at last, not daring to look at his daughter.

"That is true," she replied.

"You must choose between him and us. Our Vendetta is part of ourselves. If you do not espouse my cause, you are not of my family."

"My choice is made," said Ginevra, in a steady voice.

His daughter's calmness misled Bartolomeo.

"Oh, my dear daughter!" cried the old man, whose eyelids were moist with tears, the first, the only tears he ever shed in his life.

"I shall be his wife," she said abruptly.

Bartolomeo could not see for a moment; but he recovered himself and replied, "This marriage shall never be so long as I live. I will never consent." Ginevra kept silence.

"But, do you understand," the Baron went on, "that Luigi is the son of the man who killed your brothers?"

"He was six years old when the crime was committed. he must be innocent of it," she answered.

"A Porta!" cried Bartolomeo.

"But how could I share this hatred," said the girl eagerly. "Did you bring me up in the belief that a Porta was a monster? Could I imagine that even one was left of those you had killed? Is it not in nature that you should make your Vendetta give way to my feelings?"

"A Porta?" repeated Piombo. "If his father had found you then in your bed, you would not be alive now. He would have dealt you a hundred deaths."

"Possibly," she said. "But his son has given me more than life. To see Luigi is a happiness without which I cannot live. Luigi has revealed to me the world of feeling. I have, perhaps, seen even handsomer faces than his, but none ever charmed me so much. I have, perhaps, heard voices—no, no, never one so musical! Luigi loves me. He shall be my husband."

"Never!" said Piombo. "Ginevra, I would sooner see you in your coffin!"

The old man rose, and paced the room with hurried strides, uttering fierce words, with pauses between that betrayed all his indignation.

"You think, perhaps, that you can bend my will? Undeceive yourself. I will not have a Porta for my son-in-law. That is my decision. Never speak of the matter again. I am Bartolomeo di Piombo, do you hear, Ginevra?"

"Do you attach any mysterious meaning to the words?" she coldly asked.

"They mean that I have a dagger, and that I do not fear the justice of men. We Corsicans settle such matters with God."

"Well," said the girl, "I am Ginevra di Piombo, and I declare that in six months I will be Luigi Porta's wife.—You are a tyrant, father," she added, after an ominous pause.

Bartolomeo clinched his fists, and struck the marble chimney-shelf.

"Ah! we are in Paris!" he muttered.

He said no more, but folded his arms and bowed his head on his breast; nor did he say another word the whole evening. Having asserted her will, the girl affected the most complete indifference; she sat down to the piano, sang, played the most charming music, with a grace and feeling that proclaimed her perfect freedom of mind, triumphing

over her father, whose brow showed no relenting. The old man deeply felt this tacit insult, and at that moment gathered the bitter fruits of the education he had given his daughter. Respect is a barrier which protects the parents and the children alike, sparing those much sorrow, and these remorse.

The next day, as Ginevra was going out at the hour when she usually went to the studio, she found the door of the house closed upon her; but she soon devised means for informing Luigi Porta of her father's severity. A waiting-woman, who could not read, carried to the young officer a letter written by Ginevra. For five days the lovers contrived to correspond, thanks to the plots that young people of twenty can always contrive.

The father and daughter rarely spoke to each other. Both had in the bottom of their hearts an element of hatred; they suffered, but in pride and silence. Knowing well how strong were the bonds of love that tied them to each other, they tried to wrench them asunder, but without success. No sweet emotion ever came, as it had been wont, to give light to Bartolomeo's severe features when he gazed at his Ginevra, and there was something savage in her expression when she looked at her father. Reproach sat on her innocent brow; she gave herself up, indeed, to thoughts of happiness, but remorse sometimes dimmed her eyes. It was not, indeed, difficult to divine that she would never enjoy in peace a felicity which made her parents unhappy. In Bartolomeo, as in his daughter, all the irresolution arising from their native goodness of heart was doomed to shipwreck on their fierce pride and the revengeful spirit peculiar to Corsicans. They encouraged each other in their wrath, and shut their eyes to the future. Perhaps, too, each fancied that the other would yield.

On Ginevra's birthday, her mother, heart-broken at this disunion, which was assuming a serious aspect, planned to reconcile the father and daughter by an appeal to the memories of this anniversary. They were all three sitting in Bartolomeo's room. Ginevra guessed her mother's purpose from

the hesitation written in her face, and she smiled sadly. At this instant a servant announced two lawyers, accompanied by several witnesses, who all came into the room. Bartolomeo stared at the men, whose cold, set faces were in themselves an insult to souls so fevered as those of the three principal actors in this scene. The old man turned uneasily to his daughter, and saw on her face a smile of triumph which led him to suspect some catastrophe; but he affected, as savages do, to preserve a deceitful rigidity, while he looked at the two lawyers with a sort of apathetic curiosity. At a gesture of invitation from the old man the visitors took seats.

"Monsieur is no doubt Baron di Piombo?" said the elder of the two lawyers.

Bartolomeo bowed. The lawyer gave his head a little jerk, looked at Ginevra with the sly expression of a bailiff nabbing a debtor; then he took out his snuff-box, opened it, and, taking a pinch of snuff, absorbed it in little sniffs while considering the opening words of his discourse; and while pronouncing them he made constant pauses, an oratorical effect which a dash in printing represents very imperfectly.

"Monsieur," said he, "I am Monsieur Roguin, notary to Mademoiselle, your daughter, and we are here—my colleague and I—to carry out the requirements of the law, and—to put an end to the divisions which—as it would seem—have arisen—between you and Mademoiselle, your daughter—on the question—of—her—marriage with Monsieur Luigi Porta." This speech, made in a pedantic style, seemed, no doubt, to Monsieur Roguin much too fine to be understood all in a moment, and he stopped, while looking at Bartolomeo with an expression peculiar to men of business, and which is half-way between servility and familiarity. Lawyers are so much used to feign interest in the persons to whom they speak that their features at last assume a grimace which they can put on and off with their official *pallium*. This caricature of friendliness, so mechanical as to be easily detected, irritated Bartolomeo to such a pitch that it took all his self-control not to throw Monsieur Roguin out of the window; a look of fury

emphasized his wrinkles, and on seeing this the notary said to himself: "I am making an effect."

"But," he went on in a honeyed voice, "Monsieur le Baron, on such occasions as these, our intervention must always, at first, be essentially conciliatory.—Have the kindness to listen to me.—It is in evidence that Mademoiselle Ginevra Piombo—has to-day—attained the age at which, after a 'respectful summons,' she may proceed to the solemnization of her marriage—notwithstanding that her parents refuse their consent. Now—it is customary in families—which enjoy a certain consideration—which move in society—and preserve their dignity—people, in short, to whom it is important not to let the public into the secret of their differences—and who also do not wish to do themselves an injury by blighting the future lives of a young husband and wife—for that is doing themselves an injury. It is the custom, I was saying—in such highly respectable families—not to allow the serving of such a summons—which must be—which always is a record of a dispute—which at last ceases to exist. For as soon, Monsieur, as a young lady has recourse to a 'respectful summons' she proclaims a determination so obstinate—that her father—and her mother—" he added, turning to the Baroness, "can have no further hope of seeing her follow their advice.—Hence the parental prohibition being nullified—in the first place by this fact—and also by the decision of the law—it is always the case that a wise father, after finally remonstrating with his child, allows her the liberty—"

Monsieur Roguin paused, perceiving that he might talk on for two hours without extracting an answer; and he also felt a peculiar agitation as he looked at the man he was trying to convince. An extraordinary change had come over Bartolomeo's countenance. All its lines were set, giving him an expression of indescribable cruelty, and he glared at the lawyer like a tiger. The Baroness sat mute and passive. Ginevra, calm and resolute, was waiting; she knew that the notary's voice was stronger than hers, and she

seemed to have made up her mind to keep silence. At the moment when Roguin ceased speaking, the scene was so terrible that the witnesses, as strangers, trembled; never, perhaps, had such a silence weighed on them. The lawyers looked at each other as if in consultation, then they rose and went to the window.

"Did you ever come across clients made to this pattern?" asked Roguin of his colleague.

"There is nothing to be got out of him," said the younger man. "In your place I should read the summons and nothing more. The old man is no joke; he is choleric, and you will gain nothing by trying to discuss matters with him."

Monsieur Roguin therefore read aloud from a sheet of stamped paper a summons ready drawn up, and coldly asked Bartolomeo what his reply was.

"Are there laws in France then that upset a father's authority?" asked the Corsican.

"Monsieur—" said Roguin, smoothly.

"That snatch a child from her father?"

"Monsieur—"

"That rob an old man of his last consolation?"

"Monsieur, you daughter belongs to you only so long—"

"That kill her?"

"Monsieur, allow me."

There is nothing more hideous than the cold-blooded and close reasoning of a lawyer in the midst of such scenes of passion as they are usually mixed up with. The faces which Piombo saw seemed to him to have escaped from Hell; his cold and concentrated rage knew no bounds at the moment when his little opponent's calm and almost piping voice uttered that fatal, "Allow me." He sprang at a long dagger which hung from a nail over the chimney-piece, and rushed at his daughter. The younger of the two lawyers and one of the witnesses threw themselves between him and Ginevra; but Bartolomeo brutally knocked them over, showing them a face of fire and glowing eyes which seemed more terrible than the flash of the dagger. When Ginevra found herself

face to face with her father she looked at him steadily with a glance of triumph, went slowly toward him, and knelt down.

"No, no! I cannot!" he exclaimed, flinging away the weapon with such force that it stuck fast in the wainscot.

"Mercy, then, mercy!" said she. "You hesitate to kill me, but you refuse me life. Oh, father, I never loved you so well—but give me Luigi. I ask your consent on my knees; a daughter may humble herself to her father. My Luigi, or I must die!"

The violent excitement that choked her prevented her saying more; she found no voice; her convulsive efforts plainly showed that she was between life and death. Bartolomeo roughly pushed her away.

"Go," he said, "the wife of Luigi Porta cannot be a Piombo. I no longer have a daughter! I cannot bring myself to curse you, but I give you up. You have now no father. My Ginevra Piombo is buried then!" he exclaimed in a deep tone, as he clutched at his heart.—"Go, I say, wretched girl," he went on after a moment's silence. "Go, and never let me see you again."

He took Ginevra by the arm, and in silence led her out of the house.

"Luigi!" cried Ginevra, as she went into the humble room where the officer was lodged, "my Luigi, we have no fortune but our love."

"We are richer than all the kings of the earth," he replied.

"My father and mother have cast me out," said she with deep melancholy.

"I will love you for them."

"Shall we be very happy?" she cried, with a gayety that had something terrible in it.

"And forever!" he answered, clasping her to his heart.

On the day following that on which Ginevra had quitted her father's house, she went to beg Madame Servin to grant her protection and shelter till the time, fixed by law, when she could be married to Luigi. There began her apprentice-

ship to the troubles which the world strews in the way of those who do not obey its rules. Madame Servin, who was greatly distressed at the injury that Ginevra's adventure had done the painter, received the fugitive coldly, and explained to her with circumspect politeness that she was not to count on her support. Too proud to insist, but amazed at such selfishness, to which she was unaccustomed, the young Corsican went to lodge in a furnished house as near as possible to Luigi's. The son of the Portas spent all his days at the feet of his beloved; his youthful love, and the purity of his mind, dispersed the clouds which her father's reprobation had settled on the banished daughter's brow; and he painted the future as so fair that she ended by smiling, though she could not forget her parents' severity.

One morning the maid of the house brought up to her several trunks containing dress-stuffs, linen, and a quantity of things needful for a young woman settling for the first time. In this she recognized the foreseeing kindness of a mother; for as she examined these gifts, she found a purse into which the Baroness had put some money belonging to Ginevra, adding all her own savings. With the money was a letter, in which she implored her daughter to give up her fatal purpose of marrying, if there were yet time. She had been obliged, she said, to take unheard-of precautions to get this small assistance conveyed to Ginevra; she begged her not to accuse her of hardness if henceforth she left her neglected; she feared she could do no more for her; she blessed her, hoped she might find happiness in this fatal marriage if she persisted, and assured her that her one thought was of her beloved daughter. At this point tears had blotted out many words of the letter.

"Oh, mother!" cried Ginevra, quite overcome.

She felt a longing to throw herself at her mother's feet, to see her, to breathe the blessed air of home; she was on the point of rushing off when Luigi came in. She looked at him, and filial affection vanished, her tears were dried, she could not find it in her to leave the unhappy and loving

youth. To be the sole hope of a noble soul, to love and to desert it—such a sacrifice is treason of which no young heart is capable. Ginevra had the generosity to bury her grief at the bottom of her soul.

At last the day of their wedding came. Ginevra found no one near her. Luigi took advantage of the moment when she was dressing to go in search of the necessary witnesses to their marriage act. These were very good people. One of them, an old quartermaster of hussars, had, when in the army, found himself under such obligations to Luigi as an honest man never forgets; he had become a job-master, and had several hackney carriages. The other, a builder, was the proprietor of the house where the young couple were to lodge. Each of these brought a friend, and all four came with Luigi to fetch the bride. Unaccustomed as they were to social grimacing, seeing nothing extraordinary in the service they were doing to Luigi, these men were decently but quite plainly dressed, and there was nothing to proclaim the gay escort of a wedding. Ginevra herself was very simply clad, to be in keeping with her fortune; but, nevertheless, there was something so noble and impressive in her beauty that at the sight of her the words died on the lips of the good folk who had been prepared to pay her some compliment; they bowed respectfully, and she bowed in return; they looked at her in silence, and could only admire her. Joy can only express itself among equals. So, as fate would have it, all was gloomy and serious around the lovers; there was nothing to reflect their happiness.

The church and the mairie were not far away. The two Corsicans, followed by the four witnesses required by law, decided to go on foot, with a simplicity which robbed this great event of social life of all parade. In the courtyard of the mairie they found a crowd of carriages, which announced a numerous party within. They went upstairs and entered a large room, where the couples who were to be made happy on this particular day were awaiting the *Maire* of that quarter of Paris with considerable impatience. Ginevra sat down

by Luigi on the end of a long bench, and their witnesses remained standing for lack of seats. Two brides, pompously arrayed in white, loaded with ribbons and lace and pearls, and crowned with bunches of orange-blossom of which the sheeny buds quivered under their veils, were surrounded by their families and accompanied by their mothers, to whom they turned with looks at once timid and satisfied; every eye reflected their happiness, and every face seemed to exhale benedictions. Fathers, witnesses, brothers, and sisters were coming and going like a swarm of insects playing in a sunbeam which soon must vanish. Every one seemed to understand the preciousness of this brief hour in life when the heart stands poised between two hopes—the wishes of the past, the promise of the future.

At this sight Ginevra felt her heart swell, and she pressed Luigi's arm. He gave her a look, and a tear rose to the young man's eye; he never saw more clearly than at that moment all that his Ginevra had sacrificed for him. That rare tear made the young girl forget the forlorn position in which she stood. Love poured treasures of light between the lovers, who from that moment saw nothing but each other in the midst of the confusion.

Their witnesses, indifferent to the ceremonial, were quietly discussing business matters.

"Oats are very dear," said the quartermaster to the mason.

"They have not yet gone up so high as plaster in proportion," said the builder. And they walked round the large room.

"What a lot of time we are losing here!" exclaimed the mason, putting a huge silver watch back into his pocket.

Luigi and Ginevra, clinging to each other, seemed to be but one person. A poet would certainly have admired these two heads, full of the same feeling, alike in coloring, melancholy and silent in the presence of the two buzzing wedding-parties, of four excited families sparkling with diamonds and flowers, and full of gayety which seemed a mere effervescence. All the joys of which these loud and gorgeous groups made

a display, Luigi and Ginevra kept buried at the bottom of their hearts. On one side was the coarse clamor of pleasure; on the other the delicate silence of happy souls: earth and heaven.

But Ginevra trembled, and could not altogether shake off her woman's weakness. Superstitious, as Italians are, she regarded this contrast as an omen, and in the depths of her heart she harbored a feeling of dread, as unconquerable as her love itself.

Suddenly an official in livery threw open the double doors; silence fell, and his voice sounded like a yelp as he called out the names of Monsieur Luigi Porta and Mademoiselle Ginevra Piombo. This incident caused the pair some embarrassment. The celebrity of the name of Piombo attracted attention; the spectators looked about them for a wedding-party which must surely be a splendid one. Ginevra rose; her eyes, thunderous with pride, subdued the crowd, she took Luigi's arm and went forward with a firm step, followed by the witnesses. A murmur of astonishment which rapidly grew louder, and whispering on all sides, reminded Ginevra that the world was calling her to account for her parents' absence. Her father's curse seemed to be pursuing her.

"Wait for the families of the bride and bridegroom," said the Maire to the clerk, who at once began to read the contracts.

"The father and mother enter a protest," said the clerk indifferently.

"On both sides?" asked the Maire.

"The man is an orphan."

"Where are the witnesses?"

"They are here," said the clerk, pointing to the four motionless and silent men who stood like statues, with their arms crossed.

"But if the parents protest—?" said the Maire.

"The 'respectful summons' has been presented in due form," replied the man, rising to place the various documents in the functionary's hands.

This discussion in an office seemed to brand them, and in a few words told a whole history. The hatred of the Porta and the Piombo, all these terrible passions, were thus recorded on a page of a register, as the annals of a nation may be inscribed on a tombstone in a few lines, nay, even in a single name: Robespierre or Napoleon. Ginevra was trembling. Like the dove crossing the waters, which had no rest for her foot but in the ark, her eyes could take refuge only in Luigi's, for all else was cold and sad. The Maire had a stern, disapproving look, and his clerk stared at the couple with ill-natured curiosity. Nothing ever had less the appearance of a festivity. Like all the other events of human life when they are stripped of their accessories, it was a simple thing in itself, immense in its idea.

After some questions, to which they replied, the Maire muttered a few words, and then, having signed their names in the register, Luigi and Ginevra were man and wife. The young Corsicans, whose union had all the poetry which genius has consecrated in Romeo and Juliet, went away between two lines of jubilant relations to whom they did not belong, and who were out of patience at the delay caused by a marriage apparently so forlorn. When the girl found herself in the courtyard and under the open sky, a deep sigh broke from her very heart.

"Oh, will a whole life of love and devotion suffice to repay my Ginevra for her courage and tenderness?" said Luigi.

At these words, spoken with tears of joy, the bride forgot all her suffering, for she had suffered in showing herself to the world claiming a happiness which her parents refused to sanction.

"Why do men try to come between us?" she said, with a simplicity of feeling that enchanted Luigi.

Gladness made them more light-hearted. They saw neither the sky, nor the earth, nor the houses, and flew on wings to the church. At last they found themselves in a small, dark chapel, and in front of a humble altar where an old priest married them. There, as at the Mairie, they were pursued

by the two weddings that persecuted them with their splendor. The church, filled with friends and relations, rang with the noise made by carriages, beadles, porters, and priests. Altars glittered with ecclesiastical magnificence; the crowns of orange-blossom that decked the statues of the Virgin seemed quite new. Nothing was to be seen but flowers, with perfumes, gleaming tapers, and velvet cushions embroidered with gold. God seemed to have a share in this rapture of a day.

When the symbol of eternal union was to be held above the heads of Luigi and Ginevra—the yoke of white satin which for some is so soft, so bright, so light, and for the greater number is made of lead—the priest looked round in vain for two young boys to fill the happy office; two of the witnesses took their place. The priest gave the couple a hasty discourse on the dangers of life, and on the duties they must one day inculcate in their children, and he here took occasion to insinuate a reflection on the absence of Ginevra's parents; then having united them in the presence of God, as the Maire had united them in the presence of the Law, he ended the mass, and left them.

"God bless them," said Vergniaud to the mason at the church door. "Never were two creatures better made for each other. That girl's parents are wretches. I know no braver soldier than Colonel Luigi! If all the world had behaved as he did, *L'autre*¹ would still be with us."

The soldier's blessing, the only one breathed for them this day, fell like balm on Ginevra's heart.

They all parted with shaking of hands, and Luigi cordially thanked his landlord.

"Good-by, old fellow," said Luigi to the quartermaster. "And thank you."

"At your service, Colonel, soul and body, horses and chaises—all that is mine is yours."

"How well he loves you!" said Ginevra.

¹ Napoleon.

Luigi eagerly led his wife home to the house they were to live in; they soon reached the modest apartment, and there, when the door was closed, Luigi took her in his arms, exclaiming, "Oh, my Ginevra—for you are mine now—here is our real festival! Here," he went on, "all will smile on us."

Together they went through the three rooms which composed their dwelling. The entrance hall served as drawing-room and dining-room. To the right was a bedroom, to the left a sort of large closet which Luigi had arranged for his beloved wife, where she found easels, her paint-box, some casts, models, lay figures, pictures, portfolios, in short, all the apparatus of an artist.

"Here I shall work," said she, with childlike glee.

She looked for a long time at the paper and the furniture, constantly turning to Luigi to thank him, for there was a kind of magnificence in this humble retreat; a bookcase contained Ginevra's favorite books, and there was a piano. She sat down on an ottoman, drew Luigi to her side, and clasping his hand, "You have such good taste," said she, in a caressing tone.

"Your words make me very happy," he replied.

"But, come, let us see everything," said Ginevra, from whom Luigi had kept the secret of this little home.

They went into a bridal chamber that was as fresh and white as a maiden.

"Oh! come away," said Luigi, laughing.

"But I must see everything," and Ginevra imperiously went on, examining all the furniture with the curiosity of an antiquary studying a medal. She touched the silk stuff and scrutinized everything with the childlike delight of a bride turning over the treasures of the *corbeille* brought her by her husband.

"We have begun by ruining ourselves," she said in a half-glad, half-regretful tone.

"It is true; all my arrears of pay are there," replied Luigi. "I sold it to a good fellow named Gigonnet."

"Why?" she asked, in a reproachful voice, which be-

trayed, however, a secret satisfaction. "Do you think I should be less happy under a bare roof? Still," she went on, "it is all very pretty, and it is ours!"

Luigi looked at her with such enthusiasm that she cast down her eyes, and said, "Let us see the rest."

Above these three rooms, in the attics, were a workroom for Luigi, a kitchen, and a servant's room. Ginevra was content with her little domain, though the view was limited by the high wall of a neighboring house, and the courtyard on which the rooms looked was gloomy. But the lovers were so glad of heart, hope so beautified the future, that they would see nothing but enchantment in their mysterious dwelling. They were buried in this huge house, lost in the immensity of Paris, like two pearls in their shell, in the bosom of the deep sea. For any one else it would have been a prison; to them it was Paradise.

The first days of their married life were given to love; it was too difficult for them to devote themselves at once to work, and they could not resist the fascination of their mutual passion. Luigi would recline for hours at his wife's feet, admiring the color of her hair, the shape of her forehead, the exquisite setting of her eyes, the purity and whiteness of the arched brow beneath which they slowly rose or fell, expressing the happiness of satisfied love. Ginevra stroked her Luigi's locks, never tiring of gazing at what she called, in one of her own phrases, the *beltà folgorante* of the young man, and his delicately cut features; always fascinated by the dignity of his manners, while always charming him by the grace of her own. They played like children with the merest trifles, these trifles always brought them back to their passion, and they ceased playing only to lapse into the day-dreams of *far niente*. An air sung by Ginevra would reproduce for them the exquisite hues of their love.

Or, matching their steps as they had matched their souls, they wandered about the country, finding their love in everything, in the flowers, in the sky, in the heart of the fiery glow of the setting sun; they read it even in the changing

clouds that were tossed on the winds. No day was ever like the last, their love continued to grow because it was true. In a very few days they had proved each other, and had instinctively perceived that their souls were of such a temper that their inexhaustible riches seemed to promise ever new joys for the future. This was love in all its fresh candor, with its endless prattle, its unfinished sentences, its long silences, its Oriental restfulness and ardor. Luigi and Ginevra had wholly understood love. Is not love like the sea, which, seen superficially or in haste, is accused of monotony by vulgar minds, while certain privileged beings can spend all their life admiring it and finding in it changeful phenomena which delight them?

One day, however, prudence dragged the young couple from their Garden of Eden; they must work for their living. Ginevra, who had a remarkable talent for copying pictures, set to work to produce copies, and formed a connection among dealers. Luigi, too, eagerly sought some occupation; but it was difficult for a young officer, whose talents were limited to a thorough knowledge of tactics, to find any employment in Paris. At last, one day when, weary of his vain efforts, he felt despair in his soul at seeing that the whole burden of providing for their existence rested on Ginevra, it occurred to him that he might earn something by his handwriting, which was beautiful. With a perseverance, of which his wife had set the example, he went to ask work of the attorneys, the notaries, and the pleaders of Paris. The frankness of his manners and his painful situation greatly interested people in his favor, and he got enough copying to be obliged to employ youths under him. Presently he took work on a larger scale. The income derived from this office-work and the price of Ginevra's paintings put the young household on a footing of comfort, which they were proud of as the fruit of their own industry.

This was the sunniest period of their life. The days glided swiftly by between work and the happiness of love.

In the evening after working hard they found themselves happy in Ginevra's cell. Music then consoled them for their fatigues. No shade of melancholy ever clouded the young wife's features, and she never allowed herself to utter a lament. She could always appear to her Luigi with a smile on her lips, and a light in her eyes. Each cherished a ruling thought which would have made them take pleasure in the hardest toil: Ginevra told herself she was working for Luigi, and Luigi for Ginevra. Sometimes, in her husband's absence, the young wife would think of the perfect joy it would have been if this life of love might have been spent in the sight of her father and mother; then she would sink into deep melancholy, and feel all the pangs of remorse; dark pictures would pass like shadows before her fancy; she would see her old father alone, or her mother weeping in the evenings, and hiding her tears from the inexorable Piombo. Those two grave, white heads would suddenly rise up before her, and she fancied she would never see them again but in the fantastical light of memory. This idea haunted her like a presentiment.

She kept the anniversary of their wedding by giving her husband a portrait he had often wished for—that of his Ginevra. The young artist had never executed so remarkable a work. Apart from the likeness, which was perfect, the brilliancy of her beauty, the purity of her feelings, the happiness of love, were rendered with a kind of magic. The masterpiece was hung up with due ceremony.

They spent another year in the midst of comfort. The history of their life can be told in these words: "They were happy." No event occurred deserving to be related.

At the beginning of the winter of 1819 the picture-dealers advised Ginevra to bring them something else than copies, as, in consequence of the great competition, they could no longer sell them to advantage. Madame Porta acknowledged the mistake she had made in not busying herself with genre pictures which would have won her a name;

she undertook to paint portraits; but she had to contend against a crowd of artists even poorer than herself. However, as Luigi and Ginevra had saved some money, they did not despair of the future. At the end of this same winter Luigi was working without ceasing. He, too, had to compete with rivals; the price of copying had fallen so low that he could no longer employ assistants, and was compelled to give up more time to his labor to earn the same amount. His wife had painted several pictures which were not devoid of merit, but dealers were scarcely buying even those of artists of repute. Ginevra offered them for almost nothing, and could not sell them.

The situation of the household was something terrible; the souls of the husband and wife floated in happiness, love loaded them with its treasures; poverty rose up like a skeleton in the midst of this harvest of joys, and they hid their alarms from each other. When Ginevra felt herself on the verge of tears as she saw Luigi suffering, she heaped caresses on him; Luigi, in the same way, hid the blackest care in his heart, while expressing the fondest devotion to Ginevra. They sought some compensation for their woes in the enthusiasm of their feelings, and their words, their joys, their playfulness, were marked by a kind of frenzy. They were alarmed at the future. What sentiment is there to compare in strength with a passion which must end tomorrow—killed by death or necessity? When they spoke of their poverty, they felt the need of deluding each other, and snatched at the smallest hope with equal eagerness.

One night Ginevra sought in vain for Luigi at her side, and got up quite frightened. A pale gleam reflected from the dingy wall of the little courtyard led her to guess that her husband sat up to work at night. Luigi waited till his wife was asleep to go up to his workroom. The clock struck four. Ginevra went back to bed and feigned sleep; Luigi came back, overwhelmed by fatigue and want of sleep, and Ginevra gazed sadly at the handsome face on which labor and anxiety had already traced some lines.

"And it is for me that he spends the night in writing," she thought, and she wept.

An idea came to dry her tears: she would imitate Luigi. That same day she went to a rich print-seller, and by the help of a letter of recommendation to him that she had obtained from Elie Magus, a picture-dealer, she got some work in coloring prints. All day she painted and attended to her household cares, then at night she colored prints. These two beings, so tenderly in love, got into bed only to get out of it again. Each pretended to sleep, and out of devotion to the other stole away as soon as one had deceived the other. One night Luigi, knocked over by a sort of fever caused by work, of which the burden was beginning to crush him, threw open the window of his workroom to inhale the fresh morning air, and shake off his pain, when, happening to look down, he saw the light thrown on the wall by Ginevra's lamp; the unhappy man guessed the truth; he went downstairs, walking softly, and discovered his wife in her studio coloring prints.

"Oh, Ginevra," he exclaimed.

She started convulsively in her chair, and turned scarlet.

"Could I sleep while you were wearing yourself out with work?" said she.

"But I alone have a right to work so hard."

"And can I sit idle?" replied the young wife, whose eyes filled with tears, "when I know that every morsel of bread almost costs us a drop of your blood? I should die if I did not add my efforts to yours. Ought we not to have everything in common, pleasures and pains?"

"She is cold!" cried Luigi, in despair. "Wrap your shawl closer over your chest, my Ginevra, the night is damp and chilly."

They went to the window, the young wife leaning her head on her beloved husband's shoulder, he with his arm round her, sunk in deep silence, and watching the sky which dawn was slowly lighting up.

Gray clouds swept across in quick succession, and the east grew brighter by degrees.

"See," said Ginevra, "it is a promise—we shall be happy."

"Yes, in heaven!" replied Luigi, with a bitter smile. "Oh, Ginevra! you who deserved all the riches of earth . . ."

"I have your heart!" said she in a glad tone.

"Ah, and I do not complain," he went on, clasping her closely to him. And he covered the delicate face with kisses; it was already beginning to lose the freshness of youth, but the expression was so tender and sweet that he could never look at it without feeling comforted.

"How still!" said Ginevra. "I enjoy sitting late, my dearest. The majesty of night is really contagious; it is impressive, inspiring; there is something strangely solemn in the thought: all sleeps, but I am awake."

"Oh, my Ginevra, I feel, not for the first time, the refined grace of your soul—but, see, this is daybreak, come and sleep."

"Yes," said she, "if I am not the only one to sleep. I was miserable indeed the night when I discovered that my Luigi was awake and at work without me."

The valor with which the young people defied misfortune for some time found a reward. But the event which usually crowns the joys of a household was destined to be fatal to them. Ginevra gave birth to a boy who, to use a common phrase, was as beautiful as the day. The feeling of motherhood doubled the young creature's strength. Luigi borrowed money to defray the expenses of her confinement. Thus, just at first, she did not feel all the painfulness of their situation, and the young parents gave themselves up to the joy of rearing a child. This was their last gleam of happiness. Like two swimmers who unite their forces to stem a current, the Corsicans at first struggled bravely; but sometimes they gave themselves up to an apathy resembling the torpor that precedes death, and they soon were obliged to sell their little treasures.

Poverty suddenly stood before them, not hideous, but

humbly attired, almost pleasant to endure; there was nothing appalling in her voice; she did not bring despair with her, nor spectres, nor squalor, but she made them forget the traditions and the habit of comfort; she broke the mainsprings of pride. Then came misery in all its horror, reckless of her rags, and trampling every human feeling underfoot. Seven or eight months after the birth of little Bartolomeo it would have been difficult to recognize the original of the beautiful portrait, the sole adornment of their bare room, in the mother who was suckling a sickly baby. Without any fire in bitter winter weather, Ginevra saw the soft outlines of her face gradually disappear, her cheeks became as white as porcelain, her eyes colorless, as though the springs of life were drying up in her. And watching her starved and pallid infant, she suffered only in his young misery, while Luigi had not the heart even to smile at his boy.

"I have scoured Paris," he said in a hollow voice. "I know no one, and how can I dare beg of strangers? Vergniaud, the horse-breeder, my old comrade in Egypt, is implicated in some conspiracy, and has been sent to prison; besides, he had loaned me all he had to loan. As to the landlord, he has not asked me for any rent for more than a year."

"But we do not want for anything," Ginevra gently answered, with an affectation of calmness.

"Each day brings some fresh difficulty," replied Luigi, with horror.

Luigi took all Ginevra's paintings, the portrait, some furniture which they yet could dispense with, and sold them all for a mere trifle; the money thus obtained prolonged their sufferings for a little while. During these dreadful days Ginevra showed the sublime heights of her character, and the extent of her resignation. She bore the inroads of suffering with stoical firmness. Her vigorous soul upheld her under all ills; with a weak hand she worked on by her dying child, fulfilled her household

duties with miraculous activity, and was equal to everything. She was even happy when she saw on Luigi's lips a smile of surprise at the look of neatness she contrived to give to the one room to which they had been reduced.

"I have kept you a piece of bread, dear," she said one evening when he came in tired.

"And you?"

"I have dined, dear Luigi; I want nothing." And the sweet expression of her face, even more than her words, urged him to accept the food of which she had deprived herself. Luigi embraced her with one of the despairing kisses which friends gave each other in 1793 as they mounted the scaffold together. In such moments as these two human creatures see each other heart to heart. Thus the unhappy Luigi, understanding at once that his wife was fasting, felt the fever that was undermining her; he shivered, and went out on the pretext of pressing business, for he would rather have taken the most insidious poison than escape death by eating the last morsel of bread in the house.

He wandered about Paris among the smart carriages, in the midst of the insulting luxury that is everywhere flaunted; he hurried past the shops of the money-changers where gold glitters in the window; finally, he determined to sell himself, to offer himself as a substitute for the conscription, hoping by this sacrifice to save Ginevra, and that during his absence she might be taken into favor again by Bartolomeo. So he went in search of one of the men who deal in these white slaves, and felt a gleam of happiness at recognizing in him an old officer of the Imperial Guard.

"For two days I have eaten nothing," he said, in a slow, weak voice. "My wife is dying of hunger, and never utters a complaint; she will die, I believe, with a smile on her lips. For pity's sake, old comrade," he added, with a forlorn smile, "pay for me in advance; I am strong, I have left the service, and I—"

The officer gave Luigi something on account of the sum

he promised to get for him. The unhappy man laughed convulsively when he grasped a handful of gold pieces, and ran home as fast as he could go, panting, and exclaiming as he went, "Oh, my Ginevra—Ginevra!"

It was growing dark by the time he reached home. He went in softly, fearing to over-excite his wife, whom he had left so weak; the last pale rays of sunshine, coming in at the dormer window, fell on Ginevra's face. She was asleep in her chair with her baby at her breast.

"Wake up, my darling," said he, without noticing the attitude of the child, which seemed at this moment to have a supernatural glory.

On hearing his voice, the poor mother opened her eyes, met Luigi's look, and smiled; but Luigi gave a cry of terror. He hardly recognized his half-crazed wife, to whom he showed the gold, with a gesture of savage vehemence.

Ginevra began to laugh mechanically, but suddenly she cried in a terrible voice, "Louis, the child is cold!"

She looked at the infant and fainted. Little Bartolomeo was dead.

Luigi took his wife in his arms, without depriving her of the child, which she clutched to her with incomprehensible strength, and after laying her on the bed he went out to call for help.

"Great Heaven!" he exclaimed to his landlord, whom he met on the stairs, "I have money, and my child is dead of hunger, and my wife is dying. Help us."

In despair he went back to his wife, leaving the worthy builder and various neighbors to procure whatever might relieve the misery of which till now they had known nothing, so carefully had the Corsicans concealed it out of a feeling of pride. Luigi had tossed the gold pieces on the floor, and was kneeling by the bed where his wife lay.

"Father, take charge of my son, who bears your name!" cried Ginevra in her delirium.

"Oh, my angel, be calm," said Luigi, kissing her, "bet-

ter days await us!" His voice and embrace restored her to some composure.

"Oh, my Louis," she went on, looking at him with extraordinary fixity, "listen to me. I feel that I am dying. My death is quite natural. I have been suffering too much; and then happiness so great as mine had to be paid for. Yes, my Luigi, be comforted. I have been so happy that if I had to begin life again, I would again accept our lot. I am a bad mother; I weep for you even more than for my child.—My child!" she repeated in a full, deep voice. Two tears dropped from her dying eyes, and she suddenly clasped yet closer the little body she could not warm. "Give my hair to my father in memory of his Ginevra," she added. "Tell him that I never, never, accused him—"

Her head fell back on her husband's arm.

"No, no, you cannot die!" cried Luigi. "A doctor is coming. We have food. Your father will receive you into favor. Prosperity is dawning on us. Stay with us, angel of beauty!"

But that faithful and loving heart was growing cold. Ginevra instinctively turned her eyes on the man she adored, though she was no longer conscious of anything; confused images rose before her mind, fast losing all memories of earth. She knew that Luigi was there, for she clung more and more tightly to his ice-cold hand, as if to hold herself up above a gulf into which she feared to fall.

"You are cold, dear," she said presently; "I will warm you."

She tried to lay her husband's hand over her heart, but she was dead. Two doctors, a priest, and some neighbors came in at this moment, bringing everything that was needful to save the lives of the young couple and to soothe their despair. At first these intruders made a good deal of noise, but when they were all in the room an appalling silence fell.

While this scene was taking place Bartolomeo and his wife were sitting in their old armchairs, each at one corner of the immense fireplace that warmed the great drawing-room of their mansion. The clock marked midnight. It was long since the old couple had slept well. At this moment they were silent, like two old folk in their second childhood, who look at everything and see nothing. The deserted room, to them full of memories, was feebly lighted by a single lamp fast dying out. But for the dancing flames on the hearth they would have been in total darkness. One of their friends had just left them, and the chair on which he had sat during his visit stood between the old people. Piombo had already cast more than one glance at this chair, and these glances, fraught with thoughts, followed each other like pangs of remorse, for the empty chair was Ginevra's. Elisa Piombo watched the expressions that passed across her husband's pale face. Though she was accustomed to guess the Corsican's feelings from the violent changes in his features, they were to-night by turns so threatening and so sad that she failed to read this inscrutable soul.

Was Bartolomeo yielding to the overwhelming memories aroused by that chair? Was he pained at perceiving that it had been used by a stranger for the first time since his daughter's departure? Had the hour of mercy, the hour so long and vainly hoped for, struck at last?

These reflections agitated the heart of Elisa Piombo. For a moment her husband's face was so terrible that she quaked at having ventured on so innocent a device to give her an opportunity of speaking of Ginevra. At this instant the northerly blast flung the snowflakes against the shutters with such violence that the old people could hear their soft pelting. Ginevra's mother bent her head to hide her tears from her husband. Suddenly a sigh broke from the old man's heart; his wife looked at him; he was down-cast. For the second time in three years she ventured to speak to him of his daughter.

"Supposing Ginevra were cold!" she exclaimed in an undertone. "Or perhaps she is hungry," she went on. The Corsican shed a tear. "She has a child, and cannot suckle it—her milk is dried up"—the mother added vehemently, with an accent of despair.

"Let her come, oh, let her come!" cried Piombo. "Oh, my darling child, you have conquered me."

The mother rose, as if to go to fetch her daughter. At this instant the door was flung open, and a man, whose face had lost all semblance of humanity, suddenly stood before them.

"Dead!—Our families were doomed to exterminate each other; for this is all that remains of her," he said, laying on the table Ginevra's long, black hair.

The two old people started, as though they had been struck by a thunderbolt; they could not see Luigi.

"He has spared us a pistol shot, for he is dead," said Bartolomeo deliberately, as he looked on the ground.

PARIS, *January, 1830.*

MADAME FIRMIANI

*To my dear Alexandre de Berny, from his old friend
De Balzac*

MANY TALES, rich in situations, or made dramatic by the endless sport of chance, carry their plot in themselves, and can be related artistically or simply by any lips without the smallest loss of the beauty of the subject; but there are some incidents of human life to which only the accents of the heart can give life; there are certain anatomical details, so to speak, of which the delicacy appears only under the most skilful infusions of mind. Again, there are portraits which demand a soul, and are nothing without the more ethereal features of the responsive countenance. Finally, there are certain things which we know not how to say, or to depict, without I know not what unconceived harmonies that are under the influence of a day or an hour, of a happy conjunction of celestial signs, or of some occult moral predisposition.

Such revelations as these are absolutely required for the telling of this simple story, in which I would fain interest some of those naturally melancholy and pensive souls which are fed on bland emotions. If the writer, like a surgeon by the side of a dying friend, has become imbued with a sort of respect for the subject he is handling, why should not the reader share this inexplicable feeling? Is it so difficult to throw one's self into that vague, nervous melancholy which sheds gray hues on all our surroundings, which is half an illness, though its languid suffering is sometimes a pleasure?

If you are thinking by chance of the dear friends you have lost; if you are alone, and it is night, or the day is dying, read this narrative; otherwise, throw the book aside, here. If you have never buried some kind aunt, an invalid or poor, you will not understand these pages. To some, they will be odorous as of musk; to others, they will be as colorless, as strictly virtuous as those of Florian. In short, the reader must have known the luxury of tears; must have felt the wordless grief of a memory that drifts lightly by, bearing a shade that is dear but remote; he must possess some of those remembrances that make us at the same time regret those whom the earth has swallowed, and smile over vanished joys.

And now the author would have you believe that for all the wealth of England he would not extort from poetry even one of her fictions to add grace to this narrative. This is a true story, on which you may pour out the treasure of your sensibilities, if you have any.

In these days our language has as many dialects as there are men in the great human family. And it is a really curious and interesting thing to listen to the different views or versions of one and the same thing, or event, as given by the various species which make up the monograph of the Parisian—the Parisian being taken as a generic term. Thus you might ask a man of the matter-of-fact type, “Do you know Madame Firmiani?” and this man would interpret Madame Firmiani by such an inventory as this: “A large house in the Rue du Bac, rooms handsomely furnished, fine pictures, a hundred thousand francs a year in good securities, and a husband who was formerly receiver-general in the department of Montenotte.” Having thus spoken, your matter-of-fact man—stout and roundabout, almost always dressed in black—draws up his lower lip, so as to cover the upper lip, and nods his head, as much as to say, “Very respectable people, there is nothing to be said against them.” Ask him no more. Your matter-of-fact people state

everything in figures, dividends, or real estate—a great word in their dictionary.

Turn to your right, go and question that young man, who belongs to the lounge species, and repeat your inquiry.

“Madame Firmiani?” says he. “Yes, yes, I know her very well. I go to her evenings. She receives on Wednesdays; a very good house to know.” Madame Firmiani is already metamorphosed into a house. The house is not a mere mass of stones architecturally put together; no, this word, in the language of the lounge, has no equivalent. And here your lounge, a dry-looking man; with a pleasant smile, saying clever nothings, but always with more acquired wit than natural wit, bends to your ear, and says with a knowing air: “I never saw Monsieur Firmiani. His social position consists in managing estates in Italy. But Madame Firmiani is French, and spends her income as a Parisian should. She gives excellent tea! It is one of the few houses where you really can amuse yourself, and where everything they give you is exquisite. It is very difficult to get introduced, and the best society is to be seen in her drawing-rooms.” Then the lounge emphasizes his last words by gravely taking a pinch of snuff; he applies it to his nose in little dabs, and seems to be saying: “I go to the house, but do not count on my introducing you.”

To folk of this type Madame Firmiani keeps a sort of inn without a sign.

“Why on earth can you want to go to Madame Firmiani’s? It is as dull there as it is at Court. Of what use are brains if they do not keep you out of such drawing-rooms, where, with poetry such as is now current, you hear the most trivial little ballad just hatched out.”

You have asked one of your friends who comes under the class of petty autocrats—men who would like to have the universe under lock and key, and have nothing done without their leave. They are miserable at other people’s enjoyment, can forgive nothing but vice, wrong-doing, and infirmities, and want nothing but protégés. Aristocrats by

taste, they are republicans out of spite, simply to discover many inferiors among their equals.

"Oh, Madame Firmiani, my dear fellow, is one of those adorable women whom Nature feels to be a sufficient excuse for all the ugly ones she has created by mistake; she is bewitching, she is kind! I should like to be in power, to be king, to have millions of money, solely (and three words are whispered in your ear). Shall I introduce you to her?"

This young man is a Schoolboy, known for his audacious bearing among men and his extreme shyness in private.

"Madame Firmiani!" cries another, twirling his cane in the air. "I will tell you what I think of her. She is a woman of between thirty and thirty-five, face a little *passée*, fine eyes, a flat figure, a worn contralto voice, dresses a great deal, rouges a little, manners charming; in short, my dear fellow, the remains of a pretty woman which are still worthy of a passion."

This verdict is pronounced by a specimen of the genus Coxcomb, who, having just breakfasted, does not weigh his words, and is going out riding. At such moments a coxcomb is pitiless.

"She has a collection of magnificent pictures in her house. Go and see her," says another; "nothing can be finer."

You have come upon the species Amateur. This individual quits you to go to Pérignon's, or to Tripet's. To him Madame Firmiani is a number of painted canvases.

A WIFE.—"Madame Firmiani? I will not have you go there." This phrase is the most suggestive view of all.—Madame Firmiani! A dangerous woman! A siren! She dresses well, has good taste; she spoils the night's rest of every wife.—The speaker is of the species Shrew.

AN ATTACHÉ TO AN EMBASSY.—"Madame Firmiani? From Antwerp, is not she? I saw that woman, very handsome, about ten years ago. She was then at Rome."

Men of the order of Attachés have a mania for utterances à la Talleyrand, their wit is often so subtle that their percep-

tion is imperceptible. They are like those billiard players who miss the balls with infinite skill. These men are not generally great talkers; but when they talk it is of nothing less than Spain, Vienna, Italy, or St. Petersburg. The names of countries act on them like springs; you press them, and the machinery plays all its tunes.

"Does not that Madame Firmiani see a great deal of the Faubourg Saint-Germain?" This is asked by a person who desires claims to distinction. She adds a *de* to everybody's name—to Monsieur Dupin, senior, to Monsieur Lafayette; she flings it right and left and spatters people with it. She spends her life in anxieties as to what is *correct*; but, for her sins, she lives in the unfashionable Marais, and her husband was an attorney—but an attorney in the King's Court.

"Madame Firmiani, Monsieur? I do not know her." This man is of the class of Dukes. He recognizes no woman who has not been presented. Excuse him; he was created Duke by Napoleon.

"Madame Firmiani? Was she not a singer at the Italian opera house?"—A man of the genus Simpleton. The individuals of this genus must have an answer to everything. They would rather speak calumnies than be silent.

TWO OLD LADIES (*the wives of retired lawyers*). THE FIRST (she has a cap with bows of ribbon, her face is wrinkled, her nose sharp; she holds a prayer-book, and her voice is harsh).—"What was her maiden name?—this Madame Firmiani?"

THE SECOND (she has a little red face like a lady-apple, and a gentle voice).—"She was a Cadignan, my dear, niece of the old Prince de Cadignan, and cousin, consequently, to the Duc de Maufrigneuse."

Madame Firmiani then is a Cadignan. Bereft of virtues, fortune, and youth, she would still be a Cadignan; that, like a prejudice, is always rich and living.

AN ECCENTRIC.—"My dear fellow, I never saw any clogs in her anteroom; you may go to her house without compromising yourself, and play there without hesitation; for if

there should be any rogues, they will be people of quality, consequently there is no quarrelling."

AN OLD MAN OF THE SPECIES OBSERVER.—"You go to Madame Firmiani's, my dear fellow, and you find a handsome woman lounging indolently by the fire. She will scarcely move from her chair; she rises only to greet women, or ambassadors, or dukes—people of importance. She is very gracious, she charms you, she talks well, and likes to talk of everything. She bears every indication of a passionate soul, but she is credited with too many adorers to have a lover. If suspicion rested on only two or three intimate visitors, we might know which was her *cavaliere servente*. But she is all mystery; she is married, and we have never seen her husband; Monsieur Firmiani is purely a creature of fancy, like the third horse we are made to pay for when travelling post, and which we never see; Madame, if you believe the professionals, has the finest contralto voice in Europe, and has not sung three times since she came to Paris; she receives numbers of people, and goes nowhere."

The Observer speaks as an oracle. His words, his anecdotes, his quotations must all be accepted as truth, or you risk being taken for a man without knowledge of the world, without capabilities. He will slander you lightly in twenty drawing-rooms, where he is as essential as the first piece in the bill—pieces so often played to the benches, but which once upon a time were successful. The Observer is a man of forty, never dines at home, and professes not to be dangerous to women; he wears powder and a maroon-colored coat; he can always have a seat in various boxes at the Théâtre des Bouffons. He is sometimes mistaken for a parasite, but he has held too high positions to be suspected of sponging, and, indeed, possesses an estate, in a department of which the name has never leaked out.

"Madame Firmiani? Why, my dear boy, she was a mistress of Murat's." This gentleman is a Contradictory. They supply the errata to every memory, rectify every fact, bet

you a hundred to one, are cock-sure of everything. You catch them out in a single evening in flagrant delicts of ubiquity. They assert that they were in Paris at the time of Mallet's conspiracy, forgetting that half an hour before they had crossed the Beresina. The Contradictories are almost all members of the Legion of Honor; they talk very loud, have receding foreheads, and play high.

"Madame Firmiani, a hundred thousand francs a year? Are you mad? Really some people scatter thousands a year with the liberality of authors, to whom it costs nothing to give their heroines handsome fortunes. But Madame Firmiani is a flirt who ruined a young fellow the other day, and hindered him from making a very good marriage. If she were not handsome, she would be penniless."

This speaker you recognize: he is one of the Envious, and we will not sketch his least feature. The species is as well known as that of the domestic *felis*. How is the perpetuity of envy to be explained? A vice which is wholly unprofitable!

People of fashion, literary people, very good people, and people of every kind were, in the month of January, 1824, giving out so many different opinions on Madame Firmiani that it would be tiresome to report them all. We have only aimed at showing that a man wishing to know her, without choosing, or being able, to go to her house, would have been equally justified in the belief that she was a widow or a wife—silly or witty, virtuous or immoral, rich or poor, gentle or devoid of soul, handsome or ugly; in fact, there were as many Mesdames Firmiani as there are varieties in social life, or sects in the Catholic Church. Frightful thought! We are all like lithographed plates, of which an endless number of copies are taken off by slander. These copies resemble or differ from the original by touches so imperceptibly slight that, but for the calumnies of our friends and the witticisms of newspapers, reputation would depend on the balance struck by each hearer between the limping truth and the lies to which Parisian wit lends wings.

Madame Firmiani, like many other women of dignity and noble pride, who close their hearts as a sanctuary and scorn the world, might have been very hardly judged by Monsieur de Bourbonne, an old gentleman of fortune, who had thought a good deal about her during the past winter. As it happened, this gentleman belonged to the Provincial Landowner class, folk who are accustomed to inquire into everything, and to make bargains with peasants. In this business a man grows keen-witted in spite of himself, as a soldier, in the long run, acquires the courage of routine. This inquirer, a native of Touraine, and not easily satisfied by the Paris dialects, was a very honorable gentleman who rejoiced in a nephew, his sole heir, for whom he planted his poplars. Their more than natural affection gave rise to much evil-speaking, which individuals of the various species of Tourangeau formulated with much mother wit; but it would be useless to record it; it would pale before that of Parisian tongues. When a man can think of his heir without displeasure, as he sees fine rows of poplars improving every day, his affection increases with each spadeful of earth he turns at the foot of his trees. Though such phenomena of sensibility may be uncommon, they still are to be met with in Touraine.

This much-loved nephew, whose name was Octave de Camps, was descended from the famous Abbé de Camps, so well known to the learned, or to the bibliomaniacs, which is not the same thing.

Provincial folk have a disagreeable habit of regarding young men who sell their reversions with a sort of respectable horror. This Gothic prejudice is bad for speculation, which the Government has hitherto found it necessary to encourage. Now, without consulting his uncle, Octave had on a sudden disposed of an estate in favor of the speculative builders. The chateau of Villaines would have been demolished but for the offers made by his old uncle to the representatives of the demolishing fraternity. To add to the testator's wrath, a friend of Octave's, a distant relation, one of

those cousins with small wealth and great cunning, who lead their prudent neighbors to say, "I should not like to go to law with him!" had called, by chance, on Monsieur de Bourbonne and informed him that his nephew was ruined. Monsieur Octave de Camps, after dissipating his fortune for a certain Madame Firmiani, and not daring to confess his sins, had been reduced to giving lessons in mathematics, pending his coming into his uncle's leavings. This distant cousin—a sort of Charles Moor—had not been ashamed of giving this disastrous news to the old country gentleman at the hour when, sitting before his spacious hearth, he was digesting a copious provincial dinner. But would-be legatees do not get rid of an uncle so easily as they could wish. This uncle, thanks to his obstinacy, refusing to believe the distant cousin, came out victorious over the indigestion brought on by the biography of his nephew. Some blows fall on the heart, others on the brain; the blow struck by the distant cousin fell on the stomach, and produced little effect, as the good man had a strong one.

Monsieur de Bourbonne, as a worthy disciple of Saint Thomas, came to Paris without telling Octave, and tried to get information as to his heir's insolvency. The old gentleman, who had friends in the Faubourg Saint-Germain—the Listomères, the Lenoncourts, and the Vandenesses—heard so much slander, so much that was true, and so much that was false concerning Madame Firmiani, that he determined to call on her, under the name of Monsieur de Rouxellay, the name of his place. The prudent old man took care, in going to study Octave's mistress—as she was said to be—to choose an evening when he knew that the young man was engaged on work to be well paid for; for Madame Firmiani was always at home to her young friend, a circumstance that no one could account for. As to Octave's ruin, that, unfortunately, was no fiction.

Monsieur de Rouxellay was not at all like a stage uncle. As an old musketeer, a man of the best society, who had his successes in his day, he knew how to introduce himself with

a courtly air, remembered the polished manners of the past, had a pretty wit, and understood almost all the roll of nobility. Though he loved the Bourbons with noble frankness, believed in God as gentlemen believe, and read only the "Quotidienne," he was by no means so ridiculous as the Liberals of his department would have wished. He could hold his own with men about the Court, so long as he was not expected to talk of "Mosè," or the play, or romanticism, or local color, or railways. He had not got beyond Monsieur de Voltaire, Monsieur le Comte de Buffon, Peyronnet, and the Chevalier Gluck, the Queen's private musician.

"Madame," said he to the Marquise de Listomère, to whom he had given his arm to go into Madame Firmiani's room, "if this woman is my nephew's mistress, I pity her. How can she bear to live in the midst of luxury and know that he is in a garret? Has she no soul? Octave is a fool to have invested the price of the estate of Villaines in the heart of a—"

Monsieur de Bourbonne was of a Fossil species, and spoke only the language of a past day.

"But suppose he had lost it at play?"

"Well, Madame, he would have had the pleasure of playing."

"You think he has had no pleasure for his money?—Look, here is Madame Firmiani."

The old uncle's brightest memories paled at the sight of his nephew's supposed mistress. His anger died in a polite speech wrung from him by the presence of Madame Firmiani. By one of these chances which come only to pretty women, it was a moment when all her beauties shone with particular brilliancy, the result, perhaps, of the glitter of waxlights, of an exquisitely simple dress, of an indefinable reflection from the elegance in which she lived and moved. Only long study of the petty revolutions of an evening party in a Paris salon can enable one to appreciate the imperceptible shades that can tinge and change a woman's face. There are moments when, pleased with her dress, feeling herself brilliant, happy

at being admired and seeing herself the queen of a room full of remarkable men all smiling at her, a Parisian is conscious of her beauty and grace; she grows the lovelier by all the looks she meets; they give her animation, but their mute homage is transmitted by subtle glances to the man she loves. In such a moment a woman is invested, as it were, with supernatural power, and becomes a witch, an unconscious coquette; she involuntarily inspires the passion which is a secret intoxication to herself, she has smiles and looks that are fascinating. If this excitement which comes from the soul lends attractiveness even to ugly women, with what splendor does it not clothe a naturally elegant creature, finely made, fair, fresh, bright-eyed, and, above all, dressed with such taste as artists and even her most spiteful rivals must admit.

Have you ever met, for your happiness, some woman whose harmonious tones give to her speech the charm that is no less conspicuous in her manners, who knows how to talk and to be silent, who cares for you with delicate feeling, whose words are happily chosen and her language pure? Her banter flatters you, her criticism does not sting; she neither preaches nor disputes, but is interested in leading a discussion, and stops it at the right moment. Her manner is friendly and gay, her politeness is unforced, her eagerness to please is not servile; she reduces respect to a mere gentle shade; she never tires you, and leaves you satisfied with her and yourself. You will see her gracious presence stamped on the things she collects about her. In her home everything charms the eye, and you breathe, as it seems, your native air. This woman is quite natural. You never feel an effort, she flaunts nothing, her feelings are expressed with simplicity because they are genuine. Though candid, she never wounds the most sensitive pride; she accepts men as God made them, pitying the vicious, forgiving defects and absurdities, sympathizing with every age, and vexed with nothing because she has the tact to forfend everything. At once tender and lively, she first constrains and then con-

soles you. You love her so truly that if this angel does wrong you are ready to justify her.—Then you know Madame Firmiani.

By the time old Bourbonne had talked with this woman for a quarter of an hour, sitting by her side, his nephew was absolved. He understood that, true or false, Octave's connection with Madame Firmiani no doubt covered some mystery. Returning to the illusions of his youth, and judging of Madame Firmiani's heart by her beauty, the old gentleman thought that a woman so sure of her dignity as she seemed was incapable of a base action. Her black eyes spoke of so much peace of mind, the lines of her face were so noble, the forms so pure, and the passion of which she was accused seemed to weigh so little on her heart, that, as he admired all the pledges given to love and to virtue by that adorable countenance, the old man said to himself, "My nephew has committed some folly."

Madame Firmiani owned to twenty-five. But the Matter-of-facts could prove that, having been married in 1813 at the age of sixteen, she must be at least eight-and-twenty in 1825. Nevertheless the same persons declared that she had never at any period of her life been so desirable, so perfectly a woman. She had no children, and had never had any; the hypothetical Firmiani, a respectable man of forty in 1813, had, it was said, only his name and fortune to offer her. So Madame Firmiani had come to the age when a Parisian best understands what passion is, and perhaps longs for it innocently in her unemployed hours: she had everything that the world can sell, or loan, or give. The Attachés declared she knew everything, the Contradictories said she had yet many things to learn; the Observers noticed that her hands were very white, her foot very small, her movements a little too undulating; but men of every species envied or disputed Octave's good fortune, agreeing that she was the most aristocratic beauty in Paris.

Still young, rich, a perfect musician, witty, exquisite; welcomed, for the sake of the Cadignans, to whom she was

related through her mother, by the Princesse de Blamont-Chauvry, the oracle of the aristocratic quarter; beloved by her rivals the Duchesse de Maufrigneuse her cousin, the Marquise d'Espard, and Madame de Macumer, she flattered every vanity which feeds or excites love. And, indeed, she was the object of too many desires not to be the victim of fashionable detraction and those delightful calumnies which are wittily hinted behind a fan or in a whispered *aside*. Hence the remarks with which this story opened were necessary to mark the contrast between the real Firmiani and the Firmiani known to the world. Though some women forgave her for being happy, others could not overlook her respectability; now there is nothing so terrible, especially in Paris, as suspicion without foundation; it is impossible to kill it.

This sketch of a personality so admirable by nature can only give a feeble idea of it; it would need the brush of an Ingres to represent the dignity of the brow, the mass of fine hair, the majesty of the eyes, all the thoughts betrayed by the varying hues of the complexion. There was something of everything in this woman; poets could see in her both Joan of Arc and Agnes Sorel; but there was also the unknown woman—the soul hidden behind this deceptive mask—the soul of Eve, the wealth of evil and the treasures of goodness, wrong and resignation, crime and self-sacrifice—the Doña Julia and Haidee of Byron's "Don Juan."

The old soldier very boldly remained till the last in Madame Firmiani's drawing-room; she found him quietly seated in an armchair, and staying with the pertinacity of a fly that must be killed to be got rid of. The clock marked two in the morning.

"Madame," said the old gentleman, just as Madame Firmiani rose in the hope of making her guest understand that it was her pleasure that he should go. "Madame, I am Monsieur Octave de Camps' uncle."

Madame Firmiani at once sat down again, and her agitation was evident. In spite of his perspicacity, the planter of poplars could not make up his mind whether shame or

pleasure made her turn pale. There are pleasures which do not exist without a little coy bashfulness—delightful emotions which the chastest soul would fain keep behind a veil. The more sensitive a woman is, the more she lives to conceal her soul's greatest joys. Many women, incomprehensible in their exquisite caprices, at times long to hear a name spoken by all the world, while they sometimes would sooner bury it in their hearts. Old Bourbonne did not read Madame Firmiani's agitation quite in this light; but forgive him; the country gentleman was suspicious.

"Indeed, Monsieur?" said Madame Firmiani, with one of those clear and piercing looks in which we men can never see anything, because they question us too keenly.

"Indeed, Madame; and do you know what I have been told—I, in the depths of the country? That my nephew has ruined himself for you; and the unhappy boy is in a garret, while you live here in gold and silks. You will, I hope, forgive my rustic frankness, for it may be useful to you to be informed of the slander."

"Stop, Monsieur," said Madame Firmiani, interrupting the gentleman with an imperious gesture, "I know all that. You are too polite to keep the conversation to this subject when I beg you to change it. You are too gallant, in the old-fashioned sense of the word," she added, with a slightly ironical emphasis, "not to acknowledge that you have no right to cross-question me. However, it is ridiculous in me to justify myself. I hope you have a good enough opinion of my character to believe in the utter contempt I feel for money, though I was married without any fortune whatever to a man who had an immense fortune. I do not know whether your nephew is rich or poor; if I have received him, if I still receive him, it is because I regard him as worthy to move in the midst of my friends. All my friends, Monsieur, respect each other; they know that I am not so philosophical as to entertain people whom I do not esteem. That, perhaps, shows a lack of charity;

but my guardian angel has preserved in me, to this day, an intense aversion for gossip and dishonor."

Though her voice was not quite firm at the beginning of this reply, the last words were spoken by Madame Firmiani with the cool decision of *Celimène* rallying the *Misanthrope*.

"Madame," the Count resumed in a broken voice, "I am an old man—I am almost a father to Octave—I therefore must humbly crave your pardon beforehand for the only question I shall be so bold as to ask you; and I give you my word of honor as a gentleman that your reply will die here," and he laid his hand on his heart with a really religious gesture. "Does gossip speak the truth; do you love Octave?"

"Monsieur," said she, "I should answer any one else with a look. But you, since you are almost a father to Monsieur de Camps, you I will ask what you would think of a woman who, in reply to your question, should say, Yes? To confess one's love to the man we love—when he loves us—well, well; when we are sure of being loved forever, believe me, Monsieur, it is an effort to us and a reward to him; but to any one else!—"

Madame Firmiani did not finish her sentence; she rose, bowed to the good gentleman, and vanished into her private rooms, where the sound of doors opened and shut in succession had language to the ears of the poplar planter.

"Damn it!" said he to himself, "what a woman! She is either a very cunning hussy or an angel"; and he went down to his hired fly in the courtyard, where the horses were pawing the pavement in the silence. The coachman was asleep, after having cursed his customer a hundred times.

Next morning, by about eight o'clock, the old gentleman was mounting the stairs of a house in the Rue de l'Observance, where dwelt Octave de Camps. If there was in this world a man amazed, it was the young professor on seeing his uncle. The key was in the door, Octave's lamp was still burning; he had sat up all night.

"Now, you rascal," said Monsieur de Bourbonne, seat-

ing himself in an armchair. "How long has it been the fashion to make fools (speaking mildly) of uncles who have twenty-six thousand francs a year in good land in Touraine? and that, when you are sole heir? Do you know that formerly such relations were treated with respect? Pray, have you any fault to find with me? Have I bungled my business as an uncle? Have I demanded your respect? Have I ever refused you money? Have I shut my door in your face, saying you had only come to see how I was? Have you not the most accommodating, the least exacting uncle in France?—I will not say in Europe, it would be claiming too much. You write to me, or you don't write. I live on your professions of affection. I am laying out the prettiest estate in the neighborhood, a place that is the object of envy in all the department; but I do not mean to leave it to you till the latest date possible—a weakness that is very pardonable. And my gentleman sells his property, is lodged like a groom, has no servants, keeps no style—"

"My dear uncle—"

"It is not a case of uncle, but of nephew. I have a right to your confidence; so have it all out at once; it is the easiest way, I know by experience. Have you been gambling? Have you been speculating on the Bourse? Come, say, 'Uncle, I am a wretch,' and we kiss and are friends. But if you tell me any lie bigger than those I told at your age, I will sell my property, buy an annuity, and go back to the bad ways of my youth, if it is not too late."

"Uncle—"

"I went last night to see your Madame Firmiani," said the uncle, kissing the tips of all his fingers together. "She is charming," he went on. "You have the king's warrant and approval, and your uncle's consent, if that is any satisfaction to you. As to the sanction of the Church, that I suppose is unnecessary—the sacraments, no doubt, are too costly. Come; speak out. Is it for her that you have ruined yourself?"

"Yes, uncle."

"Ah! the hussy! I would have bet upon it. In my day a woman of fashion could ruin a man more cleverly than any of your courtesans of to-day. I saw in her a resuscitation of the last century."

"Uncle," said Octave, in a voice that was at once sad and gentle, "you are under a mistake. Madame Firmiani deserves your esteem, and all the adoration of her admirers."

"So hapless youth is always the same!" said Monsieur de Bourbonne. "Well, well! go on in your own way; tell me all the old stories once more. At the same time, you know, I dare say, that I am no chicken in such matters."

"My dear uncle, here is a letter which will explain everything," replied Octave, taking out an elegant letter-case—*her* gift, no doubt. "When you have read it I will tell you the rest, and you will know Madame Firmiani as the world knows her not."

"I have not got my spectacles," said his uncle. "Read it to me."

Octave began: "'My dear love—'"

"Then you are very intimate with this woman?"

"Why, yes, uncle?"

"And you have not quarrelled?"

"Quarrelled!" echoed Octave in surprise. "We are married—at Gretna Green."

"Well, then, why do you dine for forty sous?"

"Let me proceed."

"Very true. I am listening."

Octave took up the letter again, and could not read certain passages without strong emotion.

"My beloved husband, you ask me the reason of my melancholy. Has it passed from my soul into my face, or have you only guessed it? And why should you not? Our hearts are so closely united. Besides, I cannot lie, though that perhaps is a misfortune. One of the conditions of being loved is, in a woman, to be always caressing

and gay. Perhaps I ought to deceive you; but I would not do so, not even if it were to increase or to preserve the happiness you give me—you lavish on me—under which you overwhelm me. Oh, my dear, my love carries with it so much gratitude! And I must love forever, without measure. Yes, I must always be proud of you. Our glory—a woman's glory—is all in the man she loves. Esteem, consideration, honor, are they not all his who has conquered everything? Well, and my angel has fallen. Yes, my dear, your last confession has dimmed my past happiness. From that moment I have felt myself humbled through you—you, whom I believed to be the purest of men, as you are the tenderest and most loving. I must have supreme confidence in your still childlike heart to make an avowal which costs me so dear. What, poor darling, your father stole his fortune, and you know it, and you keep it! And you could tell me of this attorney's triumph in a room full of the dumb witnesses of our love, and you are a gentleman, and you think yourself noble, and I am yours, and you are two-and-twenty! How monstrous all through!

“‘I have sought excuses for you; I have ascribed your indifference to your giddy youth; I know there is still much of the child in you. Perhaps you have never yet thought seriously of what is meant by wealth, and by honesty. Oh, your laughter hurt me so much! Only think, there is a family, ruined, always in grief, girls perhaps, who curse you day by day, an old man who says to himself every night, “I should not lack bread if Monsieur de Camps’ father had only been an honest man!”’”

“‘What!’ exclaimed Monsieur de Bourbonne, interrupting him, “were you such an idiot as to tell that woman the story of your father's affair with the Bourgneufs? Women better understand spending a fortune than making one—”

“‘They understand honesty. Let me go on, uncle!

“‘Octave, no power on earth is authorized to garble the language of honor. Look into your conscience, and ask it

by what name to call the action to which you owe your riches.' ”

And the nephew looked at his uncle, who beat his head.

“ ‘I will not tell you all the thoughts that beset me; they can all be reduced to one, which is this: I cannot esteem a man who knowingly soils himself for a sum of money whether large or small. Five francs stolen at play, or six times a hundred thousand francs obtained by legal trickery, disgrace a man equally. I must tell you all: I feel myself sullied by a love which till now was all my joy. From the bottom of my soul there comes a voice I cannot stifle. I have wept to find that my conscience is stronger than my love. You might commit a crime, and I would hide you in my bosom from human justice if I could; but my devotion would go no further. Love, my dearest, is, in a woman, the most unlimited confidence, joined to I know not what craving to reverence and adore the being to whom she belongs. I have never conceived of love but as a fire in which the noblest feelings were yet further purified—a fire which develops them to the utmost.

“ ‘I have but one thing more to say: Come to me poor, and I shall love you twice as much if possible; if not, give me up. If I see you no more, I know what is left to me to do.

“ ‘But, now, understand me clearly, I will not have you make restitution because I desire it. Consult your conscience. This is an act of justice, and must not be done as a sacrifice to love. I am your wife, and not your mistress; the point is not to please me, but to inspire me with the highest esteem. If I have misunderstood, if you have not clearly explained your father’s action, in short, if you can regard your fortune as legitimately acquired—and how gladly would I persuade myself that you deserve no blame—decide as the voice of conscience dictates; act wholly for yourself. A man who truly loves, as you love me, has too high a respect for all the holy inspiration he may get from his wife to be dishonorable.

“‘I blame myself now for all I have written. A word would perhaps have been enough, and my preaching instinct has carried me away. So I should like to be scolded—not much, but a little. My dear, between you and me are not you the Power! You only should detect your own faults. Well, Master mine, can you say I understand nothing about political discussion?’

“Well, uncle?” said Octave, whose eyes were full of tears.

“I see more writing, finish it.”

“Oh, there is nothing further but such things as only a lover may read.”

“Very good,” said the old man. “Very good, my dear boy. I was popular with the women in my day; but I would have you to believe that I too have loved; *et ego in Arcadiâ*. Still, I cannot imagine why you give lessons in mathematics.”

“My dear uncle, I am your nephew. Is not that as much as to say that I have made some inroads on the fortune left to me by my father? After reading that letter a complete revolution took place in me, in one instant I paid up the arrears of remorse. I could never describe to you the state in which I was. As I drove my cab to the Bois a voice cried to me, ‘Is that horse yours?’ As I ate my dinner, I said to myself, ‘Have you not stolen the food?’ I was ashamed of myself. My honesty was ardent in proportion to its youth. First I flew off to Madame Firmiani. Ah, my dear uncle, that day I had such joys of heart, such raptures of soul as were worth millions. With her I calculated how much I owed the Bourgneuf family; and I sentenced myself, against Madame Firmiani’s advice, to pay them interest at the rate of three per cent. But my whole fortune was not enough to refund the sum. We were both of us lovers enough—husband and wife enough—for her to offer and for me to accept her savings—”

“What, besides all her virtues, that adorable woman can save money!” cried the uncle.

“Do not laugh at her. Her position compels her to

some thrift. Her husband went to Greece in 1820, and died about three years ago; but to this day it has been impossible to get legal proof of his death, or to lay hands on the will he no doubt made in favor of his wife; this important document was stolen, lost, or mislaid in a country where a man's papers are not kept as they are in France, nor is there a Consul. So, not knowing whether she may not some day have to reckon with other and malignant heirs, she is obliged to be extremely careful, for she does not wish to have to give up her wealth as Chateaubriand has just given up the Ministry. Now I mean to earn a fortune that shall be mine, so as to restore my wife to opulence if she should be ruined."

"And you never told me—you never came to me. My dear nephew, believe me I love you well enough to pay your honest debts, your debts as a gentleman. I am the Uncle of the fifth act—I will be revenged."

"I know your revenges, uncle; but let me grow rich by my own toil. If you wish to befriend me, allow me a thousand crowns a year until I need capital for some business. I declare at this moment I am so happy that all I care about is to live. I give lessons that I may be no burden on any one.

"Ah, if you could but know with what delight I made restitution. After making some inquiries I found the Bourgneufs in misery and destitution. They were living at Saint-Germain in a wretched house. The old father was manager in a lottery office; the two girls did the work of the house and kept the accounts. The mother was almost always ill. The two girls are charming, but they have learned by bitter experience how little the world cares for beauty without fortune. What a picture did I find there! If I went to the house as the accomplice in a crime, I came out of it an honest man, and I have purged my father's memory. I do not judge him, uncle; there is in a lawsuit an eagerness, a passion which may sometimes blind the most honest man alive. Lawyers

know how to legitimize the most preposterous claims; there are syllogisms in law to humor the errors of conscience, and judges have a right to make mistakes. My adventure was a perfect drama. To have played the part of Providence, to have fulfilled one of these hopeless wishes: 'If only twenty thousand francs a year could drop from heaven!'—a wish we all have uttered in jest; to see a sublime look of gratitude, amazement and admiration take the place of a glance fraught with curses; to bring opulence into the midst of a family sitting round a turf fire in the evening, by the light of a wretched lamp—No, words cannot paint such a scene. My excessive justice to them seemed unjust. Well, if there be a Paradise, my father must now be happy.—As for myself, I am loved as man was never loved before. Madame Firmiani has given me more than happiness; she has taught me a delicacy of feeling which perhaps I lacked. Indeed, I call her Dear Conscience, one of those loving names that are the outcome of certain secret harmonies of spirit. Honesty is said to pay; I hope ere long to be rich myself; at this moment I am bent on solving a great industrial problem, and if I succeed I shall make millions."

"My boy, you have your mother's soul," said the old man, hardly able to restrain the tears that rose at the remembrance of his sister.

At this instant, in spite of the height above the ground of Octave's room, the young man and his uncle heard the noise of a carriage driving up.

"It is she! I know her horses by the way they pull up."

And it was not long before Madame Firmiani made her appearance.

"Oh!" she cried, with an impulse of annoyance on seeing Monsieur de Bourbonne. "But our uncle is not in the way," she went on with a sudden smile. "I have come to kneel at my husband's feet and humbly beseech him to accept my fortune. I have just received from the Austrian Embassy a document proving Firmiani's death. The paper, drawn up by the kind offices of the Austrian envoy at Con-

stantinople, is quite formal, and the will which Firmiani's valet had in keeping for me is subjoined.—There, you are richer than I am, for you have there," and she tapped her husband's breast, "treasures which only God can add to." Then, unable to disguise her happiness, she hid her face in Octave's bosom.

"My sweet niece, we made love when I was young," said the uncle, "but how you love. You women are all that is good and lovely in humanity, for you are never guilty of your faults; they always originate with us."

PARIS, *February*, 1831.

A DAUGHTER OF EVE

TO MADAME LA COMTESSE DE BOLOGNINI,
NÉE VIMERCATI

If you remember, dear lady, the pleasure your conversation gave to a certain traveller, making Paris live for him in Milan, you will not be surprised that he should lay one of his works at your feet, as a token of gratitude for so many delightful evenings spent in your society, nor that he should seek for it the shelter of a name which, in old times, was given to not a few of the tales by one of your early writers, beloved of the Milanese. You have an Eugénie, with more than the promise of beauty, whose speaking smile proclaims her to have inherited from you the most precious gifts a woman can possess, and whose childhood, it is certain, will be rich in all those joys which a harsh mother refused to the Eugénie of these pages. If Frenchmen are accused of being frivolous and inconstant, I, you see, am Italian in my faithfulness and attachment. How often, as I wrote the name of Eugénie, have my thoughts carried me back to the cool stuccoed drawing-room and little garden of the Vicolo dei Capuccini, which used to resound to the dear child's merry laughter, to our quarrels, and our stories. You have left the Corso for the Tre Monasteri, where I know nothing of your manner of life, and I am forced to picture you, no longer among the pretty things, which doubtless still surround you, but like one of the beautiful heads of Carlo Dolci, Rafael, Titian, or Allori, which, in their remoteness, seem to us like abstractions.

If this book succeed in making its way across the Alps, it will tell you of the lively gratitude and respectful friendship of

Your humble servant,

De Balzac.

PREFACE

OPINIONS of the larger division of this book will vary in pretty direct ratio with the general taste of the reader for Balzac in his more sentimental mood, and for his delineations of virtuous or "honest" women. As is the case with the number of the "Comédie" which immediately succeeds it in "Scènes de la Vie Privée," I cannot say of it that it appeals to me personally with any strong attraction. It is, however, much later and much more accomplished work than "La Femme de Trente Ans" and its companions. It is possible also that opinion may be conditioned by likes or dislikes for novels written in the form of letters, but this cannot count for very much. Some of the best novels in the world, and some of the worst, have taken this form, so that the form itself can have had nothing necessarily to do with their goodness and badness by itself.

Something of the odd perversity which seems to make it so difficult for a French author to imagine a woman, not necessarily a model of perfection, who combines love for her husband of the passionate kind with love for her children of the animal sort, common-sense and good housewifery with freedom from the characteristics of the mere *ménagère*, interest in affairs and books and things in general without, in the French sense, "dissipation" or neglect of home—appears in the division of the parts of Louise de Chaulieu and Renée de Maucombe. I cannot think that Balzac has improved his book, though he has made it much easier to write, by this separation. We should take more interest in Renée's nursery—it is fair to Balzac to say that he was one of the earliest, despite his lukewarm affec-

tion for things English, to introduce this important apartment into a French novel—if she had married her husband less as a matter of business, and had regarded him with a somewhat more romantic affection; and though it is perhaps not fair to look forward to the “Député d’Arcis” (which, after all, is not in this part probably Balzac’s work), we should not in that case have been so little surprised as we are to find the staid matron very nearly flinging herself at the head of a young sculptor, and “making it up” to him (one of the nastiest situations in fiction) with her own daughter. So, too, if the addition of a little more romance to Renée had resulted in the subtraction of a corresponding quantity from Louise, there might not have been much harm done. This very inflammable lady of high degree irresistibly reminds one (except in beauty) of the terrible spinster in Mr. Punch’s gallery who “had never seen the man whom she could not love, and hoped to Heaven she never might.” It was not for nothing that Mlle. de Chaulieu requested (in defiance of possibility) to be introduced to Madame de Staël. She is herself a later and slightly modernized variety of the Corinne ideal—a sort of French equivalent in fiction of the actual English Lady Caroline Lamb, a person with no repose in her affections, and conceiving herself in conscience bound to make both herself and her lovers or husbands miserable. It is true that in order to the successful accomplishment of this cheerful life-programme, Balzac has provided her with two singularly complaisant and adequate helpmates in the shape of the Spaniard-Sardinian Felipe de Macumer and the French-Englishman and lunatic Marie Gaston. Nor do I know that she is more than they themselves desire, being, as they are, walking gentlemen of a most *triste* description, deplorable to consider as coming from the hand that created not merely Goriot and Grandet, but even Rastignac, Flore Brazier, and Lucien de Rubempré. If this censure seems too hard, I can only say that of all things that deserve the name of failure, “sensibility” that does not reach the ac-

tual boiling-point of passion seems to me to fail most disagreeably.

There are, however, even for those who are thus minded, considerable condolences and consolations in "*Une Fille d'Eve*." It is perhaps unfortunate—and may not improbably be the cause of that abiding notion of Balzac as preferring moral ugliness to moral beauty, which has been so often referred to—that he has rather a habit of setting his studies in rose-pink side by side with his far more vigorous exertations in black and crimson. "*Une Fille d'Eve*" is one of the best of these latter in its own way. It is no doubt conditioned by Balzac's quaint hatred of that newspaper press from which he never could quite succeed in disengaging himself; and we should have been more entirely rejoiced at the escape of Count Félix de Vandenesse from the decoration so often alluded to by our Elizabethan poets and dramatists if he had not been the very questionable hero of "*Le Lys dans la Vallée*." But the whole intrigue is managed with remarkable ease and skill; the "double arrangement," so to speak, by which Raoul Nathan proves for a time at least equally attractive to such very different persons as Florine and Madame de Vandenesse, the perfidious manoeuvres of the respectable ladies who have formerly enjoyed the doubtful honor of Count Félix's attentions—all are good. It can hardly be said, considering the nature of the case, that the Count's method of saving his honor, though not quite the most scrupulous in the world, is contrary to "the game," and the whole moves well.

Perhaps the character of Nathan himself cannot be said to be quite fully worked out. Balzac seems to have postulated, as almost necessary to the journalist nature, a sort of levity half artistic, half immoral, which is incapable of constancy or uprightness. Blondet, and perhaps Claude Vignon, are about the only members of the accursed vocation whom he allows in some measure to escape the curse. But he has not elaborated and instanced its working quite

so fully in the case of Nathan as in the cases of Lousteau and Lucien de Rubempré. I do not know whether any special original has been assigned to Nathan, who, it will be observed, is something more than a mere journalist, being a successful dramatist and romancer.

"Mémoires de Deux Jeunes Mariées" first appeared in the "Presse" during the winter of 1841-42, and was published as a book by Souverain in the latter year. The "Comédie" in its complete form was already under way; and the "Mémoires" being suitable for its earliest division, the "Scènes de la Vie Privée" were entered at once on the books, the same year, 1842, seeing the entrance.

"Une Fille d'Eve" was a little earlier. After appearing (with nine chapter divisions) in the "Siècle" on the last day of December, 1838, and during the first fortnight of January, 1839, it was in the latter year published as a book by Souverain with "Massimilla Doni," and three years later was comprised in the first volume of the "Comédie."

A DAUGHTER OF EVE

CHAPTER I

THE TWO MARIES

IT WAS half-past eleven in the evening, and two women were seated by the fire of a boudoir in one of the finest houses of the Rue Neuve-des-Mathurins. The room was hung in blue velvet, of the kind with tender melting lights, which French industry has only lately learned to manufacture. The doors and windows had been draped by a really artistic decorator with rich cashmere curtains, matching the walls in color. From a prettily molded rose in the centre of the ceiling, hung, by three finely wrought chains, a silver lamp, studded with turquoises. The plan of decoration had been carried out to the very minutest detail; even the ceiling was covered with blue silk, while long bands of cashmere, folded across the silk at equal distances, made stars of white, looped up with pearl beading. The feet sank in the warm pile of a Belgian carpet, close as a lawn, where blue nosegays were sprinkled over a ground the color of unbleached linen. The warm tone of the furniture, which was of solid rosewood and carved after the best antique models, saved from insipidity the general effect which a painter might have called a little "muzzy." On the backs of the chairs small panels of splendid broché silk—white with blue flowers—were set in broad leafy frames, finely cut on the wood. On either side of the window stood a set of shelves, loaded with valuable knick-knacks, the flower of mechanical art, sprung into being at the touch of creative fancy. The mantel-piece of African marble bore a platinum timepiece

with arabesques in black enamel, flanked by extravagant specimens of old Saxe—the inevitable shepherd with dainty bouquet forever tripping to meet his bride—embodying the Teutonic conception of ceramic art. Above sparkled the bevelled facets of a Venetian mirror in an ebony frame, crowded with figures in relief, relic of some royal residence. Two flower-stands displayed at this season the sickly triumphs of the hothouse, pale, spirit-like blossoms, the pearls of the world of flowers. The room might have been for sale, it was so desperately tidy and prim. It bore no impress of will and character such as marks a happy home, and even the women did not break the general chilly impression, for they were weeping.

The proprietor of the house, Ferdinand du Tillet, was one of the richest bankers in Paris, and the very mention of his name will account for the lavish style of the house decoration, of which the boudoir may be taken as a sample. Du Tillet, though a man of no family and sprung from Heaven knows where, had taken for wife, in 1831, the only unmarried daughter of the Comte de Granville, whose name was one of the most illustrious on the French bench, and who had been made a peer of the realm after the Revolution of July. This ambitious alliance was not got for nothing; in the settlement, du Tillet had to sign a receipt for a dowry of which he never touched a penny. This nominal dowry was the same in amount as the huge sum given to the elder sister on her marriage with Comte Félix de Vandenesse, and which, in fact, was the price paid by the Granvilles in their turn for a matrimonial prize. Thus, in the long run, the bank repaired the breach which aristocracy had made in the finances of the bench. Could the Comte de Vandenesse have seen himself, three years in advance, brother-in-law of a Master Ferdinand, self-styled du Tillet, it is possible he might have declined the match; but who could have foreseen at the close of 1828 the strange upheavals which 1830 was to produce in the political, financial, and moral condition of France? Had Count Félix been told that in the

general shuffle he would lose his peer's coronet, to find it again on his father-in-law's brow, he would have treated his informant as a lunatic.

Crouching in a listening attitude in one of those low chairs called a *chauffeuse*, Mme. du Tillet pressed her sister's hand to her breast with motherly tenderness, and from time to time kissed it. This sister was known in society as Mme. Félix de Vandenesse, the Christian name being joined to that of the family, in order to distinguish the Countess from her sister-in-law, wife of the former ambassador, Charles de Vandenesse, widow of the late Comte de Kergarouët, whose wealth she had inherited, and by birth a de Fontaine. The Countess had thrown herself back upon a lounge, a handkerchief in her other hand, her eyes swimming, her breath choked with half-stifled sobs. She had just poured out her confidences to Mme. du Tillet in a way which proved the tenderness of their sisterly love. In an age like ours it would have seemed so natural for sisters, who had married into such very different spheres, not to be on intimate terms, that a rapid glance at the story of their childhood will be necessary in order to explain the origin of this affection which had survived, without jar or flaw, the alienating forces of society and the mutual scorn of their husbands.

The early home of Marie-Angélique and Marie-Eugénie was a dismal house in the Marais. Here they were brought up by a pious but narrow-minded woman, "imbued with high principle," as the classic phrase has it, who conceived herself to have performed the whole duty of a mother when her girls arrived at the door of matrimony without ever having travelled beyond the domestic circle embraced by the maternal eye. Up to that time they had never even been to a play. A Paris church was their nearest approach to a theatre. In short, their upbringing in their mother's house was as strict as it could have been in a convent. From the time that they had ceased to be mere infants they always slept in a room adjoining that of the Countess, the door of which was kept open at night. The time not occupied by

dressing, religious observances, and the minimum of study requisite for the children of gentlefolk, was spent in making poor-clothes and in taking exercise, modelled on the English Sunday walk, where any quickening of the solemn pace is checked as being suggestive of cheerfulness. Their lessons were kept within the limits imposed by confessors, chosen from among the least liberal and most Jansenist of ecclesiastics. Never were girls handed over to their husbands more pure and virgin: in this point, doubtless one of great importance, their mother seemed to have seen the fulfilment of her whole duty to God and man. Not a novel did the poor things read till they were married. In drawing an old maid was their instructor, and their only copies were figures whose anatomy would have confounded Cuvier, and so drawn as to have made a woman of the Farnese Hercules. A worthy priest taught them grammar, French, history, geography, and the little arithmetic a woman needs to know. As for literature, they read aloud in the evening from certain authorized books, such as the "*Lettres édifiantes*" and Noël's "*Leçons de littérature*," but only in the presence of their mother's confessor, since even here passages might occur, which, apart from heedful commentary, would be liable to stir the imagination. Fénelon's "*Telemachus*" was held dangerous. The Comtesse de Granville was not without affection for her daughters, and it showed itself in wishing to make angels of them in the fashion of Marie Alacoque, but the daughters would have preferred a mother less saintly and more human.

This education bore its inevitable fruit. Religion, imposed as a yoke and presented under its harshest aspect, wearied these innocent young hearts with a discipline adapted for hardened sinners. It repressed their feelings, and, though striking deep root, could create no affection. The two Mariés had no alternative but to sink into imbecility or to long for independence. Independence meant marriage, and to this they looked as soon as they began to see something of the world and could exchange a few ideas,

while yet remaining utterly unconscious of their own touching grace and rare qualities. Ignorant of what innocence meant, without arms against misfortune, without experience of happiness, how should they be able to judge of life? Their only comfort in the depths of this maternal jail was drawn from each other. Their sweet whispered talks at night, the few sentences they could exchange when their mother left them for a moment, contained sometimes more thoughts than could be put in words. Often would a stolen glance, charged with sympathetic message and response, convey a whole poem of bitter melancholy. They found a marvellous joy in simple things—the sight of a cloudless sky, the scent of flowers, a turn in the garden with interlacing arms—and would exult with innocent glee over the completion of a piece of embroidery.

Their mother's friends, far from providing intellectual stimulus or calling forth their sympathies, only deepened the surrounding gloom. They were stiff-backed old ladies, dry and rigid, whose conversation turned on their ailments, on the shades of difference between preachers or confessors, or on the most trifling events in the religious world, which might be found in the pages of "*La Quotidienne*" or "*L'Ami de la Religion*." The men again might have served as extinguishers to the torch of love, so cold and mournfully impassive were their faces. They had all reached the age when a man becomes churlish and irritable, when his tastes are blunted except at table, and are directed only to procuring the comforts of life. Religious egotism had dried up hearts devoted to task work and intrenched behind routine. They spent the greater part of the evening over silent card-parties. At times the two poor little girls, placed under the ban of this sanhedrim, who abetted the maternal severity, would suddenly feel that they could bear no longer the sight of these wearisome persons with their sunken eyes and frowning faces.

Against the dull background of this life stood out in bold relief the single figure of a man, that of their music-master.

The confessors had ruled that music was a Christian art, having its source in the Catholic Church and developed by it, and therefore the two little girls were allowed to learn music. A spectacled lady, who professed sol-fa and the piano at a neighboring convent, bored them for a time with exercises. But, when the elder of his girls was ten years old, the Comte de Granville pointed out the necessity of finding a master. Mme. de Granville, who could not deny it, gave to her concession all the merit of wifely submissiveness. A pious woman never loses an opportunity of taking credit for doing her duty.

The master was a Catholic German, one of those men who are born old and will always remain fifty, even if they live to be eighty. His hollowed, wrinkled, swarthy face had kept something childlike and simple in its darkest folds. The blue of innocence sparkled in his eyes, and the gay smile of spring dwelt on his lips. His old gray hair, which fell in natural curls, like those of Jesus Christ, added to his ecstatic air a vague solemnity which was highly misleading, for he was a man to make a fool of himself with the most exemplary gravity. His clothes were a necessary envelope to which he paid no attention, for his gaze soared too high in the clouds to come in contact with material things. And so this great unrecognized artist belonged to that generous race of the absent-minded, who give their time and their hearts to others, just as they drop their gloves on every table, their umbrellas at every door. His hands were of the kind which look dirty after washing. Finally, his aged frame, badly set up on tottering, knotty limbs, gave ocular proof how far a man's body can become a mere accessory to his mind. It was one of those strange freaks of nature which no one has ever properly described except Hoffmann, a German, who has made himself the poet of all which appears lifeless and yet lives. Such was Schmucke, formerly choir-master to the Margrave of Anspach, a learned man who underwent inspection from a council of piety. They asked him whether he fasted. The master was tempted to reply, "Look

at me!" but it is ill work jesting with saints and Jansenist confessors.

This apocryphal old man held so large a place in the life of the two Maries—they became so much attached to the great simple-minded artist whose sole interest was in his art—that, after they were married, each bestowed on him an annuity of three hundred francs, a sum which sufficed for his lodging, his beer, his pipe, and his clothes. Six hundred francs a year and his lessons were a Paradise for Schmucke. He had not ventured to confide his poverty and his hopes to any one except these two charming children, whose hearts had blossomed under the snow of maternal rigor and the frost of devotion, and this fact by itself sums up the character of Schmucke and the childhood of the two Maries.

No one could tell afterward what abbé, what devout old lady, had unearthed this German, lost in Paris. No sooner did mothers of a family learn that the Comtesse de Granville had found a music-master for her daughters than they all asked for his name and address. Schmucke had thirty houses in the Marais. This tardy success displayed itself in slippers with bronzed steel buckles and lined with horse-hair soles, and in a more frequent change of shirt. His childlike gayety, long repressed by an honorable and seemly poverty, bubbled forth afresh. He let fall little jokes such as—"Young ladies, the cats supped off the dirt of Paris last night," when a frost had dried the muddy streets overnight, only they were spoken in a Germano-Gallic lingo—"Younc ladies, de gads subbed off de dirt off Barees." Gratified at having brought his adorable ladies this species of *Vergiss mein nicht*, culled from the flowers of his fancy, he put on an air of such ineffable roguishness in presenting it that mockery was disarmed. It made him so happy to call a smile to the lips of his pupils, the sadness of whose life was no mystery to him, that he would have made himself ridiculous on purpose if nature had not saved him the trouble. And yet there was no common-

place so vulgar that the warmth of his heart could not infuse it with fresh meaning. In the fine words of the late Saint-Martin, the radiance of his smile might have turned the mire of the highway to gold. The two Maries, following one of the best traditions of religious education, used to escort their master respectfully to the door of the suite when he left. There the poor girls would say a few kind words to him, happy in making him happy. It was the one chance they had of exercising their woman's nature.

Thus, up to the time of their marriage, music became for the girls a life within life, just as, we are told, the Russian peasant takes his dreams for realities, his waking life for a restless sleep. In their eagerness to find some bulwark against the rising tide of pettiness and consuming ascetic ideas, they threw themselves desperately into the difficulties of the musical art. Melody, harmony, and composition, those three daughters of the skies, rewarded their labors, making a rampart for them with their aërial dances, while the old Catholic faun, intoxicated by music, led the chorus. Mozart, Beethoven, Haydn, Paësiello, Cimarosa, Hummel, along with musicians of lesser rank, developed in them sensations which never passed beyond the modest limit of their veiled bosoms, but which went to the heart of that new world of fancy whither they eagerly betook themselves. When the execution of some piece had been brought to perfection, they would clasp hands and embrace in the wildest ecstasy. The old master called them his Saint Cecilia's.

The two Maries did not go to balls till they were sixteen, and then only four times a year, to a few selected houses. They only left their mother's side when well fortified with rules of conduct, so strict that they could reply nothing but yes and no to their partners. The eye of the Countess never quitted her daughters and seemed to read the words upon their lips. The ball-dresses of the poor little things were models of decorum—high-necked muslin

frocks, with an extraordinary number of fluffy frills and long sleeves. This ungraceful costume, which concealed instead of setting off their beauty, reminded one of an Egyptian mummy, in spite of two sweetly pathetic faces which peeped out from the mass of cotton. With all their innocence, they were furious to find themselves the objects of a kindly pity. Where is the woman, however artless, who would not inspire envy rather than compassion? The white matter of their brains was unsoiled by a single perilous, morbid, or even equivocal thought; their hearts were pure, their hands were frightfully red; they were bursting with health. Eve did not leave the hands of her Creator more guileless than were these two girls when they left their mother's home to go to the *mairie* and to the church, with one simple but awful command in their ears—to obey in all things the man by whose side they were to spend the night, awake or sleeping. To them it seemed impossible that they should suffer more in the strange house whither they were to be banished than in the maternal convent.

How came it that the father of these girls did nothing to protect them from so crushing a despotism? The Comte de Granville had a great reputation as a judge, able and incorruptible, if sometimes a little carried away by party feeling. Unhappily, by the terms of a remarkable compromise, agreed upon after ten years of married life, husband and wife lived apart, each in their own suite of apartments. The father, who judged the repressive system less dangerous for women than for men, kept the education of his boys in his own hands, while leaving that of the girls to their mother. The two Maries, who could hardly escape the imposition of some tyranny, whether in love or marriage, would suffer less than boys, whose intelligence ought to be unfettered and whose natural spirit would be broken by the harsh constraint of religious dogma pushed to an extreme. Of four victims the Count saved two. The Countess looked on her sons, both destined for the law—the one for the *magistrature*

assize, the other for the *magistrature amovible*¹—as far too badly brought up to be allowed any intimacy with their sisters. All intercourse between the poor children was strictly guarded. When the Count took his boys from school for a day he was careful that it should not be spent in the house. After luncheon with their mother and sisters he would find something to amuse them outside. Restaurants, theatres, museums, an expedition to the country in summer-time, were their treats. Only on important family occasions, such as the birthday of the Countess or of their father, New Year's Day, and prize-giving days, did the boys spend day and night under the paternal roof, in extreme discomfort, and not daring to kiss their sisters under the eye of the Countess, who never left them alone together for an instant. Seeing so little of their brothers, how was it possible the poor girls should feel any bond with them? On these days it was a perpetual, "Where is Angélique?" "What is Eugénie about?" "Where can my children be?" When her sons were mentioned, the Countess would raise her cold and sodden eyes to Heaven, as though imploring pardon for having failed to snatch them from ungodliness. Her exclamations and her silence in regard to them were alike eloquent as the most lamentable verses of Jeremiah, and the girls not unnaturally came to look on their brothers as hopeless reprobates.

The Count gave to each of his sons, at the age of eighteen, a couple of rooms in his own suite, and they then began to study law under the direction of his secretary, a barrister, to whom he intrusted the task of initiating them into the mysteries of their profession.

The two Maries, therefore, had no practical knowledge of what it is to have a brother. On the occasion of their sisters' weddings it happened that both brothers were de-

¹ The *magistrature assize* consists of the judges who sit in Court, and are appointed for life. The members of the *magistrature amovible* conduct the examination and prosecution of accused persons. They address the Court standing, and are not appointed for life.

tained at a distance by important cases: the one having then a post as *avocat général*¹ at a distant Court, while the other was making his first appearance in the provinces. In many families the reality of that home-life, which we are apt to picture as linked together by the closest and most vital ties, is something very different. The brothers are far away, engrossed in money-making, in pushing their way in the world, or they are chained to the public service; the sisters are absorbed in a vortex of family interests, outside their own circle. Thus the different members spend their lives apart and indifferent to each other, held together only by the feeble bond of memory. If on occasion pride or self-interest reunites them, just as often these motives act in the opposite sense and divide them in heart, as they have already been divided in life, so that it becomes a rare exception to find a family living in one home and animated by one spirit. Modern legislation, by splitting up the family into units, has created that most hideous evil—the isolation of the individual.

Angélique and Eugénie, amid the profound solitude in which their youth glided by, saw their father but rarely, and it was a melancholy face which he showed in his wife's handsome rooms on the ground floor. At home, as on the bench, he maintained the grave and dignified bearing of the judge. When the girls had passed the period of toys and dolls, when they were beginning, at twelve years of age, to think for themselves, and had given up making fun of Schmucke, they found out the secret of the cares which lined the Count's forehead. Under the mask of severity they could read traces of a kindly, lovable nature. He had yielded to the Church his place as head of the household, his hopes of wedded happiness had been blighted, and his father's heart was wounded in its tenderest spot—the love he bore his daughters. Sorrows such as these rouse strange pity in the breasts of girls who

¹ The term is applied to all the substitutes of the *procureur-général* or Attorney-General.

have never known tenderness. Sometimes he would stroll in the garden between his daughters, an arm round each little figure, fitting his pace to their childish steps; then, stopping in the shrubbery, he would kiss them, one after the other, on the forehead, while his eyes, his mouth, and his whole expression breathed the deepest pity.

"You are not very happy, my darlings," he said on one such occasion; "but I shall marry you early, and it will be a good day for me when I see you take wing."

"Papa," said Eugénie, "we have made up our minds to marry the first man who offers."

"And this," he exclaimed, "is the bitter fruit of such a system. In trying to make saints of them, they . . ."

He stopped. Often the girls were conscious of a passionate tenderness in their father's farewell, or in the way he looked at them when by chance he dined with their mother. This father, whom they so rarely saw, became the object of their pity, and whom we pity we love.

The marriage of both sisters—welded together by misfortune, as Rita-Christina was by nature—was the direct result of this strict conventual training. Many men, when thinking of marriage, prefer a girl taken straight from the convent and impregnated with an atmosphere of devotion to one who has been trained in the school of society: There is no medium. On the one hand is the girl with nothing left to learn, who reads and discusses the papers, who has spun round ball-rooms in the arms of countless young men, who has seen every play and devoured every novel, whose knees have been made supple by a dancing-master, pressing them against his own, who does not trouble her head about religion and has evolved her own morality; on the other is the guileless, simple girl of the type of Marie-Angélique and Marie-Eugénie. Possibly the husband's risk is no greater in the one case than in the other, but the immense majority of men, who have not yet reached the age of Arnolphe, would choose a saintly Agnès rather than a budding Celimène.

The two *Maries* were identical in figure, feet, and hands. Both were small and slight. *Eugénie*, the younger, was fair like her mother; *Angélique*, dark like her father. But they had the same complexion—a skin of that mother-of-pearl white which tells of a rich and healthy blood and against which the carnation stands out in vivid patches, firm in texture like the jasmine, and like it also, delicate, smooth, and soft to the touch. The blue eyes of *Eugénie*, the brown eyes of *Angélique*, had the same naïve expression of indifference and unaffected astonishment, betrayed by the indecisive wavering of the iris in the liquid white. Their figures were good; the shoulders, a little angular now, would be rounded by time. The neck and bosom, which had been so long veiled, appeared quite startlingly perfect in form, when, at the request of her husband, each sister for the first time attired herself for a ball in a low-necked dress. What blushes covered the poor innocent things, so charming in their shamefacedness, as they first saw themselves in the privacy of their own rooms; nor did the color fade all evening!

At the moment when this story opens, with the younger *Marie* consoling her weeping sister, they are no longer raw girls. Each had nursed an infant—one a boy, the other a girl—and the hands and arms of both were white as milk. *Eugénie* had always seemed something of a madcap to her terrible mother, who redoubled her watchful care and severity on her behalf. *Angélique*, stately and proud, had, she thought, a soul of high temper fitted to guard itself, while the skittish *Eugénie* seemed to demand a firmer hand. There are charming natures of this kind, misread by destiny, whose life ought to be unbroken sunshine, but who live and die in misery, plagued by some evil genius, the victims of chance. Thus the sprightly, artless *Eugénie* had fallen under the malign despotism of a parvenu when released from the maternal clutches. *Angélique*, high-strung and sensitive, had been sent adrift in the highest circles of Parisian society without any restraining curb.

CHAPTER II

SISTERLY CONFIDENCES

*M*ME. DE VANDENESSE, it was plain, was crushed by the burden of troubles too heavy for a mind still unsophisticated after six years of marriage. She lay at length, her limbs flaccid, her body bent, her head fallen anyhow on the back of the lounge. Having looked in at the opera before hurrying to her sister's, she had still a few flowers in the plaits of her hair, while others lay scattered on the carpet, together with her gloves, her mantle of fur-lined silk, her muff, and her hood. Bright tears mingled with the pearls on her white bosom and brimming eyes told a tale in grewsome contrast with the luxury around. The Countess had no heart for further words.

"You poor darling," said Mme. du Tillet, "what strange delusion as to my married life made you come to me for help?"

It seemed as though the torrent of her sister's grief had forced these words from the heart of the banker's wife, as melting snow will set free stones that are held the fastest in the river's bed. The Countess gazed stupidly on her with fixed eyes, in which terror had dried the tears.

"Can it be that the waters have closed over your head too, my sweet one?" she said in a low voice.

"Nay, dear, my troubles won't lessen yours."

"But tell me them, dear child. Do you think I am so sunk in self already as not to listen? Then we are comrades again in suffering as of old!"

"But we suffer apart," sadly replied Mme. du Tillet. "We live in opposing camps. It is my turn to visit the Tuileries now that you have ceased to go. Our husbands belong to rival parties. I am the wife of an ambitious

banker, a bad man. Your husband, sweetest, is kind, noble, generous—”

“Ah! do not reproach me,” cried the Countess. “No woman has the right to do so, who has not suffered the weariness of a tame, colorless life and passed from it straight to the paradise of love. She must have known the bliss of living her whole life in another, of espousing the ever-varying emotions of a poet’s soul. In every flight of his imagination, in all the efforts of his ambition, in the great part he plays upon the stage of life, she must have borne her share, suffering in his pain and mounting on the wings of his measureless delights; and all this while never losing her cold, impassive demeanor before a prying world. Yes, dear, a tumult of emotion may rage within, while one sits by the fire at home, quietly and comfortably like this. And yet what joy to have at every instant one overwhelming interest which expands the heart and makes it live in every fibre. Nothing is indifferent to you; your very life seems to depend on a drive, which gives you the chance of seeing in the crowd the one man before the flash of whose eye the sunlight pales; you tremble if he is late, and could strangle the bore who steals from you one of those precious moments when happiness throbs in every vein! To be alive, only to be alive is rapture! Think of it, dear, to live when so many women would give the world to feel as I do—and cannot. Remember, child, that for this poetry of life there is but one season—the season of youth. Soon, very soon, will come the chills of winter. Oh! if you were rich as I am in these living treasures of the heart and were threatened with losing them—”

Mme. du Tillet, terrified, had hidden her face in her hands during this wild rhapsody. At last, seeing the warm tears on her sister’s cheek, she began:

“I never dreamed of reproaching you, my darling. Your words have, in a single instant, stirred in my heart more burning thoughts than all my tears have quenched, for indeed the life I lead might well plead within me for a passion

such as you describe. Let me cling to the belief that if we had seen more of each other we should not have drifted to this point. The knowledge of my sufferings would have enabled you to realize your own happiness, and I might perhaps have learned from you courage to resist the tyranny which has crushed the sweetness out of my life. Your misery is an accident which chance may remedy, mine is unceasing. My husband neither has real affection for me nor does he trust me. I am a mere peg for his magnificence, the hall-mark of his ambition, a tit-bit for his vanity.

“Ferdinand”—and she struck her hand upon the mantel-piece—“is hard and smooth like this marble. He is suspicious of me. If I ask anything for myself I know beforehand that refusal is certain; but for whatever may tickle his self-importance or advertise his wealth I have not even to express a desire. He decorates my rooms, and spends lavishly on my table; my servants, my boxes at the theatre, all the trappings of my life are of the smartest. He grudges nothing to his vanity. His children’s baby-linen must be trimmed with lace, but he would never trouble about their real needs, and would shut his ears to their cries. Can you understand such a state of things? I go to court loaded with diamonds, and my ornaments are of the most costly whenever I am in society; yet I have not a sou of my own. Mme. du Tillet, whom envious onlookers no doubt suppose to be rolling in wealth, cannot lay her hand on a hundred francs. If the father cares little for his children, he cares still less for their mother. Never does he allow me to forget that I have been paid for as a chattel, and that my personal fortune, which has never been in my possession, has been filched from him. If he stood alone I might have a chance of fascinating him, but there is an alien influence at work. He is under the thumb of a woman, a notary’s widow, over fifty, but who still reckons on her charms, and I can see very well that while she lives I shall never be free.

“My whole life here is planned out like a sovereign’s. A bell is rung for my lunch and dinner as at your castle. I

never miss going to the Bois at a certain hour, accompanied by two footmen in full livery, and returning at a fixed time. In place of giving orders, I receive them. At balls and the theatre, a lackey comes up to me saying, 'Your carriage waits, madame,' and I have to go, whether I am enjoying myself or not. Ferdinand would be vexed if I did not carry out the code of rules drawn up for his wife, and I am afraid of him. Surrounded by all this hateful splendor, I sometimes look back with regret, and begin to think we had a kind mother. At least she left us our nights, and I had you to talk to. In my sufferings, then, I had a loving companion, but this gorgeous house is a desert to me."

It was for the Countess now to play the comforter. As this tale of misery fell from her sister's lips she took her hand and kissed it with tears.

"How is it possible for me to help you?" Eugénie went on in a low voice. "If he were to find us together he would suspect something. He would want to know what we had been talking about this hour, and it is not easy to put off the scent any one so false and full of wiles. He would be sure to lay a trap for me. But enough of my troubles; let us think of you. Your forty thousand francs, darling, would be nothing to Ferdinand. He and the Baron de Nucingen, another of these rich bankers, are accustomed to handle millions. Sometimes at dinner I hear them talking of things to make your flesh creep. Du Tillet knows I am no talker, so they speak freely before me, confident that it will go no further, and I can assure you that highway murder would be an act of mercy compared to some of their financial schemes. Nucingen and he make as little of ruining a man as I do of all their display. Among the people who come to see me, often there are poor dupes whose affairs I have heard settled overnight, and who are plunging into speculations which will beggar them. How I long to act Léonarde in the brigands' cave, and cry, 'Beware!' But what would become of me? I hold my tongue, but this luxurious mansion is nothing but a den of cutthroats. And du Tillet and

Nucingen scatter banknotes in handfuls for any whim that takes their fancy. Ferdinand has bought the site of the old castle at Tillet, and intends rebuilding it, and then adding a forest and magnificent grounds. He says his son will be a count and his grandson a peer. Nucingen is tired of his house in the Rue Saint-Lazare and is having a palace built. His wife is a friend of mine. . . . Ah!" she cried, "she might be of use to us. She is not in awe of her husband, her property is in her own hands; she is the person to save you."

"Darling," cried Mme. de Vandenesse, throwing herself into her sister's arms and bursting into tears, "there are only a few hours left. Let us go there to-night, this very instant."

"How can I go out at eleven o'clock at night?"

"My carriage is here."

"Well, what are you two plotting here?" It was du Tillet who threw open the door of the boudoir.

A false geniality lighted up the blank countenance which met the sisters' gaze. They had been too much absorbed in talking to notice the wheels of du Tillet's carriage, and the thick carpets had muffled the sound of his steps. The Countess, who had an indulgent husband and was well used to society, had acquired a tact and address such as her sister, passing straight from a mother's to a husband's yoke, had had no opportunity of cultivating. She was able then to save the situation, which she saw that Eugénie's terror was on the pointing of betraying, by a frank reply.

"I thought my sister wealthier than she is," she said, looking her brother-in-law in the face. "Women sometimes get into difficulties which they don't care to speak of to their husbands—witness Napoleon and Joséphine—and I came to ask a favor of her."

"There will be no difficulty about that. Eugénie is a rich woman," replied du Tillet, in a tone of honeyed acerbity.

"Only for you," said the Countess, with a bitter smile.

"How much do you want?" said du Tillet, who was not sorry at the prospect of getting his sister-in-law into his toils.

"How dense you are! Didn't I tell you that we want to keep our husbands out of this?" was the prudent reply of Mme. de Vandenesse, who feared to place herself at the mercy of the man whose character had by good luck just been sketched by her sister. "I shall come and see Eugénie to-morrow."

"To-morrow? No," said the banker coldly. "Mme. du Tillet dines to-morrow with a future peer of the realm, Baron de Nucingen, who is resigning to me his seat in the Chamber of Deputies."

"Won't you allow her to accept my box at the opera?" said the Countess, without exchanging even a look with her sister, in her terror lest their secret understanding should be betrayed.

"Thank you, she has her own," said du Tillet, offended.

"Very well, then, I shall see her there," replied the Countess.

"It will be the first time you have done us that honor," said du Tillet.

The Countess felt the reproach and began to laugh.

"Keep your mind easy, you shan't be asked to pay this time," she said.—"Good-by, darling."

"The jade!" cried du Tillet, picking up the flowers which had fallen from the Countess's hair. "You would do well," he said to his wife, "to take a lesson from Mme. de Vandenesse. I should like to see you as saucy in society as she was here just now. Your want of style and spirit are enough to drive a man wild."

For all reply, Eugénie raised her eyes to heaven.

"Well, madame, what have you two been about here?" said the banker after a pause, pointing to the flowers. "What has happened to bring your sister to your box to-morrow?"

In order to get away to her bedroom, and escape the cross-questioning she dreaded, the poor thrall made an excuse of being sleepy. But du Tillet took his wife's arm and, dragging her back, planted her before him beneath the full blaze of the candles, flaming in their silver-gilt branches between

two beautiful bunches of flowers. Fixing her eyes with his keen glance, he began with cold deliberation.

"Your sister came to borrow forty thousand francs to pay the debts of a man in whom she is interested, and who, within three days, will be under lock and key in the Rue de Clichy. He's too precious to be left loose."

The miserable woman tried to repress the nervous shiver which ran through her.

"You gave me a fright," she said. "But you know that my sister has too much principle and too much affection for her husband to take that sort of interest in any man."

"On the contrary," he replied dryly. "Girls brought up as you were, in a very strait-laced and puritan fashion, always pant for liberty and happiness, and the happiness they have never comes up to what they imagined. Those are the girls that make bad wives."

"Speak for me if you like," said poor Eugénie, in a tone of bitter irony, "but respect my sister. The Comtesse de Vandenesse is too happy, too completely trusted by her husband, not to be attached to him. Besides, supposing what you say were true, she would not have told me."

"It is as I said," persisted du Tillet, "and I forbid you to have anything to do with the matter. It is to my interest that the man go to prison. Let that suffice."

Mme. du Tillet left the room.

"She is sure to disobey me," said du Tillet to himself, left alone in the boudoir, "and if I keep my eye on them I may be able to find out what they are up to. Poor fools, to pit themselves against us!"

He shrugged his shoulders and went to rejoin his wife, or, more properly speaking, his slave.

CHAPTER III

THE STORY OF A HAPPY WOMAN

THE CONFESSION which Mme. Félix de Vandenesse had poured into her sister's ear was so intimately connected with her history during the six preceding years that a brief narrative of the chief incidents of her married life is necessary to its understanding.

Félix de Vandenesse was one of the band of distinguished men who owed their fortune to the Restoration, till a short-sighted policy excluded them, as followers of Martignac, from the inner circle of Government. In the last days of Charles X. he was banished with some others to the Upper Chamber; and this disgrace, though in his eyes only temporary, led him to think of marriage. He was the more inclined to it from a sort of nausea of intrigue and gallantry not uncommon with men when the hour of youth's gay frenzy is past. There comes then a critical moment when the serious side of social ties makes itself felt. Félix de Vandenesse had had his bright and his dark hours, but the latter predominated, as is apt to be the case with a man who has quite early in life become acquainted with passion in its noblest form. The initiated become fastidious. A long experience of life and study of character reconciles them at last to the second best, when they take refuge in a universal tolerance. Having lost all illusions, they are proof against guile; yet they wear their cynicism with a grace, and, being prepared for the worst, are saved the pangs of disappointment.

In spite of this, Félix still passed for one of the handsomest and most agreeable men in Paris. With women his reputation was largely due to one of the noblest of their contemporaries, who was said to have died of a broken

heart for him; but it was the beautiful Lady Dudley who had the chief hand in forming him. In the eyes of many Paris ladies Félix was a hero of romance, owing not a few of his conquests to his evil repute. Mademoiselle de Manerville had closed the chapter of his intrigues. Although not a Don Juan, he retired from the world of love, as from that of politics, a disillusioned man. That ideal type of woman and of love which, for his misfortune, had brightened and dominated his youth, he despaired of finding again. At the age of thirty, Count Félix resolved to cut short by marriage pleasures which had begun to pall. On one point he was determined: he would have none but a girl trained in the strictest dogmas of Catholicism. No sooner did he hear how the Comtesse de Granville brought up her daughters than he asked for the hand of the elder. His own mother had been a domestic tyrant; and he could still remember enough of his dismal childhood to descry, through the veil of maidenly modesty, what effect had been produced on a young girl's character by such a bondage, to see whether she were sulky, soured, and inclined to revolt, or had remained sweet and loving, responsive to the voice of noble feeling. Tyranny produces two results, exactly opposite in character, and which are symbolized in those two great types of the slave in classical times—*Epicetetus* and *Spartacus*. The one is hatred with its evil train, the other, meekness with its Christian graces. The Comte de Vandenesse read the history of his life again in *Marie-Angélique de Granville*.

In thus choosing for wife a young girl in her fresh innocence and purity, he had made up his mind beforehand, as befitted a man old in everything but years, to unite paternal with conjugal affection. He was conscious that in him politics and society had blighted feeling, and that he had only the dregs of a used-up life to offer in exchange for one in the bloom of youth. The flowers of spring would be matched with winter frosts, hoary experience with a saucy, impulsive waywardness. Having thus impartially

taken stock of his position, he intrenched himself in his married quarters with an ample store of provisions. Indulgence and trust were his two sheet anchors. Mothers with marriageable daughters ought to look out for men of this stamp, men with brains to act as protecting divinity, with worldly wisdom to diagnose like a surgeon, and with experience to take a mother's place in warding off evil. These are the three cardinal virtues in matrimony.

The refinements and luxuries to which his habits as a man of fashion and of pleasure had accustomed Félix, his training in affairs of state, the insight of a life alternately devoted to action, reflection, and literature; all the resources, in short, at his command were applied intelligently to work out his wife's happiness.

Marie-Angélique passed at once from the maternal purgatory to the wedded paradise prepared for her by Félix in their house in the Rue du Rocher, where every trifle breathed of distinction at the same time that the conventions of fashion were not allowed to interfere with that gracious spontaneity natural to warm young hearts. She began by enjoying to the full the merely material pleasures of life, her husband for two years acting as major-domo. Félix expounded to his wife very gradually and with great tact the facts of life, initiated her by degrees into the mysteries of the best society, taught her the genealogies of all families of rank, instructed her in the ways of the world, directed her in the arts of dress and conversation, took her to all the theatres, and put her through a course of literature and history. He carried out this education with the assiduity of a lover, a father, a master, and a husband combined; but with a wise discretion he allowed neither amusements nor studies to undermine his wife's faith. In short, he acquitted himself of his task in a masterly manner, and had the gratification of seeing his pupil, at the end of four years, one of the most charming and striking women of her time.

Marie-Angélique's feelings toward her husband were precisely such as he wished to inspire—true friendship, lively

gratitude, sisterly affection, with a dash of wifely fondness on occasion, not passing the due limits of dignity and self-respect. She was a good mother to her child.

Thus Félix, without any appearance of coercion, attached his wife to himself by all possible ties, reckoning on the force of habit to keep his heaven cloudless. Only men practiced in worldly arts and who have run the gamut of disillusion in politics and love have the knowledge necessary for acting on this system. Félix found in it also the pleasure which painters, authors, and great architects take in their work, while in addition to the artistic delight in creation he had the satisfaction of contemplating the result and admiring in his wife a woman of polished but unaffected manners and an unforced wit, a maiden and a mother, modestly attractive, unfettered and yet bound.

The history of a happy household is like that of a prosperous state; it can be summed up in half a dozen words, and gives no scope for fine writing. Moreover, as the only explanation of happiness is the fact that it exists, these four years present nothing but the gray wash of an eternal love-making, insipid as manna, and as exciting as the romance of *Astraea*.

In 1833, however, this edifice of happiness, so carefully put together by Félix, was on the point of falling to the ground; the foundations had been sapped without his knowledge. The fact is, the heart of a woman of five-and-twenty is not that of a girl of eighteen, any more than the heart of a woman of forty is that of one ten years younger. A woman's life has four epochs and each epoch creates a new woman. Vandenesse was certainly not ignorant of the laws which determine this development, induced by our modern habits, but he neglected to apply them in his own case. Thus the soundest grammarian may be caught tripping when he turns author; the greatest general on the field of battle, under stress of fire, and at the mercy of the accidents of the ground, will cast to the winds a theoretic rule of military science. The man whose action

habitually bears the stamp of his mind is a genius, but the greatest genius is not always equal to himself, or he would cease to be human.

Four years had passed of unruffled calm, four years of tuneful concert without one jarring note. The Countess, under these influences, felt her nature expanding like a healthy plant in good soil under the warm kisses of a sun shining in unclouded azure, and she now began to question her heart. The crisis in her life, which this tale is to unfold, would be unintelligible but for some explanations which may perhaps extenuate in the eyes of women the guilt of this young Countess, happy wife and happy mother, who at first sight might seem inexcusable.

Life is the result of a balance between two opposing forces; the absence of either is injurious to the creature. Vandenesse, in piling up satisfaction, had quenched desire, that lord of the universe, at whose disposal lie vast stores of moral energy. Extreme heat, extreme suffering, unalloyed happiness, like all abstract principles, reign over a barren desert. They demand solitude, and will suffer no existence but their own. Vandenesse was not a woman, and it is women only who know the art of giving variety to a state of bliss. Hence their coquetry, their coldness, their tremors, their tempers, and that ingenious battery of unreason, by which they demolish to-day what yesterday they found entirely satisfactory. Constancy in a man may pall, in a woman never. Vandenesse was too thoroughly good-hearted wantonly to plague the woman he loved; the heaven into which he plunged her could not be too ardent or too cloudless. The problem of perpetual felicity is one the solution of which is reserved for another and higher world. Here below, even the most inspired of poets do not fail to bore their readers when they attempt to sing of Paradise. The rock on which Dante split was to be the ruin also of Vandenesse: all honor to a desperate courage!

His wife began at last to find so well-regulated an Eden a little monotonous. The perfect happiness of Eve in her

terrestrial paradise produced in her the nausea which comes from living too much on sweets. A longing seized her, as it seized Rivarol on reading Florian, to come across some wolf in the sheepfold. This, it appears, has been the meaning in all ages of that symbolical serpent to whom the first woman made advances, some day no doubt when she was feeling bored. The moral of this may not commend itself to certain Protestants who take Genesis more seriously than the Jews themselves, but the situation of Mme. de Vandenesse requires no biblical images to explain it. She was conscious of a force within, which found no exercise. She was happy, but her happiness caused her no pangs; it was placid and uneventful; she was not haunted by the dread of losing it. It arrived every morning with the same smile and sunshine, the same soft words. Not a zephyr's breath wrinkled this calm expanse; she longed for a ripple on the glassy surface.

There was something childish in all this, which may partly excuse her; but society is no more lenient in its judgments than was the Jehovah of Genesis. The Countess was quite enough woman of the world now to know how improper these feelings were, and nothing would have induced her to confide them to her "darling husband." This was the most impassioned epithet her innocence could devise, for it is given to no one to forge in cold blood that delicious language of hyperbole which love dictates to its victims at the stake. Vandenesse, pleased with this pretty reserve, applied his arts to keep his wife within the temperate zone of wedded fervor. Moreover, this model husband wanted to be loved for himself, and judged unworthy of an honorable man those tricks of the trade which might have imposed upon his wife or awakened her feeling. He would owe nothing to the expedients of wealth. The Comtesse Marie would smile to see a shabby turn-out in the Bois, and turn her eyes complacently to her own elegant equipage and the horses which, harnessed in the English fashion, moved with very

free action and kept their distance perfectly. Félix would not stoop to gather the fruit of all his labors; his lavish expenditure, and the good taste which guided it, were accepted as a matter of course by his wife, ignorant that to them she owed her perfect immunity from vexations or wounding comparisons. It was the same throughout. Kindness is not without its rocks ahead. People are apt to put it down to an easy temper, and seldom recognize it as the secret striving of a generous nature; while, on the other hand, the ill-natured get credit for all the evil they refrain from.

About this period Mme. de Vandenesse was sufficiently drilled in the practices of society to abandon the insignificant part of timid supernumerary, all eyes and ears, which even Grisi is said, once on a time, to have played in the choruses of the La Scala theatre. The young Countess felt herself equal to the part of prima donna and made some essays in it. To the great satisfaction of Félix, she began to take her share in conversation. Sharp repartees and shrewd reflections, which were the fruit of talks with her husband, brought her into notice, and this success emboldened her. Vandenesse, whose wife had always been allowed to be pretty, was charmed when she showed herself clever also. On her return from the ball or concert or rout where she had shone, Marie, as she laid aside her finery, would turn to Félix and say with a little air of prim delight, "Please, have I done well to-night?"

At this stage the Countess began to rouse jealousy in the breasts of certain women, among whom was the Marquise de Listomère, her husband's sister, who hitherto had patronized Marie, looking on her as a good foil for her own charms. Poor innocent victim! A Countess with the sacred name of Marie, beautiful, witty, and good, a musician and not a flirt—no wonder society whetted its teeth! Félix de Vandenesse numbered among his acquaintance several women who—although their connection with him was broken off, whether by their own doing or his—were by no means indifferent to

his marriage. When these ladies saw in Marie de Vandenesse a sheepish little woman with red hands, rather silent, and to all appearance stupid also, they considered themselves sufficiently avenged.

Then came the disasters of July, 1830, and for the space of two years society was broken up. Rich people spent the troubled interval on their estates or travelling in Europe; and the salons hardly reopened before 1833. The Faubourg Saint-Germain sulked, but it admitted as neutral ground a few houses, among others, that of the Ambassador of Austria. In these select rooms legitimist society and the new society met, represented by their most fashionable leaders. Vandenesse, though strong in his convictions and attached by a thousand ties of sympathy and gratitude to the exiled family, did not feel himself bound to follow his party in its stupid fanaticism. At a critical moment he had performed his duty at the risk of life by breasting the flood of popular fury in order to propose a compromise. He could afford therefore to take his wife into a society which could not possibly expose his good faith to suspicion.

Vandenesse's former friends hardly recognized the young bride in the graceful, sparkling, and gentle Countess, who took her place with all the breeding of the highborn lady. Mmes. d'Espard and de Manerville, Lady Dudley, and other ladies of less distinction felt the stirring of a brood of vipers in their hearts; the dulcet moan of angry pride piped in their ears. The happiness of Félix enraged them, and they would have given a brand-new pair of shoes to do him an ill turn. In place of showing hostility to the Countess, these amiable intriguers buzzed about her with protestations of extreme friendliness and sang her praises to their male friends. Félix, who perfectly understood their little game, kept his eye upon their intercourse with Marie and warned her to be upon her guard. Divining, every one of them, the anxiety which their assiduity caused the Count, they could not pardon his suspicions. They redoubled their flattering attentions to their rival, and in this way contrived an immense success

for her, to the disgust of the Marquise de Listomère, who was quite in the dark about it all. The Comtesse Félix de Vandenesse was everywhere pointed to as the most charming and brilliant woman in Paris; and Marie's other sister-in-law, the Marquise Charles de Vandenesse, endured many mortifications from the confusion produced by the similarity of name and the comparisons to which it gave rise. For, though the Marquise was also a handsome and clever woman, the Countess had the advantage of her in being twelve years younger, a point of which her rivals did not fail to make use. They well knew what bitterness the success of the Countess would infuse into her relations with her sisters-in-law, who, indeed, were most chilling and disagreeable to Marie-Angélique in her triumph.

And so danger lurked in the family, enmity in friendship. It is well known how the literature of that day tried to overcome the indifference of the public, engrossed in the exciting political drama, by the production of more or less Byronic works, exclusively occupied with illicit love affairs. Conjugal infidelity furnished at this time the sole material of magazines, novels, and plays. This perennial theme came more than ever into fashion. The lover, that nightmare of the husband, was everywhere, except perhaps in the family circle, which saw less of him during that reign of the middle-class than at any other period. When the streets are ablaze with light and "Stop thief" is shouted from every window, it is hardly the moment robbers choose to be abroad. If, in the course of those years, so fruitful in civic, political, and moral upheavals, an occasional domestic misadventure took place, it was exceptional and attracted less notice than it would have done under the Restoration. Nevertheless, women talked freely among themselves of a subject in which both lyric and dramatic poetry then revelled. The lover, that being so rare and so bewitching, was a favorite theme. The few intrigues which came to light supplied matter for such conversation, which, then as ever, was confined to women of unexceptionable life. The repugnance to this

sort of talk shown by women who have a stolen joy to conceal is indeed a noteworthy fact. They are the prudes of society, cautious, and even bashful; their attitude is one of perpetual appeal for silence or pardon. On the other hand, when a woman takes pleasure in hearing of such disasters and is curious about the temptations which lead to them, you may be sure she is halting at the crossroads uncertain and hesitating.

During this winter the Comtesse de Vandenesse caught the distant roll of society's thunder, and the rising storm whistled about her ears. Her so-called friends, whose reputations were under the safeguard of exalted rank and position, drew many sketches of the irresistible gallant for her benefit, and dropped into her heart burning words about love, the one solution of life for women, the master passion, according to Mme. de Staël, who did not speak without experience. When the Countess, in a friendly conclave, naively asked why a lover was so different from a husband, not one of these women failed to reply in such a way as to pique her curiosity, haunt her imagination, touch her heart, and interest her mind. They burned to see Vandenesse in trouble.

"With one's husband, dear, one simply rubs along; with a lover it's life," said her sister-in-law, the Marquise de Vandenesse.

"Marriage, my child, is our purgatory, love is paradise," said Lady Dudley.

"Don't believe her," cried Mlle. des Touches, "it's hell!"

"Yes, but a hell with love in it," observed the Marquise de Rochefide. "There may be more satisfaction in suffering than in an easy life. Look at the martyrs!"

"Little simpleton," said the Marquise d'Espard, "in marriage we live, so to speak, our own life; love is living in another."

"In short, a lover is the forbidden fruit, and that's enough for me!" laughingly spoke the pretty Moïna de Saint-Héren.

When there were no diplomatic at homes, or balls given by wealthy foreigners, such as Lady Dudley or the Princesse

de Galathionne, the Countess went almost every evening after the opera to one of the few aristocratic drawing-rooms still open—whether that of the Marquise d'Espard, Mme. de Listomère, Mlle. des Touches, the Comtesse de Montcornet, or the Vicomtesse de Grandlieu. Never did she leave these gatherings without some seeds of evil scattered in her soul. She heard talk about "completing her life," an expression much in vogue then, or about being "understood," another word to which women attach marvellous meanings. She would return home uneasy, pensive, dreamy, and curious. Her life seemed somehow impoverished, but she had not yet gone so far as to feel it entirely barren.

CHAPTER IV

A MAN OF NOTE

THE MOST LIVELY, but also the most mixed, company to be found in any of the houses where Mme. de Vandenesse visited, was decidedly that which met at the Comtesse de Montcornet's. She was a charming little woman who opened her doors to distinguished artists, commercial princes, and celebrated literary men; but the tests to which she submitted them before admission were so rigorous that the most exclusive need not fear rubbing up against persons of an inferior grade; the most unapproachable were safe from pollution. During the winter, society (which never loses its rights, and at all costs will be amused) began to rally again, and a few drawing-rooms—including those of Mmes. d'Espard and de Listomère, of Mlle. des Touches, and of the Duchesse de Grandlieu—had picked up recruits from among the latest celebrities in art, science, literature, and politics. At a concert given by the Comtesse de Montcornet, toward the end of the winter, Raoul Nathan, a well-known name in literature and politics, made his entry, introduced by Emile

Blondet, a very brilliant but also very indolent writer. Blondet too was a celebrity, but only among the initiated few; much made of by the critics, he was unknown to the general public. Blondet was perfectly aware of this, and in general was a man of few illusions. In regard to fame, he said, among other disparaging remarks, that it was a poison best taken in small doses.

Raoul Nathan had a long struggle before emerging to the surface. Having reached it, he had at once made capital out of that sudden craze for external form then distinguishing certain exquisites, who swore by the Middle Ages, and were humorously known as "young France." He adopted the eccentricities of genius, and enrolled himself among these worshippers of art, whose intentions at least we cannot but admire, since nothing is more absurd than the dress of a Frenchman of the nineteenth century, and courage was needed to change it. Raoul, to do him justice, has something unusual and fantastic in his person, which seems to demand a setting. His enemies or his friends—there is little to choose between them—are agreed that nothing in the world so well matches the inner Nathan as the outer. He would probably look even more remarkable if left to nature than he is when touched by art. His worn and wasted features suggest a wrestling with spirits, good or evil. His face has some likeness to that which German painters give to the dead Christ, and bears innumerable traces of a constant struggle between weak human nature and the powers on high. But the deep hollows of his cheeks, the knobs on his craggy and furrowed skull, the cavities round his eyes and temples, point to nothing weak in the constitution. There is remarkable solidity about the tough tissues and prominent bones; and though the skin, tanned by excess, sticks to them as though parched by some fire within, it none the less covers a massive framework. He is tall and thin. His long hair, which always needs brushing, aims at effect. He is a Byron, badly groomed and badly put together, with legs like a heron's, congested knees, an exaggeratedly small waist, a hand with

muscles of whip-cord, the grip of a crab's claw, and lean, nervous fingers.

Raoul's eyes are Napoleonic, blue and soul-piercing; his nose is sensitive and finely chiselled, his mouth charming and adorned with teeth white enough to excite a woman's envy. There is life and fire in the head, genius on the brow. Raoul belongs to the small number of men who would not pass unnoticed in the street, and who, in a drawing-room, at once form a centre of light, drawing all eyes. He attracts attention by his *négligé*, if one may borrow from Molière the word used by Eliante to describe personal slovenliness. His clothes look as though they had been pulled about, frayed, and crumpled on purpose to harmonize with his countenance. He habitually thrusts one hand into his open waistcoat in the pose which Girodet's portrait of Chateaubriand has made famous, but not so much for the sake of copying Chateaubriand (he would disdain to copy any one) as to take the stiffness out of his shirt front. His tie becomes all in a moment a mere wisp, from a trick he has of throwing back his head with a sudden convulsive movement, like that of a race-horse champing its bit and tossing its head in the effort to break loose from bridle and curb. His long, pointed beard is very different from that of the dandy, combed, brushed, scented, sleek, shaped like a fan or cut into a peak; Nathan's is left entirely to nature. His hair, caught in by his coat-collar and tie, and lying thick upon his shoulders, leaves a grease spot wherever it rests. His dry, stringy hands are innocent of nail-brush or the luxury of a lemon. There are even journalists who declare that only on rare occasions is their grimy skin laved in baptismal waters.

In a word, this awe-inspiring Raoul is a caricature. He moves in a jerky way, as though propelled by some faulty machinery; and when walking the boulevards of Paris he offends all sense of order by impetuous zigzags and unexpected halts, which bring him into collision with peaceful citizens as they stroll along. His conversation, full of caus-

tic humor and stinging epigrams, imitates the gait of his body; of a sudden it will drop the tone of fury to become, for no apparent reason, gracious, dreamy, soothing, and gentle; then come unaccountable pauses or mental somersaults, which at times grow fatiguing. In society he does not conceal an unblushing awkwardness, a scorn of convention, and an attitude of criticism toward things usually held in respect there, which make him objectionable to plain people, as well as to those who strive to keep up the traditions of old-world courtliness. Yet, after all, he is an oddity, like a Chinese image, and women have a weakness for such things. Besides, with women he often puts on an air of elaborate suavity, and seems to take a pleasure in making them forget his grotesque exterior, and in vanquishing their antipathy. This is a salve to his vanity, his self-esteem, and his pride.

"Why do you behave so?" said the Marquise de Vandenesse to him one day.

"Are not pearls found in oyster shells?" was the pompous reply.

To some one else, who put a similar question, he answered: "If I made myself agreeable to every one, what should I have left for her whom I design to honor supremely?"

Raoul Nathan carries into his intellectual life the irregularity which he has made his badge. Nor is the device misleading: like poor girls, who go out as maids-of-all-work in humble homes, he can turn his hand to anything. He began with serious criticism, but soon became convinced that this was a losing trade. His articles, he said, cost as much as books. The profits of the theatre attracted him, but, incapable of the slow, sustained labor involved in putting anything on the boards, he was driven to ally himself with du Bruel, who worked up his ideas and converted them into light paying pieces with plenty of humor, and composed in view of some particular actor or actress. Between them they unearthed Florine, a popular actress.

Ashamed, however, of this Siamese-like union, Nathan,

unaided, brought out at the Théâtre Français a great drama, which fell with all the honors of war amid salvoes from the artillery of the press. In his youth he had already tried the theatre which represents the fine traditions of the French drama with a splendid romantic play in the style of "Pinto," and this at a time when classicism held undisputed sway. The result was that the Odéon became for three nights the scene of such disorder that the piece had to be stopped. The second play, no less than the first, seemed to many people a masterpiece, and it won for him, though only within the select world of judges and connoisseurs, a far higher reputation than the light remunerative pieces at which he worked with others.

"One more such failure," said Emile Blondet, "and you will be immortal."

But Nathan, instead of sticking to this arduous path, was driven by stress of poverty to fall back upon more profitable work, such as the production of spectacular pieces or of an eighteenth century powder and patches vaudeville, and the adaptation of popular novels to the stage. Nevertheless, he was still counted as a man of great ability, whose last word had not yet been heard. He made an excursion also into pure literature and published three novels, not reckoning those which he kept going in the press, like fishes in an aquarium. As often happens, when a writer has stuff in him for only one work, the first of these three was a brilliant success. Its author rashly put it at once in the front rank of his works as an artistic creation, and lost no opportunity of getting it puffed as the "finest book of the period," the "novel of the century."

Yet he complained loudly of the exigencies of art, and did as much as any man toward having it accepted as the one standard for all kinds of creative work—painting, sculpture, literature, architecture. He had begun by perpetrating a book of verse, which won him a place in the pleiad of poets of the day, and which contained one obscure poem that was greatly admired. Compelled by straitened circumstances to

go on producing, he turned from the theatre to the press, and from the press back to the theatre, breaking up and scattering his powers, but with unshaken confidence in his inspiration. He did not suffer, therefore, from lack of a publisher for his fame, differing in this from certain celebrities, whose flickering flame is kept from extinction by the titles of books still in the future, for which a public will be a more pressing necessity than a new edition.

Nathan came near to being a genius, and, had destiny crowned his ambition by marching him to the scaffold, he would have been justified in striking his forehead after André de Chénier. The sudden accession to power of a dozen authors, professors, metaphysicians, and historians fired him with emulation, and he regretted not having devoted his pen to politics rather than to literature. He believed himself superior to these upstarts, who had foisted themselves on to the party-machine during the troubles of 1830-33 and whose fortune now filled him with consuming envy. He belonged to the type of man who covets everything and looks on all success as a fraud on himself, who is always stumbling on some luminous track but settles down nowhere, drawing all the while on the tolerance of his neighbors. At this moment he was travelling from Saint-Simonism to Republicanism, which might serve, perhaps, as a stage to Ministerialism. His eye swept every corner for some bone to pick, some safe shelter whence he might bark beyond the reach of kicks, and make himself a terror to the passers-by. He had, however, the mortification of finding himself not taken seriously by the great de Marsay, then at the head of affairs, who had a low opinion of authors as lacking in what Richelieu called the logical spirit, or rather in coherence of ideas. Besides, no minister could have failed to reckon on Raoul's constant pecuniary difficulties which, sooner or later, would drive him into the position of accepting rather than imposing conditions.

Raoul's real and studiously suppressed character accords with that which he shows to the public. He is carried away by his own acting, declaims with great eloquence, and could

not be more self-centred were he, like Louis XIV., the State in person. None knows better how to play at sentiment or to deck himself out in a shoddy greatness. The grace of moral beauty and the language of self-respect are at his command, he is a very Alceste in pose, while acting like Philinte. His selfishness ambles along under cover of this painted cardboard, and not seldom attains the end he has in view. Excessively idle, he never works except under the prick of necessity. Continuous labor applied to the construction of a lasting fabric is beyond his conception; but in a paroxysm of rage, the result of wounded vanity, or in some crisis precipitated by his creditors, he will leap the Eurotas and perform miracles of mental forestalment; after which, worn out and amazed at his own fertility, he falls back into the enervating dissipations of Paris life. Does necessity once more threaten, he has no strength to meet it; he sinks a step and traffics with his honor. Impelled by a false idea of his talents and his future, founded on the rapid rise of one of his old comrades (one of the few cases of administrative ability brought to light by the Revolution of July), he tries to regain his footing by taking liberties with his friends, which are nothing short of a moral outrage, though they remain buried among the skeletons of private life, without a word of comment or blame.

His heart devoid of nicety, his shameless hand, hail-fellow-well-met with every vice, every degradation, every treachery, every party, have placed him as much beyond reach of attack as a constitutional king. The peccadillo, which would raise hue and cry after a man of high character, counts for nothing in him; while conduct bordering on grossness is barely noticed. In making his excuses people find their own. The very man who would fain despise him shakes him by the hand, fearing to need his help. So numerous are his friends that he would prefer enemies. This surface good-nature, which captivates a new acquaintance and is no bar to treachery, which knows no scruple and is never at fault for an excuse, which makes an outcry at the wound

which it condones, is one of the most distinctive features of the journalist. This *camaraderie* (the word is a stroke of genius) corrodes the noblest minds; it eats into their pride like rust, kills the germ of great deeds, and lends a sanction to moral cowardice. There are men who, by exacting this general slackness of conscience, get themselves absolved for playing the traitor and the turncoat. Thus it is that the most enlightened portion of the nation becomes the least worthy of respect.

From the literary point of view, Nathan is deficient in style and information. Like most young aspirants in literature he gives out to-day what he learned yesterday. He has neither the time nor the patience to make an author. He does not use his own eyes, but can pick up from others, and, while he fails in producing a vigorously constructed plot, he sometimes covers this defect by the fervor he throws into it. He "went in" for passion, to use a slang word, because there is no limit to the variety of modes in which passion may express itself, while the task of genius is to sift out from these various expressions the element in each which will appeal to every one as natural. His heroes do not stir the imagination; they are magnified individuals, exciting only a passing sympathy; they have no connection with the wider interests of life, and therefore stand for nothing but themselves. Yet the author saves himself by means of a ready wit and of those lucky hits which billiard-players call "flukes." He is the best man for a flying shot at the ideas which swoop down upon Paris, or which Paris starts. His teeming brain is not his own, it belongs to the period. He lives upon the event of the day, and, in order to get all he can from it, exaggerates its bearing. In short, we miss the accent of truth, his words ring false; there is something of the juggler in him, as Count Félix said. One feels that his pen has dipped in the ink of an actress's dressing-room.

In Nathan we find an image of the literary youth of the day, with their sham greatness and real poverty; he represents their irregular charm and their terrible falls, their

life of seething cataracts, sudden reverses, and unlooked-for triumphs. He is a true child of this jealousy-ridden age, in which a thousand personal rivalries, cloaking themselves under the name of schools, make profit out of their failures by feeding fat with them a hydra-headed anarchy; an age which expects fortune without work, glory without talent, and success without effort, but which, after many a revolt and skirmish, is at last brought by its vices to swell the civil list, in submission to the powers that be. When so many young ambitions start on foot to meet at the same goal, there must be competing wills, frightful destitution, and a relentless struggle. In this merciless combat it is the fiercest or the adroitest selfishness which wins. The lesson is not lost on an admiring world; spite of bawling, as Molière would say, it acquits and follows suit.

When, in his capacity of opponent to the new dynasty, Raoul was introduced to Mme. de Montcornet's drawing-room his specious greatness was at its height. He was recognized as the political critic of the de Marsays, the Rastignacs, and the la Roche-Hugons, who constituted the party in power. His sponsor, Emile Blondet, handicapped by his fatal indecision and dislike of action where his own affairs were concerned, stuck to his trade of scoffer and took sides with no party, while on good terms with all. He was the friend of Raoul, of Rastignac, and of Montcornet.

"You are a political triangle," said de Marsay, with a laugh, when he met him at the Opera; "that geometrical form is the peculiar property of the deity, who can afford to be idle; but a man who wants to get on should adopt a curve, which is the shortest road in politics."

Beheld from afar, Raoul Nathan was a resplendent meteor. The fashion of the day justified his manner and appearance. His pose as a Republican gave him, for the moment, that puritan ruggedness assumed by champions of the popular cause, men whom Nathan in his heart derided. This is not without attraction for women, who love to perform prodigies, such as shattering rocks, melting an iron will. Raoul's moral

costume, therefore, was in keeping with the external. He was bound to be, and he was, for this Eve, listless in her paradise of the Rue du Rocher, the insidious serpent, bright to the eye and flattering to the ear, with magnetic gaze and graceful motion, who ruined the first woman.

Marie, on seeing Raoul, at once felt that inward shock, the violence of which is almost terrifying. This would-be great man, by a mere glance, sent a thrill right through to her heart, causing a delicious flutter there. The regal mantle which fame had for the moment draped on Nathan's shoulders dazzled this simple-minded woman. When tea came, Marie left the group of chattering women, among whom she had stood silent since the appearance of this wonderful being—a fact which did not escape her so-called friends. The Countess drew near the ottoman in the centre of the room where Raoul was perorating. She remained standing, her arm linked in that of Mme. Octave de Camps, an excellent woman, who kept the secret of the nervous quivering by which Marie betrayed her strong emotion. Despite the sweet magic distilled from the eye of the woman who loves or is startled into self-betrayal, Raoul was just then entirely occupied with a regular display of fireworks. He was far too busy letting off epigrams like rockets, winding and unwinding indictments like catherine-wheels, and tracing blazing portraits in lines of fire, to notice the naive admiration of a little Eve, lost in the crowd of women surrounding him. The love of novelty which would bring Paris flocking to the Zoölogical Gardens, if a unicorn had been brought there from those famous Mountains of the Moon, virgin yet of European tread, intoxicates minds of a lower stamp, as much as it saddens the truly wise. Raoul was enraptured and far too much engrossed with women in general to pay attention to one woman in particular.

"Take care, dear, you had better come away," her fair companion, sweetest of women, whispered to Marie.

The Countess turned to her husband and, with one of

those speaking glances which husbands are sometimes slow in interpreting, begged for his arm. Félix led her away.

"Well, you are in luck, my good friend," said Mme. d'Espard in Raoul's ear. "You've done execution in more than one quarter to-night, and, best of all, with that charming Countess who has just left us so abruptly."

"Do you know what the Marquise d'Espard meant?" asked Raoul of Blondet, repeating the great lady's remark, when almost all the other guests had departed, between one and two in the morning.

"Why, yes, I have just heard that the Comtesse de Vandenesse has fallen wildly in love with you. Lucky dog!"

"I did not see her," said Raoul.

"Ah! but you will see her, you rascal," said Emile Blondet, laughing. "Lady Dudley has invited you to her great ball with the very purpose of bringing about a meeting."

Raoul and Blondet left together, and joining Rastignac, who offered them a place in his carriage, the three made merry over this conjunction of an eclectic Under-Secretary of State with a fierce Republican and a political sceptic.

"Suppose we sup at the expense of law and order?" said Blondet, who had a fancy for reviving the old-fashioned supper.

Rastignac took them to Véry's, and dismissed his carriage; the three then sat down to table and set themselves to pull to pieces their contemporaries amid Rabelaisian laughter. During the course of supper Rastignac and Blondet urged their counterfeit opponent not to neglect the magnificent opportunity thrown in his way. The story of Marie de Vandenesse was caricatured by these two profligates, who applied the scalpel of epigram and the keen edge of mockery to that transparent childhood, that happy marriage. Blondet congratulated Raoul on having found a woman who so far had been guilty only of execrable red-chalk drawings and feeble water-color

landscapes, of embroidering slippers for her husband, and performing sonatas with a most lady-like absence of passion; a woman who had been tied for eighteen years to her mother's apron-strings, pickled in devotion, trained by Vandenesse, and cooked to a turn by marriage for the palate of love. At the third bottle of champagne Raoul Nathan became more expansive than he had ever shown himself before.

"My dear friends," he said, "you know my relations with Florine, you know my life, you will not be surprised to hear me confess that I have never yet seen the color of a Countess's love. It has often been a humiliating thought to me that only in poetry could I find a Beatrice, a Laura! A pure and noble woman is like a spotless conscience, she raises us in our own estimation. Elsewhere we may be soiled, with her we keep our honor, pride, and purity. Elsewhere life is a wild frenzy, with her we breathe the peace, the freshness, the bloom of the oasis."

"Come, come, my good soul," said Rastignac, "shift the prayer of Moses on to the high notes, as Paganini does."

Raoul sat speechless with fixed and besotted eyes. At last he opened his mouth.

"This beast of a 'prentice minister does not understand me!"

Thus, while the poor Eve of the Rue du Rocher went to bed, swathed in shame, terrified at the delight which had filled her while listening to this poetic pretender, hovering between the stern voice of gratitude to Vandenesse and the flattering tongue of the serpent, these three shameless spirits trampled on the tender white blossoms of her opening love. Ah! if women knew how cynical those men can be behind their backs, who show themselves all meekness and cajolery when by their side! if they knew how they mock their idols! Fresh, lovely, and timid creature, whose charms lie at the mercy of some graceless buffoon! And yet she triumphs! The more the veils are rent, the clearer her beauty shines.

Marie at this moment was comparing Raoul and Félix,

all-ignorant of the danger to her heart in such a process. No better contrast could be found to the robust and unconventional Raoul than Félix de Vandenesse, with his clothes fitting like a glove, the finish of a fine lady in his person, his charming natural *disinvoltura*, combined with a touch of English refinement, picked up from Lady Dudley. A contrast like this pleases the fancy of a woman, ever ready to fly from one extreme to another. The Countess was too well-principled and pious not to forbid her thoughts dwelling on Raoul, and next day, in the heart of her paradise, she took herself to task for base ingratitude.

"What do you think of Raoul Nathan?" she asked her husband during lunch.

"He is a charlatan," replied the Count; "one of those volcanoes which a sprinkling of gold dust will keep tranquil. The Comtesse de Montcornet ought not to have had him at her house."

This reply was the more galling to Marie because Félix, who knew the literary world well, supported his verdict with proofs drawn from the life of Raoul—a life of shifts, in which Florine, a well-known actress, played a large part.

"Granting the man has genius," he concluded, "he is without the patience and persistency which make genius a thing apart and sacred. He tries to impress people by assuming a position which he cannot live up to. That is not the behavior of really able men and students; if they are honorable men they stick to their own line, and don't try to hide their rags under frippery."

A woman's thought has marvellous elasticity; it may sink under a blow, to all appearance crushed, but in a given time it is up again, as though nothing had happened.

"Félix must be right," was the first thought of the Countess.

Three days later, however, her mind travelled back to the tempter, allured by that sweet yet ruthless emotion

which it was the mistake of Vandenesse not to have aroused. The Count and Countess went to Lady Dudley's great ball, where de Marsay made his last appearance in society. Two months later he died, leaving the reputation of a statesman so profound that, as Blondet said, he was unfathomable. Here Vandenesse and his wife again met Raoul Nathan, amid a concourse of people made remarkable by the number of actors in the political drama whom, to their mutual surprise, it brought together.

It was one of the chief social functions in the great world. The reception-rooms offered a magic picture to the eye. Flowers, diamonds, shining hair, the plunder of countless jewel-cases, every art of the toilet—all contributed to the effect. The room might be compared to one of those show hothouses where wealthy amateurs collect the most marvellous varieties. There was the same brilliancy, the same delicacy of texture. It seemed as though the art of man would compete also with the animal world. On all sides fluttered gauze, white or painted like the wings of prettiest dragon-fly, crêpe, lace, blonde, tulle, pucked, puffed, or notched, vying in eccentricity of form with the freaks of nature in the insect tribe. There were spider's threads in gold or silver, clouds of silk, flowers which some fairy might have woven or imprisoned spirit breathed into life; feathers, whose rich tints told of a tropical sun, drooping willow-like over haughty heads, ropes of pearls, drapery in broad folds, ribbed, or slashed, as though the genius of arabesque had presided over French millinery.

This splendor harmonized with the beauties gathered together as though to form a "keepsake." The eye roamed over a wealth of fair shoulders in every tone of white that man could conceive—some amber-tinted, others glistening like some glazed surface or glossy as satin, others, again, of a rich lustreless color which the brush of Rubens might have mixed. Then the eyes, sparkling like onyx stones or turquoises, with their dark velvet edging or fair fringes;

and profiles of every contour, recalling the noblest types of different lands. There were brows lofty with pride; rounded brows, index of thought within; level brows, the seat of an indomitable will. Lastly—most bewitching of all in a scene of such studied splendor—necks and bosoms in the rich voluptuous folds adored by George IV., or with the more delicate modelling which found favor in the eighteenth century and at the court of Louis XV.; but all, whatever the type, frankly exhibited, either without drapery or through the dainty plaited tuckers of Rafael's portraits, supreme triumph of his laborious pupils. Prettiest of feet, itching for the dance, figures yielding softly to the embrace of the waltz, roused the most apathetic to attention; murmurings of gentle voices, rustling dresses, whispering partners, vibrations of the dance, made a fantastic burden to the music.

A fairy's wand might have called forth this witchery, bewildering to the senses, the harmony of scents, the rainbow tints flashing in the crystal chandeliers, the blaze of the candles, the mirrors which repeated the scene on every side. The groups of lovely women in lovely attire stood out against a dark background of men, where might be observed the delicate, regular features of the aristocracy, the tawny mustache of the sedate Englishman, the gay, smiling countenance of the French noble. Every European order glittered in the room, some hanging from a collar on the breast, others dangling by the side.

To a watchful observer the scene presented more than this gayly decorated surface. It had a soul; it lived, it thought, it felt, it found expression in the hidden passions which now and again forced their way to the surface. Now it would be an interchange of malicious glances; now some fair young girl, carried away by excitement and novelty, would betray a touch of passion; jealous women talked scandal behind their fans and paid each other extravagant compliments. Society, decked out, curled, and perfumed, abandoned itself to that frenzy of the fête which goes to the head like the fumes of wine. From every brow, as from

every heart, seemed to emanate sensations and thoughts, which, forming together one potent influence, inflamed the most cold-blooded.

It was the most exciting moment of this entrancing evening. In a corner of the gilded drawing-room, where a few bankers, ambassadors, and retired ministers, together with that old reprobate, Lord Dudley (an unexpected arrival), were seated at play, Mme. Félix de Vandenesse found herself unable to resist the impulse to enter into conversation with Nathan. She, too, may have been yielding to that ballroom intoxication which has wrung many a confession from the lips of the most coy.

The sight of this splendid pageant of a world to which he was still a stranger stung Nathan to the heart with redoubled ambition. He looked at Rastignac, whose brother, at the age of twenty-seven, had just been made a Bishop, and whose brother-in-law, Martial de la Roche-Hugon, held office, while he himself was an Under-Secretary of State, and about to marry, as rumor said, the only daughter of the Baron de Nucingen. He saw among the members of the diplomatic body an obscure writer who used to translate foreign newspapers for a journal that passed over to the reigning dynasty after 1830; he saw leader-writers members of the Council and professors peers of France. And he perceived, with bitterness, that he had taken the wrong road in preaching the overthrow of an aristocracy which counted among its ornaments the true nobility of fortunate talent and successful scheming. Blondet, though still a mere journalistic hack, was made much of in society, and had it yet in his power to strike the road to fortune by means of his intimacy with Mme. de Montcornet. Blondet, therefore, with all his ill-luck, was a striking example in Nathan's eyes of the importance of having friends in high places. In the depths of his heart he resolved upon following the example of men like de Marsay, Rastignac, Blondet, and Talleyrand, the leader of the sect. He would throw conviction to the winds, paying allegiance only to

accomplished facts, which he would wrest to his own advantage; no system should be to him more than an instrument; and on no account would he upset the balance of a society so admirably constructed, so decorative, and so consonant with nature.

"My future," he said to himself, "is in the hands of a woman belonging to the great world."

Full of this thought, the outcome of a frantic cupidity, Nathan pounced upon the Comtesse de Vandenesse like a hawk upon its prey. She was looking charming in a head-dress of marabout feathers, which produced the delicious melting effect of Lawrence's portraits, well suited to her gentle character. The fervid rhapsodies of the poet, crazed by ambition, carried the sweet creature quite off her feet. Lady Dudley, whose eye was everywhere, secured the *tête-à-tête* by handing over the Comte de Vandenesse to Mme. de Manerville. It was the first time the parted lovers had spoken face to face since their rupture. The woman, strong in the habit of ascendancy, caught Félix in the toils of a coquettish controversy, with plenty of blushing confidences, regrets deftly cast like flowers at his feet, and recriminations, where self-defence was intended to stimulate reproach.

While her husband's former mistress was raking among the ashes of dead joys to find some spark of life, Mme. Félix de Vandenesse experienced those violent heart-throbs which assail a woman with the certainty of going astray and treading forbidden paths. These emotions are not without fascination, and rouse many dormant faculties. Now, as in the days of Blue Beard, all women love to use the blood-stained key, that splendid mythological symbol which is one of Perrault's glories.

The dramatist, who knew his Shakespeare, unfolded the tale of his hardships, described his struggle with men and things, opened up glimpses of his unstable success, his political genius wasting in obscurity, his life unblest by any generous affection. Without a word directly to that effect,

he conveyed to this gracious lady the suggestion that she might play for him the noble part of Rebecca in "Ivan-hoe," might love and shelter him. Not a syllable overstepped the pure regions of sentiment. The blue of the forget-me-not, the white of the lily, are not more pure than were his flowers of rhetoric and the things signified by them; the radiance of a seraph lighted the brow of this artist, who might yet utilize his discourse with a publisher. He acquitted himself well of the serpent's part, and flashed before the eyes of the Countess the tempting colors of the fatal fruit. Marie left the ball consumed by remorse, which was akin to hope, thrilled by compliments flattering to her vanity, and agitated to the remotest corner of her heart. Her very goodness was her snare; she could not resist her own pity for the unfortunate.

Whether Mme. de Manerville brought Vandenesse to the room where his wife was talking with Nathan, whether he came there of his own accord, or whether the conversation had roused in him a slumbering pain, the fact remains, whatever the cause, that, when his wife came to ask for his arm, she found him gloomy and abstracted. The Countess was afraid she had been seen. As soon as she was alone with Félix in the carriage, she threw him a smile full of meaning, and began: "Was not that Mme. de Manerville with whom you were talking, dear?"

Félix had not yet got clear of the thorny ground, through which his wife's neat little attack marched him, when the carriage stopped at their door. It was the first stratagem prompted by love. Marie was delighted to have thus got the better of a man whom till then she had considered so superior. She tasted for the first time the joy of victory at a critical moment.

CHAPTER V

FLORINE

IN A *PASSAGE* between the Rue Basse-du-Rempart and the Rue Neuve-des-Mathurins, Raoul had one or two bare, cold rooms on the third floor of a thin, ugly house. This was his abode for the general public, for literary novices, creditors, intruders, and the whole race of bores who were not allowed to cross the threshold of private life. His real home, which was the stage of his wider life and public appearances, he made with Florine, a second-rate actress who, ten years before, had been raised to the rank of a great dramatic artist by the combined efforts of Nathan's friends, the newspaper critics, and a few literary men.

For ten years Raoul had been so closely attached to this woman that he spent half his life in her house, taking his meals there whenever he had no engagements outside nor friends to entertain. Florine, to a finished depravity, added a very pretty wit, which constant intercourse with artists and daily practice had developed and sharpened. Wit is generally supposed to be a rare quality among actors. It seems an easy inference that those who spend their lives in bringing the outside to perfection should have little left with which to furnish the interior. But any one who considers the small number of actors and actresses in a century, compared with the quantity of dramatic authors and attractive women produced by the same population, will see reason to dispute this notion. It rests, in fact, on the common assumption that personal feeling must disappear in the imitative expression of passion, whereas the real fact is that intelligence, memory, and imagination are the only powers employed in such

imitation. Great artists are those who, according to Napoleon's definition, can intercept at will the communication established by nature between sensation and thought. Molière and Talma loved more passionately in their old age than is usual with ordinary mortals.

Florine's position forced her to listen to the talk of alert and calculating journalists and to the prophecies of garrulous literary men, while keeping an eye on certain politicians who used her house as a means of profiting by the sallies of her guests. The mixture of angel and demon which she embodied made her a fitting hostess for these profligates, who revelled in her impudence and found un-failing amusement in the perversity of her mind and heart.

Her house, enriched with offerings from admirers, displayed in its exaggerated magnificence an entire regardlessness of cost. Women of this type set a purely arbitrary value on their possessions; in a fit of temper they will smash a fan or a scent-bottle worthy of a queen, and they will be inconsolable if anything happens to a ten-franc basin which their lap-dogs drink out of. The dining-room, crowded with rare and costly gifts, may serve as a specimen of the regal and insolent profusion of the establishment.

The whole room, including the ceiling, was covered with carved oak, left unstained, and set off with lines of dull gold. In the panels, encircled by groups of children playing with chimeras, were placed the lights, which illuminated here a rough sketch by Decamps; there a plaster angel holding a basin of holy water, a present from Antonin Moine; further on a dainty picture of Eugène Devéria; the sombre figure of some Spanish alchemist by Louis Boulanger; an autograph letter from Lord Byron to Caroline in an ebony frame, carved by Elschœt, with a letter of Napoleon to Josephine to match it. The things were arranged without any view to symmetry, and yet with a sort of unstudied art; the whole effect took one, as it were, by storm. There was a union of carelessness and desire to please, such as can only be found in the

homes of artists. The exquisitely-carved mantel-piece was bare except for a whimsical Florentine statue in ivory, attributed to Michelangelo, representing a Pan discovering a woman disguised as a young herd, the original of which is at the Treasury in Vienna. On either side of this hung an iron candelabrum, the work of some Renaissance chisel. A Boule timepiece on a tortoise-shell bracket, lacquered with copper arabesques, glittered in the middle of a panel between two statuettes, survivals from some ruined abbey. In the corners of the room on pedestals stood gorgeously resplendent lamps—the fee paid by some maker to Florine for trumpeting his wares among her friends, who were assured that Japanese pots, with rich fittings, made the only possible stand for lamps. On a marvellous whatnot lay a display of silver, well-earned trophy of a combat in which some English lord had been forced to acknowledge the superiority of the French nation. Next came porcelain reliefs. The whole room displayed the charming profusion of an artist whose furniture represents his capital.

The bedroom, in violet, was a young ballet-girl's dream: velvet curtains, lined with silk, were draped over inner folds of tulle; the ceiling was in white cashmere relieved with violet silk; at the foot of the bed lay an ermine rug; within the bed-curtains, which fell in the form of an inverted lily, hung a lantern by which to read the proofs of next day's papers. A yellow drawing-room, enriched with ornaments the color of Florentine bronze, carried out the same impression of magnificence, but a detailed description would make these pages too much of a broker's inventory. To find anything comparable to these treasures, it would be necessary to visit the Rothschilds' house close by.

Sophie Grignoult, who, following the usual custom of taking a stage name, was known as Florine, had made her début, beautiful as she was, in a subordinate capacity. Her triumph and her wealth she owed to Raoul Nathan. The association of these two careers, common enough in the dramatic and literary world, did not injure Raoul, who, in his

character as a man of high pretensions, respected the proprieties. Nevertheless, Florine's fortune was far from assured. Her professional income, arising from her salary and what she could earn in her holidays, barely sufficed for dress and housekeeping. Nathan helped her with contributions levied on new ventures in trade, and was always chivalrous and ready to act as her protector; but the support he gave was neither regular nor solid. This instability, this hand-to-mouth life, had no terrors for Florine. She believed in her talent and her beauty; and this robust faith had something comic in it for those who heard her, in answer to remonstrances, mortgaging her future on such security.

"I can live on my means whenever I like," she would say. "I have fifty francs in the funds now."

No one could understand how, with her beauty, Florine had remained seven years in obscurity; but as a matter of fact, she was enrolled as a supernumerary at the age of thirteen, and made her *début* two years later in a humble theatre on the boulevards. At fifteen, beauty and talent do not exist; there can only be promise of the coming woman. She was now twenty-eight, an age which with French women is the culminating point of their beauty. Painters admired most of all her shoulders, glossy white, with olive tints about the back of the neck, but firm and polished, reflecting the light like watered silk. When she turned her head, the neck made magnificent curves in which sculptors delighted. On this neck rose the small, imperious head of a Roman empress, graceful and finely molded, round and self-assertive, like that of Poppæa. The features were correct, yet expressive, and the unlined forehead was that of an easy-going woman who takes all trouble lightly, yet can be obstinate as a mule on occasion and deaf to all reason. This forehead, with its pure unbroken sweep, gave value to the lovely flaxen hair, generally raised in front, in Roman fashion, in two equal masses and twisted into a high knot at the back, so as to prolong the curve of the neck and bring out its whiteness. Dark, delicate eyebrows, such as a Chinese artist pencils,

framed the heavy lids, covered with a network of tiny pink veins. The pupils, sparkling with fire but spotted with patches of brown, gave to her look the fierce fixity of a wild beast, emblematic of the courtesan's cold heartlessness. The lovely gazelle-like iris was a beautiful gray, and fringed with black lashes, a bewitching contrast which brought out yet more strikingly the expression of calm and expectant desire. Darker tints encircled the eyes; but it was the artistic finish with which she used them that was most remarkable. Those darting, sidelong glances which nothing escaped, the upward gaze of her dreamy pose, the way she had of keeping the iris fixed, while charging it with the most intense passion and without moving the head or stirring a muscle of the face—a trick, this, learned on the stage—the keen sweep which would embrace a whole room to find out the man she wanted—these were the arts which made of her eyes the most terrible, the sweetest, the strangest in the world.

Rouge had spoiled the delicate transparency of her soft cheeks. But if it was beyond her power to blush or grow pale, she had a slender nose, indented by pink, quivering nostrils, which seemed to breathe the sarcasm and mockery of Molière's waiting-maids. Her mouth, sensual and luxurious, lending itself to irony as readily as to love, owed much of its beauty to the finely-cut edges of the little groove joining the upper lip to the nose. Her white, rather fleshy, chin portended storms in love. Her hands and arms might have been an empress's. But the feet were short and thick, ineradicable sign of low birth. Never had heritage wrought more woe. In her efforts to change it, Florine had stopped short only at amputation. But her feet were obstinate, like the Bretons from whom she sprang, and refused to yield to any science or manipulation. Florine therefore wore long boots, stuffed with cotton, to give her an arched instep. She was of medium height, and threatened with corpulence, but her figure still kept its curves and precision.

Morally, she was past mistress in all the airs and graces, tantrums, quips, and caresses of her trade; but she gave them

a special character by affecting childishness and edging in a sly thrust under cover of innocent laughter. With all her apparent ignorance and giddiness, she was at home in the mysteries of discount and commercial law. She had waded through so many bad times to reach her day of precarious triumph! She had descended, story by story, to the ground floor, through such a coil of intrigue! She knew life under so many forms; from that which dines off bread and cheese to that which toys listlessly with apricot fritters; from that which does its cooking and washing in the corner of a garret with an earthen stove to that which summons its vassal host of big-paunched *chefs* and impudent scullions. She had indulged in credit without killing it. She knew everything of which good women are ignorant, and could speak all languages. A child of the people by her origin, the refinement of her beauty allied her to the upper classes. She was hard to overreach and impossible to mystify; for, like spies, barristers, and those who have grown old in statecraft, she kept an open mind for every possibility. She knew how to deal with tradespeople and their little tricks, and could quote prices with an auctioneer. Lying back, like some fair young bride, on her couch, with the part she was learning in her hand, she might have passed for a guileless and ignorant girl of sixteen, protected only by her innocence. But let some importunate creditor arrive, and she was on her feet like a startled fawn, a good round oath upon her lips.

"My good fellow," she would address him, "your insolence is really too high an interest on my debt. I am tired of the sight of you; go and send the bailiffs. Rather them than your imbecile face."

Florine gave charming dinners, concerts, and crowded receptions, where the play was very high. Her women friends were all beautiful. Never had an old woman been seen at her parties; she was entirely free from jealousy, which seemed to her a confession of weakness. Among her old acquaintances were Coralie and la Torpille; among those of the day, the Tullias, Euphrasie, the Aquilinas, Mme. du

Val-Noble, Mariette;—those women who float through Paris like threads of gossamer in the air, no one knowing whence they come or whither they go; queens to-day, to-morrow drudges. Her rivals, too, came, actresses and singers, the whole company, in short, of that unique feminine world, so kindly and gracious in its recklessness, whose Bohemian life carries away with its dash, its spirit, its scorn of to-morrow, the men who join the frenzied dance. Though in Florine's house Bohemianism flourished unchecked to a chorus of gay artists, the mistress had all her wits about her, and could use them as not one of her guests. Secret saturnalia of literature and art were held there side by side with politics and finance. There passion reigned supreme; there temper and the whim of the moment received the reverence which a simple society pays to honor and virtue. There might be seen Blondet, Finot, Etienne Lousteau, her seventh lover who believed himself to be the first, Félicien Vernou, the journalist, Couture, Bixiou, Rastignac formerly, Claude Vignon the critic, Nucingen the banker, du Tillet, Conti the composer; in a word, the whole diabolic legion of ferocious egotists in every walk of life. There also came the friends of the singers, dancers, and actresses whom Florine knew.

Every member of this society hated or loved every other member according to circumstances. This house of call, open to celebrities of every kind, was a sort of brothel of wit, a galley of the mind. Not a guest there but had filched his fortune within the four corners of the law, had worked through ten years of squalor, had strangled two or three love affairs, and had made his mark, whether by a book or a waistcoat, a drama or a carriage and pair. Their time was spent in hatching mischief, in exploring roads to wealth, in ridiculing popular outbreaks, which they had incited the day before, and in studying the fluctuations of the money market. Each man, as he left the house, donned again the livery of his beliefs, which he had cast aside on entering in order to abuse at his ease his own party, and admire the

strategy and skill of its opponents, to put in plain words thoughts which men keep to themselves, to practice, in fine, that license of speech which goes with license in action. Paris is the one place in the world where houses of this eclectic sort exist, in which every taste, every vice, every opinion, finds a welcome, so long as it comes in decent garb.

It remains to be said that Florine is still a second-rate actress. Further, her life is neither an idle nor an enviable one. Many people, deluded by the splendid vantage-ground which the theatre gives to a woman, imagine her to live in a perpetual carnival. How many a poor girl, buried in some porter's lodge or under an attic roof, dreams on her return from the theatre of pearls and diamonds, of dresses decked with gold and rich sashes, and pictures herself, the glitter of the footlights on her hair, applauded, purchased, worshipped, carried off. And not one of them knows the facts of that treadmill existence, how an actress is forced to attend rehearsals under penalty of a fine, to read plays, and perpetually study new parts, at a time when two or three hundred pieces a year are played in Paris. In the course of each performance, Florine changes her dress two or three times, and often she returns to her dressing-room half-dead with exhaustion. Then she has to get rid of the red or white paint with the aid of plentiful cosmetics, and dust the powder out of her hair, if she has been playing an eighteenth-century part. Barely has she time to dine. When she is playing, an actress can neither lace her stays, nor eat, nor talk. For supper again Florine has no time. On returning from a performance, which nowadays is not over till past midnight, she has her toilet for the night to make and orders to give. After going to bed at one or two in the morning, she has to be up in time to revise her parts, to order her dresses, to explain them and try them on; then lunch, read her love-letters, reply to them, transact business with her hired applauders, so that she may be properly greeted on entering and leaving the stage, and, while paying the bill for her triumphs

of the past month, order wholesale those of the present. In the days of Saint Genest, a canonized actor, who neglected no means of grace and wore a hair-shirt, the stage, we must suppose, did not demand this relentless activity. Often Florine is forced to feign an illness if she wants to go into the country and pick flowers like an ordinary mortal.

Yet these purely mechanical occupations are nothing in comparison with the mental worries, arising from intrigues to be conducted, annoyances to vanity, preferences shown by authors, competition for parts, with its triumphs and disappointments, unreasonable actors, ill-natured rivals, and the importunities of managers and critics, all of which demand another twenty-four hours in the day.

And, lastly, there is the art itself and all the difficulties it involves—the interpretation of passion, details of mimicry, and stage effects, with thousands of opera-glasses ready to pounce on the slightest flaw in the most brilliant presentment. These are the things which wore away the life and energy of Talma, Lekain, Baron, Contat, Clairon, Champmeslé. In the pandemonium of the greenroom self-love is sexless; the successful artist, man or woman, has all other men and women for enemies.

As to profits, however handsome Florine's salaries may be, they do not cover the cost of the stage finery, which—not to speak of costumes—demands an enormous expenditure in long gloves and shoes, and does not do away with the necessity for evening and visiting dresses. One-third of such a life is spent in begging favors, another in making sure the ground already won, and the remainder in repelling attacks; but all alike is work. If it contains also moments of intense happiness, that is because happiness here is rare and stolen, long waited for, a chance godsend amid the hateful grind of forced pleasure and stage smiles.

To Florine, Raoul's power was a sovereign protection. He saved her many a vexation and worry, in the fashion of a great noble of former days defending his mistress; or, to take a modern instance, like the old men who go on their

knees to the editor when their idol has been scarified by some halfpenny print. He was more than a lover to her; he was a staff to lean on. She tended him like a father, and deceived him like a husband; but there was nothing in the world she would not have sacrificed for him. Raoul was indispensable to her artistic vanity, to the tranquillity of her self-esteem, and to her dramatic future. Without the intervention of some great writer, no great actress can be produced; we owe *la Champmeslé* to Racine, as we owe Mars to Monvel and Andrieux. Florine, on her side, could do nothing for Raoul, much as she would have liked to be useful or necessary to him. She counted on the seductions of habit, and was always ready to open her rooms and offer the profusion of her table to help his plans or his friends. In fact, she aspired to be for him what Madame de Pompadour was for Louis XV.; and there were actresses who envied her her position, just as there were journalists who would have changed places with Raoul.

Now, those who know the bent of the human mind to opposition and contrast will easily understand that Raoul, after ten years of this rakish Bohemian life, should weary of its ups and downs, its revelry and its writs, its orgies and its fasts, and should feel drawn to a pure and innocent love, as well as to the gentle harmony of a great lady's existence. In the same way, the Comtesse Félix longed to introduce the torments of passion into a life the bliss of which had cloyed through its sameness. This law of life is the law of all art, which exists only through contrast. A work produced independently of such aid is the highest expression of genius, as the cloister is the highest effort of Christianity.

Raoul, on returning home, found a note from Florine, which her maid had brought, but was too sleepy to read it. He went to bed in the restful satisfaction of a tender love, which had so far been lacking to his life. A few hours later, he found important news in this letter, news of which neither Rastignac nor de Marsay had dropped a hint. Florine had learned from some indiscreet friend that the Chamber was to

be dissolved at the close of the session. Raoul at once went to Florine's, and sent for Blondet to meet him there.

In Florine's boudoir, their feet upon the fire-dogs, Emile and Raoul dissected the political situation of France in 1834. On what side lay the best chance for a man who wanted to get on? Every shade of opinion was passed in review—Republicans pure and simple, Republicans with a President, Republicans without a republic, Dynastic Constitutionalists and Constitutionalists without a dynasty, Conservative Ministerialists and Absolutist Ministerialists; lastly, the compromising right, the aristocratic right, the Legitimist right, the Henri-quiquist right, and the Carlist right. As between the party of obstruction and the party of progress there could be no question; as well might one hesitate between life and death.

The vast number of newspapers at this time in circulation, representing different shades of party, was significant of the chaotic confusion—the *slush*, as it might vulgarly be called—to which politics were reduced. Blondet, the man of his day with most judgment, although, like a barrister unable to plead his own cause, he could use it only on behalf of others, was magnificent in these friendly discussions. His advice to Nathan was not to desert abruptly.

"It was Napoleon who said that young republics cannot be made out of old monarchies. Therefore, do you, my friend, become the hero, the pillar, the creator of a left centre in the next Chamber, and a political future is before you. Once past the barrier, once in the Ministry, a man can do what he pleases, he can wear the winning colors."

Nathan decided to start a political daily paper, of which he should have the complete control, and to affiliate to it one of those small society sheets with which the press swarmed, establishing at the same time a connection with some magazine. The press had been the mainspring of so many fortunes around him that Nathan refused to listen to Blondet's warnings against trusting to it. In Blondet's opinion, the speculation was unsafe, because of the multitude of compet-

ing papers, and because the power of the press seemed to him used up. Raoul, strong in his supposed friends and in his courage, was keen to go forward; with a gesture of pride he sprang to his feet and exclaimed: "I shall succeed!"

"You haven't a penny!"

"I shall write a play!"

"It will fall dead."

"Let it," said Nathan.

He paced up and down Florine's room, followed by Blondet, who thought he had gone crazy; he cast covetous glances on the costly treasures piled up around; then Blondet understood him.

"There's more than one hundred thousand francs' worth here," said Emile.

"Yes," said Raoul, with a sigh toward Florine's sumptuous bed; "but I would sell patent safety-chains on the boulevards and live on fried potatoes all my life rather than sell a single patera from these rooms."

"Not one patera, no," said Blondet, "but the whole lot! Ambition is like death; it clutches all because life, it knows, is hounding it on."

"No! a thousand times, no! I would accept anything from that Countess of yesterday, but to rob Florine of her nest? . . ."

"To overthrow one's mint," said Blondet, with a tragic air, "to smash up the coining-press, and break the stamp, is certainly serious."

"From what I can gather, you are abandoning the stage for politics," said Florine, suddenly breaking in on them.

"Yes, my child, yes," said Raoul good-naturedly, putting his arm round her neck and kissing her forehead. "Why that frown? It will be no loss to you. Won't the minister be better placed than the journalist for getting a first-rate engagement for the queen of the boards? You will still have your parts and your holidays."

"Where is the money to come from?" she asked.

"From my uncle," replied Raoul.

Florine knew this "uncle." The word meant a money-lender, just as "my aunt" was the vulgar name for a pawn-broker.

"Don't bother yourself, my pretty one," said Blondet to Florine, patting her on the shoulder. "I will get Massol to help him. He's a barrister, and, like the rest of them, intends to have a turn at being Minister of Justice. Then there's du Tillet, who wants a seat in the Chamber; Finot, who is still backing a society paper; Plantin, who has his eye on a post under the Conseil d'Etat, and who has some share in a magazine. No fear! I won't let him ruin himself. We will get a meeting here with Etienne Lousteau, who will do the light stuff, and Claude Vignon for the serious criticism. Félicien Vernou will be the charwoman of the paper, the barrister will sweat for it, du Tillet will look after trade and the Exchange, and we shall see where this union of determined men and their tools will land us."

"In the workhouse or on the Government bench, those refuges for the ruined in body or mind," said Raoul.

"What about the dinner?"

"We'll have it here," said Raoul, "five days hence."

"Let me know how much you need," said Florine simply.

"Why, the barrister, du Tillet, and Raoul can't start with less than one hundred thousand francs apiece," said Blondet. "That will run the paper very well for eighteen months, time enough to make a hit or miss in Paris."

Florine made a gesture of approval. The two friends then took a cab and set out in quest of guests, pens, ideas, and sources of support. The beautiful actress on her part sent for four dealers in furniture, curiosities, pictures, and jewelry. The dealers, who were all men of substance, entered the sanctuary and made an inventory of its whole contents, just as though Florine were dead. She threatened them with a public auction in case they hardened their hearts in hope of a better opportunity. She had, she told them, excited the admiration of an English lord in a mediæval part, and she wished to dispose of all her personal

property, in order that her apparently destitute condition might move him to present her with a splendid house, which she would furnish as a rival to Rothschild's. With all her arts, she only succeeded in getting an offer of seventy thousand francs for the whole of the spoil, which was well worth one hundred and fifty thousand. Florine, who did not care a button for the things, promised they should be handed over in seven days for eighty thousand francs.

"You can take it or leave it," she said.

The bargain was concluded. When the dealers had gone, the actress skipped for joy, like the little hills of King David. She could not contain herself for delight; never had she dreamed of such wealth. When Raoul returned, she pretended to be offended with him, and declared that she was deserted. She saw through it all now; men don't change their party or leave the stage for the Chamber without some reason. There must be a rival! Her instinct told her so! Vows of eternal love rewarded her little comedy.

Five days later, Florine gave a magnificent entertainment. The ceremony of christening the paper was then performed amid floods of wine and wit, oaths of fidelity, of good-fellowship, and of serious alliance. The name, forgotten now, like the "Libéral," the "Communal," the "Départemental," the "Garde National," the "Fédéral," the "Impartial," was something which ended in "al," and was bound not to take. Descriptions of banquets have been so numerous in a literary period which had more first-hand experience of starving in an attic, that it would be difficult to do justice to Florine's. Suffice it to say that, at three in the morning, Florine was able to undress and go to bed as if she had been alone, though not one of her guests had left. These lights of their age were sleeping like pigs. When, early in the morning, the packers, commissionaires, and porters arrived to carry off the gorgeous trappings of the famous actress, she laughed aloud to see them lifting these celebrities, like heavy pieces of furniture, and depositing them on the floor.

Thus the splendid collection went its way.

Florine carried her personal remembrances to shops where the sight of them did not enlighten passers-by as to how and when these flowers of luxury had been paid for. It was agreed to leave her until the evening a few specially reserved articles, including her bed, her table, and her crockery, so that she might offer breakfast to her guests. These witty gentlemen, having fallen asleep under the beauteous drapery of wealth, awoke to the cold, naked walls of poverty, studded with nail-marks and disfigured by those incongruous patches which are found at the back of wall decorations, as ropes behind an opera scene.

"Why, Florine, the poor girl, has an execution in the house!" cried Bixiou, one of the guests. "Quick! your pockets, gentlemen! A subscription!"

At these words the whole company was on foot. The net sweepings of the pockets came to thirty-seven francs, which Raoul handed over with mock ceremony to the laughing Florine. The happy courtesan raised her head from the pillow and pointed to a heap of banknotes on the sheet, thick as in the golden days of her trade. Raoul called Blondet.

"I see it now," said Blondet. "The little rogue has sold off without a word to us. Well done, Florine!"

Delighted with this stroke, the few friends who remained carried Florine in triumph and *déshabille* to the dining-room. The barrister and the bankers had gone. That evening Florine had a tremendous reception at the theatre. The rumor of her sacrifice was all over the house.

"I should prefer to be applauded for my talent," said Florine's rival to her in the greenroom.

"That is very natural on the part of an artist who has never yet won applause except for the lavishness of her favors," she replied.

During the evening Florine's maid had her things moved to Raoul's flat in the Passage Sandrié. The journalist was to pitch his camp in the building where the newspaper office was opened.

Such was the rival of the ingenuous Mme. de Vandenesse.

Raoul's fancy was a link binding the actress to the lady of title. It was a ghastly tie like this which was severed by that Duchess of Louis XIV.'s time who poisoned Lecouvreur; nor can such an act of vengeance be wondered at, considering the magnitude of the offence.

CHAPTER VI

LOVE VERSUS SOCIETY

FLORINE PROVED no difficulty in the early stages of Raoul's passion. Foreseeing financial disappointments in the hazardous scheme into which he had plunged, she begged leave of absence for six months. Raoul took an active part in the negotiation, and by bringing it to a successful issue still further endeared himself to Florine. With the good sense of the peasant in La Fontaine's fable, who makes sure of his dinner while the patricians are chattering over plans, the actress hurried off to the provinces and abroad, to glean the wherewithal to support the great man during his place-hunting.

Up to the present time the art of fiction has seldom dealt with love as it shows itself in the highest society, a compound of noble impulse and hidden wretchedness. There is a terrible strain in the constant check imposed on passion by the most trivial and trumpery incidents, and not infrequently the thread snaps from sheer lassitude. Perhaps some glimpse of what it means may be obtained here.

The day after Lady Dudley's ball, although nothing approaching a declaration had escaped on either side, Marie felt that Raoul's love was the realization of her dreams, and Raoul had no doubt that he was the chosen of Marie's heart. Neither of the two had reached that point of depravity where preliminaries are curtailed, and yet they advanced rapidly toward the end. Raoul, sated with pleasure, was in the

mood for Platonic affection; while Marie, from whom the idea of an actual fault was still remote, had never contemplated passing beyond it. Never, therefore, was love more pure and innocent in fact, or more impassioned and rapturous in thought, than this of Raoul and Marie. The Countess had been fascinated by ideas which, though clothed in modern dress, belonged to the times of chivalry. In her rôle, as she conceived it, her husband's dislike to Nathan no longer appeared an obstacle to her love. The less Raoul merited esteem, the nobler was her mission. The inflated language of the poet stirred her imagination rather than her blood. It was charity which wakened at the call of passion. This queen of the virtues lent what in the eyes of the Countess seemed almost a sanction to the tremors, the delights, the turbulence of her love. She felt it a fine thing to be the human providence of Raoul. How sweet to think of supporting with her feeble, white hand this colossal figure, whose feet of clay she refused to see, of sowing life where none had been, of working in secret at the foundation of a great destiny. With her help this man of genius should wrestle with and overcome his fate; her hand should embroider his scarf for the tourney, buckle on his armor, give him a charm against sorcery, and balm for all his wounds!

In a woman with Marie's noble nature and religious upbringing this passionate charity was the only form love could assume. Hence her boldness. The pure in mind have a superb disdain for appearances, which may be mistaken for the shamelessness of the courtesan. No sooner had the Countess assured herself by casuistical arguments that her husband's honor ran no risk, than she abandoned herself completely to the bliss of loving Raoul. The most trivial things in life had now a charm for her. The boudoir, in which she dreamed of him, became a sanctuary. Even her pretty writing-table recalled to her the countless joys of correspondence; there she would have to read, to hide, his letters; there reply to them. Dress, that splendid poem of a woman's life, the significance of which she had either ex-

hausted or ignored, now appeared to her full of a magic hitherto unknown. Suddenly it became to her what it is to all women—a continuous expression of the inner thought, a language, a symbol. What wealth of delight in a costume designed for *his* pleasure, in *his* honor! She threw herself with all simplicity into those charming nothings which make the business of a Paris woman's life, and which charge with meaning every detail in her house, her person, her clothes. Rare indeed are the women who frequent dress shops, milliners, and fashionable tailors simply for their own pleasure. As they become old they cease to think of dress. Scrutinize the face which in passing you see for a moment arrested before a shop-front: "Would he like me better in this?" are the words written plain in the clearing brow, in eyes sparkling with hope, and in the smile that plays upon the lips.

Lady Dudley's ball took place on a Saturday evening; on the Monday the Countess went to the opera, allured by the certainty of seeing Raoul. Raoul, in fact, was there, planted on one of the staircases which lead down to the amphitheatre stalls. He lowered his eyes as the Countess entered her box. With what ecstasy did Mme. de Vandenesse observe the unwonted carefulness of her lover's attire! This contemner of the laws of elegance might be seen with well-brushed hair, which shone with scent in the recesses of every curl, a fashionable waistcoat, a well-fastened tie, and an immaculate shirt-front. Under the yellow gloves, which were the order of the day, his hands showed very white. Raoul kept his arms crossed over his breast, as though posing for his portrait, superbly indifferent to the whole house, which murmured with barely restrained impatience. His eyes, though bent on the ground, seemed turned toward the red velvet bar on which Marie's arm rested. Félix, seated in the opposite corner of the box, had his back to Nathan. The Countess had been adroit enough to place herself so that she looked straight down on the pillar against which Raoul leaned. In a single hour, then, Marie had brought this clever man to abjure his cynicism in dress. The humblest,

as well as the most distinguished, woman must feel her head turned by the first open declaration of her power in such a transformation. Every change is a confession of servitude.

"They were right, there is a great happiness in being understood," she said to herself, calling to mind her unworthy instructors.

When the two lovers had scanned the house in a rapid all-embracing survey, they exchanged a glance of intelligence. For both it was as though a heavenly dew had fallen with cooling power upon their fevered suspense.

"I have been in hell for an hour; now the heavens open," spoke the eyes of Raoul.

"I knew you were there, but am I free?" replied those of the Countess.

None but slaves of every variety, including thieves, spies, lovers and diplomatists, know all that a flash of the eye can convey of information or delight. They alone can grasp the intelligence, the sweetness, the humor, the wrath, and the malice with which this changeful lightning of the soul is pregnant. Raoul felt his passion kick against the pricks of necessity and grow more vigorous in presence of obstacles. Between the step on which he was perched and the box of the Comtesse Félix de Vandenesse was a space of barely thirty feet, impassable for him. To a passionate man who, so far in his life, had known but little interval between desire and satisfaction, this abyss of solid ground, which could not be spanned, inspired a wild desire to spring upon the Countess in a tiger-like bound. In a paroxysm of fury he tried to feel his way. He bowed openly to the Countess, who replied with a slight, scornful inclination of the head, such as women use for snubbing their admirers. Félix turned to see who had greeted his wife, and perceiving Nathan, of whom he took no notice beyond a mute inquiry as to the cause of this liberty, turned slowly away again, with some words probably approving of his wife's assumed coldness. Plainly the door of the box was barred against Nathan, who hurled a threatening glance at Félix, which it required no great wit to in-

terpret by one of Florine's sallies, "Look out for your hat; it will soon not rest on your head!"

Mme. d'Espard, one of the most insolent women of her time, who had been watching these manœuvres from her box, now raised her voice in some meaningless bravo. Raoul, who was standing beneath her, turned. He bowed, and received in return a gracious smile, which so clearly said, "If you are dismissed there, come to me!" that Raoul left his column and went to pay a visit to Mme. d'Espard. He wanted to be seen there in order to show that fellow Vandenesse that his fame was equal to a patent of nobility, and that before Nathan blazoned doors flew open. The Marchioness made him sit down in the front of the box opposite to her. She intended to play the inquisitor.

"Mme. Félix de Vandenesse looks charming to-night," she said, congratulating him on the lady's dress, as though it were a book he had just published.

"Yes," said Raoul carelessly, "marabouts are very becoming to her. But she is too constant, she wore them the day before yesterday," he added, with an easy air, as though by his critical attitude to repudiate the flattering complicity which the Marchioness had laid to his charge.

"You know the proverb?" she replied. "'Every feast day should have a morrow.'"

At the game of repartee literary giants are not always equal to ladies of title. Raoul took refuge in a pretended stupidity, the last resource of clever men.

"The proverb is true for me," he said, casting an admiring look on the Marchioness.

"Your pretty speech, sir, comes too late for me to accept it," she replied, laughing. "Come, come, don't be a prude; in the small hours of yesterday morning, you thought Mme. de Vandenesse entrancing in marabouts; she was perfectly aware of it, and puts them on again to please you. She is in love with you, and you adore her; no time has been lost, certainly; still I see nothing in it but what is most natural. If it were not as I say, you would not be tearing your glove

to pieces in your rage at having to sit here beside me, instead of in the box of your idol—which has just been shut in your face by supercilious authority—whispering low what you would fain hear said aloud.”

Raoul was in fact twisting one of his gloves, and the hand which he showed was surprisingly white.

“She has won from you,” she went on, fixing his hand with an impertinent stare, “sacrifices which you refused to society. She ought to be enchanted at her success, and, I dare say, she is a little vain of it; but in her place I think I should be more so. So far she has only been a woman of good parts, now she will pass for a woman of genius. We shall find her portrait in one of those delightful books of yours. But, my dear friend, do me the kindness not to forget Vandenesse. That man is really too fatuous. I could not stand such self-complacency in Jupiter Olympus himself, who is said to have been the only god in mythology exempt from domestic misfortune.”

“Madame,” cried Raoul, “you credit me with a very base soul if you suppose that I would make profit out of my feelings, out of my love. Sooner than be guilty of such literary dishonor, I would follow the English custom, and drag a woman to market with a rope round her neck.”

“But I know Marie; she will ask you to do it.”

“No, she is incapable of it,” protested Raoul.

“You know her intimately then?”

Nathan could not help laughing that he, a playwright, should be caught in this little comedy dialogue.

“The play is no longer there,” he said, pointing to the footlights; “it rests with you.”

To hide his confusion, he took the opera-glass and began to examine the house.

“Are you vexed with me?” said the Marchioness, with a sidelong glance at him. “Wouldn’t your secret have been mine in any case? It won’t be hard to make peace. Come to my house, I am at home every Wednesday; the dear Countess won’t miss an evening when she finds you come,

and I shall be the gainer. Sometimes she comes to me between four and five o'clock; I will be very good-natured, and add you to the select few admitted at that hour."

"Only see," said Raoul, "how unjust people are! I was told you were spiteful."

"Oh! so I am," she said, "when I want to be. One has to fight for one's own hand. But as for your Countess, I adore her. You have no idea how charming she is! You will be the first to have your name inscribed on her heart with that infantine joy which causes all lovers, even drill-sergeants, to cut their initials on the bark of a tree. A woman's first love is a luscious fruit. Later, you see, there is always some calculation in our attentions and caresses. I'm an old woman, and can say what I like; nothing frightens me, not even a journalist. Well, then, in the autumn of life, we know how to make you happy; but when love is a new thing, we are happy ourselves, and that gives endless satisfaction to your pride. We are full of delicious surprises then, because the heart is fresh. You, who are a poet, must prefer flowers to fruit. Six months hence you shall tell me about it."

Raoul began with denying everything, as all men do when they are brought to the bar, but found that this only supplied weapons to so practiced a champion. Entangled in the noose of a dialogue, manipulated with all the dangerous adroitness of a woman and a Parisian, he dreaded to let fall admissions which would serve as fuel for the lady's wit, and he beat a prudent retreat when he saw Lady Dudley enter.

"Well," said the Englishwoman, "how far have they gone?"

"They are desperately in love. Nathan has just told me so."

"I wish he had been uglier," said Lady Dudley, with a venomous scowl at Félix. "Otherwise, he is exactly what I would have wished; he is the son of a Jewish broker, who died bankrupt shortly after his marriage; unfortunately,

his mother was a Catholic, and has made a Christian of him."

Nathan's origin, which he kept a most profound secret, was a new discovery to Lady Dudley, who gloated in advance over the delight of drawing thence some pointed shaft to aim at Vandenesse.

"And I've just asked him to my house!" exclaimed the Marchioness.

"Wasn't he at my ball yesterday?" replied Lady Dudley. "There are pleasures, my dear, for which one pays heavily."

The news of a mutual passion between Raoul and Mme. de Vandenesse went the round of society that evening, not without calling forth protests and doubts; but the Countess was defended by her friends, Lady Dudley, Mmes. d'Espard and de Manerville, with a clumsy eagerness which gained some credence for the rumor. Yielding to necessity, Raoul went on Wednesday evening to Mme. d'Espard's, and found there the usual distinguished company. As Félix did not accompany his wife, Raoul was able to exchange a few words with Marie, the tone of which expressed more than the matter. The Countess, warned against malicious gossips by Mme. Octave de Camps, realized her critical position before society, and contrived to make Raoul understand it also.

Amid this gay assembly, the lovers found their only joy in a long draught of the delicious sensations arising from the words, the voice, the gestures, and the bearing of the loved one. The soul clings desperately to such trifles. At times the eyes of both will converge upon the same spot, embedding there, as it were, a thought of which they thus risk the interchange. They talk, and longing looks follow the peeping foot, the quivering hand, the fingers which toy with some ornament, flicking it, twisting it about, then dropping it, in significant fashion. It is no longer words or thoughts which make themselves heard, it is things; and that in so clear a voice that often the man who loves will leave to others the task of handing a cup of tea, a sugar-basin, or what not, to his lady-love, in dread lest his agitation should be visible

to eyes which, apparently seeing nothing, see all. Thronging desires, mad wishes, passionate thoughts, find their way into a glance and die out there. The pressure of a hand, eluding a thousand Argus eyes, is eloquent as written pages, burning as a kiss. Love grows by all that it denies itself; it treads on obstacles to reach the higher. And barriers, more often cursed than cleared, are hacked and cast into the fire to feed its flames. Here it is that women see the measure of their power, when love, that is boundless, coils up and hides itself within a thirsty glance, a nervous thrill, behind the screen of formal civility. How often has not a single word, on the last step of a staircase, paid the price of an evening's silent agony and empty talk!

Raoul, careless of social forms, gave rein to his anger in brilliant oratory. Everybody present could hear the lion's roar, and recognized the artist's nature, intolerant of disappointment. This Orlando-like rage, this cutting and slashing wit, this laying on of epigrams, as with a club, enraptured Marie and amused the onlookers, much as the spectacle of a maddened bull, covered with streamers, in a Spanish amphitheatre, might have done.

"Hit out as much as you like, you can't clear the ring," Blondet said to him.

This sarcasm restored to Raoul his presence of mind; he ceased making an exhibition of himself and his vexation. The Marchioness came to offer him a cup of tea, and said, loud enough for Marie to hear: "You are really very amusing; come and see me sometimes at four o'clock."

Raoul took offence at the word "amusing," although it had served as passport to the invitation. He began to give ear, as actors do, when they are attending to the house and not to the stage. Blondet took pity on him.

"My dear fellow," he said, drawing him aside into a corner, "you behave in polite society exactly as you might at Florine's. Here nobody flies into a passion, nobody lectures; from time to time a smart thing may be said, and you must look most impassive at the very moment when you long

to throw some one out of the window; a gentle raillery is allowed, and some show of attention to the lady you adore, but you can't lie down and kick like a donkey in the middle of the road. Here, my good soul, love proceeds by rule. Either carry off Mme. de Vandenesse or behave like a gentleman. You are too much the lover of one of your own romances."

Nathan listened with hanging head; he was a wild beast caught in the toils.

"I shall never set foot here again," said he. "This papier-maché Marchioness puts too high a price upon her tea. She thinks me amusing, does she? Now I know why St. Just guillotined all these people."

"You'll come back to-morrow."

Blondet was right. Passion is as cowardly as it is cruel. The next day, after fluctuating long between "I'll go" and "I won't go," Raoul left his partners in the middle of an important discussion to hasten to the Faubourg St. Honoré and Mme. d'Espard's house. The sight of Rastignac's elegant cabriolet driving up as he was paying his cabman at the door hurt Nathan's vanity; he too would have such a cabriolet, he resolved, and the correct tiger. The carriage of the Countess was in the court, and Raoul's heart swelled with joy as he perceived it. Marie's movements responded to her longings with the regularity of a clock-hand propelled by its spring. She was reclining in an armchair by the fireplace in the small drawing-room. Instead of looking at Nathan as he entered, she gazed at his reflection in the mirror, feeling sure that the mistress of the house would turn to him. Love, baited by society, is forced to have recourse to these little tricks; it endows with life mirrors, muffs, fans, and numberless objects, the purpose of which is not clear at first sight, and is indeed never found out by many of the women who use them.

"The Prime Minister," said Mme. d'Espard, with a glance at de Marsay, as she drew Nathan into the conversation, "was just declaring, when you came in, that there is an understand-

ing between the Royalists and Republicans. "What do you say? You ought to know something about it."

"Supposing it were so, where would be the harm?" said Raoul. "The object of our animosity is the same; we agree in our hatred, and differ only in what we love."

"The alliance is at least singular," said de Marsay, with a glance which embraced Raoul and the Comtesse Félix.

"It will not last," said Rastignac, who, like all novices, took his politics a little too seriously.

"What do you say, darling?" asked Mme. d'Espard of the Countess.

"I! oh! I know nothing about politics."

"You will learn, Madame," said de Marsay, "and then you will be doubly our enemy."

Neither Nathan nor Marie understood de Marsay's sally till he had gone. Rastignac followed him, and Mme. d'Espard went with them both as far as the door of the first drawing-room. Not another thought did the lovers give to the minister's epigram; they saw the priceless wealth of a few minutes before them. Marie swiftly removed her glove, and held out her hand to Raoul, who took it and kissed it with the fervor of eighteen. The eyes of the Countess were eloquent of a devotion so generous and absolute that Raoul felt his own moisten. A tear is always at the command of men of nervous temperament.

"Where can I see you—speak to you?" he said. "It will kill me if I must perpetually disguise my looks and my voice, my heart and my love."

Moved by the tear, Marie promised to go to the Bois whenever the weather did not make it impossible. This promise gave Raoul more happiness than Florine had brought him in five years.

"I have so much to say to you! I suffer so from the silence to which we are condemned!"

The Countess was gazing at him rapturously, unable to reply, when the Marchioness returned.

"So!" she exclaimed as she entered, "you had no retort for de Marsay!"

"One must respect the dead," replied Raoul. "Don't you see that he is at the last gasp? Rastignac is acting as nurse, and hopes to be mentioned in the will."

The Countess made an excuse of having calls to pay, and took leave, as a precaution against gossip. For this quarter of an hour Raoul had sacrificed precious time and most urgent claims. Marie as yet knew nothing of the details of a life which, while to all appearance gay and idle as a bird's, had yet its side of very complicated business and extremely taxing work. When two beings, united by an enduring love, lead a life which each day knits them more closely in the bonds of mutual confidence and by the interchange of counsel over difficulties as they arise; when two hearts pour forth their sorrows, night and morning, with mingled sighs; when they share the same suspense and shudder together at a common danger, then everything is taken into account. The woman then can measure the love in an averted gaze, the cost of a hurried visit, she has her part in the business, the hurrying to and fro, the hopes and anxieties of the hard-worked, harassed man. If she complains, it is only of the actual conditions; her doubts are at rest, for she knows and appreciates the details of his life. But in the opening chapters of passion, when all is eagerness, suspicion, and demands; when neither of the two know themselves or each other; when, in addition, the woman is an idler, expecting love to stand guard all day at her door—one of those who have an exaggerated estimate of their own claims, and choose to be obeyed even when obedience spells ruin to a career—then love, in Paris and at the present time, becomes a superhuman task. Women of fashion have not yet thrown off the traditions of the eighteenth century, when every man had his own place marked out for him. Few of them know anything of the difficulties of existence for the bulk of men, all with a position to carve out, a distinction to win, a fortune to consolidate. Men of well-established

fortune are, at present, rare exceptions. Only the old have time for love; men in their prime are chained, like Nathan, to the galleys of ambition.

Women, not yet reconciled to this change of habits, cannot bring themselves to believe any man short of the time which is so cheap a commodity with them; they can imagine no occupations or aims other than their own. Had the gallant vanquished the hydra of Lerna to get at them, he would not rise one whit in their estimation; the joy of seeing him is everything. They are grateful because he makes them happy, but never think of asking what their happiness has cost him. Whereas, if they, in an idle hour, have devised some stratagem such as they abound in, they flaunt it in your eyes as something superlative. You have wrenched the iron bars of destiny, while they have played with subterfuge and diplomacy—and yet the palm is theirs, dispute were vain. After all, are they not right? The woman who gives up all for you, should she not receive all? She exacts no more than she gives.

Raoul, during his walk home, pondered on the difficulty of directing at one and the same time a fashionable intrigue, the ten-horse chariot of journalism, his theatrical pieces, and his entangled personal affairs.

"It will be a wretched paper to-night," he said to himself as he went; "nothing from my hand, and the second number too!"

Mme. Félix de Vandenesse went three times to the Bois de Boulogne without seeing Raoul; she came home agitated and despairing. Nathan was determined not to show himself till he could do so in all the glory of a press magnate. He spent the week in looking out for a pair of horses and a suitable cabriolet and tiger, in persuading his partners of the necessity of sparing time so valuable as his, and in getting the purchase put down to the general expenses of the paper. Massol and du Tillet agreed so readily to this request that he thought them the best fellows in the world. But for this assistance, life would have been impossible for Raoul. As

it was, it became so taxing, in spite of the exquisite delights of ideal love with which it was mingled, that many men, even of excellent constitution, would have broken down under the strain of such distractions. A violent and reciprocal passion is bound to bulk largely even in an ordinary life; but when its object is a woman of conspicuous position, like Mme. de Vandenesse, it cannot fail to play havoc with that of a busy man like Nathan.

Here are some of the duties to which his passion gave the first place. Almost every day between two and three o'clock he rode to the Bois de Boulogne in the style of the purest dandy. He then learned in what house or at what theatre he might meet Mme. de Vandenesse again that evening. He never left a reception till close upon midnight, when he had at last succeeded in snapping up some long-watched-for words, a few crumbs of tenderness, artfully dropped below the table, or in a corridor, or on the way to the carriage. Marie, who had launched him in the world of fashion, generally got him invitations to dinner at the houses where she visited. Nothing could be more natural. Raoul was too proud, and also too much in love, to say a word about business. He had to obey every caprice and whim of his innocent tyrant; while, at the same time, following closely the debates in the Chamber and the rapid current of politics, directing his paper, and bringing out two plays which were to furnish the sinews of war. If ever he asked to be let off a ball, a concert, or a drive, a look of annoyance from Mme. de Vandenesse was enough to make him sacrifice his interests to her pleasure.

When he returned home from these engagements at one or two in the morning, he worked till eight or nine, leaving scant time for sleep. Directly he was up, he plunged into consultations with influential supporters as to the policy of the paper. A thousand and one internal difficulties meantime would await his settlement, for journalism nowadays has an all-embracing grasp. Business, public and private

interests, new ventures, the personal sensitiveness of literary men, as well as their compositions—nothing is alien to it. When, harassed and exhausted, Nathan flew from his office to the theatre, from the theatre to the Chamber, from the Chamber to a creditor, he had next to present himself, calm and smiling, before Marie, and canter beside her carriage with the ease of a man who has no cares, and whose only business is pleasure. When, as sole reward for so many unnoticed acts of devotion, he found only the gentlest of words or prettiest assurances of undying attachment, a warm pressure of the hand, if by chance they escaped observation for a moment, or one or two passionate expressions in response to his own, Raoul began to feel that it was mere Quixotism not to make known the extravagant price he paid for these “modest favors,” as our fathers might have called them.

The opportunity for an explanation was not long of coming. On a lovely April day the Countess took Nathan's arm in a secluded corner of the Bois de Boulogne. She had a pretty little quarrel to pick with him about one of those molehills which women have the art of turning into mountains. There was no smiling welcome, no radiant brow, the eyes did not sparkle with fun or happiness; it was a serious and burdened woman who met him.

“What is wrong?” said Nathan.

“Oh! Why worry about trifles?” she said. “Surely you know how childish women are.”

“Are you angry with me?”

“Should I be here?”

“But you don't smile, you don't seem a bit glad to see me.”

“I suppose you mean that I am cross,” she said, with the resigned air of a woman determined to be a martyr.

Nathan walked on a few steps, an overshadowing fear gripping at his heart. After a moment's silence, he went on:

“It can only be one of those idle fears, those vague sus-

picious, to which you give such exaggerated importance. A straw, a thread in your hands is enough to upset the balance of the world!"

"Satire next! . . . Well, I expected it," she said, hanging her head.

"Marie, my beloved, do you not see that I say this only to wring your secret from you?"

"My secret will remain a secret, even after I have told you."

"Well, tell me . . ."

"I am not loved," she said, with the stealthy side-look, which is a woman's instrument for probing the man she means to torture.

"Not loved!" exclaimed Nathan.

"No; you have too many things on your mind. What am I in the midst of this whirl? You are only too glad to forget me. Yesterday I came to the Bois, I waited for you—"

"But—"

"I had put on a new dress for you, and you did not come. Where were you?"

"But—"

"I couldn't tell. I went to Mme. d'Espard's; you were not there."

"But—"

"At the opera in the evening my eyes never left the balcony. Every time the door opened my heart beat so that I thought it would break."

"But—"

"What an evening! You have no conception of such agony!"

"But—"

"It eats into life—"

"But—"

"Well?" she said.

"Yes," replied Nathan, "it *does* eat into life, and in a few months you will have consumed mine. Your wild re-

proaches have torn from me my secret also. . . . Ah! you are not loved? My God, you are loved too well."

He drew a graphic picture of his straits. He told her how he sat up at nights, how he had to keep certain engagements at fixed hours, and how, above all things, he was bound to succeed. He showed her how insatiable were the claims of a paper, compelled, at risk of losing its reputation, to be beforehand with an accurate judgment on every event that took place, and how incessant was the call for a rapid survey of questions, which chased each other like clouds over the horizon in that period of political convulsions.

In a moment the mischief was done. Raoul had been told by the Marquise d'Espard that nothing is so ingenuous as a first love, and it soon appeared that the Countess erred in loving too much. A loving woman meets every difficulty with delight and with fresh proof of her passion. On seeing the panorama of this varied life unrolled before her, the Countess was filled with admiration. She had pictured Nathan a great man, but now he seemed transcendent. She blamed herself for an excessive love, and begged him to come only when he was at liberty; Nathan's ambitious struggles sank to nothing before the glance she cast toward Heaven! She would wait! Henceforth her pleasure should be sacrificed. She, who had wished to be a stepping-stone, had proved only an obstacle. . . . She wept despairingly.

"Women, it seems," she said with tearful eyes, "are fit only to love. Men have a thousand different ways of spending their energy; all we can do is to dream, and pray, and worship."

So much love deserved a recompense. Peeping round, like a nightingale ready to alight from its branch beside a spring of water, she tried to make sure whether they were alone in this solitude, and whether no spectator lurked in the silence. Then raising her head to Raoul, who bent his to meet her, she allowed him a kiss, the first, the only, con-

traband kiss she was destined to give. At that instant she was happier than she had been for five years, while Raoul felt himself repaid for all that he had gone through.

They had to return to their carriages, and walked on, hardly knowing whither, along the road from Auteuil to Boulogne, moving with the even rhythmic step familiar to lovers. Confidence came to Raoul in that kiss, tendered with the modest frankness that is the outcome of a pure mind. All the evil came from society, not from this woman, who was so absolutely his. The hardships of his frenzied existence were nothing now to him; and Marie, in the ardor of her first passion, was bound, womanlike, soon to forget them, since she could not witness from hour to hour the terrible throes of a life too exceptional to be easily imagined.

Marie, penetrated by the grateful veneration characteristic of a woman's love, hastened with resolute and active tread along the sand-strewn alley. Like Raoul, she spoke but little, but that little came from the heart, and was full of meaning. The sky was clear; buds were forming on the larger trees, where already spots of green enlivened the delicate brown tracery; while the shrubs, birches, willows, and poplars showed their first tender and still unsubstantial foliage. What heart can resist the harmony of such a scene? Love was now interpreting nature to the Countess, as it had already interpreted the ways of men.

"If only I were your first love!" she breathed.

"You are," replied Raoul. "We have each been the first to reveal true love to the other."

Nor did he speak falsely. In posing before this fresh young heart as a man of pure life, he became affected by the noble sentiments with which he embroidered his talk. His passion, at first a matter of policy and ambition, had become sincere. Starting from falsehood, he had arrived at truth. Add to this that all authors have a natural instinct, repressed only with effort, to admire moral beauty. Lastly, a man has but to make enough sacrifices in order

to become attached to the person demanding them. Women of the world know this intuitively, just as courtesans do, and it may even be that they unconsciously act upon the knowledge.

The Countess, after her first burst of surprised gratitude, was delighted to have inspired so much devotion and been the cause of such astounding feats. The man who loved her was worthy of her. Raoul had not the least idea to what this playing at greatness would commit him. He forgot that no woman will allow her lover to fall below her ideal of him, and that nothing paltry can be suffered in a god. Marie had never heard that solution of the problem which Raoul had disclosed to his friends in the course of the supper at Véry's. His struggles as a man of letters, forcing his way upward from the masses, had filled the first ten years of early manhood; now he was resolved to be loved by one of the queens of the fashionable world. Vanity, without which, as Chamfort said, love has no backbone, sustained his passion, and could not fail to augment it day by day.

"Can you swear to me," said Marie, "that you are nothing, and never will be anything, to another woman?"

"My life has no space for another, even were my heart free," was his reply, made in all sincerity, so completely had Florine dropped out of sight.

And she believed him.

When they reached the road where the carriages were waiting, Marie let go the arm of Nathan, who at once assumed a respectful attitude, as though this were a chance meeting. He walked with her, hat in hand, as far as the carriage, and then followed it down the avenue Charles X., inhaling the dust it raised, and watching the drooping feathers swaying in the wind.

In spite of Marie's generous resolutions of sacrifice, Raoul, spurred on by passion, continued to appear wherever she went; he adored the half-vexed, half-smiling air with which she vainly tried to scold him for wasting the

time he could so badly spare. Marie began to take Raoul's work in hand, laid down what he was to do every hour in the day, and remained at home herself, so as to leave him no excuse for taking a holiday. She read his paper every morning, and she trumpeted the praises of Etienne Lousteau the feuilletonist, whom she thought charming, of Félicien Vernou, Claude Vignon, and all the staff. It was she who advised Raoul to deal generously with de Marsay when he died, and she read with dizzy pride the fine dignified tribute which he paid the late minister, while deploring his Machiavelianism and hatred of the masses. She was of course present in a stage box at the Gymnase on the first night of the play, to which Raoul was trusting for the funds of his undertaking, and which seemed to her, deceived by the hired applause, an immense success.

"You did not come to say farewell to the opera?" asked Lady Dudley, to whose house she went after the performance.

"No; I was at the Gymnase. It was a first night."

"I can't bear vaudeville. I feel to it as Louis XIV. did to a Teniers," said Lady Dudley.

"For my part," remarked Mme. d'Espard, "I think they have improved very much. Vaudevilles now are charming comedies, full of wit, and the work of very clever men. I enjoy them immensely."

"The acting is so good too," said Marie. "The play to-night at the Gymnase went capitally; it seemed to suit the actors, and the dialogue is spirited and amusing."

"A regular Beaumarchais business," said Lady Dudley.

"M. Nathan is not a Molière yet, but—" said Mme. d'Espard, with a look at the Countess.

"But he makes vaudevilles," said Mme. Charles de Vandenesse.

"And unmakes ministers," retorted Mme. de Manerville.

The Countess remained silent; she racked her brains for pungent epigrams; her heart burned with rage, but nothing better occurred to her than: "Some day perhaps he will make one."

All the women exchanged glances of mysterious understanding. When Mme. de Vandenesse had gone, Moina de Saint-Héren exclaimed: "Why, she adores Nathan!"

"She makes no mystery of it," said Mme. d'Espard.

CHAPTER VII

SUICIDE

*W*ITH THE MONTH of May, Vandenesse took his wife away to their country seat. Here her only comfort was in passionate letters from Raoul, to whom she wrote every day.

The absence of the Countess might possibly have saved Raoul from the abyss over which he hung had Florine been with him. But he was alone among friends, secretly turned to enemies ever since his determination to take the whip-hand became plain. For the moment he was an object of hatred to his staff, who reserved, however, the right of holding out a consoling hand in case he failed, or of cringing to him should he succeed. This is the way in the literary world, where people are friendly only to their inferiors, and the rising man has everybody against him. This universal jealousy increases tenfold the chance of mediocrities, who arouse neither envy nor suspicion. Like moles, they work their way underground, and, with all their incompetence, find more than one snug corner in the official lists, while really able men are struggling and blocking each other at the door of promotion. Florine, with the inborn gift of such women for putting their finger on the real thing among a thousand presentments of it, would at once have detected the underhand animosity of these false friends.

But this was not Raoul's greatest danger. His two partners, the barrister Massol and the banker du Tillet, had conceived the idea of harnessing his energy to the car in which

they should loll at ease, with the full intention of turning him adrift as soon as his resources failed to keep the paper going, or of wresting it from his hands the moment they saw their way to using this powerful instrument for their own purposes. To their minds, Nathan represented so much capital to run through, a literary force, equal to that of ten ordinary writers, to exploit.

Massol belonged to the type of barrister who takes a flux of words for eloquence and can weary any audience by his prolixity, who in every gathering of men acts as a blight, shrivelling up their enthusiasm, yet who is determined at all costs to be a somebody. Massol's ambition, however, no longer pointed to the ministry of justice. Within four years he had seen five or six men clothed with the robes of office, and this had cured him of the fancy. Meanwhile he was ready to accept, as something in hand, a professorship or a post under the Council, with of course the Cross of the Legion of Honor to season the dish. Du Tillet and the Baron de Nucingen had guaranteed him the Cross and the desired post if he fell in with their views; and as he judged them to be in a better position than Nathan for fulfilling their promises, he followed them blindly.

The better to hoodwink Raoul, these men allowed him to exercise uncontrolled power. Du Tillet only made use of the paper for his stock-jobbing interests, which were outside Raoul's ken. He had, however, already given Rastignac to understand, through the Baron de Nucingen, that this organ was ready to give a silent adhesion to the Government, on the one condition that the Government should support du Tillet's candidature as successor to M. de Nucingen, who would be a peer some day, and who at present sat for a rotten borough, where the paper was lavishly circulated, gratis. Thus was Raoul jockeyed by both the banker and the barrister, who took a huge delight in seeing him lord it at the office, pocketing all the gains, as well as the less substantial dues of vanity and the like. Nathan could not praise them enough; again, as when they furnished his stables, they

were "the best fellows in the world," and he actually believed that he was duping them.

Men of imagination, whose whole life is based on hope, never will admit that in business the moment of danger is that when everything goes to a wish. Such a moment of triumph had come for Nathan, and he made full use of it, letting himself be seen both in political and financial circles. Du Tillet introduced him to the Nucingens, and he was received in a most friendly way by Mme. de Nucingen, not so much for his own sake as for that of Mme. de Vandenesse. Yet, when she alluded to the Countess, Nathan thought himself a marvel of discretion for taking refuge behind Florine, and he enlarged with generous self-complacency on his relations with the actress, which nothing, he declared, could break. How could any man abandon an assured happiness for the coquetry of the Faubourg Saint-Germain?

Nathan, beguiled by Nucingen and Rastignac, du Tillet and Blondet, lent an ostentatious support to the doctrinaire party in the formation of one of their ephemeral cabinets. At the same time, wishing to start in public life with clean hands, he refused, with much parade, to accept any share in the profits of certain enterprises which had been launched by the help of this paper. And this was the man who never hesitated to compromise a friend, or was hampered by a scruple in his relations with a certain class of business men at critical moments! Such startling contrasts, born of vanity and ambition, may often be found in careers like his. The mantle must make a brave show to the public, but scraps raised from a friend will serve to patch it.

But in the very midst of all his successes, Nathan was roused to some uneasiness by a bad quarter of an hour which he spent over his business accounts two months after the departure of the Countess. Du Tillet had advanced a hundred thousand francs. The money given by Florine, the third part of his original capital, had gone in government dues and in the expenses of starting the paper, which were enormous. The future had to be provided for. The banker

assisted him by accepting bills for fifty thousand francs at four months, and thereby fastened a halter round the author's neck. Thanks to this subvention, the paper was in funds again for six months. In the eyes of many literary men six months is an eternity. Further, by dint of puffs and by sending round canvassers, who offered illusory advantages to subscribers, they managed to raise the circulation by two thousand. This semi-triumph was an incentive to cast his latest borrowings into the melting-pot. One more effort of his wits, and a political lawsuit or a sham persecution might give Raoul a place among those modern Condottieri, whose ink has to-day taken the place of gunpowder.

Unfortunately, these steps were already taken when Florine returned with about fifty thousand francs. Instead of setting this aside as a reserve, Raoul, confident of a success which was his only safety, humiliated at the thought of having once before accepted money from the actress, feeling that his love had raised him to a higher plane, and dazzled by the specious plaudits of his flatterers, deceived Florine as to his situation, and obliged her to spend the money in setting up house again. Under present circumstances, a smart and dashing style was, he assured her, essential. The actress, who needed no spurring, got into debt for thirty thousand francs. Instead of a flat, Florine took a charming house in the Rue Pigalle, where her old friends came about her again. The house of a woman in Florine's position supplied a neutral ground, most convenient for pushing politicians, who, following the example of Louis XIV. with the Dutch, entertained at Raoul's house in Raoul's absence.

Nathan had reserved for the return of the actress a play, the chief part in which suited her admirably. This vaudeville-drama was intended as Raoul's farewell to the theatre. The newspapers, by an attention to Raoul which cost them nothing, planned beforehand such an ovation to Florine that the Comédie-Française began to speak of engaging her: critics pointed to her as the direct successor of Mlle. Mars. This triumph threw the actress so far off her balance as to prevent her

examining carefully the state of Nathan's affairs; her life was a whirl of banquets and revelry. Queen in a bevy of bustling suitors, each with something to push—a book, a play, a ballet-girl, a theatre, a company, or an advertisement—she revelled in the delights of this press influence, which she pictured as the dawn of ministerial patronage. In the mouths of those who frequented her house, Nathan was a politician of high standing. His scheme would succeed, he would be elected to the Chamber, and beyond doubt have a turn at office, like so many others. Actresses are rarely slow to believe what flatters their hopes. How could Florine, lauded in the notices, mistrust the paper or its contributors? She was too ignorant of the mechanism of the press to be uneasy about its resources, and women of her stamp look only to results.

As for Nathan, he no longer doubted that in the course of the next session he would come to the front, along with two former journalists, one of whom, already in office, was anxious to strengthen his position by turning out his colleagues. After six months of absence, Nathan was glad to see Florine again, and lazily fell back into his old habits. The coarse web of his life was covertly embroidered by him with the loveliest flowers of his ideal passion and with the pleasures scattered by Florine. His letters to Marie were masterpieces of love, elegance, and style. He made of her the guiding star of his life; he undertook nothing without consulting his good genius. Miserable at being on the popular side, he was tempted at times to join the aristocrats; but, with all his skill in turning his back on himself, it seemed impossible to make the leap from left to right; it was easier to get office.

Marie's precious letters were kept in a portfolio with secret springs, an invention either of Huret or Fichet, the two mechanists who carry on a war of emulation in the newspaper columns and on the walls of Paris as to the comparative efficacy and unobtrusiveness of their locks. The portfolio lay in Florine's new boudoir, where Raoul worked. No one is more easily deceived than the woman who is used to frank-

ness; she has no suspicions, because she believes herself to know and see all that goes on. Moreover, since her return the actress took her part in Nathan's daily life, which appeared to go on just as usual. It never would have occurred to her that this writing-case, which she had barely noticed, and which Raoul made no mystery about locking, contained love tokens in the shape of a rival's letters, addressed, at Raoul's request, to the office. To all appearance, therefore, Nathan's situation was of the brightest. He had plenty of nominal friends. Two plays, at which he had worked jointly with others, and which had just made a success, kept him in luxuries and removed all anxiety for the future. Indeed, his debt to his friend du Tillet never gave him a moment's uneasiness.

"How can one suspect a friend?" he said, when now and again Blondet would give utterance to doubts, which were natural to his analytic turn of mind.

"But we have no need to fear our enemies," said Florine.

Nathan stood up for du Tillet. Du Tillet was the best, most good-natured, and most honorable of men.

This life upon the tight-rope, without even a steady pole, which might have appalled a mere onlooker who had grasped its meaning, was watched by du Tillet with the stoicism and hard-heartedness of a parvenu. At times a fierce irony broke through the genial cordiality of his manner with Nathan. One day he pressed his hand as he was leaving Florine's, and watched him get into his cabriolet.

"There goes our dandy off to the Bois in tiptop style," he said to Lousteau, the very incarnation of envy, "and in six months he may be laid by the heels in Clichy."

"Not he!" exclaimed Lousteau; "think of Florine."

"And how do you know, my good fellow, that he'll keep Florine? I tell you, you're worth a thousand of him, and I expect six months will see you in the editorial chair."

In October the bills fell due, and du Tillet graciously renewed them, but this time for two months only, and the amount was increased by the discount and by a new loan.

Confident of victory, Raoul drained his till. An overmastering desire to see him was bringing the Countess back to town a month earlier than usual—within a few days in fact—and it would not do to be crippled for lack of funds when the moment had come for entering the field again.

The pen is always bolder than the tongue, and the letters she received had raised the Comtesse de Vandenesse to the highest pitch of excitement. Thoughts clothed in the flowers of rhetoric can express so much without meeting a repulse. She saw in Raoul one of the finest intellects of the day, a delicately-strung and unappreciated heart, which in its unstained purity was worthy of adoration. She watched him put forth a bold hand upon the citadel of power. Ere long that voice, so tuneful in love, would thunder from the tribune. Marie was now entirely absorbed in that life of intersecting circles, which resemble the orbits of the planets, and revolve round the sun of society as their centre. Finding no flavor in the calm pleasures of home, she received the shock of every agitation in this whirling life, brought home to her by the pen of a literary artist and a lover. She showered kisses on letters which had been written in the thick of press combats, or purloined from hours of study. She realized now what they had cost and was well assured of being his only love, with no rivals but glory and ambition. Even in the depths of her solitude she found occupation for all her powers and could dwell with satisfaction upon the choice of her heart. There was no one like Nathan.

Fortunately, her withdrawal into the country and the barriers thus placed between her and Raoul had silenced ill-natured gossip. During the last days of autumn, therefore, Marie and Raoul were able once more to begin their walks in the Bois de Boulogne, their only meeting-place until the season opened. Raoul had now a little more leisure to enjoy the exquisite delights of his ideal life, and also to practice concealment with Florine; his work at the office had ceased to be so hard since things were well in train there and each member of the staff understood his duty. Involuntarily he

made comparisons which, though always favorable to Florine, did the Countess no injury. Exhausted once more by the various shifts to which his passion, alike of the head and of the heart, for a woman of fashion impelled him, Raoul put forth superhuman energy in the effort to appear simultaneously on three different stages—society, the office, and the greenroom. While Florine, always grateful and taking almost a partner's share in his work and difficulties, appeared and vanished as required, and showered on him a wealth of substantial and unpretentious happiness, which called forth no remorse, the unapproachable Countess, with her hungry eyes, had already forgotten his stupendous labors and the trouble it often cost him to get a passing glimpse of her. Florine, far from trying to impose her will, would let herself be taken up and put down with the good-natured indifference of a cat, which always falls on its feet and walks off, shaking its ears. This easy way of life is admirably fitted to the habits of brain-workers; and it is only in the artist's nature to take full advantage of it, as Nathan did, while not abandoning the pursuit of that fine ideal love, that splendid passion, which delighted at once his poetic instincts, the germ of greatness in him, and his social ambitions. Fully aware how disastrous would be the effect of any indiscretion, he told himself it was impossible that either the Countess or Florine should find out anything. The chasm between them was too great.

With the beginning of winter Raoul once more made his appearance in society, and this time in the heyday of his glory: he was all but a personage. Rastignac, who had fallen with the Government which went to pieces on de Marsay's death, leaned upon Raoul, and in return gave him the support of his good word. Mme. de Vandenesse was curious to know whether her husband had changed his opinion of Raoul. After the lapse of a year she questioned him again, in the expectation of a signal revenge, such as the noblest and least earthly of women do not disdain; for we may be sure that the angels in heaven have not lost

all thought of self as they range themselves round the throne.

"That he should become the tool of unscrupulous men was the one thing lacking to him," replied the Count.

Félix, with the keen insight of a politician and a man of the world, had thoroughly gauged Raoul's position. He calmly explained to his wife how the attempt of Fieschi had resulted in rallying many lukewarm people round the interests threatened in the person of Louis-Philippe. The comparatively neutral papers would go down in circulation as journalism, along with politics, fell into more definite lines. If Nathan had put his capital into his paper, he would soon be done for. This summary of the situation, so clear and accurate in spite of its brevity and the purely abstract point of view from which it was made, and coming from a man well used to calculate the chances of party, frightened Mme. de Vandenesse.

"Do you take much interest in him then?" asked Félix of his wife.

"Oh! I like his humor, and he talks well."

The reply came so naturally that it did not rouse the Count's suspicions.

At four o'clock next day at Mme. d'Espard's, Marie and Raoul held a long whispered conversation. The Countess gave expression to fears which Raoul dissipated, only too glad of this opportunity to damage the husband's authority under a battery of epigrams. He had his revenge to take. The Count, thus handled, appeared a man of narrow mind and behind the day, who judged the Revolution of July by the standard of the Restoration, and shut his eyes to the triumph of the middle-class, that new and substantial factor to be reckoned with, for a time at least if not permanently, in every society. The great feudal lords of the past were impossible now, the reign of true merit had begun. Instead of weighing well the indirect and impartial warning he had received from an experienced politician in the expression of his deliberate opinion, Raoul made it an occasion for display,

mounted his stilts, and draped himself in the purple of success. Where is the woman who would not believe her lover rather than her husband?

Mme. de Vandenesse, reassured, plunged once more into that life of repressed irritation, of little stolen pleasures, and of covert hand-pressings which had carried her through the preceding winter; but which can have no other end than to drag a woman over the boundary line if the man she loves has any spirit and chafes against the curb. Happily for her, Raoul, kept in check by Florine, was not dangerous. He was engrossed, too, in business which did not allow him to turn his good fortune to account. Nevertheless, some sudden disaster, a renewal of difficulties, an outburst of impatience, might at any moment precipitate the Countess into the abyss.

Raoul was becoming conscious of this disposition in Marie when, toward the end of December, du Tillet asked for his money. The wealthy banker told Raoul he was hard up, and advised him to borrow the amount for a fortnight from a money-lender called Gigonnet—a twenty-five per cent Providence for all young men in difficulties. In a few days the paper would make a fresh financial start with the new year, there would be cash in the counting-house, and then du Tillet would see what he could do. Besides, why should not Nathan write another play? Nathan was too proud not to resolve on paying at any cost. Du Tillet gave him a letter for the money-lender, in response to which Gigonnet handed him the amount required and took bills payable in twenty days. Raoul, instead of having his suspicions roused by this accommodating reception, was only vexed that he had not asked for more. This is the way with men of the greatest intellectual power; they see only matter for pleasantries in a grave predicament, and reserve their wits for writing books, as though afraid there might not be enough of them to go round if applied to daily life. Raoul told Florine and Blondet how he had spent his morning; he drew a faithful picture of Gigonnet and his surroundings, his cheap *fleur-de-lis* wall-

paper, his staircase, his asthmatic bell, his stag's-foot knocker; his worn little door mat, his hearth as devoid of fire as his eye; he made them laugh at this new "uncle," and neither du Tillet's professed need of money nor the facility of the usurer caused them the least uneasiness.—One can't account for every whim!

"He has only taken fifteen per cent from you," said Blondet; "he deserves your thanks. At twenty-five they cease to be gentlemen; at fifty, usury begins; at this figure they are only contemptible!"

"Contemptible!" cried Florine. "I should like to know which of your friends would loan you money at this rate without posing as a benefactor?"

"She is quite right; I am heartily glad to be quit of du Tillet's debt," said Raoul.

Most mysterious is this lack of penetration in regard to their private affairs on the part of men generally so keen-sighted! It may be that it is impossible for the mind to be fully equipped on every side; it may be that artists live too entirely in the present to trouble about the future; or it may be that, always on the lookout for the ridiculous, they are blind to traps, and cannot believe in any one daring to fool them.

The end did not tarry. Twenty days later the bills were protested; but in the court Florine had a respite of twenty-five days applied for and granted. Raoul made an effort to see where he stood; he sent for the books; and from these it appeared that the receipts of the paper covered two-thirds of the cost, and that the circulation was going down. The great man became uneasy and gloomy, but only in the company of Florine, in whom he confided. Florine advised him to borrow on the security of plays not yet written, selling them in a lump, and parting at the same time with the royalties on his acted plays. By this means Nathan raised twenty thousand francs, and reduced his debt to forty thousand.

On the 10th of February the twenty-five days expired. Du Tillet, determined to oust Nathan, as a rival, from the

constituency, where he intended to stand himself (leaving to Massol another which was in the pocket of the Government), got Gigonnet to refuse Raoul all quarter. A man laid by the heels for debt can hardly present himself as a candidate; and the embryo minister might disappear in the maw of a debtor's prison. Florine herself was in constant communication with the bailiffs on account of her own debts, and in this crisis the only resource left to her was the "I!" of Medea, for her furniture was seized. The aspirant to fame heard on every side the crack of ruin in his freshly reared but baseless fabric. Unequal to the task of sustaining so vast an enterprise, how could he think of beginning again to lay the foundations? Nothing remained, therefore, but to perish beneath his crumbling visions. His love for the Countess still brought flashes of life, but only to the outer mask; within, all hope was dead. He did not suspect du Tillet; the usurer alone filled his view. Rastignac, Blondet, Lousteau, Vernou, Finot, Massol, carefully refrained from enlightening a man of such dangerous energy. Rastignac, who aimed at getting back to power, made common cause with Nucingen and du Tillet. The rest found measureless delight in watching the expiring agony of one of their comrades, convicted of the crime of aiming at mastery. Not one of them would breathe a word to Florine; to her, on the contrary, they were full of Raoul's praises. "Nathan's shoulders were broad enough to bear the world; he would come out all right, no fear!"

"The circulation went up two yesterday," said Blondet solemnly. "Raoul will be elected yet. As soon as the budget is through the dissolution will be announced."

Nathan, dogged by the law, could no longer look to money-lenders; Florine, her furniture distrained, had no hope left save in the chance of inspiring a passion in some good-natured fool, who never turns up at the right moment. Nathan's friends were all men without money or credit. His political chances would be ruined by his arrest. To crown all, he saw himself pledged to huge tasks, paid for in ad-

vance; it was a bottomless pit of horrors into which he gazed.

Before an outlook so threatening his self-confidence deserted him. Would the Comtesse de Vandenesse unite her fate to his and fly with him? Only a fully developed passion can bring a woman to this fatal step, and theirs had never bound them to each other in the mysterious ties of rapture. Even supposing the Countess would follow him abroad, she would come penniless, bare, and stripped, and would prove an added burden. A proud man, of second-rate quality, like Nathan, could not fail to see in suicide, as Nathan did, the sword with which to cut this Gordian knot. The idea of overthrow, in full view of that society into which he had worked his way, and which he had aspired to dominate, of leaving the Countess enthroned there, while he fell back to join the mud-spattered rank and file, was unbearable. Madness danced and rang her bells before the door of that airy palace in which the poet had made his home. In this extremity, Nathan waited upon chance, and put off killing himself till the last moment.

During the last days, occupied with the notice of judgment, the writs, and publication of order of arrest, Raoul could not succeed in throwing off that coldly sinister look, observed by noticing people to haunt those marked out for suicide, or whose minds are dwelling on it. The dismal ideas which they fondle cast a gray, gloomy shade over the forehead; their smile is vaguely ominous, and they move with solemnity. The unhappy wretches seem resolved to suck dry the golden fruit of life; they cast appealing glances on every side, the toll of the passing bell is in their ears, and their minds wander. These alarming symptoms were perceived by Marie one night at Lady Dudley's. Raoul had remained alone on a sofa in the boudoir, while the rest of the company were conversing in the drawing-room; when the Countess came to the door, he did not raise his head; he heard neither Marie's breath nor the rustle of her silk dress; his eyes, stupid with pain,

were fixed on a flower in the carpet. "Sooner die than abdicate," was his thought. It is not every man who has a Saint-Helena to retire upon. Suicide, moreover, was at that time in vogue in Paris: what more suitable key to the mystery of life for a sceptical society? Raoul then had just resolved to put an end to himself. Despair must be proportioned to hope, and that of Raoul could find no issue but the grave.

"What is the matter?" said Marie, flying to him.

"Nothing," he replied.

Lovers have a way of using this word "nothing" which implies exactly the opposite. Marie gave a little shrug.

"What a child you are!" she said. "Something has gone wrong with you?"

"Not with me," he said. "Besides," he added affectionately, "you will know it all too soon, Marie."

"What were you thinking of when I came in?" she said, with an air that would not be denied.

"Are you determined to know the truth?"

She bowed her head.

"I was thinking of you; I said to myself that many men in my place would have wished to be loved without reserve: I am loved, am I not?"

"Yes," she said.

Braving the risk of interruption, Raoul put his arm round her and drew her near enough to kiss her on the forehead, as he continued:

"And I am leaving you pure and free from remorse. I might drag you into the abyss, but you stand upon the brink in all your stainless glory. One thought, though, haunts me . . ."

"What thought?"

"You will despise me."

She smiled a proud smile.

"Yes, you will never believe in the holiness of my love for you; and then they will slander me, I know. No woman can conceive how, from out of the filth in which we wallow,

we raise our eyes to heaven in single-hearted worship of some radiant star—some Marie. They mix up this adoration with painful questions; they cannot understand that men of high intellect and poetic vision are able to wean their souls from pleasure and keep them to lay entire upon some cherished altar. And yet, Marie, our devotion to the ideal is more ardent than yours; we embody it in a woman, while she does not even seek for it in us."

"Why this effusion?" she said, with the irony of a woman who has no misgivings.

"I am leaving France; you will learn how and why tomorrow from a letter which my servant will bring you. Farewell, Marie."

Raoul went out, after pressing the Countess to his heart in an agonized embrace, and left her dazed with misery.

"What is wrong, dear?" said the Marquise d'Espard, coming to look for her. "What has M. Nathan been saying? He left us with quite a melodramatic air. You must have been terribly foolish—or terribly prudent."

The Countess took Mme. d'Espard's arm to return to the drawing-room, where, however, she only stayed a few instants.

"Perhaps she is going to her first appointment," said Lady Dudley to the Marchioness.

"I shall make sure as to that," replied Mme. d'Espard, who left at once to follow the Countess's carriage.

But the coupé of Mme. de Vandenesse took the road to the Faubourg St. Honoré. When Mme. d'Espard entered her house, she saw the Countess driving along the Faubourg in the direction of the Rue du Rocher. Marie went to bed, but not to sleep, and spent the night in reading a voyage to the North Pole, of which she did not take in a word.

At half-past eight next morning, she got a letter from Raoul and opened it in feverish haste. The letter began with the classic phrase:

"My loved one, when this paper is in your hands, I shall be no more."

She read no further, but crushing the paper with a nervous motion, rang for her maid, hastily put on a loose gown, and the first pair of shoes that came to hand, wrapped a shawl round her, took a bonnet, and then went out, instructing her maid to tell the Count that she had gone to her sister, Mme. du Tillet.

"Where did you leave your master?" she asked of Raoul's servant.

"At the newspaper office."

"Take me there," she said.

To the amazement of the household, she left the house on foot before nine o'clock, visibly distraught. Fortunately for her, the maid went to tell the Count that her mistress had just received a letter from Mme. du Tillet which had upset her very much, and that she had started in a great hurry for her sister's house, accompanied by the servant who had brought the letter. Vandenesse waited for further explanations till his wife's return. The Countess got a cab and was borne rapidly to the office. At that time of day the spacious rooms occupied by the paper, in an old house in the Rue Feydeau, were deserted. The only occupant was an attendant, whose astonishment was great when a pretty and distracted young woman rushed up and demanded M. Nathan.

"I expect he is with Mlle. Florine," he replied, taking the Countess for some jealous rival, bent on making a scene.

"Where does he work?" she asked.

"In a small room, the key of which is in his pocket."

"I must go there."

The man led her to a dark room, looking out on a back-yard, which had formerly been the dressing-closet attached to a large bedroom. This closet made an angle with the bedroom, in which the recess for the bed still remained. By opening the bedroom window, the Countess was able to see through that of the closet what was happening within.

Nathan lay in the editorial chair, the death-rattle in his throat.

"Break open that door, and tell no one! I will pay you

to keep silence," she cried. "Can't you see that M. Nathan is dying?"

The man went to the composers' room to fetch an iron chaise with which to force the door. Raoul was killing himself, like some poor work-girl, with the fumes from a pan of charcoal. He had just finished a letter to Blondet, in which he begged him to attribute his death to a fit of apoplexy. The Countess was just in time; she had Raoul carried into the cab; and not knowing where to get him looked after, she went to a hotel, took a room there, and sent the attendant to fetch a doctor. Raoul in a few hours was out of danger; but the Countess did not leave his bedside till she had obtained a full confession. When the prostrate wrestler with fate had poured into her heart the terrible elegy of his sufferings, she returned home a prey to all the torturing fancies which the evening before had brooded over Nathan's brow.

"Leave it all to me," she had said, hoping to win him back to life.

"Well, what is wrong with your sister?" asked Félix, on seeing his wife return. "You look like a ghost."

"It is a frightful story, but I must keep it an absolute secret," she replied, summoning all her strength to put on an appearance of composure.

In order to be alone and able to think in peace, she went to the opera in the evening, and thence had gone on to unbosom her woes to Mme. du Tillet. After describing the ghastly scene of the morning, she implored her sister's advice and aid. Neither of them had an idea then that it was du Tillet whose hand had put the match to that vulgar pan of charcoal, the sight of which had so dismayed Mme. de Vandenesse.

"He has no one but me in the world," Marie had said to her sister, "and I shall not fail him."

In these words may be read the key to women's hearts. They become heroic in the assurance of being all in all to a great and honorable man.

CHAPTER VIII

A LOVER SAVED AND LOST

DU TILLET had heard many speculations as to the greater or less probability of his sister-in-law's love for Nathan; but he was one of those who deemed the *liaison* incompatible with that existing between Raoul and Florine, or who denied it on other grounds. In his view, either the actress made the Countess impossible, or *vice versâ*. But when, on his return that evening, he found his sister-in-law, whose agitation had been plainly written on her face at the opera, he surmised that Raoul had confided his plight to the Countess. This meant that the Countess loved him, and had come to beg from Marie-Eugénie the amount due to old Gigonnet. Mme. du Tillet, at a loss how to explain this apparently miraculous insight, had betrayed so much confusion that du Tillet's suspicion became a certainty. The banker was confident that he could now get hold of the clew to Nathan's intrigues.

No one knew of the poor wretch who lay ill in a private hotel in the Rue du Mail, under the name of the attendant, François Quillet, to whom the Countess had promised five hundred francs as the reward for silence on the events of the night and morning. Quillet in consequence had taken the precaution of telling the portress that Nathan was ill from overwork. It was no surprise to du Tillet not to see Nathan, for it was only natural the journalist should keep in hiding from the bailiffs. When the detectives came to make inquiry, they were told that a lady had been there that morning and carried off the editor. Two days elapsed before they had discovered the number of the cab, questioned the driver, and identified and explored the house in which the poor insolvent was coming back to life.

Thus Marie's wary tactics had won for Nathan a respite of three days.

Each of the sisters passed an agitated night. Such a tragedy casts a lurid light, like the glow of its own charcoal, upon the whole substance of a life, throwing out its shoals and reefs rather than the heights which hitherto had struck the eye. Mme. du Tillet, overcome by the frightful spectacle of a young man dying in his editorial chair, and writing his last words with Roman stoicism, could think of nothing but how to help him, how to restore to life the being in whom her sister's life was bound up. It is a law of the mind to look at effects before analyzing causes. Eugénie once more approved the idea, which had occurred to her, of applying to the Baronne Delphine de Nucingen, with whom she had a dining acquaintance, and felt that it promised well. With the generosity natural to those whose hearts have not been ground in the polished mill of society, Mme. du Tillet determined to take everything upon herself.

The Countess again, happy in having saved Nathan's life, spent the night in scheming how to lay her hands on forty thousand francs. In such a crisis women are beyond praise. Under the impulse of feeling they light upon contrivances which would excite, if anything could, the admiration of thieves, brokers, and usurers, those three more or less licensed classes of men who live by their wits. The Countess would sell her diamonds and wear false ones. Then she was for asking Vandenesse to give her the money for her sister, whom she had already used as a pretext; but she was too high-minded not to recoil from such degrading expedients, which occurred to her only to be rejected. To give Vandenesse's money to Nathan! At the very thought she leaped up in bed, horrified at her own baseness. Wear false diamonds! her husband would find out sooner or later. She would go and beg the money from the Rothschilds, who had so much; from the Archbishop of Paris, whose duty it was to succor the poor. Thus in her extremity she rushed from one religion to another with impartial prayers. She la-

mented being in opposition; in old days she could have borrowed from persons near to royalty. She thought of applying to her father. But the ex-judge had a horror of any breach of the law; his children had learned from experience how little sympathy he had with love troubles; he refused to hear of them, he had become a misanthrope, he could not bear with intrigue of any description. As to the Comtesse de Granville, she had gone to live in retirement on one of her estates in Normandy, and, icy to the last, was ending her days, pinching and praying, between priests and moneybags. Even were there time for Marie to reach Bayeux, would her mother give her so large a sum without knowing what it was wanted for? Imaginary debts? Yes, possibly her favorite child might move her to compassion. Well, then, as a last resource, to Normandy the Countess would go. The Comte de Granville would not refuse to give her a pretext by sending false news of his wife's serious illness.

The tragedy which had given her such a shock in the morning, the care she had lavished on Nathan, the hours passed by his bedside, the broken tale, the agony of a great mind, the career of genius cut short by a vulgar and ignoble detail, all rushed upon her memory as so many spurs to love. Once more she lived through every heart throb, and felt her love stronger in the hour of Nathan's abasement than in that of his success. Would she have kissed that forehead crowned with triumph? Her heart answered: No. The parting words Nathan had spoken to her in Lady Dudley's boudoir touched her unspeakably by their noble dignity. Was ever farewell more saintly? What could be more heroic than to abandon happiness because it would have made her misery? The Countess had longed for sensations in her life, truly she had a wealth of them now, fearful, agonizing, and yet dear to her. Her life seemed fuller in pain than it had ever been in pleasure. With what ecstasy she repeated to herself, "I have saved him already, and I will save him again!" She heard his cry, "Only the miserable know the power of love!" when he had felt his Marie's lips upon his forehead.

"Are you ill?" asked her husband, coming into her room to fetch her for lunch.

"I cannot get over the tragedy which is being enacted at my sister's," she said, truthfully enough.

"She has fallen into bad hands; it's a disgrace to the family to have a du Tillet in it, a worthless fellow like that. If your sister got into any trouble, she would find scant pity with him."

"What woman could endure pity?" said the Countess, with an involuntary shudder. "Your ruthless harshness is the truest homage."

"There speaks your noble heart!" said Félix, kissing his wife's hand, quite touched by her fine scorn. "A woman who feels like that does not need guarding."

"Guarding?" she answered; "that again is another disgrace which recoils on you."

Félix smiled, but Marie blushed. When a woman has committed a secret fault, she cloaks herself in an exaggerated womanly pride, nor can we blame the fraud, which points to a reserve of dignity or even high-mindedness.

Marie wrote a line to Nathan, under the name of M. Quillet, to tell him that all was going well and sent it by a commissioner to the Mail Hotel. At the Opera in the evening the Countess reaped the benefit of her falsehoods, her husband finding it quite natural that she should leave her box to go and see her sister. Félix waited to give her his arm till du Tillet had left his wife alone. What were not Marie's feelings as she crossed the passage, entered her sister's box, and took her seat there, facing with calm and serene countenance the world of fashion, amazed to see the sisters together!

"Tell me," she said.

The reply was written on Marie-Eugénie's face, the radiance of which many people ascribed to gratified vanity.

"Yes, he will be saved, darling, but for three months only, during which time we will put our heads together and find some more substantial help. Mme. de Nucingen will take four bills, each for ten thousand francs, signed by any one

you like, so as not to compromise you. She has explained to me how they are to be made out; I don't understand in the least, but M. Nathan will get them ready for you. Only it occurred to me that perhaps our old master, Schmucke, might be useful to us now; he would sign them. If, in addition to these four securities, you write a letter guaranteeing their payment to Mme. de Nucingen, she will hand you the money to-morrow. Do the whole thing yourself; don't trust to anybody. Schmucke, you see, would, I think, make no difficulty if you asked him. To disarm suspicion, I said that you wanted to do a kindness to our old music-master, a German, who was in trouble. In this way I was able to beg for the strictest secrecy."

"You angel of cleverness! If only the Baronne de Nucingen does not talk till after she has given the money!" said the Countess, raising her eyes as though in prayer, regardless of her surroundings.

"Schmucke lives in the little Rue de Nevers, on the Quai Conti; don't forget, and go yourself."

"Thanks," said the Countess, pressing her sister's hand. Ah! I would give ten years of my life—"

"From your old age—"

"To put an end to all these horrors," said the Countess, with a smile at the interruption.

The crowd at this moment, spying the two sisters through their opera-glasses, might suppose them to be talking of trivialities, as they heard the ring of their frank laughter. But any one of those idlers, who frequent the Opera rather to study dress and faces than to enjoy themselves, would be able to detect the secret of the Countess in the wave of feeling which suddenly blotted all cheerfulness out of their fair faces. Raoul, who did not fear the bailiffs at night, appeared, pale and ashy, with anxious eye and gloomy brow, on the step of the staircase where he regularly took his stand. He looked for the Countess in her box and, finding it empty, buried his face in his hands, leaning his elbows on the balustrade. "Can she be here!" he thought.

"Look up, unhappy hero," whispered Mme. du Tillet.

As for Marie, at all risks she fixed on him that steady magnetic gaze, in which the will flashes from the eye, as rays of light from the sun. Such a look, mesmerizers say, penetrates to the person on whom it is directed, and certainly Raoul seemed as though struck by a magic wand. Raising his head, his eyes met those of the sisters. With that charming feminine readiness which is never at fault, Mme. de Vandenesse seized a cross, sparkling on her neck, and directed his attention to it by a swift smile, full of meaning. The brilliance of the gem radiated even upon Raoul's forehead, and he replied with a look of joy; he had understood.

"Is it nothing, then, Eugénie," said the Countess, "thus to restore life to the dead?"

"You have a chance yet with the Royal Humane Society," replied Eugénie, with a smile.

"How wretched and depressed he looked when he came, and how happy he will go away!"

At this moment du Tillet, coming up to Raoul with every mark of friendliness, pressed his hand, and said: "Well, old fellow, how are you?"

"As well as a man is likely to be who has just got the best possible news of the election. I shall be successful," replied Raoul, radiant.

"Delighted," said du Tillet. "We shall want money for the paper."

"The money will be found," said Raoul.

"The devil is with these women!" exclaimed du Tillet, still unconvinced by the words of Raoul, whom he had nicknamed Charnathan.

"What are you talking about?" said Raoul.

"My sister-in-law is there with my wife, and they are hatching something together. You seem in high favor with the Countess; she is bowing to you right across the house."

"Look," said Mme. du Tillet to her sister, "they told us wrong. See how my husband fawns on M. Nathan, and it is he who they declared was trying to get him put in prison!"

“And men call us slanderers!” cried the Countess. “I will give him a warning.”

She rose, took the arm of Vandenesse, who was waiting in the passage, and returned jubilant to her box; by and by she left the Opera, ordered her carriage for the next morning before eight o'clock, and found herself at half-past eight on the Quai Conti, having called at the Rue du Mail on her way.

The carriage could not enter the narrow Rue de Nevers; but, as Schmucke's house stood at the corner of the Quai, the Countess was not obliged to walk to it through the mud. She almost leaped from the step of the carriage on to the dirty and dilapidated entrance of the grimy old house, which was held together by iron clamps, like a poor man's crockery, and overhung the street in quite an alarming fashion.

The old organist lived on the fourth floor, and rejoiced in a beautiful view of the Seine, from the Pont Neuf to the rising ground of Chaillot. The simple fellow was so taken aback when the footman announced his former pupil that, before he could recover himself, she was in the room. Never could the Countess have imagined or guessed at an existence such as that suddenly laid bare to her, though she had long known Schmucke's scorn for appearances and his indifference to worldly things. Who could have believed in so neglected a life, in carelessness carried to such a pitch? Schmucke was a musical Diogenes; he felt no shame for the huggermugger in which he lived; indeed, custom had made him insensible to it.

The constant use of a fat, friendly, German pipe had spread over the ceiling and the flimsy wall-paper—well rubbed by the cat—a faint yellow tint, which gave a pervading impression of the golden harvests of Ceres. The cat, whose long ruffled silky coat made a garment such as a portress might have envied, did the honors of the house, sedately whiskered, and entirely at her ease. From the top of a first-rate Vienna piano, where she lay couched in state, she cast on the Countess as she entered the gracious yet chilly glance with which any woman, astonished at her

beauty, might have greeted her. She did not stir, except to wave the two silvery threads of her upright mustache and to fix upon Schmucke two golden eyes. The piano, which had known better days, and was cased in a good wood, painted black and gold, was dirty, discolored, chipped, and its keys were worn like the teeth of an old horse and mellowed by the deeper tints which fell from the pipe. Little piles of ashes on the ledge proclaimed that the night before Schmucke had bestridden the old instrument to some witches' rendezvous. The brick floor, strewn with dried mud, torn paper, pipe ashes, and odds and ends that defy description, suggested the boards of a lodging-house floor, when they have not been swept for a week, and heaps of litter, a cross between the contents of the ash-pit and the rag-bag, await the servants' brooms. A more practiced eye than that of the Countess might have read indications of Schmucke's way of living in the chestnut parings, scraps of apple peel, and shells of Easter eggs, which covered broken fragments of plates, all messed with sauerkraut. This German detritus formed a carpet of dusty filth which grated under the feet and lost itself in a mass of cinders, dropping with slow dignity from a painted stone fireplace, where a lump of coal lorded it over two half-burned logs that seemed to waste away before it. On the mantel-piece was a pier-glass with figures dancing a saraband round it; on one side the glorious pipe hung on a nail, on the other stood a china pot in which the Professor kept his tobacco. Two armchairs, casually picked up, together with a thin, flattened couch, a worm-eaten chest of drawers with the marble top gone, and a maimed table, on which lay the remains of a frugal breakfast, made up the furniture, unpretending as that of a Mohican wigwam. A shaving-glass hanging from the catch of a curtainless window, and surmounted by a rag, striped by razor scrapings, were evidence of the sole sacrifices paid by Schmucke to the graces and to society.

The cat, petted as a feeble and dependent being, was the best off. It rejoiced in an old armchair cushion, beside

which stood a white china cup and dish. But what no pen can describe is the state to which Schmucke, the cat, and the pipe—trinity of living beings—had reduced the furniture. The pipe had scorched the table in places. The cat and Schmucke's head had greased the green Utrecht velvet of the two armchairs till it was worn quite smooth. But for the cat's magnificent tail, which did a part of the cleaning, the dust would have lain forever undisturbed on the uncovered parts of the chest of drawers and piano. In a corner lay the army of slippers, to which only a Homeric catalogue could do justice. The tops of the chest of drawers and of the piano were blocked with broken-backed, loose-paged music-books, the boards showing all the pages peeping through, with corners white and dog's-eared. Along the walls the addresses of pupils were glued with little wafers. The wafers without papers showed the number of obsolete addresses. On the wall-paper chalk additions might be read. The chest of drawers was adorned with last night's tankards, which stood out quite fresh and bright in the midst of all this stuffiness and decay. Hygiene was represented by a water-jug crowned with a towel and a bit of common soap, white marbled with blue, which left its damp-mark here and there on the red wood. Two hats, equally ancient, hung on pegs, from which also was suspended the familiar blue ulster with its three capes, without which the Countess would hardly have known Schmucke. Beneath the window stood three pots of flowers, German flowers presumably, and close by a holly walking-stick.

Though the Countess was disagreeably affected both in sight and smell, yet Schmucke's eyes and smile transformed the sordid scene with heavenly rays, that gave a glory to the dingy tones and animation to the chaos. The soul of this man, who seemed to belong to another world and revealed so many of its mysteries, radiated light like a sun. His frank and hearty laugh at the sight of one of his Saint Cecílias diffused the brightness of youth, mirth, and innocence. He poured out treasures of that which mankind holds dearest,

and made a cloak of them to veil his poverty. The most purse-proud upstart would perhaps have blushed to think twice of the surroundings within which moved this noble apostle of the religion of music.

"Eh, py vot tchance came you here, tear Montame la Gondesse?" he said. "Must I den zing de zong ov Zimeon at mein asche?"

This idea started him on another peal of ringing laughter.

"Is it dat I haf a conqvest made?" he went on, with a look of cunning.

Then, laughing like a child again:

"You com for de musike, not for a boor man, I know," he said sadly; "but come for vat you vill, you know dat all is here for you, pody, zoul, ant coots!"

He took the hand of the Countess, kissed it, and dropped a tear, for with this good man every day was the morrow of a kindness received. His joy had for a moment deprived him of memory, only to bring it back in greater force. He seized on the chalk, leaped on the armchair in front of the piano, and then, with the alacrity of a young man, wrote on the wall in large letters, "*February 17, 1835.*" This movement, so pretty and artless, came with such an outburst of gratitude that the Countess was quite moved.

"My sister is coming too," she said.

"De oder alzo! Ven? Ven? May it pe bevor I tie!" he replied.

"She will come to thank you for a great favor which I am here now to ask from you on her behalf."

"Qvick! qvick! qvick! qvick!" cried Schmucke, "vot is dis dat I mosd do? Mosd I to de teufel go?"

"I only want you to write, *I promise to pay the sum of ten thousand francs* on each of these papers," she said, drawing from her muff the four bills, which Nathan had prepared in accordance with the formula prescribed.

"Ach! dat vill pe soon tone," replied the German with a lamblike docility. "Only, I know not vere are mein bens and baber.—Get you away, *Meinherr Mirr*," he cried to the

cat, who stared at him frigidly. "Dis is mein gat," he said, pointing it out to the Countess. "Dis is de boor peast vich lifs mit de boor Schmucke. He is peautivul, not zo?"

The Countess agreed.

"You would vish him?"

"What an idea! Take away your friend!"

The cat, who was hiding the ink-bottle, divined what Schmucke wanted and jumped on to the bed.

"He is naughty ass ein monkey!" he went on, pointing to it on the bed.—"I name him Mirr, for do glorivy our creat Hoffmann at Berlin, dat I haf mosh known."

The good man signed with the innocence of a child doing its mother's bidding, utterly ignorant what it is about, but sure that all will be right. He was far more taken up with presenting the cat to the Countess than with the papers, which, by the laws relating to foreigners, might have deprived him forever of liberty.

"You make me zure dat dese lett'l stamb'd babers—"

"Don't have the least uneasiness," said the Countess.

"I haf not oneasiness," he replied hastily. "I ask if dese lett'l stamb'd babers vil please de Montame ti Dilet?"

"Oh, yes," she said; "you will be helping her as a father might."

"I am fer habby do pe coot do her for zomting. Com, do mein music!" he said, leaving the papers on the table and springing to the piano.

In a moment the hands of this unworldly being were flying over the well-worn keys, in a moment his glance pierced the roof to heaven, in a moment the sweetest of songs blossomed in the air and penetrated the soul. But only while the ink was drying could this simple-minded interpreter of heavenly things be allowed to draw forth eloquence from wood and string, like Rafael's St. Cecilia playing to the listening hosts of Heaven. The Countess then slipped the bills into her muff again, and recalled the radiant master from the ethereal spheres in which he soared by a touch on the shoulder.

"My good Schmucke," she cried.

"Zo zoon," he exclaimed, with a submissiveness painful to see. "Vy den are you kom?"

He did not complain, he stood like a faithful dog, waiting for a word from the Countess.

"My good Schmucke," she again began, "this is a question of life and death, minutes now may be the price of blood and tears."

"Efer de zamel!" he said. "Go den! try de tears ov oders! Know dat de poor Schmucke counts your fisit for more dan your pounty."

"We shall meet again," she said. "You must come and play to me and dine with me every Sunday, or else we shall quarrel. I shall expect you next Sunday."

"Truly?"

"Indeed, I hope you will come; and my sister, I am sure, will fix a day for you also."

"Mein habbiness vill be den gocomplete," he said, "vor I tid not zee you put at de Champes-Hailysées, ven you passed in de carrisch, fery rarely."

The thought of this dried the tears which had gathered in the old man's eyes and he offered his arm to his fair pupil, who could feel the wild beats of his heart.

"You thought of us then sometimes," she said.

"Efery time ven I mein pret eat!" he replied. "Virst ass mein pountivul laties, ant den ass de two virst young girls vurdy of luf dat I haf zeen."

The Countess dared say no more! There was a marvelous and respectful solemnity in these words, as though they formed part of some religious service, breathing fidelity. That smoky room, that den of refuse, became a temple for two goddesses. Devotion there waxed stronger, all unknown to its objects.

"Here, then, we are loved, truly loved," she thought.

The Countess shared the emotion with which old Schmucke saw her get into her carriage, as she blew from the ends of her fingers one of those airy kisses which are a woman's

distant greeting. At this sight, Schmucke stood transfixed long after the carriage had disappeared.

A few minutes later the Countess entered the courtyard of Mme. de Nucingen's house. The Baroness was not yet up; but, in order not to keep a lady of position waiting, she flung round her a shawl and dressing-gown.

"I come on the business of others, and promptitude is then a virtue," said the Countess. "This must be my excuse for disturbing you so early."

"Not at all! I am only too happy," said the banker's wife, taking the four papers and the guarantee of the Countess.

She rang for her maid.

"Theresa, tell the cashier to bring me up himself at once forty thousand francs."

Then she sealed the letter of Mme. de Vandenesse, and locked it into a secret drawer of her table.

"What a pretty room you have!" said the Countess.

"M. de Nucingen is going to deprive me of it; he is getting a new house built."

"You will no doubt give this one to your daughter. I hear that she is engaged to M. de Rastignac."

The cashier appeared as Mme. de Nucingen was on the point of replying. She took the notes and handed him the four bills of exchange.

"That balances," said the Baroness to the cashier.

"Egzebd for de disgound," said the cashier. "Dis Schmucke iss ein musician vrom Ansbach," he added, with a glance at the signature, which sent a shiver through the Countess.

"Do you suppose I am transacting business?" said Mme. de Nucingen, with a haughty glance of rebuke at the cashier. "This is my affair."

In vain did the cashier cast sly glances, now at the Countess, now at the Baroness; not a line of their faces moved.

"You can leave us now.—Be so good as remain a minute or two, so that you may not seem to have anything to do with this matter," said the Baroness to Mme. de Vandenesse.

"I must beg of you to add to your other kind services that of keeping my secret," said the Countess.

"In a matter of charity that is of course," replied the Baroness, with a smile. "I shall have your carriage sent to the end of the garden; it will start without you; then we shall cross the garden together, no one will see you leave this. The whole thing will remain a mystery."

"You must have known suffering to have learned so much thought for others," said the Countess.

"I don't know about thoughtfulness, but I have suffered a great deal," said the Baroness; "you, I trust, have paid less dearly for yours."

The orders given, the Baroness took her fur shoes and cloak and led the Countess to the side door of the garden.

When a man is plotting against any one, as du Tillet did against Nathan, he makes no confidant. Nucingen had some notion of what was going on, but his wife remained entirely outside this Machiavelian scheming. She knew, however, that Raoul was in difficulties, and was not deceived therefore by the sisters; she suspected shrewdly into whose hands the money would pass, and it gave her real pleasure to help the Countess. Entanglements of the kind always roused her deepest sympathy.

Rastignac, who was playing the detective on the intrigues of the two bankers, came to lunch with Mme. de Nucingen. Delphine and Rastignac had no secrets from each other, and she told him of her interview with the Countess. Rastignac, unable to imagine how the Baroness had become mixed up in this affair, which in his eyes was merely incidental, one weapon among many, explained to her that she had this morning in all probability demolished the electoral hopes of du Tillet and rendered abortive the foul play and sacrifices of a whole year. He then went on to enlighten her as to the whole position, urging her to keep silence about her own mistake.

"If only," she said, "the cashier does not speak of it to Nucingen."

Du Tillet was at lunch when, a few minutes after twelve, M. Gigonnet was announced.

"Show him in," said the banker, regardless of his wife's presence. "Well, old Shylock, is our man under lock and key?"

"No."

"No! Didn't I tell you Rue du Mail, at the hotel?"

"He has paid," said Gigonnet, drawing from his pocket-book forty banknotes.

A look of despair passed over du Tillet's face.

"You should never look askance at good money," said the impassive crony of du Tillet; "it's unlucky."

"Where did you get this money, madame?" said the banker, with a scowl at his wife, which made her scarlet to the roots of her hair.

"I have no idea what you mean," she said.

"I shall get to the bottom of this," he replied, starting up in a fury. "You have upset my most cherished plans."

"You will upset your lunch," said Gigonnet, laying hold of the tablecloth, which had caught in the skirts of du Tillet's dressing-gown.

Mme. du Tillet rose with frigid dignity, for his words had terrified her. She rang, and a footman came.

"My horses," she said. "And send Virginie; I wish to dress."

"Where are you going?" said du Tillet.

"Men who have any manners do not question their wives. You profess to be a gentleman."

"You have not been yourself for the last two days, since your flippant sister has twice been to see you."

"You ordered me to be flippant," she said. "I am practicing on you."

Gigonnet, who took no interest in family broils, saluted Mme. du Tillet and went out.

Du Tillet looked fixedly at his wife, whose eyes met his without wavering.

"What is the meaning of this?" he said.

"It means that I am no longer a child to be cowed by you," she replied. "I am, and shall remain all my life, a faithful, attentive wife to you; you may be master if you like, but tyrant, no."

Du Tillet left her, and Marie-Eugénie retired to her room, quite unnerved by such an effort.

"But for my sister's danger," she said to herself, "I should never have ventured to beard him thus; as the proverb says, 'It's an ill wind that blows no good.'"

During the night Mme. du Tillet again passed in review her sister's confidences. Raoul's safety being assured, her reason was no longer overpowered by the thought of this imminent danger. She recalled the alarming energy with which the Countess had spoken of flying with Nathan, in order to console him in his calamity if she could not avert it. She foresaw how this man, in the violence of his gratitude and love, might persuade her sister to do what to the well-balanced Eugénie seemed an act of madness. There had been instances lately in the best society of such elopements, which pay the price of a doubtful pleasure in remorse and the social discredit arising out of a false position, and Eugénie recalled to mind their disastrous results. Du Tillet's words had put the last touch to her panic; she dreaded discovery; she saw the signature of the Comtesse de Vandenesse in the archives of the Nucingen firm, and she resolved to implore her sister to confess everything to Félix.

Mme. du Tillet did not find the Countess next morning; but Félix was at home. A voice within called on Eugénie to save her sister. To-morrow even might be too late. It was a heavy responsibility, but she decided to tell everything to the Count. Surely he would be lenient, since his honor was still safe and the Countess was not so much depraved as misguided. Eugénie hesitated to commit what seemed like an act of cowardice and treachery by divulging secrets which society, at one in this, universally respects. But then came the thought of her sister's future,

the dread of seeing her some day deserted, ruined by Nathan, poor, ill, unhappy, despairing; she hesitated no longer, and asked to see the Count. Félix, greatly surprised by this visit, had a long conversation with his sister-in-law, in the course of which he showed such calm and self-mastery that Eugénie trembled at the desperate steps he might be revolving.

"Don't be troubled," said Vandenesse; "I shall act so that the day will come when your sister will bless you. However great your repugnance to keeping from her the fact that you have spoken to me, I must ask you to give me a few days' grace. I require this in order to see my way through certain mysteries, of which you know nothing, and above all to take my measures with prudence. Possibly I may find 'out everything at once! I am the only one to blame, dear sister. All lovers play their own game, but all women are not fortunate enough to see life as it really is."

CHAPTER IX

A HUSBAND'S TRIUMPH

MME. DU TILLET left Vandenesse's house somewhat comforted. Félix, on his part, went at once to draw forty thousand francs from the Bank of France, and then hastened to *Mme. de Nucingen*. He found her at home, thanked her for the confidence she had shown in his wife, and returned her the money. He gave, as the reason for this mysterious loan, an excessive almsgiving, on which he had wished to impose some limit.

"Do not trouble to explain, since *Mme. de Vandenesse* has told you about it," said the *Baronne de Nucingen*.

"She knows all," thought Vandenesse.

The Baroness handed him his wife's guarantee and sent for the four bills. Vandenesse, while this was going on, scanned the Baroness with the statesman's piercing eye;

she flinched a little, and he judged the time had come for negotiating.

"We live, madame," he said, "at a period when nothing is stable. Thrones rise and disappear in France with a disconcerting rapidity. Fifteen years may see the end of a great empire, of a monarchy, and also of a revolution. No one can take upon himself to answer for the future. You know my devotion to the legitimist party. Such words in my mouth cannot surprise you. Imagine a catastrophe: would it not be a satisfaction to you to have a friend on the winning side?"

"Undoubtedly," she replied with a smile.

"Supposing such a case to occur, will you have in me, unknown to the world, a grateful friend, ready to secure for M. de Nucingen under these circumstances the peerage to which he aspires?"

"What do you ask from me?" she said.

"Not much. Only the facts in your possession about M. Nathan."

The Baroness repeated her conversation of the morning with Rastignac, and said to the ex-peer of France, as she handed him the four bills which the cashier brought her:

"Don't forget your promise."

So far was Vandenesse from forgetting this magical promise that he dangled it before the eyes of the Baron de Rastignac in order to extract from him further information.

On leaving the Baron, he dictated to a scrivener the following letter addressed to Florine:

"If Mlle. Florine wishes to know what part is awaiting her, will she be so good as come to the approaching masked ball, and bring M. Nathan as her escort?"

This letter posted, he went next to his man of business, a very acute fellow, full of resource, and withal honest.

Him he begged to personate a friend, to whom the visit

of Mme. de Vandenesse should have been confided by Schmucke, aroused to a tardy suspicion by the fourfold repetition of the words, "I promise to pay ten thousand francs," and who should have come to request from M. Nathan a bill for forty thousand francs in exchange. It was a risky game. Nathan might already have learned how the thing had been arranged, but something had to be dared for so great a prize. In her agitation, Marie might easily have forgotten to ask her beloved Raoul for an acknowledgment for Schmucke. The man of business went at once to Nathan's office, and returned triumphant to the Count by five o'clock with the bill for forty thousand francs. The very first words exchanged with Nathan had enabled him to pass for an emissary from the Countess.

This success obliged Félix to take steps for preventing a meeting between Raoul and his wife before the masked ball, whither he intended to escort her, in order that she might discover for herself the relation in which Nathan stood to Florine. He knew the jealous pride of the Countess, and was anxious to bring her to renounce the love affair of her own will, so that she might be spared from humiliation before himself. He also hoped to show her before it was too late her letters to Nathan sold by Florine, from whom he reckoned on buying them back. This prudent plan, so swiftly conceived and in part executed, was destined to fail through one of those chances to which the affairs of mortals are subject. After dinner Félix turned the conversation on the masked ball, remarking that Marie had never been to one, and proposed to take her there the following day by way of diversion.

"I will find some one for you to mystify."

"Ah! I should like that immensely."

"To make it really amusing, a woman ought to get hold of a foeman worthy of her steel, some celebrity or wit, and make mincemeat of him. What do you say to Nathan? A man who knows Florine could put me up to a few little things that would drive him wild."

"Florine," said the Countess, "the actress?"

Marie had already heard this name from the lips of Quillet the office attendant; a thought flashed through her like lightning.

"Well, yes, his mistress," replied the Count. "What is there surprising in that?"

"I should have thought M. Nathan was too busy for such things. How can literary men find time for love?"

"I say nothing about *love*, my dear, but they have to *lodge* somewhere, like other people; and when they have no home, and the bloodhounds of the law are after them, they lodge with their mistresses, which may seem a little strong to you, but which is infinitely preferable to lodging in prison."

The fire was less red than the cheeks of the Countess.

"Would you like him for your victim? You could easily give him a fright," the Count went on, paying no attention to his wife's looks. "I can give you proofs by which you can show him that he has been a mere child in the hands of your brother-in-law du Tillet. The wretch wanted to clap him in prison in order to disqualify him for opposing his candidature in Nucingen's constituency. I have learned from a friend of Florine's the amount produced by the sale of her furniture, the whole of which she gave to Nathan for starting his paper, and I know what portion was sent to him of the harvest which she reaped this year in the provinces and Belgium; money which, in the long run, all goes into the pockets of du Tillet, Nucingen, and Massol. These three have sold the paper in advance to the Government, so confident are they of dispossessing the great man."

"M. Nathan would never take money from an actress."

"You don't know these people, my dear," said the Count; "he won't deny the fact."

"I shall certainly go to the ball," said the Countess.

"You will have some fun," replied Vandenesse. "Armed with such weapons, you will read a sharp lesson to Nathan's vanity, and it will be a kindness to him. You will watch the ebb and flow of his rage, and his with-

ings under your stinging epigrams. Your badinage will be quite enough to show a clever man like him the danger in which he stands, and you will have the satisfaction of getting a good trouncing for the *juste milieu* team within their own stables. . . . You are not listening, my child."

"Yes, indeed, I am only too much interested," she answered. "I will tell you later why I am so anxious to be certain about all this."

"Certain?" replied Vandenesse. "If you keep on your mask, I will take you to supper with Florine and Nathan. It will be sport for a great lady like you to take in an actress after having kept a famous man on the stretch, manœuvring round his most precious secrets; you can harness them both to the same mystification. I shall put myself on the track of Nathan's infidelities. If I can lay hold of the details of any recent affair, you will be able to indulge yourself in the spectacle of a courtesan's rage, which is worth seeing. The fury of Florine will seethe like an Alpine torrent. She adores Nathan; he is everything to her, precious as the marrow of her bones, dear as her cubs to a lioness. I remember in my youth having seen a celebrated actress, whose writing was like a kitchen-maid's, come to demand back her letters from one of my friends. I have never seen anything like it since; that quiet fury, that impudent dignity, that barbaric pose. . . . Are you ill, Marie?"

"No! only the fire is so hot."

The Countess went to fling herself down on a sofa. All at once an incalculable impulse, inspired by the consuming ache of jealousy, drove her to her feet. Trembling in every limb, she crossed her arms, and advanced slowly toward her husband.

"How much do you know?" she asked. "It is not like you to torture me. Even were I guilty, you would give me an easy death."

"What should I know, Marie?"

"About Nathan?"

"You believe you love him," he replied, "but you love only a phantom made of words."

"Then you do know—?"

"Everything," he said.

The word fell like a blow on Marie's head.

"If you wish," he continued, "it shall be as though I knew nothing. My child, you have fallen into an abyss, and I must save you; already I have done something. See—"

He drew from his pocket her guarantee and Schmucke's four bills, which the Countess recognized, and threw them into the fire.

"What would have become of you, poor Marie, in three months from now? You would have been dragged into Court by bailiffs. Don't hang your head, don't be ashamed; you have been betrayed by the noblest of feelings; you have trifled, not with a man, but with your own imagination. There is not a woman—not one, do you hear, Marie?—who would not have been fascinated in your place. It would be absurd that men, who, in the course of twenty years, have committed a thousand acts of folly, should insist that a woman is not to lose her head once in a lifetime. Pray Heaven I may never triumph over you or burden you with a pity such as you repudiated with scorn the other day! Possibly this wretched man was sincere when he wrote to you, sincere in trying to put an end to himself, sincere in returning that very evening to Florine. A man is a poor creature compared to a woman. I am speaking now for you, not for myself. I am tolerant, but society is not; it shuns the woman who makes a scandal; it will allow none to be rich at once in its regard and in the indulgence of passion. Whether this is just or not, I cannot say. Enough that the world is cruel. It may be that, taken in the mass, it is harsher than are the individuals separately. A thief, sitting in the pit, will applaud the triumph of innocence, and filch its jewels as he goes out. Society has no balm for the ills it creates; it honors clever roguery, and leaves unre-

warded silent devotion. All this I see and know; but if I cannot reform the world, at least I can protect you from yourself. We have here to do with a man who brings you nothing but trouble, not with a saintly and pious love, such as sometimes commands self-effacement and brings its own excuse with it. Perhaps I have been to blame in not bringing more variety into your peaceful life; I ought to have enlivened our calm routine with the stir and excitement of travel and change. I can see also an explanation of the attraction which drew you to a man of note, in the envy you roused in certain women. Lady Dudley, Mme. d'Espard, Mme. de Manerville, and my sister-in-law Emilie count for something in all this. These women, whom I warned you against, have no doubt worked on your curiosity, more with the object of annoying me than in order to precipitate you among storms which, I trust, may have only threatened without breaking over you."

The Countess, as she listened to these generous words, was tossed about by a host of conflicting feelings, but lively admiration for Félix dominated the tempest. A noble and high-spirited soul quickly responds to gentle handling. This sensitiveness is the counterpart of physical grace. Marie appreciated a magnanimity which sought in self-depreciation a screen for the blushes of an erring woman. She made a frantic motion to leave the room, then turned back, fearing lest her husband should misunderstand and take alarm.

"Wait!" she said, as she vanished.

Félix had artfully prepared her defence, and he was soon recompensed for his adroitness; for his wife returned with the whole of Nathan's letters in her hand, and held them out to him.

"Be my judge," she said, kneeling before him.

"How can a man judge where he loves?" he replied.

He took the letters and threw them on the fire; later, the thought that he had read them might have stood between him and his wife. Marie, her head upon his knees, burst into tears.

"My child, where are yours?" he said, raising her head.

At this question, the Countess no longer felt the intolerable burning of her cheeks, a cold chill went through her.

"That you may not suspect your husband of slandering the man whom you have thought worthy of you, I will have those letters restored to you by Florine herself."

"Oh! surely he would give them back if I asked him."

"And supposing he refused?"

The Countess hung her head.

"The world is horrid," she said; "I will not go into it any more; I will live alone with you, if you forgive me."

"You might weary again. Besides, what would the world say if you left it abruptly? When spring comes, we will travel, we will go to Italy, we will wander about Europe, until another child comes to need your care. We must not give up the ball to-morrow, for it is the only way to get hold of your letters without compromising ourselves; and when Florine brings them to you, will not that be the measure of her power?"

"And I must see that?" said the terrified Countess.

"To-morrow night."

Toward midnight next evening Nathan was pacing the promenade at the masked ball, giving his arm to a domino with a very fair imitation of the conjugal manner. After two or three turns two masked women came up to them.

"Fool! you have done for yourself; Marie is here and sees you," said Vandenesse, in the disguise of a woman, to Nathan, while the Countess, all trembling, addressed Florine:

"If you will listen, I will tell you secrets which Nathan has kept from you, and which will show you the dangers that threaten your love for him."

Nathan had abruptly dropped Florine's arm in order to follow the Count, who escaped him in the crowd. Florine went to take a seat beside the Countess, who had drawn her away to a form by the side of Vandenesse, now returned to look after his wife.

"Speak out, my dear," said Florine, "and don't suppose

you can keep me long on the tenter-hooks. Not a creature in the world can get Raoul from me, I can tell you. He is bound to me by habit, which is better than love any day."

"In the first place, are you Florine?" said Félix, resuming his natural voice.

"A pretty question indeed! If you don't know who I am, why should I believe you, pray?"

"Go and ask Nathan, who is hunting now for the mistress of whom I speak, where he spent the night three days ago! He tried to stifle himself with charcoal, my dear, unknown to you, because he was ruined. That's all you know about the affairs of the man whom you profess to love; you leave him penniless, and he kills himself, or rather he doesn't, he tries to and fails. Suicide when it doesn't come off is much on a par with a bloodless duel."

"It is a lie," said Florine. "He dined with me that day, but not till after sunset. The bailiffs were after him, poor boy. He was in hiding, that's all."

"Well, you can go and ask at the Hotel du Mail, Rue du Mail, whether he was not brought there at the point of death by a beautiful lady, with whom he has had intimate relations for a year; the letters of your rival are hidden in your house, under your very nose. If you care to catch Nathan out, we can go all three to your house; there I shall give you ocular proof that you can get him clear of his difficulties very shortly if you like to be good-natured."

"That's not good enough for Florine, thank you, my friend. I know very well that Nathan can't have a love affair."

"Because, I suppose, he has redoubled his attentions to you of late, as if that were not the very proof that he is tremendously in love—"

"With a society woman?—Nathan?" said Florine. "Oh! I don't trouble about a trifle like that."

"Very well, would you like him to come and tell you himself that he won't take you home this evening?"

"If you get him to say that," answered Florine, "I will

let you come with me, and we can hunt together for those letters, which I shall believe in when I see them."

"Stay here," said Félix, "and watch."

He took his wife's arm and waited within a few steps of Florine. Before long Nathan, who was walking up and down the promenade, searching in all directions for his mask like a dog who has lost its master, returned to the spot where the mysterious warning had been spoken. Seeing evident marks of disturbance on Raoul's brow, Florine planted herself firmly in front of him and said in a commanding voice: "You must not leave me; I have a reason for wanting you."

"Marie!" whispered the Countess, by her husband's instructions, in Raoul's ear. Then she added, "Who is that woman? Leave her immediately, go outside, and wait for me at the foot of the staircase."

In this terrible strait, Raoul shook off roughly the arm of Florine, who was quite unprepared for such violence, and, though clinging to him forcibly, was obliged to let go. Nathan at once lost himself in the crowd.

"What did I tell you?" cried Félix in the ear of the stupefied Florine, to whom he offered his arm.

"Come," she said, "let us go, whoever you are. Have you a carriage?"

Vandenesse's only reply was to hurry Florine out and hasten to rejoin his wife at a spot agreed upon under the colonnade. In a few minutes the three dominoes, briskly conveyed by Vandenesse's coachman, arrived at the house of the actress, who took off her mask. Mme. de Vandenesse could not repress a thrill of surprise at the sight of the actress, boiling with rage, magnificent in her wrath and jealousy.

"There is," said Vandenesse, "a certain writing-case, the key of which has never been in your hands; the letters must be in it."

"You have me there; you know something, at any rate, which has been bothering me for some days," said Florine, dashing into the study to fetch the writing-case.

Vandenesse saw his wife grow pale under her mask. Florine's room told more of Nathan's intimacy with the actress than was altogether pleasant for a romantic lady-love. A woman's eye is quick to seize the truth in such matters, and the Countess read in the promiscuous household arrangements a confirmation of what Vandenesse had told her.

Florine returned with the case.

"How shall we open it?" she said.

Then she sent for a large kitchen knife, and when her maid brought it, brandished it with a mocking air, exclaiming: "This is the way to cut off the pretty dears' heads!"¹

The Countess shuddered. She realized now, even more than her husband's words had enabled her to do the evening before, the depths from which she had so narrowly escaped.

"What a fool I am!" cried Florine. "His razor would be better."

She went to fetch the razor, which had just served Nathan for shaving, and cut the edges of the morocco. They fell apart, and Marie's letters appeared. Florine took up one at random.

"Sure enough, this is some fine lady's work! Only see how she can spell!"

Vandenesse took the letters and handed them to his wife, who carried them to a table in order to see if they were all there.

"Will you give them up for this?" said Vandenesse, holding out to Florine the bill for forty thousand francs.

"What a donkey he is to sign such things! . . . 'Bond for bills,' " cried Florine, reading the document. "Ah! yes, you shall have your fill of Countesses! And I, who worked myself to death, body and soul, raising money in the provinces for him—I, who slaved like a broker to save him! That's a man all over; go to the devil for him, and he'll

¹ In the French, "*poulets*," which means "love-letters" as well as "chickens."

trample you underfoot! I shall have it out with him for this."

Mme. de Vandenesse had fled with the letters.

"Hi, there! pretty domino! leave me one, if you please, just to throw in his face."

"That is impossible now," said Vandenesse.

"And why, pray?"

"The other domino is your late rival."

"You don't say so! Well, she might have said 'Thank you!'" cried Florine.

"And what then do you call the forty thousand francs?" said Vandenesse, with a polite bow.

It very seldom happens that a young fellow who has once attempted suicide cares to taste for a second time its discomforts. When suicide does not cure a man of life altogether, it cures him of a self-sought death. Thus Raoul no longer thought of making away with himself even after Florine's possession of Schmucke's guarantee—plainly through the intervention of Vandenesse—had reduced him to a still worse plight than that from which he had tried to escape. He made an attempt to see the Countess again in order to explain to her the nature of the love which burned brighter than ever in his breast. But the first time they met in society, the Countess fixed Raoul with that stony, scornful glance which makes an impassable barrier between a man and a woman. With all his audacity, Nathan made no further attempt during the winter to approach or address the Countess.

He unburdened his soul, however, to Blondet, discoursing to him of Laura and Beatrice, whenever the name of Mme. de Vandenesse occurred. He paraphrased that beautiful passage of one of the greatest poets of his day—"Dream of the soul, blue flower with golden heart, whose spreading roots, finer a thousand-fold than fairies' silken tresses, pierce to the inmost being and draw their life from all that is purest there: flower sweet and bitter! To uproot thee is to draw the heart's blood, oozing in ruddy drops from thy broken stem! Ah! cursed flower, how thou hast thriven on my soul!"

"You're drivelling, old boy," said Blondet. "I grant you there was a pretty enough flower, only it has nothing to do with the soul; and instead of crooning like a blind man before an empty shrine, you had better be thinking how to get out of this scrape, so as to put yourself straight with the authorities and settle down. You are too much of the artist to make a politician. You have been played on by men who are your inferiors. Go and get yourself played on some other stage."

"Marie can't prevent my loving her," said Nathan. "She shall be my Beatrice."

"My dear fellow, Beatrice was a child of twelve, whom Dante never saw again; otherwise, would she have been Beatrice? If we are to make a divinity of a woman, we must not see her to-day in a mantle, to-morrow in a low-necked dress, the day after on the Boulevards, cheapening toys for her last baby. While there is Florine handy to play by turns a comedy duchess, a tragedy middle-class wife, a negress, a marchioness, a colonel, a Swiss peasant girl, a Peruvian virgin of the sun (the only virginity she knows much about), I don't know why one should bother about society women."

Du Tillet, by means of a forced sale, compelled the penniless Nathan to surrender his share in the paper. The great man received only five votes in the constituency which elected du Tillet.

When the Comtesse de Vandenesse, after a long and delightful time of travel in Italy, returned in the following winter to Paris, Nathan had exactly carried out the forecast of Félix. Following Blondet's advice, he was negotiating with the party in power. His personal affairs were so embarrassed that, one day in the Champs-Élysées, the Comtesse Marie saw her ancient adorer walking in the sorriest plight, with Florine on his arm. In the eyes of a woman, the man to whom she is indifferent is always more or less ugly; but the man whom she has ceased to love is a monster, especially if he is of the type to which Nathan belonged. Mme. de

Vandenesse felt a pang of shame as she remembered her fancy for Raoul. Had she not been cured before of any unlawful passion, the contrast which this man, already declining in popular estimation, then offered to her husband, would have sufficed to give the latter precedence over an angel.

At the present day this ambitious author, of ready pen but halting character, has at last capitulated and installed himself in a sinecure like any ordinary being. Having supported every scheme of disintegration, he now lives in peace beneath the shade of a ministerial broad-sheet. The Cross of the Legion of Honor, fruitful text of his mockery, adorns his buttonhole. *Peace at any price*, the stock-in-trade of his denunciation as editor of a revolutionary organ, has now become the theme of his laudatory articles. The hereditary principle, butt of his Saint-Simonian oratory, is defended by him to-day in weighty arguments. This inconsistency has its origin and explanation in the change of front of certain men who, in the course of our latest political developments, have acted as Raoul did.

JARDIES, *December*, 1838.

LETTERS OF TWO BRIDES

TO GEORGE SAND

Your name, dear George, while casting a reflected radiance on my book, can gain no new glory from this page. And yet it is neither self-interest nor diffidence which has led me to place it there, but only the wish that it should bear witness to the solid friendship between us, which has survived our wanderings and separations, and triumphed over the busy malice of the world. This feeling is hardly likely now to change. The goodly company of friendly names, which will remain attached to my works, forms an element of pleasure in the midst of the vexation caused by their increasing number. Each fresh book, in fact, gives rise to fresh annoyance, were it only in the reproaches aimed at my too prolific pen, as though it could rival in fertility the world from which I draw my models! Would it not be a fine thing, George, if the future antiquarian of dead literatures were to find in this company none but great names and generous hearts, friends bound by pure and holy ties, the illustrious figures of the century? May I not justly pride myself on this assured possession, rather than on a popularity necessarily unstable? For him who knows you well, it is happiness to be able to sign himself, as I do here,

Your friend,

De Balzac.

PARIS, June, 1840.

LETTERS OF TWO BRIDES

FIRST PART

I

LOUISE DE CHAULIEU TO RENÉE DE MAUCOMBE

PARIS, *September.*

SWEETHEART, I too am free! And I am the first too, unless you have written to Blois, at our sweet tryst of letter-writing.

Raise those great black eyes of yours, fixed on my opening sentence, and keep this excitement for the letter which shall tell you of my first love. By the way, why always "first"? Is there, I wonder, a second love?

Don't go running on like this, you will say, but tell me rather how you made your escape from the convent where you were to take your vows. Well, dear, I don't know about the Carmelites, but the miracle of my own deliverance was, I can assure you, most humdrum. The cries of an alarmed conscience triumphed over the dictates of a stern policy—there's the whole mystery. The sombre melancholy which seized me after you left hastened the happy climax, my aunt did not want to see me die of a decline, and my mother, whose one unfailing cure for my malady was a novitiate, gave way before her.

So I am in Paris, thanks to you too, my love! Dear Renée, could you have seen me the day I found myself parted from you, well might you have gloried in the deep impression you had made on so youthful a bosom. We had lived so constantly together, sharing our dreams and letting our fancy roam together, that I verily believe our

souls had become welded together, like those two Hungarian girls, whose death we heard about from M. Beauvisage—poor misnamed being! Never surely was man better cut out by nature for the post of convent physician!

Tell me, did you not droop and sicken with your darling?

In my gloomy depression, I could do nothing but count over the ties which bind us. But it seemed as though distance had loosened them; I wearied of life, like a turtle-dove widowed of her mate. Death smiled sweetly on me, and I was proceeding quietly to die. To be at Blois, at the Carmelites, consumed by dread of having to take my vows there, a Mlle. de la Vallière, but without her prelude, and without my Renée! How could I not be sick—sick unto death?

How different it used to be! That monotonous existence, where every hour brings its duty, its prayer, its task, with such desperate regularity that you can tell what a Carmelite sister is doing in any place, at any hour of the night or day; that deadly dull routine, which crushes out all interest in one's surroundings, had become for us two a world of life and movement. Imagination had thrown open her fairy realms, and in these our spirits ranged at will, each in turn serving as magic steed to the other, the more alert quickening the drowsy; the world from which our bodies were shut out became the playground of our fancy, which revelled there in frolicsome adventure. The very "Lives of the Saints" helped us to understand what was so carefully left unsaid! But the day when I was reft of your sweet company, I became a true Carmelite, such as they appeared to us, a modern Danaïd, who, instead of trying to fill a bottomless barrel, draws every day, from Heaven knows what deep, an empty pitcher, thinking to find it full.

My aunt knew nothing of this inner life. How should she, who has made a paradise for herself within the two acres of her convent, understand my revolt against life? A religious life, if embraced by girls of our age, demands either an extreme simplicity of soul, such as we, sweetheart, do not possess, or else an ardor for self-sacrifice like

that which makes my aunt so noble a character. But she sacrificed herself for a brother to whom she was devoted; to do the same for an unknown person or an idea is surely more than can be asked of mortals.

For the last fortnight I have been gulping down so many reckless words, burying so many reflections in my bosom, and accumulating such a store of things to tell, fit for your ear alone, that I should certainly have been suffocated but for the resource of letter-writing as a sorry substitute for our beloved talks. How hungry one's heart gets! I am beginning my journal this morning, and I picture to myself that yours is already started, and that, in a few days, I shall be at home in your beautiful Gémenos valley, which I know only through your descriptions, just as you will live that Paris life, revealed to you hitherto only in our dreams.

Well, then, sweet child, know that on a certain morning—a red-letter day in my life—there arrived from Paris a lady companion and Philippe, the last remaining of my grandmother's valets, charged to carry me off. When my aunt summoned me to her room and told me the news, I could not speak for joy, and only gazed at her stupidly.

"My child," she said, in her guttural voice, "I can see that you leave me without regret, but this farewell is not the last; we shall meet again. God has placed on your forehead the sign of the elect. You have the pride which leads to heaven or to hell, but your nature is too noble to choose the downward path. I know you better than you know yourself; with you, passion, I can see, will be very different from what it is with most women."

She drew me gently to her and kissed my forehead. The kiss made my flesh creep, for it burned with that consuming fire which eats away her life, which has turned to black the azure of her eyes, and softened the lines about them, has furrowed the warm ivory of her temples, and cast a sallow tinge over the beautiful face.

Before replying, I kissed her hands.

"Dear aunt," I said, "I shall never forget your kindness; and if it has not made your nunnery all that it ought to be for my health of body and soul, you may be sure nothing short of a broken heart will bring me back again—and that you would not wish for me. You will not see me here again till my royal lover has deserted me, and I warn you that if I catch him, death alone shall tear him from me. I fear no Montespan."

She smiled and said: "Go, madcap, and take your idle fancies with you. There is certainly more of the bold Montespan in you than of the gentle la Vallière."

I threw my arms round her. The poor lady could not refrain from escorting me to the carriage. There her tender gaze was divided between me and the armorial bearings.

At Beaugency night overtook me, still sunk in a stupor of the mind produced by these strange parting words. What can be awaiting me in this world for which I have so hungered?

To begin with, I found no one to receive me; my heart had been schooled in vain. My mother was at the Bois de Boulogne, my father at the Council; my brother, the Duc de Rhétoré, never comes in, I am told, till it is time to dress for dinner. Miss Griffith (she is not unlike a griffin) and Philippe took me to my rooms.

The suite is the one which belonged to my beloved grandmother, the Princesse de Vaurémont, to whom I owe some sort of a fortune which no one has ever told me about. As you read this, you will understand the sadness which came over me as I entered a place sacred to so many memories, and found the rooms just as she had left them! I was to sleep in the bed where she died.

Sitting down on the edge of her sofa, I burst into tears, forgetting I was not alone, and remembering only how often I had stood there by her knees, the better to hear her words. There I had gazed upon her face, buried in its brown laces, and worn as much by age as by the pangs of approaching

death. The room seemed to me still warm with the heat which she kept up there. How comes it that Armande-Louise-Marie de Chaulieu must be like some peasant girl, who sleeps in her mother's bed the very morrow of her death? For to me it was as though the Princess, who died in 1817, had passed away but yesterday.

I saw many things in the room which ought to have been removed. Their presence showed the carelessness with which people, busy with affairs of State, may treat their own, and also the little thought which had been given since her death to this grand old lady, who will always remain one of the striking figures of the eighteenth century. Philippe seemed to divine something of the cause of my tears. He told me that the furniture of the Princess had been left to me in her will, and that my father had allowed all the larger suites to remain dismantled, as the Revolution had left them. On hearing this I rose, and Philippe opened the door of the small drawing-room which leads into the reception rooms.

In these I found all the well-remembered wreckage; the panels above the doors, which had contained valuable pictures, bare of all but empty frames; broken marbles, mirrors carried off. In old days I was afraid to go up the state staircase and cross these vast, deserted rooms; so I used to get to the Princess's rooms by a small staircase which runs under the arch of the larger one and leads to the secret door of her dressing-room.

My suite, consisting of a drawing-room, bedroom, and the pretty morning-room in scarlet and gold, of which I have told you, lies in the wing on the side of the Invalides. The house is only separated from the boulevard by a wall, covered with creepers, and by a splendid avenue of trees, which mingle their foliage with that of the young elms on the sidewalk of the boulevard. But for the blue-and-gold dome of the Invalides and its gray stone mass, you might be in a wood.

The style of decoration in these rooms, together with

their situation, indicates that they were the old show suite of the duchesses, while the dukes must have had theirs in the wing opposite. The two suites are decorously separated by the two main blocks, as well as by the central one, which contains those vast, gloomy, resounding halls shown me by Philippe, all despoiled of their splendor, as in the days of my childhood.

Philippe grew quite confidential when he saw the surprise depicted on my countenance. For you must know that in this home of diplomacy the very servants have a reserved and mysterious air. He went on to tell me that it was expected a law would soon be passed restoring to the fugitives of the Revolution the value of their property, and that my father is waiting to do up his house till this restitution is made, the king's architect having estimated the damage at three hundred thousand livres.

This piece of news flung me back despairing on my drawing-room sofa. Could it be that my father, instead of spending this money in arranging a marriage for me, would have left me to die in the convent? This was the first thought to greet me on the threshold of my home.

Ah! Renée, what would I have given then to rest my head upon your shoulder, or to transport myself to the days when my grandmother made the life of these rooms? You two in all the world have been alone in loving me—you away at Maucombe, and she who survives only in my heart, the dear old lady, whose still youthful eyes used to open from sleep at my call. How well we understood each other!

These memories suddenly changed my mood. What at first had seemed profanation, now breathed of holy association. It was sweet to inhale the faint odor of the powder she loved still lingering in the room; sweet to sleep beneath the shelter of those yellow damask curtains with their white pattern, which must have retained something of the spirit emanating from her eyes and breath. I told Philippe to rub up the old furniture and make the rooms look as if

they were lived in; I explained to him myself how I wanted everything arranged, and where to put each piece of furniture. In this way I entered into possession, and showed how an air of youth might be given to the dear old things.

The bedroom is white in color, a little dulled with time, just as the gilding of the fanciful arabesques shows here and there a patch of red; but this effect harmonizes well with the faded colors of the Savonnerie tapestry, which was presented to my grandmother by Louis XV. along with his portrait. The timepiece was a gift from the Maréchal da Saxe, and the china ornaments on the mantel-piece came from the Maréchal de Richelieu. My grandmother's portrait, painted at the age of twenty-five, hangs in an oval frame opposite that of the King. The Prince, her husband, is conspicuous by his absence. I like this frank negligence, untinged by hypocrisy—a characteristic touch which sums up her charming personality. Once when my grandmother was seriously ill, her confessor was urgent that the Prince, who was waiting in the drawing-room, should be admitted.

"He can come in with the doctor and his drugs," was the reply.

The bed has a canopy and well-stuffed back, and the curtains are looped up with fine wide bands. The furniture is of gilded wood, upholstered in the same yellow damask with white flowers which drapes the windows, and which is lined there with a white silk that looks as though it were watered. The panels over the doors have been painted, by what artist I can't say, but they represent one a sunrise, the other a moonlight scene.

The fireplace is a very interesting feature in the room. It is easy to see that life in the last century centred largely round the hearth, where great events were enacted. The copper-gilt grate is a marvel of workmanship, and the mantel-piece is most delicately finished; the fire-irons are beautifully chased; the bellows are a perfect gem. The tapestry of the screen comes from the Gobelins and is exquisitely

mounted; charming fantastic figures run all over the frame, on the feet, the supporting bar, and the wings; the whole thing is wrought like a fan.

Dearly should I like to know who was the giver of this dainty work of art, which was such a favorite with her. How often have I seen the old lady, her feet upon the bar, reclining in the easy-chair, with her dress half raised in front, toying with the snuff-box, which lay upon the ledge between her box of pastilles and her silk mits. What a coquette she was! To the day of her death she took as much pains with her appearance as though the beautiful portrait had been painted only yesterday, and she were waiting to receive the throng of exquisites from the Court! How the armchair recalls to me the inimitable sweep of her skirts as she sank back in it!

These women of a past generation have carried off with them secrets which are very typical of their age. The Princess had a certain turn of the head, a way of dropping her glances and her remarks, a choice of words, which I look for in vain, even in my mother. There was subtlety in it all, and there was good-nature; the points were made without any affectation. Her talk was at once lengthy and concise; she told a good story, and could put her meaning in three words. Above all, she was extremely free-thinking, and this has undoubtedly had its effect on my way of looking at things.

From seven years old till I was ten, I never left her side; it pleased her to attract me as much as it pleased me to go. This preference was the cause of more than one passage at arms between her and my mother, and nothing intensifies feeling like the icy breath of persecution. How charming was her greeting, "Here you are, little rogue!" when curiosity had taught me how to glide with stealthy snake-like movements to her room. She felt that I loved her, and this childish affection was welcome as a ray of sunshine in the winter of her life.

I don't know what went on in her rooms at night, but she

had many visitors; and when I came on tiptoe in the morning to see if she were awake, I would find the drawing-room furniture disarranged, the card-tables set out, and patches of snuff scattered about.

This drawing-room is furnished in the same style as the bedroom. The chairs and tables are oddly shaped, with claw feet and hollow moldings. Rich garlands of flowers, beautifully designed and carved, wind over the mirrors and hang down in festoons. On the consoles are fine china vases. The ground colors are scarlet and white. My grandmother was a high-spirited, striking brunette, as might be inferred from her choice of colors. I have found in the drawing-room a writing-table I remember well; the figures on it used to fascinate me; it is plaited in graven silver, and was a present from one of the Genoese Lomellini. Each side of the table represents the occupations of a different season; there are hundreds of figures in each picture, and all in relief.

I remained alone for two hours, while old memories rose before me, one after another, on this spot, hallowed by the death of a woman most remarkable even among the witty and beautiful Court ladies of Louis XV.'s day.

You know how abruptly I was parted from her, at a day's notice, in 1816.

"Go and bid good-by to your grandmother," said my mother.

The Princess received me as usual, without any display of feeling, and expressed no surprise at my departure.

"You are going to the convent, dear," she said, "and will see your aunt there, who is an excellent woman. I shall take care, though, that they don't make a victim of you; you shall be independent, and able to marry whom you please."

Six months later she died. Her will had been given into the keeping of the Prince de Talleyrand, the most devoted of all her old friends. He contrived, while paying a visit to Mlle. de Chargebœuf, to intimate to me, through her, that

my grandmother forbade me to take the vows. I hope, sooner or later, to meet the Prince, and then I shall doubtless learn more from him.

Thus, sweetheart, if I have found no one in flesh and blood to meet me, I have comforted myself with the shade of the dear Princess, and have prepared myself for carrying out one of our pledges, which was, as you know, to keep each other informed of the smallest details in our homes and occupations. It makes such a difference to know where and how the life of one we love is passed! Send me a faithful picture of the veriest trifles around you, omitting nothing, not even the sunset lights among the tall trees.

October 10th.

It was three in the afternoon when I arrived. About half-past five, Rose came and told me that my mother had returned, so I went downstairs to pay my respects to her.

My mother lives in a suite on the ground floor, exactly corresponding to mine, and in the same block. I am just over her head, and the same secret staircase serves for both. My father's rooms are in the block opposite, but are larger by the whole of the space occupied by the grand staircase on our side of the building. These ancestral mansions are so spacious that my father and mother continue to occupy the ground-floor rooms, in spite of the social duties which have once more devolved on them with the return of the Bourbons, and are even able to receive in them.

I found my mother, dressed for the evening, in her drawing-room, where nothing is changed. I came slowly down the stairs, speculating with every step how I should be met by this mother who had shown herself so little of a mother to me, and from whom, during eight years, I had heard nothing beyond the two letters of which you know. Judging it unworthy to simulate an affection I could not possibly feel, I put on the air of a pious imbecile, and entered the room with many inward qualms, which, however, soon disappeared. My mother's tact was equal to the occasion. She

made no pretence of emotion; she neither held me at arm's-length nor hugged me to her bosom like a beloved daughter, but greeted me as though we had parted the evening before. Her manner was that of the kindest and most sincere friend, as she addressed me like a grown person, first kissing me on the forehead.

"My dear little one," she said, "if you were to die at the convent, it is much better to live with your family. You frustrate your father's plans and mine; but the age of blind obedience to parents is past. M. de Chaulieu's intention, and in this I am quite at one with him, is to lose no opportunity of making your life pleasant and of letting you see the world. At your age I should have thought as you do, therefore I am not vexed with you; it is impossible you should understand what we expected from you. You will not find any absurd severity in me; and if you have ever thought me heartless, you will soon find out your mistake. Still, though I wish you to feel perfectly free, I think that, to begin with, you would do well to follow the counsels of a mother who wishes to be a sister to you."

I was quite charmed by the Duchess, who talked in a gentle voice, straightening my convent tippet as she spoke. At the age of thirty-eight she is still exquisitely beautiful. She has dark-blue eyes, with silken lashes, a smooth forehead, and a complexion so pink and white that you might think she paints. Her bust and shoulders are marvellous, and her waist is as slender as yours. Her hand is milk-white and extraordinarily beautiful; the nails catch the light in their perfect polish, the thumb is like ivory, the little finger stands just a little apart from the rest. And the foot matches the hand; it is the Spanish foot of Mlle. de Vandenesse. If she is like this at forty, at sixty she will still be a beautiful woman.

I replied, sweetheart, like a good little girl. I was as nice to her as she to me, nay, nicer. Her beauty completely vanquished me; it seemed only natural that such a woman should be absorbed in her regal part. I told her this as simply as

though I had been talking to you. I daresay it was a surprise to her to hear words of affection from her daughter's mouth, and the unfeigned homage of my admiration evidently touched her deeply. Her manner changed and became even more engaging; she dropped all formality as she said: "I am much pleased with you, and I hope we shall remain good friends."

The words struck me as charmingly naive, but I did not let this appear, for I saw at once that the prudent course was to allow her to believe herself much deeper and cleverer than her daughter. So I only stared vacantly and she was delighted. I kissed her hands repeatedly, telling her how happy it made me to be so treated and to feel at my ease with her. I even confided to her my previous tremors. She smiled, put her arm round my neck, and drawing me toward her, kissed me on the forehead most affectionately.

"Dear child," she said, "we have people coming to dinner to-day. Perhaps you will agree with me that it is better for you not to make your first appearance in society till you have been in the dressmaker's hands; so, after you have seen your father and brother, you can go upstairs again."

I assented most heartily. My mother's exquisite dress was the first revelation to me of the world which our dreams had pictured; but I did not feel the slightest desire to rival her.

My father now entered, and the Duchess presented me to him.

He became all at once most affectionate, and played the father's part so well that I could not but believe his heart to be in it. Taking my two hands in his, and kissing them, with more of the lover than the father in his manner, he said: "So this is my rebel daughter!"

And he drew me toward him, with his arm passed tenderly round my waist, while he kissed me on the cheeks and forehead.

"The pleasure with which we shall watch your success in society will atone for the disappointment we felt at your

change of vocation," he said. Then, turning to my mother, "Do you know that she is going to turn out very pretty, and you will be proud of her some day?—Here is your brother Rhétoré.—Alphonse," he said to a fine young man who came in, "here is your convent-bred sister, who threatens to send her nun's frock to the deuce."

My brother came up in a leisurely way and took my hand, which he pressed.

"Come, come, you may kiss her," said my father.

And he kissed me on both cheeks.

"I am delighted to see you," he said, "and I take your side against my father."

I thanked him, but could not help thinking he might have come to Blois when he was at Orleans visiting our Marquis brother in his quarters.

Fearing the arrival of strangers, I now withdrew. I tidied up my rooms, and laid out on the scarlet velvet of my lovely table all the materials necessary for writing to you, meditating all the while on my new situation.

This, my fair sweetheart, is a true and veracious account of the return of a girl of eighteen, after an absence of nine years, to the bosom of one of the noblest families in the kingdom. I was tired by the journey as well as by all the emotions I had been through, so I went to bed in convent fashion, at eight o'clock, after supper. They have preserved even a little Saxe service which the dear Princess used when she had a fancy for taking her meals alone.

II

THE SAME TO THE SAME

November 25th.

NEXT DAY I found my rooms done out and dusted, and even flowers put in the vases, by old Philippe. I begin to feel at home. Only it didn't occur to anybody that a Carmelite schoolgirl has an early appetite, and Rose had no end of trouble in getting breakfast for me.

"Mlle. goes to bed at dinner-time," she said to me, "and gets up when the Duke is just returning home."

I began to write. About one o'clock my father knocked at the door of the small drawing-room and asked if he might come in. I opened the door; he came in, and found me writing to you.

"My dear," he began, "you will have to get yourself clothes, and to make these rooms comfortable. In this purse you will find twelve thousand francs, which is the yearly income I propose allowing you for your expenses. You will make arrangements with your mother as to some governess whom you may like, in case Miss Griffith doesn't please you, for Mme. de Chaulieu will not have time to go out with you in the mornings. A carriage and manservant shall be at your disposal."

"Let me keep Philippe," I said.

"So be it," he replied. "But don't be uneasy; you have money enough of your own to be no burden either to your mother or me."

"May I ask how much I have?"

"Certainly, my child," he said. "Your grandmother left you five hundred thousand francs; this was the amount of her savings, for she would not alienate a foot of land from the family. This sum has been placed in Government stock, and, with the accumulated interest, now brings in about forty

thousand francs a year. With this I had purposed making an independence for your second brother, and it is here that you have upset my plans. Later, however, it is possible that you may fall in with them. It shall rest with yourself, for I have confidence in your good sense far more than I had expected.

"I do not need to tell you how a daughter of the Chau-lieus ought to behave. The pride so plainly written in your features is my best guarantee. Safeguards, such as common folk surround their daughters with, would be an insult in our family. A slander reflecting on your name might cost the life of the man bold enough to utter it, or the life of one of your brothers, if by chance the right should not prevail. No more on this subject. Good-by, little one."

He kissed me on the forehead and went out. I cannot understand the relinquishment of this plan after nine years' persistence in it. My father's frankness is what I like. There is no ambiguity about his words. My money ought to belong to his Marquis son. Who, then, has had bowels of mercy? My mother? My father? Or could it be my brother?

I remained sitting on my grandmother's sofa, staring at the purse which my father had left on the mantel-piece, at once pleased and vexed that I could not withdraw my mind from the money. It is true, further speculation was useless. My doubts had been cleared up and there was something fine in the way my pride was spared.

Philippe has spent the morning rushing about among the various shops and workpeople who are to undertake the task of my metamorphosis. A famous dressmaker, by name Victorine, has come, as well as a woman for underclothing, and a shoemaker. I am as impatient as a child to know what I shall be like when I emerge from the sack which constituted the conventual uniform; but all these tradespeople take a long time; the corset-maker requires a whole week if my figure is not to be spoiled. You see, I have a figure, dear; this becomes serious. Janssen, the Operatic shoemaker, sol-

emly assures me that I have my mother's foot. The whole morning has gone in these weighty occupations. Even a glovemaker has come to take the measure of my hand. The underclothing woman has got my orders.

At the meal which I call dinner, and the others lunch, my mother told me that we were going together to the milliner's to see some hats, so that my taste should be formed, and I might be in a position to order my own.

This burst of independence dazzles me. I am like a blind man who has just recovered his sight. Now I begin to understand the vast interval which separates a Carmelite sister from a girl in society. Of ourselves we could never have conceived it.

During this lunch my father seemed absent-minded, and we left him to his thoughts; he is deep in the King's confidence. I was entirely forgotten; but, from what I have seen, I have no doubt he will remember me when he has need of me. He is a very attractive man in spite of his fifty years. His figure is youthful; he is well made, fair, and extremely graceful in his movements. He has the diplomatic face, at once dumb and expressive; his nose is long and slender, and he has brown eyes.

What a handsome pair! Strange thoughts assail me as it becomes plain to me that these two, so perfectly matched in birth, wealth, and mental superiority, live entirely apart, and have nothing in common but their name. The show of unity is only for the world.

The cream of the Court and diplomatic circles were here last night. Very soon I am going to a ball given by the Duchesse de Maufrigneuse, and I shall be presented to the society I am so eager to know. A dancing-master is coming every morning to give me lessons, for I must be able to dance in a month, or I can't go to the ball.

Before dinner, my mother came to talk about the governess with me. I have decided to keep Miss Griffith, who was recommended by the English ambassador. Miss Griffith is the daughter of a clergyman; her mother was of good family,

and she is perfectly well bred. She is thirty-six, and will teach me English. The good soul is quite handsome enough to have ambitions; she is Scotch—poor and proud—and will act as my chaperon. She is to sleep in Rose's room. Rose will be under her orders. I saw at a glance that my governess would be governed by me. In the six days we have been together, she has made very sure that I am the only person likely to take an interest in her; while, for my part, I have ascertained that, for all her statuesque features, she will prove accommodating. She seems to me a kindly soul, but cautious. I have not been able to extract a word of what passed between her and my mother.

Another trifling piece of news! My father has this morning refused the appointment as Minister of State which was offered him. This accounts for his preoccupied manner last night. He says he would prefer an embassy to the worries of public debate. Spain in especial attracts him.

This news was told me at lunch, the one moment of the day when my father, mother, and brother see each other in an easy way. The servants then only come when they are rung for. The rest of the day my brother, as well as my father, spends out of the house. My mother has her toilet to make; between two and four she is never visible; at four o'clock she goes out for an hour's drive; when she is not dining out, she receives from six to seven, and the evening is given to entertainments of various kinds—theatres, balls, concerts, at homes. In short, her life is so full that I don't believe she ever has a quarter of an hour to herself. She must spend a considerable time dressing in the morning; for at lunch, which takes place between eleven and twelve, she is exquisite. The meaning of the things that are said about her is dawning on me. She begins the day with a bath barely warmed, and a cup of cold coffee with cream; then she dresses. She is never, except on some great emergency, called before nine o'clock. In summer there are morning rides, and at two o'clock she receives a young man whom I have never yet contrived to see.

Behold our family life! We meet at lunch and dinner, though often I am alone with my mother at this latter meal, and I foresee that still oftener I shall take it in my own rooms (following the example of my grandmother) with only Miss Griffith for company, for my mother frequently dines out. I have ceased to wonder at the indifference my family have shown to me. In Paris, my dear, it is a miracle of virtue to love the people who live with you, for you see little enough of them; as for the absent—they do not exist!

Knowing as this may sound, I have not yet set foot in the streets, and am deplorably ignorant. I must wait till I am less of the country cousin and have brought my dress and deportment into keeping with the society I am about to enter, the whirl of which amazes me even here, where only distant murmurs reach my ear. So far I have not gone beyond the garden; but the Italian opera opens in a few days, and my mother has a box there. I am crazy with delight at the thought of hearing Italian music and seeing French acting.

Already I begin to drop convent habits for those of society. I spend the evening writing to you till the moment for going to bed arrives. This has been postponed to ten o'clock, the hour at which my mother goes out, if she is not at the theatre. There are twelve theatres in Paris.

I am grossly ignorant and I read a lot, but quite indiscriminately, one book leading to another. I find the names of fresh books on the cover of the one I am reading; but as I have no one to direct me, I light on some which are fearfully dull. What modern literature I have read all turns upon love, the subject which used to bulk so largely in our thoughts, because it seemed that our fate was determined by man and for man. But how inferior are these authors to two little girls, known as Sweetheart and Darling—otherwise Renée and Louise. Ah! my love, what wretched plots, what ridiculous situations, and what poverty of sentiment! Two books, however, have given me wonderful pleasure—"Corinne" and "Adolphe." Apropos of this, I asked my

father one day whether it would be possible for me to see Mme. de Staël. My father, mother, and Alphonse all burst out laughing, and Alphonse said:

"Where in the world has she sprung from?"

To which my father replied:

"What fools we are! She springs from the Carmelites."

"My child, Mme. de Staël is dead," said my mother gently.

When I had finished "Adolphe," I asked Miss Griffith how a woman could be betrayed.

"Why, of course, when she loves," was her reply.

Renée, tell me, do you think we could be betrayed by a man?

Miss Griffith has at last discerned that I am not an utter ignoramus, that I have somewhere a hidden vein of knowledge, the knowledge we learned from each other in our random arguments. She sees that it is only superficial facts of which I am ignorant. The poor thing has opened her heart to me. Her curt reply to my question, when I compare it with all the sorrows I can imagine, makes me feel quite creepy. Once more she urged me not to be dazzled by the glitter of society, to be always on my guard, especially against what most attracted me. This is the sum-total of her wisdom, and I can get nothing more out of her. Her lectures, therefore, become a trifle monotonous, and she might be compared in this respect to the bird which has only one cry.

III

THE SAME TO THE SAME

December.

M^Y DARLING—Here I am ready to make my bow to the world. By way of preparation I have been trying to commit all the follies I could think of before sobering down for my entry. This morning, I have seen myself, after many rehearsals, well and duly equipped

—stays, shoes, curls, dress, ornaments—all in order. Following the example of duellists before a meeting, I tried my arms in the privacy of my chamber. I wanted to see how I would look, and had no difficulty in discovering a certain air of victory and triumph, bound to carry all before it. I mustered all my forces, in accordance with that splendid maxim of antiquity, "Know thyself!" and boundless was my delight in thus making my own acquaintance. Griffith was the sole spectator of this doll's play, in which I was at once doll and child. You think you know me? You are hugely mistaken!

Here is a portrait, then, Renée, of your sister, formerly disguised as a Carmelite, now brought to life again as a frivolous society girl. She is one of the greatest beauties in France—Provence, of course, excepted. I don't see that I can give a more accurate summary of this interesting topic.

True, I have my weak points; but were I a man, I should adore them. They arise from what is most promising in me. When you have spent a fortnight admiring the exquisite curves of your mother's arms, and that mother the Duchesse de Chaulieu, it is impossible, my dear, not to deplore your own angular elbows. Yet there is consolation in observing the fineness of the wrist, and a certain grace of line in those hollows, which will yet fill out and show plump, round, and well modelled, under the satiny skin. The somewhat crude outline of the arms is seen again in the shoulders. Strictly speaking, indeed, I have no shoulders, but only two bony blades, standing out in harsh relief. My figure also lacks pliancy; there is a stiffness about the side lines.

Poof! There's the worst out. But then the contours are bold and delicate, the bright, pure flame of health bites into the vigorous lines, a flood of life and of blue blood pulses under the transparent skin, and the fairest daughter of Eve would seem a negress beside me! I have the foot of a gazelle! My joints are finely turned, my features of a Greek correctness. It is true, madame, that the flesh tints do not melt into each other; but, at least, they stand out clear and

bright. In short, I am a very pretty green fruit, with all the charm of unripeness. I see a great likeness to the face in my aunt's old missal, which rises out of a violet lily.

There is no silly weakness in the blue of my insolent eyes; the white is pure mother-of-pearl, prettily marked with tiny veins, and the thick, long lashes fall like a silken fringe. My forehead sparkles, and the hair grows deliciously; it ripples into waves of pale gold, growing browner toward the centre, whence escape little rebel locks, which alone would tell that my fairness is not of the insipid and hysterical type. I am a tropical blonde, with plenty of blood in my veins, a blonde more apt to strike than to turn the cheek. What do you think the hairdresser proposed? He wanted, if you please, to smooth my hair into two bands and place over my forehead a pearl, kept in place by a gold chain! He said it would recall the Middle Ages.

I told him that I was not aged enough to have reached the middle, or to need an ornament to freshen me up!

The nose is slender, and the well-cut nostrils are separated by a sweet little pink partition—an imperious, mocking nose, with a tip too sensitive ever to grow fat or red. Sweetheart, if this won't find a husband for a dowerless maiden, I'm a donkey. The ears are daintily curled, a pearl hanging from either lobe would show yellow. The neck is long, and has an undulating motion full of dignity. In the shade the white ripens to a golden tinge. Perhaps the mouth is a little large. But how expressive! what a color on the lips! how prettily the teeth laugh!

Then, dear, there is a harmony running through all. What a gait! what a voice! We have not forgotten how our grandmother's skirts fell into place without a touch. In a word, I am lovely and charming. When the mood comes, I can laugh one of our good old laughs, and no one will think the less of me; the dimples, impressed by Comedy's light fingers on my fair cheeks, will command respect. Or I can let my eyes fall and my heart freeze under my snowy brows. I can pose as a Madonna with melancholy, swanlike neck,

and the painter's virgins will be nowhere; my place in heaven would be far above them. A man would be forced to chant when he spoke to me.

So, you see, my panoply is complete, and I can run the whole gamut of coquetry from deepest bass to shrillest treble. It is a huge advantage not to be all of one piece. Now, my mother is neither playful nor virginal. Her only attitude is an imposing one; when she ceases to be majestic, she is ferocious. It is difficult for her to heal the wounds she makes, whereas I can wound and heal together. We are absolutely unlike, and therefore there could not possibly be rivalry between us, unless indeed we quarrelled over the greater or less perfection of our extremities, which are similar. I take after my father, who is shrewd and subtle. I have the manner of my grandmother and her charming voice, which becomes falsetto when forced, but is a sweet-toned chest voice at the ordinary pitch of a quiet talk.

I feel as if I had left the convent to-day for the first time. For society I do not yet exist; I am unknown to it. What a ravishing moment! I still belong only to myself, like a flower just blown, unseen yet of mortal eye.

In spite of this, my sweet, as I paced the drawing-room during my self-inspection, and saw the poor cast-off school-clothes, a queer feeling came over me. Regret for the past, anxiety about the future, fear of society, a long farewell to the pale daisies which we used to pick and strip of their petals in light-hearted innocence, there was something of all that; but strange, fantastic visions also rose, which I crushed back into the inner depths, whence they had sprung, and whither I dared not follow them.

My Renée, I have a regular trousseau! It is all beautifully laid away and perfumed in the cedar-wood drawers with lacquered front of my charming dressing-table. There are ribbons, shoes, gloves, all in lavish abundance. My father has kindly presented me with the pretty gewgaws a girl loves—a dressing-case, toilet service, scent-box, fan, sunshade, prayer-book, gold chain, cashmere shawl. He has also prom-

ised to give me riding lessons. And I can dance! To-morrow, yes, to-morrow evening, I come out!

My dress is white muslin, and on my head I wear a garland of white roses in Greek style. I shall put on my Madonna face; I mean to play the simpleton, and have all the women on my side. My mother is miles away from any idea of what I write to you. She believes me quite destitute of mind, and would be dumfounded if she read my letter. My brother honors me with a profound contempt, and is uniformly and politely indifferent.

He is a handsome young fellow, but melancholy, and given to moods. I have divined his secret, though neither the Duke nor Duchess has an inkling of it. In spite of his youth and his title, he is jealous of his father. He has no position in the State, no post at Court, he never has to say, "I am going to the Chamber." I alone in the house have sixteen hours for meditation. My father is absorbed in public business and his own amusements; my mother, too, is never at leisure; no member of the household practices self-examination, they are constantly in company, and have hardly time to live.

I should immensely like to know what is the potent charm wielded by society to keep people prisoner from nine every evening till two or three in the morning, and force them to be so lavish alike of strength and money. When I longed for it, I had no idea of the separations it brought about, or its overmastering spell. But, then, I forget, it is Paris which does it all.

It is possible, it seems, for members of one family to live side by side and know absolutely nothing of each other. A half-fledged nun arrives, and in a couple of weeks has grasped domestic details, of which the master diplomatist at the head of the house is quite ignorant. Or perhaps he *does* see, and shuts his eyes deliberately, as part of the father's rôle. There is a mystery here which I must plumb.

IV

THE SAME TO THE SAME

December 15th.

*Y*ESTERDAY, at two o'clock, I went to drive in the Champs-Élysées and the Bois de Boulogne. It was one of those autumn days which we used to find so beautiful on the banks of the Loire. So I have seen Paris at last! The Place Louis XV. is certainly very fine, but the beauty is that of man's handiwork.

I was dressed to perfection, pensive, with set face (though inwardly much tempted to laugh), under a lovely hat, my arms crossed. Would you believe it? Not a single smile was thrown at me, not one poor youth was struck motionless as I passed, not a soul turned to look again; and yet the carriage proceeded with a deliberation worthy of my pose.

No, I was wrong, there was one—a duke and a charming man—who suddenly reined in as he went by. The individual who thus saved appearances for me was my father, and he proclaimed himself highly gratified by what he saw. I met my mother also, who sent me a butterfly kiss from the tips of her fingers. The worthy Griffith, who fears no man, cast her glances hither and thither without discrimination. In my judgment, a young woman should always know exactly what her eye is resting on.

I was mad with rage. One man actually inspected my carriage without noticing me. This flattering homage probably came from a carriage-maker. I have been quite out in the reckoning of my forces. Plainly, beauty, that rare gift which comes from heaven, is commoner in Paris than I thought. I saw hats doffed with deference to simpering fools; a purple face called forth murmurs of, "It is she!" My mother received an immense amount of admiration. There is an answer to this problem, and I mean to find it.

The men, my dear, seemed to me generally very ugly. The few exceptions are bad copies of us. Heaven knows what evil genius has inspired their costume; it is amazingly inelegant compared with those of former generations. It has no distinction, no beauty of color or romance; it appeals neither to the senses, nor the mind, nor the eye, and it must be very uncomfortable. It is meagre and stunted. The hat, above all, struck me; it is a sort of truncated column, and does not adapt itself in the least to the shape of the head; but I am told it is easier to bring about a revolution than to invent a graceful hat. Courage in Paris recoils before the thought of appearing in a round felt; and for lack of one day's daring, men stick all their lives to this ridiculous headpiece. And yet Frenchmen are said to be fickle!

The men are hideous any way, whatever they put on their heads. I have seen nothing but worn, hard faces, with no calm nor peace in the expression; the harsh lines and furrows speak of foiled ambition and smarting vanity. A fine forehead is rarely seen.

"And these are the product of Paris!" I said to Miss Griffith.

"Most cultivated and pleasant men," she replied.

I was silent. The heart of a spinster of thirty-six is a well of tolerance.

In the evening I went to the ball, where I kept close to my mother's side. She gave me her arm with a devotion which did not miss its reward. All the honors were for her; I was made the pretext for charming compliments. She was clever enough to find me fools for my partners, who one and all expatiated on the heat and the beauty of the ball, till you might suppose I was freezing and blind. Not one failed to enlarge on the strange, unheard-of, extraordinary, odd, remarkable fact—that he saw me for the first time.

My dress, which dazzled me as I paraded alone in my white-and-gold drawing-room, was barely noticeable amid

the gorgeous finery of most of the married women. Each had her band of faithful followers, and they all watched each other askance. A few were radiant in triumphant beauty, and among these was my mother. A girl at a ball is a mere dancing machine—a thing of no consequence whatever.

The men, with rare exceptions, did not impress me more favorably here than at the Champs-Élysées. They have a used-up look; their features are meaningless, or rather they have all the same meaning. The proud, stalwart bearing which we find in the portraits of our ancestors—men who joined moral to physical vigor—has disappeared. Yet in this gathering there was one man of remarkable ability, who stood out from the rest by the beauty of his face. But even he did not rouse in me the feeling which I should have expected. I do not know his works, and he is a man of no family. Whatever the genius and the merits of a plebeian or a commoner, he could never stir my blood. Besides, this man was obviously so much more taken up with himself than with anybody else, that I could not but think these great brain-workers must look on us as things rather than persons. When men of intellectual power love, they ought to give up writing, otherwise their love is not the real thing. The lady of their heart does not come first in all their thoughts. I seemed to read all this in the bearing of the man I speak of. I am told he is a professor, orator, and author, whose ambition makes him the slave of every bigwig.

My mind was made up on the spot. It was unworthy of me, I determined, to quarrel with society for not being impressed by my merits, and I gave myself up to the simple pleasure of dancing, which I thoroughly enjoyed. I heard a great deal of inept gossip about people of whom I knew nothing; but perhaps it is my ignorance on many subjects which prevents me from appreciating it, as I saw that most men and women took a lively pleasure in certain remarks, whether falling from their own lips or those of others. So-

ciety bristles with enigmas which look hard to solve. It is a perfect maze of intrigue. Yet I am fairly quick of sight and hearing, and as to my wits, Mlle. de Maucombe does not need to be told.

I returned home tired with a pleasant sort of tiredness, and in all innocence began describing my sensations to my mother, who was with me. She checked me with the warning that I must never say such things to any one but her.

"My dear child," she added, "it needs as much tact to know when to be silent as when to speak."

This advice brought home to me the nature of the sensations which ought to be concealed from every one, not excepting perhaps even a mother. At a glance I measured the vast field of feminine duplicity. I can assure you, sweetheart, that we, in our unabashed simplicity, would pass for two very wide-awake little scandal-mongers. What lessons may be conveyed in a finger on the lips, in a word, a look! All in a moment I was seized with excessive shyness. What! may I never again speak of the natural pleasure I feel in the exercise of dancing? "How then," I said to myself, "about the deeper feelings?"

I went to bed sorrowful, and I still suffer from the shock produced by this first collision of my frank, joyous nature with the harsh laws of society. Already the highway hedges are flecked with my white wool! Farewell, beloved.

V

RENÉE DE MAUCOMBE TO LOUISE DE CHAULIEU

October.

HOW DEEPLY your letter moved me; above all, when I compare our widely different destinies!

How brilliant is the world you are entering, how peaceful the retreat where I shall end my modest career!

In the Castle of Maucombe, which is so well known to you by description that I shall say no more of it, I found

my room almost exactly as I left it; only now I can enjoy the splendid view it gives of the Gémenos valley, which my childish eyes used to see without comprehending. A fortnight after my arrival, my father and mother took me, along with my two brothers, to dine with one of our neighbors, M. de l'Estorade, an old gentleman of good family, who has made himself rich, after the provincial fashion, by scraping and paring.

M. de l'Estorade was unable to save his only son from the clutches of Bonaparte; after successfully eluding the conscription, he was forced to send him to the army in 1813, to join the Emperor's bodyguard. After Leipsic no more was heard of him. M. de Montriveau, whom the father interviewed in 1814, declared that he had seen him taken by the Russians. Mme. de l'Estorade died of grief while a vain search was being made in Russia. The Baron, a very pious old man, practiced that fine theological virtue which we used to cultivate at Blois—Hope! Hope made him see his son in dreams. He hoarded his income for him, and guarded carefully the portion of inheritance which fell to him from the family of the late Mme. de l'Estorade, no one venturing to ridicule the old man.

At last it dawned upon me that the unexpected return of this son was the cause of my own. Who could have imagined, while fancy was leading us a giddy dance, that my destined husband was slowly travelling on foot through Russia, Poland, and Germany? His bad luck only forsook him at Berlin, where the French Minister helped his return to his native country. M. de l'Estorade, the father, who is a small landed proprietor in Provence, with an income of about ten thousand livres, has not sufficient European fame to interest the world in the wandering Knight de l'Estorade, whose name smacks of his adventures.

The accumulated income of twelve thousand livres from the property of Mme. de l'Estorade, with the addition of the father's savings, provides the poor guard of honor with something like two hundred and fifty thousand livres, not

counting house and lands—quite a considerable fortune in Provence. His worthy father had bought, on the very eve of the Chevalier's return, a fine but badly-managed estate, where he designs to plant ten thousand mulberry-trees, raised in his nursery with a special view to this acquisition. The Baron, having found his long-lost son, has now but one thought, to marry him, and marry him to a girl of good family.

My father and mother entered into their neighbor's idea with an eye to my interests so soon as they discovered that Renée de Maucombe would be acceptable without a dowry, and that the money the said Renée ought to inherit from her parents would be duly acknowledged as hers in the contract. In a similar way, my younger brother, Jean de Maucombe, as soon as he came of age, signed a document stating that he had received from his parents an advance upon the estate equal in amount to one-third of the whole. This is the device by which the nobles of Provence elude the infamous Civil Code of M. de Bonaparte, a code which will drive as many girls of good family into convents as it will find husbands for. The French nobility, from the little I have been able to gather, seem to be much divided on these matters.

The dinner, darling, was a first meeting between your sweetheart and the exile. The Comte de Maucombe's servants donned their old laced liveries and hats, the coachman his great top-boots; we sat five in the antiquated carriage, and arrived in state about two o'clock—the dinner was for three—at the grange, which is the dwelling of the Baron de l'Estorade.

My father-in-law to be has, you see, no castle, only a simple country house, standing beneath one of our hills, at the entrance of that noble valley, the pride of which is undoubtedly the Castle of Maucombe. The building is quite unpretentious: four pebble walls covered with a yellowish wash, and roofed with hollow tiles of a good red, constitute the grange. The rafters bend under the weight of this brick-kiln. The windows, inserted casually, without any attempt

at symmetry, have enormous shutters, painted yellow. The garden in which it stands is a Provençal garden, inclosed by low walls, built of big round pebbles set in layers, alternately sloping or upright, according to the artistic taste of the mason, which finds here its only outlet. The mud in which they are set is falling away in places.

Thanks to an iron railing at the entrance facing the road, this simple farm has a certain air of being a country-seat. The railing, long sought with tears, is so emaciated that it recalled Sister Angélique to me. A flight of stone steps leads to the door, which is protected by a pent-house roof, such as no peasant on the Loire would tolerate for his coquettish white stone house, with its blue roof, glittering in the sun. The garden and surrounding walks are horribly dusty, and the trees seem burned up. It is easy to see that for years the Baron's life has been a mere rising up and going to bed again, day after day, without a thought beyond that of piling up coppers. He eats the same food as his two servants, a Provençal lad and the old woman who used to wait on his wife. The rooms are scantily furnished.

Nevertheless, the house of l'Estorade had done its best; the cupboards had been ransacked, and its last man beaten up for the dinner, which was served to us on old silver dishes, blackened and battered. The exile, my darling pet, is like the railing, emaciated. He is pale and silent, and bears traces of suffering. At thirty-seven he might be fifty. The once beautiful ebon locks of youth are streaked with white like a lark's wing. His fine blue eyes are cavernous; he is a little deaf, which suggests the Knight of the Sorrowful Countenance.

Spite of all this, I have graciously consented to become Mme. de l'Estorade and to receive a dowry of two hundred and fifty thousand livres, but only on the express condition of being allowed to work my will upon the grange and make a park there. I have demanded from my father, in set terms, a grant of water, which can be brought thither from Maucombe. In a month I shall be Mme. de l'Estorade; for,

dear, I have made a good impression. After the snows of Siberia a man is ready enough to see merit in those black eyes, which, according to you, used to ripen fruit with a look. Louis de l'Estorade seems well content to marry the *fair Renée de Maucombe*—such is your friend's splendid title.

While you are preparing to reap the joys of that many-sided existence which awaits a young lady of the Chaulieu family, and to queen it in Paris, your poor little sweetheart, Renée, that child of the desert, has fallen from the empyrean, whither together we had soared, into the vulgar realities of a life as homely as a daisy's. I have vowed to myself to comfort this young man, who has never known youth, but passed straight from his mother's arms to the embrace of war, and from the joys of his country home to the frosts and forced labor of Siberia.

Humble country pleasures will enliven the monotony of my future. It shall be my ambition to enlarge the oasis round my house, and to give it the lordly shade of fine trees. My turf, though Provençal, shall be always green. I shall carry my park up the hillside and plant on the highest point some pretty kiosk, whence, perhaps, my eyes may catch the shimmer of the Mediterranean. Orange and lemon trees, and all choicest things that grow, shall embellish my retreat; and there will I be a mother among my children. The poetry of Nature, which nothing can destroy, shall hedge us round; and standing loyally at the post of duty, we need fear no danger. My religious feelings are shared by my father-in-law and by the Chevalier.

Ah! darling, my life unrolls itself before my eyes like one of the great highways of France, level and easy, shaded with evergreen trees. This century will not see another Bonaparte; and my children, if I have any, will not be rent from me. They will be mine to train and make men of—the joy of my life. If you also are true to your destiny, you who ought to find your mate among the great ones of the earth, the children of *your Renée* will not lack a zealous protectress.

Farewell, then, for me at least, to the romances and thrilling adventures in which we used ourselves to play the part of heroine. The whole story of my life lies before me now; its great crisis will be the teething and nutrition of the young Masters de l'Estorade, and the mischief they do to my shrubs and me. To embroider their caps, to be loved and admired by a sickly man at the mouth of the Gémenos valley—there are my pleasures. Perhaps some day the country dame may go and spend a winter in Marseilles; but danger does not haunt the purlieus of a narrow provincial stage. There will be nothing to fear, not even an admiration such as could only make a woman proud. We shall take a great deal of interest in the silkworms for whose benefit our mulberry-leaves will be sold! We shall know the strange vicissitudes of life in Provence, and the storms that may attack even a peaceful household. Quarrels will be impossible, for M. de l'Estorade has formally announced that he will leave the reins in his wife's hands; and as I shall do nothing to remind him of this wise resolve, it is likely he may persevere in it.

You, my dear Louise, will supply the romance of my life. So you must narrate to me in full all your adventures, describe your balls and parties, tell me what you wear, what flowers crown your lovely golden locks, and what are the words and manners of the men you meet. Your other self will be always there—listening, dancing, feeling her fingertips pressed—with you. If only I could have some fun in Paris now and then, while you played the house-mother at La Crampade! such is the name of our grange. Poor M. de l'Estorade, who fancies he is marrying one woman! Will he find out there are two?

I am writing nonsense now, and as henceforth I can only be foolish by proxy, I had better stop. One kiss, then, on each cheek—my lips are still virginal, he has only dared to take my hand. Oh! our deference and propriety are quite disquieting, I assure you. There, I am off again. . . . Good-by, dear.

P.S.—I have just opened your third letter. My dear, I have about one thousand livres to dispose of; spend them for me on pretty things, such as we can't find here, nor even at Marseilles. While speeding on your own business, give a thought to the recluse of La Crampade. Remember that on neither side have the heads of the family any people of taste in Paris to make their purchases. I shall reply to your letter later.

VI

DON FELIPE HÉNAREZ TO DON FERNAND

PARIS, *September.*

*T*HE ADDRESS of this letter, my brother, will show you that the head of your house is out of reach of danger. If the massacre of our ancestors in the Court of Lions made Spaniards and Christians of us against our will, it left us a legacy of Arab cunning; and it may be that I owe my safety to the blood of the Abencerrages still flowing in my veins.

Fear made Ferdinand's acting so good that Valdez actually believed in his protestations. But for me the poor Admiral would have been done for. Nothing, it seems, will teach the Liberals what a king is. This particular Bourbon has been long known to me; and the more his Majesty assured me of his protection, the stronger grew my suspicions. A true Spaniard has no need to repeat a promise. A flow of words is a sure sign of duplicity.

Valdez took ship on an English vessel. For myself, no sooner did I see the cause of my beloved Spain wrecked in Andalusia, than I wrote to the steward of my Sardinian estate to make arrangements for my escape. Some hardy coral fishers were despatched to wait for me at a point on the coast; and when Ferdinand urged the French to secure my person, I was already in my barony of Macumer, amid brigands who defy all law and all avengers.

The last Hispano-Moorish family of Granada has found

once more the shelter of an African desert, and even a Saracen horse, in an estate which comes to it from Saracens. How the eyes of these brigands—who but yesterday had dreaded my authority—sparkled with savage joy and pride when they found they were protecting against the King of Spain's vendetta the Duc de Soria, their master and a Hénarez—the first who had come to visit them since the time when the island belonged to the Moors. More than a score of rifles were ready to point at Ferdinand of Bourbon, son of a race which was still unknown when the Abencerrages arrived as conquerors on the banks of the Loire.

My idea had been to live on the income of these huge estates, which, unfortunately, we have so greatly neglected; but my stay there convinced me that this was impossible, and that Queverdo's reports were only too correct. The poor man had twenty-two lives at my disposal, and not a single réal; prairies of twenty thousand acres, and not a house; virgin forests, and not a stick of furniture! A million piastres and a resident master for half a century would be necessary to make these magnificent lands pay. I must see to this.

The conquered have time during their flight to ponder their own case and that of their vanquished party. At the spectacle of my noble country, a corpse for monks to prey on, my eyes filled with tears; I read in it the presage of Spain's gloomy future.

At Marseilles I heard of Riego's end. Painfully did it come home to me that my life also would henceforth be a martyrdom, but a martyrdom protracted and unnoticed. Is existence worthy the name, when a man can no longer die for his country or live for a woman? To love, to conquer, this twofold form of the same thought, is the law graven on our sabres, emblazoned on the vaulted roofs of our palaces, ceaselessly whispered by the water, which rises and falls in our marble fountains. But in vain does it nerve my heart; the sabre is broken, the palace in ashes, the living spring sucked up by the barren sand.

Here, then, is my last will and testament.

Don Fernand, you will understand now why I put a check upon your ardor and ordered you to remain faithful to the *rey netto*. As your brother and friend, I implore you to obey me; as your master, I command. You will go to the King and will ask from him the grant of my dignities and property, my office and titles. He will perhaps hesitate, and may treat you to some regal scowls; but you must tell him that you are loved by Marie Hérédia, and that Marie can marry none but a Duc de Soria. This will make the King radiant. It is the immense fortune of the Hérédia family which alone has stood between him and the accomplishment of my ruin. Your proposal will seem to him, therefore, to deprive me of a last resource, and he will gladly hand over to you my spoils.

You will then marry Marie. The secret of the mutual love against which you fought was no secret to me, and I have prepared the old Count to see you take my place. Marie and I were merely doing what was expected of us in our position and carrying out the wishes of our fathers; everything else is in your favor. You are beautiful as a child of love, and are possessed of Marie's heart. I am an ill-favored Spanish grandee, for whom she feels an aversion to which she will not confess. Some slight reluctance there may be on the part of the noble Spanish girl on account of my misfortunes, but this you will soon overcome.

Duc de Soria, your predecessor would neither cost you a regret nor rob you of a maravedi. My mother's diamonds, which will suffice to make me independent, I will keep, because the gap caused by them in the family estate can be filled by Marie's jewels. You can send them, therefore, by my nurse, old Urraca, the only one of my servants whom I wish to retain. No one can prepare my chocolate as she does.

During our brief revolution, my life of unremitting toil was reduced to the barest necessities, and these my salary was sufficient to provide. You will therefore find the income of the last two years in the hands of your steward.

This sum is mine; but a Duc de Soria cannot marry without a large expenditure of money, therefore we will divide it. You will not refuse this wedding-present from your brigand brother. Besides, I mean to have it so.

The barony of Macumer, not being Spanish territory, remains to me. Thus I have still a country and a name, should I wish to take up a position in the world again.

Thank Heaven, this finishes our business, and the house of Soria is saved!

At the very moment when I drop into simple Baron de Macumer, the French cannon announce the arrival of the Duc d'Angoulême. You will understand why I break off. . . .

October.

WHEN I arrived here I had not ten doubloons in my pocket. He would indeed be a poor sort of leader who, in the midst of calamities he has not been able to avert, has found means to feather his own nest. For the vanquished Moor there remains a horse and the desert; for the Christian foiled of his hopes, the cloister and a few gold pieces.

But my present resignation is mere weariness. I am not yet so near the monastery as to have abandoned all thoughts of life. Ozalga had given me several letters of introduction to meet all emergencies, among these one to a bookseller, who takes with our fellow countrymen the place which Gallignani holds with the English in Paris. This man has found eight pupils for me at three francs a lesson. I go to my pupils every alternate day, so that I have four lessons a day and earn twelve francs, which is much more than I require. When Urraca comes I shall make some Spanish exile happy by passing on to him my connection.

I lodge in the Rue Hillerin-Bertin with a poor widow, who takes boarders. My room faces south and looks out on a little garden. It is perfectly quiet; I have green trees to look upon, and spend the sum of one piastre a day. I am amazed at the amount of calm, pure pleasure which I enjoy in this life, after the fashion of Dionysius at Corinth. From

sunrise until ten o'clock I smoke and take my chocolate, sitting at my window and contemplating two Spanish plants, a broom which rises out of a clump of jessamine—gold on a white ground, colors which must send a thrill through any scion of the Moors. At ten o'clock I start for my lessons, which last till four, when I return for dinner. Afterward I read and smoke till I go to bed.

I can put up for a long time with a life like this, compounded of work and meditation, of solitude and society. Be happy, therefore, Fernand; my abdication has brought no afterthoughts; I have no regrets like Charles V., no longing to try the game again like Napoleon. Five days and nights have passed since I wrote my will; to my mind they might have been five centuries. Honor, titles, wealth, are for me as though they had never existed.

Now that the conventional barrier of respect which hedged me round has fallen, I can open my heart to you, dear boy. Though cased in the armor of gravity, this heart is full of tenderness and devotion, which have found no object, and which no woman has divined, not even she who, from her cradle, has been my destined bride. In this lies the secret of my political enthusiasm. Spain has taken the place of a mistress and received the homage of my heart. And now Spain, too, is gone! Beggared of all, I can gaze upon the ruin of what once was me and speculate over the mysteries of my being.

Why did life animate this carcass, and when will it depart? Why has that race, pre-eminent in chivalry, breathed all its primitive virtues—its tropical love, its fiery poetry—into this its last offshoot, if the seed was never to burst its rugged shell, if no stem was to spring forth, no radiant flower scatter aloft its Eastern perfumes? Of what crime have I been guilty before my birth that I can inspire no love? Did fate from my very infancy decree that I should be stranded, a useless hulk, on some barren shore? I find in my soul the image of the deserts where my fathers ranged, illumined by a scorching sun which shrivels up all life. Proud remnant

of a fallen race, vain force, love run to waste, an old man in the prime of youth, here better than elsewhere shall I await the last grace of death. Alas! under this murky sky no spark will kindle these ashes again to flame. Thus my last words may be those of Christ, *My God, Thou hast forsaken me!* Cry of agony and terror, to the core of which no mortal has ventured yet to penetrate!

You can realize now, Fernand, what a joy it is to me to live afresh in you and Marie. I shall watch you henceforth with the pride of a creator satisfied in his work. Love each other well and go on loving if you would not give me pain; any discord between you would hurt me more than it would yourselves.

Our mother had a presentiment that events would one day serve her wishes. It may be that the longing of a mother constitutes a pact between herself and God. Was she not, moreover, one of those mysterious beings who can hold converse with Heaven and bring back thence a vision of the future? How often have I not read in the lines of her forehead that she was coveting for Fernand the honors and the wealth of Félipe! When I said so to her, she would reply with tears, laying bare the wounds of a heart, which of right was the undivided property of both her sons, but which an irresistible passion gave to you alone.

Her spirit, therefore, will hover joyfully above your heads as you bow them at the altar. My mother, have you not a caress for your Félipe now that he has yielded to your favorite even the girl whom you regretfully thrust into his arms? What I have done is pleasing to our womankind, to the dead, and to the King; it is the will of God. Make no difficulty then, Fernand; obey, and be silent.

P.S.—Tell Urraca to be sure and call me nothing but M. Hénarez. Don't say a word about me to Marie. You must be the one living soul to know the secrets of the last Christianized Moor, in whose veins runs the blood of a great family, which took its rise in the desert and is now about to die out in the person of a solitary exile. Farewell.

VII

LOUISE DE CHAULIEU TO RENÉE DE MAUCOMBE

*W*HAT! To be married so soon! But this is unheard of. At the end of a month you become engaged to a man who is a stranger to you, and about whom you know nothing. The man may be deaf—there are so many kinds of deafness!—he may be sickly, tiresome, insufferable!

Don't you see, Renée, what they want with you? You are needful for carrying on the glorious stock of the l'Estorades, that is all. You will be buried in the provinces. Are these the promises we made each other? Were I you, I would sooner set off to the Hyères Islands in a caique, on the chance of being captured by an Algerian corsair and sold to the Grand Turk. Then I should be a Sultana some day, and wouldn't I make a stir in the harem while I was young—yes, and afterward too!

You are leaving one convent to enter another. I know you; you are a coward, and you will submit to the yoke of family life with a lamblike docility. But I am here to direct you; you must come to Paris. There we shall drive the men wild and hold a court like queens. Your husband, sweetheart, in three years from now may become a member of the Chamber. I know all about members now, and I will explain it to you. You will work that machine very well; you can live in Paris, and become there what my mother calls a woman of fashion. Oh! you needn't suppose I will leave you in your grange!

Monday.

FOR a whole fortnight now, my dear, I have been living the life of society: one evening at the Italiens, another at the Grand Opera, and always a ball afterward. Ah! society is a witching world. The music of the Opera enchants me;

and while my soul is plunged in divine pleasure, I am the centre of admiration and the focus of all the opera-glasses. But a single glance will make the boldest youth drop his eyes.

I have seen some charming young men there; all the same, I don't care for any of them; not one has roused in me the emotion which I feel when I listen to Garcia in his splendid duet with Pellegrini in *Othello*. Heavens! how jealous Rossini must have been to express jealousy so well! What a cry in "*Il mio cor si divide*"! I'm speaking Greek to you, for you never heard Garcia, but then you know how jealous I am!

What a wretched dramatist Shakespeare is! *Othello* is in love with glory; he wins battles, he gives orders, he struts about and is all over the place, while Desdemona sits at home; and Desdemona, who sees herself neglected for the silly fuss of public life, is quite meek all the time. Such a sheep deserves to be slaughtered. Let the man whom I deign to love beware how he thinks of anything but loving me!

For my part, I like those long trials of the old-fashioned chivalry. That lout of a young lord, who took offence because his sovereign lady sent him down among the lions to fetch her glove, was, in my opinion, very impertinent, and a fool too. Doubtless the lady had in reserve for him some exquisite flower of love, which he lost, as he well deserved—the puppy!

But here am I running on as though I had not a great piece of news to tell you! My father is certainly going to represent our master the King at Madrid. I say *our* master, for I shall make part of the embassy. My mother wishes to remain here, and my father will take me so as to have some woman with him.

My dear, this seems to you, no doubt, very simple, but there are horrors behind it, all the same: in a fortnight I have probed the secrets of the house. My mother would accompany my father to Madrid if he would take M. de Canalis as a secretary to the embassy. But the King appoints the

secretaries; the Duke dare neither annoy the King, who hates to be opposed, nor vex my mother; and the wily diplomat believes he has cut the knot by leaving the Duchess here. M. de Canalis, who is the great poet of the day, is the young man who cultivates my mother's society, and who no doubt studies diplomacy with her from three o'clock to five. Diplomacy must be a fine subject, for he is as regular as a gambler on the Stock Exchange.

The Duc de Rhétoré, our elder brother, solemn, cold, and whimsical, would be extinguished by his father at Madrid, therefore he remains in Paris. Miss Griffith has found out also that Alphonse is in love with a ballet-girl at the Opera. How is it possible to fall in love with legs and pirouettes? We have noticed that my brother comes to the theatre only when Tullia dances there; he applauds the steps of this creature, and then goes out. Two ballet-girls in a family are, I fancy, more destructive than the plague. My second brother is with his regiment, and I have not yet seen him. Thus it comes about that I have to act as the Antigone of His Majesty's ambassador. Perhaps I may get married in Spain, and perhaps my father's idea is a marriage there without dowry, after the pattern of yours with this broken-down guard of honor. My father asked if I would go with him, and offered me the use of his Spanish master.

"Spain, the country for castles in the air!" I cried. "Perhaps you hope it may mean marriages for me!"

For sole reply he honored me with a meaning look. For some days he has amused himself with teasing me at lunch; he watches me, and I dissemble. In this way I have played with him cruelly as father and ambassador *in petto*. Hadn't he taken me for a fool? He asked what I thought of this and that young man, and of some girls whom I had met in several houses. I replied with quite inane remarks on the color of their hair, their faces, and the difference in their figures. My father seemed disappointed at my crassness, and inwardly blamed himself for having asked me.

"Still, father," I added, "don't suppose I am saying what

I really think: mother made me afraid the other day that I had spoken more frankly than I ought of my impressions."

"With your family you can speak quite freely," my mother replied.

"Very well, then," I went on. "The young men I have met so far strike me as too self-centred to excite interest in others; they are much more taken up with themselves than with their company. They can't be accused of lack of candor at any rate. They put on a certain expression to talk to us, and drop it again in a moment, apparently satisfied that we don't use our eyes. The man as he converses is the lover; silent, he is the husband. The girls, again, are so artificial that it is impossible to know what they really are, except from the way they dance; their figures and movements alone are not a sham. But what has alarmed me most in this fashionable society is its brutality. The little incidents which take place when supper is announced give one some idea—to compare small things with great—of what a popular rising might be. Courtesy is only a thin veneer on the general selfishness. I imagined society very different. Women count for little in it; that may perhaps be a survival of Bonapartist ideas."

"Armande is coming on extraordinarily," said my mother.

"Mother, did you think I should never get beyond asking to see Mme. de Staël?"

My father smiled, and rose from the table.

Saturday.

MY DEAR, I have left one thing out. Here is the titbit I have reserved for you. The love which we pictured must be extremely well hidden; I have seen not a trace of it. True, I have caught in drawing-rooms now and again a quick exchange of glances, but how colorless it all is! Love, as we imagined it, a world of wonders, of glorious dreams, of charming realities, of sorrows that waken sympathy, and smiles that make sunshine, does not exist. The bewitching words, the constant interchange of happiness, the misery of

absence, the flood of joy at the presence of the beloved one—where are they? What soil produces these radiant flowers of the soul? Which is wrong? We or the world?

I have already seen hundreds of men, young and middle-aged; not one has stirred the least feeling in me. No proof of admiration and devotion on their part, not even a sword drawn in my behalf, would have moved me. Love, dear, is the product of such rare conditions that it is quite possible to live a lifetime without coming across the being on whom nature has bestowed the power of making one's happiness. The thought is enough to make one shudder; for if this being is found too late, what then?

For some days I have begun to tremble when I think of the destiny of women, and to understand why so many wear a sad face beneath the flush brought by the unnatural excitement of social dissipation. Marriage is a mere matter of chance. Look at yours. A storm of wild thoughts has passed over my mind. To be loved every day the same, yet with a difference, to be loved as much after ten years of happiness as on the first day!—such a love demands years. The lover must be allowed to languish, curiosity must be piqued and satisfied, feeling roused and responded to.

Is there, then, a law for the inner fruits of the heart, as there is for the visible fruits of nature? Can joy be made lasting? In what proportion should love mingle tears with its pleasures? The cold policy of the funereal, monotonous, persistent routine of the convent seemed to me at these moments the only real life; while the wealth, the splendor, the tears, the delights, the triumph, the joy, the satisfaction, of a love equal, shared, and sanctioned, appeared a mere idle vision.

I see no room in this city for the gentle ways of love, for precious walks in shady alleys, the full moon sparkling on the water, while the suppliant pleads in vain. Rich, young, and beautiful, I have only to love, and love would become my sole occupation, my life; yet in the three months during which I have come and gone, eager and curious, nothing has

appealed to me in the bright, covetous, keen eyes around me. No voice has thrilled me, no glance has made the world seem brighter.

Music alone has filled my soul, music alone has at all taken the place of our friendship. Sometimes, at night, I will linger for an hour by my window, gazing into the garden, summoning the future, with all it brings, out of the mystery which shrouds it. There are days too when, having started for a drive, I get out and walk in the Champs Elysées, and picture to myself that the man who is to waken my slumbering soul is at hand, that he will follow and look at me. Then I meet only mountebanks, venders of gingerbread, jugglers, passers-by hurrying to their business, or lovers who try to escape notice. These I am tempted to stop, asking them, "You who are happy, tell me what is love?"

But the impulse is repressed, and I return to my carriage, swearing to die an old maid. Love is undoubtedly an incarnation, and how many conditions are needful before it can take place! We are not certain of never quarrelling with ourselves, how much less so when there are two? This is a problem which God alone can solve.

I begin to think that I shall return to the convent. If I remain in society, I shall do things which will look like follies, for I cannot possibly reconcile myself to what I see. I am perpetually wounded either in my sense of delicacy, my inner principles, or my secret thoughts.

Ah! my mother is the happiest of women, adored as she is by Canalis, her great little man. My love, do you know I am seized sometimes with a horrible craving to know what goes on between my mother and that young man? Griffith tells me she has gone through all these moods; she has longed to fly at women, whose happiness was written in their face; she has blackened their character, torn them to pieces. According to her, virtue consists in burying all these savage instincts in one's innermost heart. But what then of the heart? It becomes the sink of all that is worst in us.

It is very humiliating that no adorer has yet turned up for me. I am a marriageable girl, but I have brothers, a family, relations, who are sensitive on the point of honor. Ah! if that is what keeps men back, they are poltroons.

The part of Chimène in the "Cid" and that of the Cid delight me. What a marvellous play! Well, good-by.

VIII

THE SAME TO THE SAME

January.

OUR MASTER is a poor refugee, forced to keep in hiding on account of the part he played in the revolution which the Duc d'Angoulême has just quelled—a triumph to which we owe some splendid fêtes. Though a Liberal, and doubtless a man of the people, he has awakened my interest: I fancy that he must have been condemned to death. I make him talk for the purpose of getting at his secret; but he is of a truly Castilian taciturnity, proud as though he were Gonsalvo di Cordova, and nevertheless angelic in his patience and gentleness. His pride is not irritable like Miss Griffith's, it belongs to his inner nature; he forces us to civility because his own manners are so perfect, and holds us at a distance by the respect he shows us. My father declares that there is a great deal of the nobleman in Señor Hénarez, whom, among ourselves, he calls in fun Don Hénarez.

A few days ago I took the liberty of addressing him thus. He raised his eyes, which are generally bent on the ground, and flashed a look from them that quite abashed me; my dear, he certainly has the most beautiful eyes imaginable. I asked him if I had offended him in any way, and he said to me in his grand, rolling Spanish: "I am here only to teach you Spanish."

I blushed, and felt quite snubbed. I was on the point of making some pert answer, when I remembered what our

dear mother in God used to say to us, and I replied instead: "It would be a kindness to tell me if you have anything to complain of."

A tremor passed through him, the blood rose in his olive cheeks; he replied in a voice of some emotion: "Religion must have taught you, better than I can, to respect the unhappy. Had I been a *don* in Spain, and lost everything in the triumph of Ferdinand VII., your witticism would be unkind; but if I am only a poor teacher of languages, is it not a heartless satire? Neither is worthy of a young lady of rank."

I took his hand, saying: "In the name of religion also, I beg you to pardon me."

He bowed, opened my "Don Quixote," and sat down.

This little incident disturbed me more than the harvest of compliments, gazing, and pretty speeches on my most successful evening. During the lesson I watched him attentively, which I could do the more safely, as he never looks at me.

As the result of my observations, I made out that the tutor, whom we took to be forty, is a young man, some years under thirty. My governess, to whom I had handed him over, remarked on the beauty of his black hair and of his pearly teeth. As to his eyes, they are velvet and fire; but here ends the catalogue of his good points. Apart from this, he is plain and insignificant. Though the Spaniards have been described as not a cleanly people, this man is most carefully got up, and his hands are whiter than his face. He stoops a little, and has an extremely large, oddly-shaped head. His ugliness, which, however, has a dash of piquancy, is aggravated by smallpox marks, which seam his face. His forehead is very prominent, and the shaggy eyebrows meet, giving a repellent air of harshness. There is a frowning, plaintive look on his face, reminding one of a sickly child which owes its life to superhuman care, as Sister Marthe did. As my father observed, his features are a shrunken reproduction of those of Cardinal Ximenes. The

natural dignity of our tutor's manners seems to disconcert the dear Duke, who doesn't like him, and is never at ease with him: he can't bear to come in contact with superiority of any kind.

As soon as my father knows enough Spanish, we start for Madrid. When Hénarez returned, two days after the reproof he had given me, I remarked by way of showing my gratitude: "I have no doubt that you left Spain in consequence of political events. If my father is sent there, as seems to be expected, we shall be in a position to help you, and might be able to obtain your pardon, in case you are under sentence."

"It is impossible for any one to help me," he replied.

"But," I said, "is that because you refuse to accept any help, or because the thing itself is impossible?"

"Both," he said, with a bow, and in a tone which forbade continuing the subject.

My father's blood chafed in my veins. I was offended by this haughty demeanor, and promptly dropped Señor Hénarez.

All the same, my dear, there is something fine in this rejection of any aid. "He would not accept even our friendship," I reflected, while conjugating a verb. Suddenly I stopped short and told him what was in my mind, but in Spanish. Hénarez replied very politely that equality of sentiment was necessary between friends, which did not exist in this case, and therefore it was useless to consider the question.

"Do you mean equality in the amount of feeling on either side, or equality in rank?" I persisted, determined to shake him out of his provoking gravity.

He raised once more those awe-inspiring eyes, and mine fell before them. Dear, this man is a hopeless enigma. He seemed to ask whether my words meant love; and the mixture of joy, pride, and agonized doubt in his glance went to my heart. It was plain that advances, which would be taken for what they were worth in France, might land me in diffi-

culties with a Spaniard, and I drew back into my shell, feeling not a little foolish.

The lesson over, he bowed, and his eyes were eloquent of the humble prayer: "Don't trifle with a poor wretch."

This sudden contrast to his usual grave and dignified manner made a great impression on me. It seems horrible to think and to say, but I can't help believing that there are treasures of affection in that man.

IX

MME. DE L'ESTORADE TO MME. DE CHAULIEU

December.

ALL IS OVER, my dear child, and it is Mme. de l'Estorade who writes to you. But between us there is no change; it is only a girl the less.

Don't be troubled; I did not give my consent recklessly or without much thought. My life is henceforth mapped out for me, and the freedom from all uncertainty as to the road to follow suits my mind and disposition. A great moral power has stepped in, and once for all swept what we call chance out of my life. We have the property to develop, our home to beautify and adorn; for me there is also a household to direct and sweeten and a husband to reconcile to life. In all probability I shall have a family to look after, children to educate.

What would you have? Every-day life cannot be cast in heroic mold. No doubt there seems, at any rate at first sight, no room left in this scheme of life for that longing after the infinite which expands the mind and soul. But what is there to prevent me from launching on that boundless sea our familiar craft? Nor must you suppose that the humble duties to which I dedicate my life give no scope for passion. To restore faith in happiness to an unfortunate, who has been the sport of adverse circumstances, is a noble work, and one which alone may suffice to relieve the monot-

ony of my existence. I can see no opening left for suffering, and I see a great deal of good to be done. I need not hide from you that the love I have for Louis de l'Estorade is not of the kind which makes the heart throb at the sound of a step, and thrills us at the lightest tones of a voice, or the caress of a burning glance; but, on the other hand, there is nothing in him which offends me.

What am I to do, you will ask, with that instinct for all which is great and noble, with those mental energies which have made the link between us and which we still possess? I admit that this thought has troubled me. But are these faculties less ours because we keep them concealed, using them only in secret for the welfare of the family, as instruments to produce the happiness of those confided to our care, to whom we are bound to give ourselves without reserve? The time during which a woman can look for admiration is short, it will soon be past; and if my life has not been a great one, it will at least have been calm, tranquil, free from shocks.

Nature has favored our sex in giving us a choice between love and motherhood. I have made mine. My children shall be my gods, and this spot of earth my Eldorado.

I can say no more to-day. Thank you much for all the things you have sent me. Give a glance at my needs on the inclosed list. I am determined to live in an atmosphere of refinement and luxury, and to take from provincial life only what makes its charm. In solitude a woman can never be vulgarized—she remains herself. I count greatly on your kindness for keeping me up to the fashion. My father-in-law is so delighted that he can refuse me nothing, and turns his house upside down. We are getting workpeople from Paris and renovating everything.

X

MLLE. DE CHAULIEU TO MME. DE L'ESTORADE

January.

O *H! RENÉE*, you have made me miserable for days! So that bewitching body, those beautiful proud features, that natural grace of manner, that soul full of priceless gifts, those eyes, where the soul can slake its thirst as at a fountain of love, that heart with its exquisite delicacy, that breadth of mind, those rare powers—fruit of nature and of our interchange of thought—treasures whence should issue a unique satisfaction for passion and desire, hours of poetry to outweigh years, joys to make a man serve a lifetime for one gracious gesture—all this is to be buried in the tedium of a tame, commonplace marriage, to vanish in the emptiness of an existence which you will come to loathe! I hate your children before they are born. They will be monsters!

So you know all that lies before you; you have nothing left to hope, or fear, or suffer? And supposing the glorious morning rises which will bring you face to face with the man destined to rouse you from the sleep into which you are plunging! . . . Ah! a cold shiver goes through me at the thought!

Well, at least you have a friend. You, it is understood, are to be the guardian angel of your valley. You will grow familiar with its beauties, will live with it in all its aspects, till the grandeur of nature, the slow growth of vegetation, compared with the lightning rapidity of thought, become like a part of yourself; and as your eye rests on the laughing flowers, you will question your own heart. When you walk between your husband, silent and contented, in front, and your children screaming and romping behind, I can tell you beforehand what you will write to me. Your misty valley, your hills, bare or clothed with magnificent

trees, your meadow, the wonder of Provence, with its fresh water dispersed in little runlets, the different effects of the atmosphere, this whole world of infinity which laps you round, and which God has made so various, will recall to you the infinite sameness of your soul's life. But at least I shall be there, my Renée, and in me you will find a heart which no social pettiness shall ever corrupt, a heart all your own.

Monday.

MY DEAR, my Spaniard is quite adorably melancholy; there is something calm, severe, manly, and mysterious about him which interests me profoundly. His unvarying solemnity and the silence which envelops him act like an irritant on the mind. His mute dignity is worthy of a fallen king. Griffith and I spend our time over him as though he were a riddle.

How odd it is! A language master captures my fancy as no other man has done. Yet by this time I have passed in review all the young men of family, the attachés to embassies, and the ambassadors, generals, and inferior officers, the peers of France, their sons and nephews, the court, and the town.

The coldness of the man provokes me. The sandy waste which he tries to place, and does place, between us is covered by his deep-rooted pride; he wraps himself in mystery. The hanging back is on his side, the boldness on mine. This odd situation affords me the more amusement because the whole thing is mere trifling. What is a man, a Spaniard, and a teacher of languages to me? I make no account of any man whatever, were he a king. We are worth far more, I am sure, than the greatest of them. What a slave I would have made of Napoleon! If he had loved me, shouldn't he have felt the whip!

Yesterday I aimed a shaft at M. Hénarez which must have touched him to the quick. He made no reply; the lesson was over, and he bowed with a glance at me, in which I read that he would never return. This suits me

capitally; there would be something ominous in starting an imitation "Nouvelle Héloïse." I have just been reading Rousseau's, and it has left me with a strong distaste for love. Passion which can argue and moralize seems to me detestable.

Clarissa also is much too pleased with herself and her long, little letter; but Richardson's work is an admirable picture, my father tells me, of English women. Rousseau's seems to me a sort of philosophical sermon, cast in the form of letters.

Love, as I conceive it, is a purely subjective poem. In all that books tell us about it, there is nothing which is not at once false and true. And so, my pretty one, as you will henceforth be an authority only on conjugal love, it seems to me my duty—in the interest, of course, of our common life—to remain unmarried and have a grand passion, so that we may enlarge our experience.

Tell me every detail of what happens to you, especially in the first few days, with that strange animal called a husband. I promise to do the same for you if ever I am loved.

Farewell, poor martyred darling.

XI

MME. DE L'ESTORADE TO MME. DE CHAULIEU

LA CRAMPADE.

YOUR SPANIARD and you make me shudder, my darling. I write this line to beg of you to dismiss him. All that you say of him corresponds with the character of those dangerous adventurers who, having nothing to lose, will take any risk. This man cannot be your husband, and must not be your lover. I will write to you more fully about the inner history of my married life when my heart is free from the anxiety your last letter has roused in it.

XII

MME. DE CHAULIEU TO MME. DE L'ESTORADE

February.

AT NINE O'CLOCK this morning, sweetheart, my father was announced in my rooms. I was up and dressed. I found him solemnly seated beside the fire in the drawing-room, looking more thoughtful than usual. He pointed to the armchair opposite to him. Divining his meaning, I sank into it with a gravity which so well aped his that he could not refrain from smiling, though the smile was dashed with melancholy.

"You are quite a match for your grandmother in quick-wittedness," he said.

"Come, father, don't play the courtier here," I replied; "you want something from me."

He rose, visibly agitated, and talked to me for half an hour. This conversation, dear, really ought to be preserved. As soon as he had gone, I sat down to my table and tried to recall his words. This is the first time that I have seen my father revealing his inner thoughts.

He began by flattering me, and he did not do it badly. I was bound to be grateful to him for having understood and appreciated me.

"Armande," he said, "I was quite mistaken in you, and you have agreeably surprised me. When you arrived from the convent, I took you for an average young girl, ignorant and not particularly intelligent, easily to be bought off with gewgaws and ornaments, and with little turn for reflection."

"You are complimentary to young girls, father."

"Oh! there is no such thing as youth nowadays," he said, with the air of a diplomat. "Your mind is amazingly open. You take everything at its proper worth; your clear-sightedness is extraordinary, there is no hoodwinking you. You pass for being blind, and all the time you have laid your hand on causes, while other people are still puzzling over

effects. In short, you are a minister in petticoats, the only person here capable of understanding me. It follows, then, that if I have any sacrifice to ask from you, it is only to yourself I can turn for help in persuading you.

"I am therefore going to explain to you, quite frankly, my former plans, to which I still adhere. In order to recommend them to you, I must show that they are connected with feelings of a very high order, and I shall thus be obliged to enter into political questions of the greatest importance to the kingdom, which might be wearisome to any one less intelligent than you are. When you have heard me, I hope you will take time for consideration, six months if necessary. You are entirely your own mistress; and if you decline to make the sacrifice I ask, I shall bow to your decision and trouble you no further."

This preface, my sweetheart, made me really serious, and I said: "Speak, father."

Here, then, is the deliverance of the statesman:

"My child, France is in a very critical position, which is understood only by the King and by a few superior minds. But the King is a head without arms; the great nobles, who are in the secret of the danger, have no authority over the men whose co-operation is needful in order to bring about a happy result. These men, cast up by popular election, refuse to lend themselves as instruments. Even the able men among them carry on the work of pulling down society, instead of helping us to strengthen the edifice.

"In a word, there are only two parties—the party of Marius and the party of Sulla. I am for Sulla against Marius. This, roughly speaking, is our position. To go more into details: the Revolution is still active; it is imbedded in the law and written on the soil; it fills people's minds. The danger is all the greater because the greater number of the King's counsellors, seeing it destitute of armed forces and of money, believe it completely vanquished. The King is an able man, and not easily blinded; but from day to day he is won over by his

brother's partisans, who want to hurry things on. He has not two years to live, and thinks more of a peaceful deathbed than of anything else.

"Shall I tell you, my child, which is the most destructive of all the consequences entailed by the Revolution? You would never guess. In Louis XVI. the Revolution has decapitated every head of a family. The family has ceased to exist; we have only individuals. In their desire to become a nation, Frenchmen have abandoned the idea of empire; in proclaiming the equal rights of all children to their father's inheritance, they have killed family spirit and have created the State treasury. But all this has paved the way for weakened authority, for the blind force of the masses, for the decay of art and the supremacy of individual interests, and has left the road open to the foreign invader.

"We stand between two policies—either to found the State on the basis of the family, or to rest it on individual interest—in other words, between democracy and aristocracy, between free discussion and obedience, between Catholicism and religious indifference. I am among the few who are resolved to oppose what is called the people, and that in the people's true interest. It is not now a question of feudal rights, as fools are told, nor of rank; it is a question of the State and of the existence of France. The country which does not rest on the foundation of paternal authority cannot be stable. That is the foot of the ladder of responsibility and subordination, which has for its summit the King.

"The King stands for us all. To die for the King is to die for one's self, for one's family, which, like the kingdom, cannot die. All animals have certain instincts; the instinct of man is for family life. A country is strong which consists of wealthy families, every member of whom is interested in defending a common treasure; it is weak when composed of scattered individuals, to whom it matters little whether they obey seven or one, a Russian or a Corsican, so long as each keeps his own plot of land, blind, in their

wretched egotism, to the fact that the day is coming when this too will be torn from them.

"Terrible calamities are in store for us, in case our party fails. Nothing will be left but penal or fiscal laws—your money or your life. The most generous nation on the earth will have ceased to obey the call of noble instincts. Wounds past curing will have been fostered and aggravated, an all-pervading jealousy being the first. Then the upper classes will be submerged; equality of desire will be taken for equality of strength; true distinction, even when proved and recognized, will be threatened by the advancing tide of middle-class prejudice. It was possible to choose one man out of a thousand, but, among three millions, discrimination becomes impossible, when all are moved by the same ambitions and attired in the same livery of mediocrity. No foresight will warn this victorious horde of that other terrible horde, soon to be arrayed against them in the peasant proprietors; in other words, twenty million acres of land, alive, stirring, arguing, deaf to reason, insatiable of appetite, obstructing progress, masters in their brute force—"

"But," said I, interrupting my father, "what can I do to help the State? I feel no vocation for playing Joan of Arc in the interests of the family or for finding a martyr's block in the convent."

"You are a little hussy," cried my father. "If I speak sensibly to you, you are full of jokes; when I jest, you talk like an ambassadress."

"Love lives on contrasts," was my reply.

And he laughed till the tears stood in his eyes.

"You will reflect on what I have told you; you will do justice to the large and confiding spirit in which I have broached the matter, and possibly events may assist my plans. I know that, so far as you are concerned, they are injurious and unfair, and this is the reason why I appeal for your sanction of them less to your heart and your imagination than to your reason. I have found more judgment and common-sense in you than in any one I know—"

"You flatter yourself," I said, with a smile, "for I am every inch your child!"

"In short," he went on, "one must be logical. You can't have the end without the means, and it is our duty to set an example to others. From all this I deduce that you ought not to have money of your own till your younger brother is provided for, and I want to employ the whole of your inheritance in purchasing an estate for him to go with the title."

"But," I said, "you won't interfere with my living in my own fashion and enjoying life if I leave you my fortune?"

"Provided," he replied, "that your view of life does not conflict with the family honor, reputation, and, I may add, glory."

"Come, come," I cried, "what has become of my excellent judgment?"

"There is not in all France," he said with bitterness, "a man who would take for wife a daughter of one of our noblest families without a dowry and bestow one on her. If such a husband could be found, it would be among the class of rich *parvenus*; on this point I belong to the eleventh century."

"And I also," I said. "But why despair? Are there no aged peers?"

"You are an apt scholar, Louise!" he exclaimed.

Then he left me, smiling and kissing my hand.

I received your letter this very morning, and it led me to contemplate that abyss into which you say that I may fall. A voice within seemed to utter the same warning. So I took my precautions. Hénarez, my dear, dares to look at me, and his eyes are disquieting. They inspire me with what I can only call an unreasoning dread. Such a man ought no more to be looked at than a frog; he is ugly and fascinating.

For two days I have been hesitating whether to tell my father pointblank that I want no more Spanish lessons and have Hénarez sent about his business. But in spite of all my brave resolutions, I feel that the horrible sensation which comes over me when I see that man has become necessary to me. I say to myself, "Once more, and then I will speak."

His voice, my dear, is sweetly thrilling; his speaking is just like la Fodor's singing. His manners are simple, entirely free from affectation. And what teeth!

Just now, as he was leaving, he seemed to divine the interest I take in him, and made a gesture—oh! most respectfully—as though to take my hand and kiss it; then checked himself, apparently terrified at his own boldness and the chasm he had been on the point of bridging. There was the merest suggestion of all this, but I understood it and smiled, for nothing is more pathetic than to see the frank impulse of an inferior checking itself abashed. The love of a plebeian for a girl of noble birth implies such courage!

My smile emboldened him. The poor fellow looked blindly about for his hat; he seemed determined not to find it, and I handed it to him with perfect gravity. His eyes were wet with unshed tears. It was a mere passing moment, yet a world of facts and ideas were contained in it. We understood each other so well that, on a sudden, I held out my hand for him to kiss.

Possibly this was equivalent to telling him that love might bridge the interval between us. Well, I cannot tell what moved me to do it. Griffith had her back turned as I proudly extended my little white paw. I felt the fire of his lips, tempered by two big tears. Oh! my love, I lay in my armchair, nerveless, dreamy. I was happy, and I cannot explain to you how or why. What I felt only a poet could express. My condescension, which fills me with shame now, seemed to me then something to be proud of; he had fascinated me, that is my one excuse.

Friday.

THIS man is really very handsome. He talks admirably, and has remarkable intellectual power. My dear, he is a very Bossuet in force and persuasiveness when he explains the mechanism, not only of the Spanish tongue, but also of human thought and of all language. His mother tongue seems to be French. When I expressed surprise at this,

he replied that he came to France when quite a boy, following the King of Spain to Valençay.

What has passed within this enigmatic being? He is no longer the same man. He came, dressed quite simply, but just as any gentleman would be for a morning walk. He put forth all his eloquence, and flashed wit, like rays from a beacon, all through the lesson. Like a man roused from lethargy, he revealed to me a new world of thoughts. He told me the story of some poor devil of a valet who gave up his life for a single glance from a queen of Spain.

"What could he do but die?" I exclaimed.

This delighted him, and he looked at me in a way which was truly alarming.

In the evening I went to a ball at the Duchesse de Lenoncourt's. The Prince de Talleyrand happened to be there; and I got M. de Vandenesse, a charming young man, to ask him whether, among the guests at his country-place in 1809, he remembered any one of the name of Hénarez. Vandenesse reported the Prince's reply word for word, as follows:

"Hénarez is the Moorish name of the Soria family, who are, they say, descendants of the Abencerrages, converted to Christianity. The old Duke and his two sons were with the King. The eldest, the present Duc de Soria, has just had all his property, titles, and dignities confiscated by King Ferdinand, who in this way avenges a long-standing feud. The Duke made a huge mistake in consenting to form a constitutional ministry with Valdez. Happily, he escaped from Cadiz before the arrival of the Duc d'Angoulême, who, with the best will in the world, could not have saved him from the King's wrath."

This information gave me much food for reflection. I cannot describe to you the suspense in which I passed the time till my next lesson, which took place this morning.

During the first quarter of an hour I examined him closely, debating inwardly whether he were duke or commoner, without being able to come to any conclusion. He seemed to read my fancies as they arose and to take pleasure in thwart-

ing them. At last I could endure it no longer. Putting down my book suddenly, I broke off the translation I was making of it aloud, and said to him in Spanish:

"You are deceiving us. You are no poor middle-class Liberal. You are the Duc de Soria!"

"Mademoiselle," he replied, with a gesture of sorrow, "unhappily, I am not the Duc de Soria."

I felt all the despair with which he uttered the word "unhappily." Ah! my dear, never should I have conceived it possible to throw so much meaning and passion into a single word. His eyes had dropped, and he dared no longer look at me.

"M. de Talleyrand," I said, "in whose house you spent your years of exile, declares that any one bearing the name of Hénarez must be either the late Duc de Soria or a lackey."

He looked at me with eyes like two black burning coals, at once blazing and ashamed. The man might have been in the torture-chamber. All he said was:

"My father was in truth a servant of the King of Spain."

Griffith could make nothing of this sort of lesson. An awkward silence followed each question and answer.

"In one word," I said, "are you a nobleman or not?"

"You know that in Spain even beggars are noble."

This reticence provoked me. Since the last lesson I had given play to my imagination in a little practical joke. I had drawn an ideal portrait of the man whom I should wish for my lover in a letter which I designed giving to him to translate. So far, I had only put Spanish into French, not French into Spanish; I pointed this out to him, and begged Griffith to bring me the last letter I had received from a friend of mine.

"I shall find out," I thought, "from the effect my sketch has on him, what sort of blood runs in his veins."

I took the paper from Griffith's hands, saying: "Let me see if I have copied it rightly." For it was all in my writing.

I handed him the paper, or, if you will, the snare, and I watched him while he read as follows:

“He who is to win my heart, my dear, must be harsh and unbending with men, but gentle with women. His eagle eye must have power to quell with a single glance the least approach to ridicule. He will have a pitying smile for those who would jeer at sacred things, above all, at that poetry of the heart without which life would be but a dreary commonplace. I have the greatest scorn for those who would rob us of the living fountain of religious beliefs, so rich in solace. His faith, therefore, should have the simplicity of a child, though united to the firm conviction of an intelligent man, who has examined the foundations of his creed. His fresh and original way of looking at things must be entirely free from affectation or desire to show off. His words will be few and fit, and his mind so richly stored that he cannot possibly become a bore to himself any more than to others.

“All his thoughts must have a high and chivalrous character, without alloy of self-seeking; while his actions should be marked by a total absence of interested or sordid motives. Any weak points he may have will arise from the very elevation of his views above those of the common herd, for in every respect I would have him superior to his age. Ever mindful of the delicate attentions due to the weak, he will be gentle to all women, but not prone lightly to fall in love with any; for love will seem to him too serious to turn into a game.

“Thus it might happen that he would spend his life in ignorance of true love, while all the time possessing those qualities most fitted to inspire it. But if ever he find the ideal woman who has haunted his waking dreams, if he meet with a nature capable of understanding his own, one who could fill his soul and pour sunshine over his life, could shine as a star through the mists of this chill and gloomy world, lend fresh charm to existence, and draw music from the hitherto silent chords of his being—needless to say, he would recognize and welcome his good fortune.

“And she, too, would be happy. Never, by word or

look, would he wound the tender heart which abandoned itself to him, with the blind trust of a child reposing in its mother's arms. For were the vision shattered, it would be the wreck of her inner life. To the mighty waters of love she would confide her all!

"The man I picture must belong, in expression, in attitude, in gait, in his way of performing alike the smallest and the greatest actions, to that race of the truly great who are always simple and natural. He need not be good-looking, but his hands must be beautiful. His upper lip will curl with a careless, ironic smile for the general public, while he reserves for those he loves the heavenly, radiant glance in which he puts his soul."

"Will mademoiselle allow me," he said in Spanish, in a voice full of agitation, "to keep this writing in memory of her? This is the last lesson I shall have the honor of giving her, and that which I have just received in these words may serve me for an abiding rule of life. I left Spain, a fugitive and penniless, but I have to-day received from my family a sum sufficient for my needs. You will allow me to send some poor Spaniard in my place."

In other words, he seemed to me to say, "This little game must stop." He rose with an air of marvellous dignity, and left me quite upset by such unheard-of delicacy in a man of his class. He went downstairs and asked to speak with my father.

At dinner my father said to me with a smile:

"Louise, you have been learning Spanish from an ex-minister and a man condemned to death."

"The Due de Soria," I said.

"Dukel!" replied my father. "No, he is not that any longer; he takes the title now of Baron de Macumer from a property which still remains to him in Sardinia. He is something of an original, I think."

"Don't brand with that word, which with you always implies some mockery and scorn, a man who is your equal, and who, I believe, has a noble nature."

"Baronne de Macumer?" exclaimed my father, with a laughing glance at me.

Pride kept my eyes fixed on the table.

"But," said my mother, "Hénarez must have met the Spanish ambassador on the steps?"

"Yes," replied my father, "the ambassador asked me if I was conspiring against the King, his master; but he greeted the ex-grandee of Spain with much deference, and placed his services at his disposal."

All this, dear Mme. de l'Estorade, happened a fortnight ago, and it is a fortnight now since I have seen the man who loves me, for that he loves me there is not a doubt. What is he about? If only I were a fly, or a mouse, or a sparrow! I want to see him alone, myself unseen, at his house. Only think, a man exists, to whom I can say, "Go and die for me!" And he is so made that he would go, at least I think so. Anyhow, there is in Paris a man who occupies my thoughts, and whose glance pours sunshine into my soul. Is not such a man an enemy, whom I ought to trample underfoot? What? There is a man who has become necessary to me—a man without whom I don't know how to live! You married, and I—in love! Four little months, and those two doves, whose wings erst bore them so high, have fluttered down upon the flat stretches of real life!

Sunday.

YESTERDAY, at the Italian Opera, I could feel some one was looking at me; my eyes were drawn, as by a magnet, to two wells of fire, gleaming like carbuncles in a dim corner of the orchestra. Hénarez never moved his eyes from me. The wretch had discovered the one spot from which he could see me—and there he was. I don't know what he may be as a politician, but for love he has a genius.

"Behold, my fair Renée, where our business now stands,"

as the great Corneille has said.

XIII

MME. DE L'ESTORADE TO MLE. DE CHAULIEU

LA CRAMPADE, *February.*

MY DEAR LOUISE—I was bound to wait some time before writing to you; but now I know, or rather I have learned, many things which, for the sake of your future happiness, I must tell you. The difference between a girl and a married woman is so vast that the girl can no more comprehend it than the married woman can go back to girlhood again.

I chose to marry Louis de l'Estorade rather than return to the convent; that at least is plain. So soon as I realized that the convent was the only alternative to marrying Louis, I had, as girls say, to "submit," and my submission once made, the next thing was to examine the situation and try to make the best of it.

The serious nature of what I was undertaking filled me at first with terror. Marriage is a matter concerning the whole of life, while love aims only at pleasure. On the other hand, marriage will remain when pleasures have vanished, and it is the source of interests far more precious than those of the man and woman entering on the alliance. Might it not therefore be that the only requisite for a happy marriage was friendship—a friendship which, for the sake of these advantages, would shut its eyes to many of the imperfections of humanity? Now there was no obstacle to the existence of friendship between myself and Louis de l'Estorade. Having renounced all idea of finding in marriage those transports of love on which our minds used so often, and with such perilous rapture, to dwell, I found a gentle calm settling over me. "If debarred from love, why not seek for happiness?" I said to myself. "Moreover, I am loved, and the love offered me I shall accept. My married

life will be no slavery, but rather a perpetual reign. What is there to say against such a situation for a woman who wishes to remain absolute mistress of herself?"

The important point of separating marriage from marital rights was settled in a conversation between Louis and me, in the course of which he gave proof of an excellent temper and a tender heart. Darling, my desire was to prolong that fair season of hope which, never culminating in satisfaction, leaves to the soul its virginity. To grant nothing to duty or the law, to be guided entirely by one's own will, retaining perfect independence—what could be more attractive, more honorable?

A contract of this kind, directly opposed to the legal contract, and even to the sacrament itself, could be concluded only between Louis and me. This difficulty, the first which has arisen, is the only one which has delayed the completion of our marriage. Although, at first, I may have made up my mind to accept anything rather than return to the convent, it is only in human nature, having got an inch, to ask for an ell, and you and I, sweet love, are of those who would have all.

I watched Louis out of the corner of my eye, and put it to myself, "Has suffering had a softening or a hardening effect on him?" By dint of close study, I arrived at the conclusion that his love amounted to a passion. Once transformed into an idol, whose slightest frown would turn him white and trembling, I realized that I might venture anything. I drew him aside in the most natural manner on solitary walks, during which I discreetly sounded his feelings. I made him talk, and got him to expound to me his ideas and plans for our future. My questions betrayed so many preconceived notions, and went so straight for the weak points in this terrible dual existence, that Louis has since confessed to me the alarm it caused him to find in me so little of the ignorant maiden.

Then I listened to what he had to say in reply. He got mixed up in his arguments, as people do when handicapped

by fear; and before long it became clear that chance had given me for adversary one who was the less fitted for the contest because he was conscious of what you magniloquently call my "greatness of soul." Broken by sufferings and misfortune, he looked on himself as a sort of wreck, and three fears in especial haunted him.

First, we are aged respectively thirty-seven and seventeen; and he could not contemplate without quaking the twenty years that divide us. In the next place, he shares our views on the subject of my beauty, and it is cruel for him to see how the hardships of his life have robbed him of youth. Finally, he felt the superiority of my womanhood over his manhood. The consciousness of these three obvious drawbacks made him distrustful of himself; he doubted his power to make me happy, and guessed that he had been chosen as the lesser of two evils.

One evening he tentatively suggested that I only married him to escape the convent.

"I cannot deny it," was my grave reply.

My dear, it touched me to the heart to see the two great tears which stood in his eyes. Never before had I experienced the shock of emotion which a man can impart to us.

"Louis," I went on, as kindly as I could, "it rests entirely with you whether this marriage of convenience becomes one to which I can give my whole heart. The favor I am about to ask from you will demand unselfishness on your part, far nobler than the servitude to which a man's love, when sincere, is supposed to reduce him. The question is, Can you rise to the height of friendship such as I understand it?"

"Life gives us but one friend, and I wish to be yours. Friendship is the bond between a pair of kindred souls, united in their strength, and yet independent. Let us be friends and comrades to bear jointly the burden of life. Leave me absolutely free. I would put no hindrance in the way of your inspiring me with a love similar to your own; but I am determined to be yours only of my own free

gift. Create in me the wish to give up my freedom, and at once I lay it at your feet.

"Infuse with passion, then, if you will, this friendship, and let the voice of love disturb its calm. On my part I will do what I can to bring my feelings into accord with yours. One thing, above all, I would beg of you. Spare me the annoyances to which the strangeness of our mutual position might give rise in our relations with others. I am neither whimsical nor prudish, and should be sorry to get that reputation; but I feel sure that I can trust to your honor when I ask you to keep up the outward appearance of wedded life."

Never, dear, have I seen a man so happy as my proposal made Louis. The blaze of joy which kindled in his eyes dried up the tears.

"Do not fancy," I concluded, "that I ask this from any wish to be eccentric. It is the great desire I have for your respect which prompts my request. If you owe the crown of your love merely to the legal and religious ceremony, what gratitude could you feel to me later for a gift in which my goodwill counted for nothing? If during the time that I remained indifferent to you (yielding only a passive obedience, such as my mother has just been urging on me) a child were born to us, do you suppose that I could feel toward it as I would toward one born of our common love? A passionate love may not be necessary in marriage, but, at least, you will admit that there should be no repugnance. Our position will not be without its dangers; in a country life, such as ours will be, ought we not to bear in mind the evanescent nature of passion? Is it not simple prudence to make provision beforehand against the calamities incident to change of feeling?"

He was greatly astonished to find me at once so reasonable and so apt at reasoning; but he made me a solemn promise, after which I took his hand and pressed it affectionately.

We were married at the end of the week. Secure of my freedom, I was able to throw myself gayly into the petty de-

tails which always accompany a ceremony of the kind, and to be my natural self. Perhaps I may have been taken for an old bird, as they say at Blois. A young girl, delighted with the novel and hopeful situation she had contrived to make for herself, may have passed for a strong-minded female.

Dear, the difficulties which would beset my life had appeared to me clearly as in a vision, and I was sincerely anxious to make the happiness of the man I married. Now, in the solitude of a life like ours, marriage soon becomes intolerable unless the woman is the presiding spirit. A woman in such a case needs the charm of a mistress, combined with the solid qualities of a wife. To introduce an element of uncertainty into pleasure is to prolong illusion, and render lasting those selfish satisfactions which all creatures hold, and justly hold, so precious. Conjugal love, in my view of it, should shroud a woman in expectancy, crown her sovereign, and invest her with an exhaustless power, a redundancy of life, that makes everything blossom around her. The more she is mistress of herself, the more certainly will the love and happiness she creates be fit to weather the storms of life.

But, above all, I have insisted on the greatest secrecy in regard to our domestic arrangements. A husband who submits to his wife's yoke is justly held an object of ridicule. A woman's influence ought to be entirely concealed. The charm of all we do lies in its unobtrusiveness. If I have made it my task to raise a drooping courage and restore their natural brightness to gifts which I have dimly described, it must all seem to spring from Louis himself.

Such is the mission to which I dedicate myself, a mission surely not ignoble, and which might well satisfy a woman's ambition. Why, I could glory in this secret which shall fill my life with interest, in this task toward which my every energy shall be bent, while it remains concealed from all but God and you.

I am very nearly happy now, but should I be so without

a friendly heart in which to pour the confession? For how make a confidant of him? My happiness would wound him, and has to be concealed. He is sensitive as a woman, like all men who have suffered much.

For three months we remained as we were before marriage. As you may imagine, during this time I made a close study of many small personal matters, which have more to do with love than is generally supposed. In spite of my coldness, Louis grew bolder, and his nature expanded. I saw on his face a new expression, a look of youth. The greater refinement which I introduced into the house was reflected in his person. Insensibly I became accustomed to his presence, and made another self of him. By dint of constant watching I discovered how his mind and countenance harmonize. "The animal that we call a husband," to quote your words, disappeared, and one balmy evening I discovered in his stead a lover, whose words thrilled me and on whose arm I leaned with pleasure beyond words. In short, to be open with you, as I would be with God, before whom concealment is impossible, the perfect loyalty with which he had kept his oath may have piqued me, and I felt a fluttering of curiosity in my heart. Bitterly ashamed, I struggled with myself. Alas! when pride is the only motive for resistance, excuses for capitulation are soon found.

We celebrated our union in secret, and secret it must remain between us. When you are married you will approve this reserve. Enough that nothing was lacking either of satisfaction for the most fastidious sentiment, or of that unexpectedness which brings, in a sense, its own sanction. Every witchery of imagination, of passion, of reluctance overcome, of the ideal passing into reality, played its part.

Yet, spite of all this enchantment, I once more stood out for my complete independence. I can't tell you all my reasons for this. To you alone shall I confide even as much as this. I believe that women, whether passionately loved or not, lose much in their relation with their husbands by not

concealing their feelings about marriage and the way they look at it.

My one joy, and it is supreme, springs from the certainty of having brought new life to my husband before I have borne him any children. Louis has regained his youth, strength, and spirits. He is not the same man. With magic touch I have effaced the very memory of his sufferings. It is a complete metamorphosis. Louis is really very attractive now. Feeling sure of my affection, he throws off his reserve and displays unsuspected gifts.

To be the unceasing spring of happiness for a man who knows it and adds gratitude to love, ah! dear one, this is a conviction which fortifies the soul, even more than the most passionate love can do. The force thus developed—at once impetuous and enduring, simple and diversified—brings forth ultimately the family, that noble product of womanhood, which I realize now in all its animating beauty.

The old father has ceased to be a miser. He gives blindly whatever I wish for. The servants are content; it seems as though the bliss of Louis had let a flood of sunshine into the household, where love has made me queen. Even the old man would not be a blot upon my pretty home, and has brought himself into line with all my improvements; to please me he has adopted the dress, and with the dress, the manners of the day.

We have English horses, a coupé, a barouche, and a tilbury. The livery of our servants is simple but in good taste. Of course we are looked on as spendthrifts. I apply all my intellect (I am speaking quite seriously) to managing my household with economy, and obtaining for it the maximum of pleasure with the minimum of cost.

I have already convinced Louis of the necessity of getting roads made, in order that he may earn the reputation of a man interested in the welfare of his district. I insist too on his studying a great deal. Before long I hope to see him a member of the Council General of the department, through the influence of my family and his mother's.

I have told him plainly that I am ambitious, and that I was very well pleased his father should continue to look after the estate and practice economies, because I wished him to devote himself exclusively to politics. If we had children, I should like to see them all prosperous and with good State appointments. Under penalty, therefore, of forfeiting my esteem and affection, he must get himself chosen deputy for the department at the coming elections; my family would support his candidature, and we should then have the delight of spending all our winters in Paris. Ah! my love, by the ardor with which he embraced my plans, I can gauge the depth of his affection.

To conclude, here is a letter he wrote me yesterday from Marseilles, where he had gone to spend a few hours:

“MY SWEET RENÉE—When you gave me permission to love you, I began to believe in happiness; now, I see it unfolding endlessly before me. The past is merely a dim memory, a shadowy background, without which my present bliss would show less radiant. When I am with you, love so transports me that I am powerless to express the depth of my affection; I can but worship and admire. Only at a distance does the power of speech return. You are supremely beautiful, Renée, and your beauty is of the statuesque and regal type, on which time leaves but little impression. No doubt the love of husband and wife depends less on outward beauty than on grace of character, which are yours also in perfection; still, let me say that the certainty of having your unchanging beauty, on which to feast my eyes, gives me a joy that grows with every glance. There is a grace and dignity in the lines of your face, expressive of the noble soul within, and breathing of purity beneath the vivid coloring. The brilliance of your dark eyes, the bold sweep of your forehead, declare a spirit of no common elevation, sound and trustworthy in every relation, and well braced to meet the storms of life, should such arise. The keynote of your character is its freedom

from all pettiness. You do not need to be told all this; but I write it because I would have you know that I appreciate the treasure I possess. Your favors to me, however slight, will always make my happiness in the far distant future as now; for I am sensible how much dignity there is in our promise to respect each other's liberty. Our own impulse shall with us alone dictate the expression of feeling. We shall be free even in our fetters. I shall have the more pride in wooing you again now that I know the reward you place on victory. You cannot speak, breathe, act, or think, without adding to the admiration I feel for your charm both of body and mind. There is in you a rare combination of the ideal, the practical, and the bewitching which satisfies alike judgment, a husband's pride, desire, and hope, and which extends the boundaries of love beyond those of life itself. Oh! my loved one, may the genius of love remain faithful to me, and the future be full of those delights by means of which you have glorified all that surrounds me! I long for the day which shall make you a mother, that I may see you content with the fulness of your life, may hear you, in the sweet voice I love and with the words that so marvellously express your subtle and original thoughts, bless the love which has refreshed my soul and given new vigor to my powers, the love which is my pride, and whence I have drawn, as from a magic fountain, fresh life. Yes, I shall be all that you would have me. I shall take a leading part in the public life of the district, and on you shall fall the rays of a glory which will owe its existence to the desire of pleasing you."

So much for my pupil, dear! Do you suppose he could have written like this before? A year hence his style will have still further improved. Louis is now in his first transport; what I look forward to is the uniform and continuous sensation of content which ought to be the fruit of a happy marriage, when a man and woman, in perfect trust and mutual knowledge, have solved the problem of giving variety

to the infinite. This is the task set before every true wife: the answer begins to dawn on me, and I shall not rest till I have made it mine.

You see that he fancies himself—vanity of men!—the chosen of my heart, just as though there were no legal bonds. Nevertheless, I have not yet got beyond that external attraction which gives us strength to put up with a good deal. Yet Louis is lovable; his temper is wonderfully even, and he performs, as a matter of course, acts on which most men would plume themselves. In short, if I do not love him, I shall find no difficulty in being good to him.

So here are my black hair and my black eyes—whose lashes act, according to you, like Venetian blinds—my commanding air, and my whole person, raised to the rank of sovereign power! Ten years hence, dear, why should we not both be laughing and gay in your Paris, whence I shall carry you off now and again to my beautiful oasis in Provence?

Oh! Louise, don't spoil the splendid future which awaits us both! Don't do the mad things with which you threaten me. My husband is a young man, prematurely old; why don't you marry some young-hearted graybeard in the Chamber of Peers? There lies your vocation.

XIV

THE DUC DE SORIA TO THE BARON DE MACUMER

MADRID.

*M*Y DEAR BROTHER—You did not make me Duc de Soria in order that my actions should belie the name. How could I tolerate my happiness if I knew you to be a wanderer, deprived of the comforts which wealth everywhere commands? Neither Marie nor I will consent to marry till we hear that you have accepted

the money which Urraca will hand over to you. These two millions are the fruit of your own savings and Marie's.

We have both prayed, kneeling before the same altar—and with what earnestness, God knows!—for your happiness. My dear brother, it cannot be that these prayers will remain unanswered. Heaven will send you the love which you seek, to be the consolation of your exile. Marie read your letter with tears, and is full of admiration for you. As for me, I consent, not for my own sake, but for that of the family. The King justified your expectations. Oh! that I might avenge you by letting him see himself, dwarfed before the scorn with which you flung him his toy, as you might toss a tiger its food.

The only thing I have taken for myself, dear brother, is my happiness. I have taken Marie. For this I shall always be beholden to you, as the creature to the Creator. There will be in my life and in Marie's one day not less glorious than our wedding day—it will be the day when we hear that your heart has found its mate, that a woman loves you as you ought to be, and would be, loved. Do not forget that if you live for us, we also live for you.

You can write to us with perfect confidence under cover to the Nuncio, sending your letters *via* Rome. The French ambassador at Rome will, no doubt, undertake to forward them to Monsignor Bemboni, at the State Secretary's office, whom our legate will have advised. No other way would be safe. Farewell, dear exile, dear despoiled one. Be proud at least of the happiness which you have brought to us, if you cannot be happy in it. God will doubtless hear our prayers, which are full of your name.

XV

LOUISE DE CHAULIEU TO MME. DE L'ESTORADE

March.

AII! MY LOVE, marriage is making a philosopher of you! Your darling face must, indeed, have been jaundiced when you wrote me those terrible views of human life and the duty of women. Do you fancy you will convert me to matrimony by your programme of subterranean labors?

Alas! is this then the outcome for you of our too-instructed dreams! We left Blois all innocent, armed with the pointed shafts of meditation, and, lo! the weapons of that purely ideal experience have turned against your own breast! If I did not know you for the purest and most angelic of created beings, I declare I should say that your calculations smack of vice. What, my dear, in the interest of your country home, you submit your pleasures to a periodic thinning, as you do your timber. Oh! rather let me perish in all the violence of the heart's storms than live in the arid atmosphere of your cautious arithmetic!

As girls, we were both unusually enlightened, because of the large amount of study we gave to our chosen subjects; but, my child, philosophy without love, or disguised under a sham love, is the most hideous of conjugal hypocrisies. I should imagine that even the biggest of fools might detect now and again the owl of wisdom squatting in your bower of roses—a ghastly phantom sufficient to put to flight the most promising of passions. You make your own fate, instead of waiting, a plaything in its hands.

We are each developing in strange ways. A large dose of philosophy to a grain of love is your recipe; a large dose of love to a grain of philosophy is mine. Why, Rousseau's Julie, whom I thought so learned, is a mere beginner to you. Woman's virtue, quotha! How you

have weighed up life! Alas! I make fun of you, and, after all, perhaps you are right.

In one day you have made a holocaust of your youth and become a miser before your time. Your Louis will be happy, I daresay. If he loves you, of which I make no doubt, he will never find out that, for the sake of your family, you are acting as a courtesan does for money; and certainly men seem to find happiness with them, judging by the fortunes they squander thus. A keen-sighted husband might no doubt remain in love with you, but what sort of gratitude could he feel in the long run for a woman who had made of duplicity a sort of moral armor, as indispensable as her stays?

Love, dear, is in my eyes the first principle of all the virtues, conformed to the divine likeness. Like all other first principles, it is not a matter of arithmetic; it is the Infinite in us. I cannot but think you have been trying to justify in your own eyes the frightful position of a girl, married to a man for whom she feels nothing more than esteem. You prate of duty, and make it your rule and measure; but surely to take necessity as the spring of action is the moral theory of atheism? To follow the impulse of love and feeling is the secret law of every woman's heart. You are acting a man's part, and your Louis will have to play the woman!

Oh! my dear, your letter has plunged me into an endless train of thought. I see now that the convent can never take the place of mother to a girl. I beg of you, my grand angel with the black eyes, so pure and proud, so serious and so pretty, do not turn away from these cries, which the first reading of your letter has torn from me! I have taken comfort in the thought that, while I was lamenting, love was doubtless busy knocking down the scaffolding of reason.

It may be that I shall do worse than you without any reasoning or calculations. Passion is an element in life bound to have a logic not less pitiless than yours.

Monday.

YESTERDAY night I placed myself at the window as I was going to bed, to look at the sky, which was wonderfully clear. The stars were like silver nails, holding up a veil of blue. In the silence of the night I could hear some one breathing, and by the half-light of the stars I saw my Spaniard, perched like a squirrel on the branches of one of the trees lining the boulevard, and doubtless lost in admiration of my windows.

The first effect of this discovery was to make me withdraw into the room, my feet and hands quite limp and nerveless; but, beneath the fear, I was conscious of a delicious under-current of joy. I was overpowered but happy. Not one of those clever Frenchmen, who aspire to marry me, has had the brilliant idea of spending the night in an elm-tree at the risk of being carried off by the watch. My Spaniard has, no doubt, been there for some time. Ah! he won't give me any more lessons, he wants to receive them—well, he shall have one. If only he knew what I said to myself about his superficial ugliness! Others can philosophize besides you, Renée! It was horrid, I argued, to fall in love with a handsome man. Is it not practically avowing that the senses count for three parts out of four in a passion which ought to be super-sensual?

Having got over my first alarm, I craned my neck behind the window in order to see him again—and well was I rewarded! By means of a hollow cane he blew me in through the window a letter, cunningly rolled round a leaden pellet.

Good Heavens! will he suppose I left the window open on purpose?

But what was to be done? To shut it suddenly would be to make one's self an accomplice.

I did better. I returned to my window as though I had seen nothing and heard nothing of the letter, then I said aloud: "Come and look at the stars, Griffith."

Griffith was sleeping as only old maids can. But the Moor, hearing me, slid down, and vanished with ghostly rapidity.

He must have been dying of fright, and so was I, for I did not hear him go away; apparently he remained at the foot of the elm. After a good quarter of an hour, during which I lost myself in contemplation of the heavens, and battled with the waves of curiosity, I closed my window and sat down on the bed to unfold the delicate bit of paper, with the tender touch of a worker among the ancient manuscripts at Naples. It felt red-hot to my fingers. "What a horrible power this man has over me!" I said to myself.

All at once I held out the paper to the candle—I would burn it without reading a word. Then a thought stayed me, "What can he have to say that he writes so secretly?" Well, dear, I *did* burn it, reflecting that, though any other girl in the world would have devoured the letter, it was not fitting that I—Armande-Louise-Marie de Chaulieu—should read it.

The next day, at the Italian opera, he was at his post. But I feel sure that, ex-prime minister of a constitutional government though he is, he could not discover the slightest agitation of mind in any movement of mine. I might have seen nothing and received nothing the evening before. This was most satisfactory to me, but he looked very sad. Poor man! in Spain it is so natural for love to come in at the window!

During the interval, it seems, he came and walked in the passages. This I learned from the chief secretary of the Spanish embassy, who also told the story of a noble action of his.

As Duc de Soria he was to marry one of the richest heiresses in Spain, the young princess, Marie Hérédia, whose wealth would have mitigated the bitterness of exile. But it seems that Marie, disappointing the wishes of the fathers, who had betrothed them in their earliest childhood, loved the younger son of the house of Soria, to whom my Felipe gave her up, allowing himself to be despoiled by the King of Spain.

"He would perform this piece of heroism quite simply," I said to the young man.

"You know him then?" was his ingenuous reply.

My mother smiled.

"What will become of him, for he is condemned to death?" I asked.

"Though dead to Spain, he can live in Sardinia."

"Ah! then Spain is the country of tombs as well as castles?" I said, trying to carry it off as a joke.

"There is everything in Spain, even Spaniards of the old school," my mother replied.

"The Baron de Macumer obtained a passport, not without difficulty, from the King of Sardinia," the young diplomatist went on. "He has now become a Sardinian subject, and he possesses a magnificent estate in the island with full feudal rights. He has a palace at Sassari. If Ferdinand VII. were to die, Macumer would probably go in for diplomacy, and the Court of Turin would make him ambassador. Though young, he is—"

"Ah! he is young?"

"Certainly, mademoiselle . . . though young, he is one of the most distinguished men in Spain."

I scanned the house meanwhile through my opera-glass, and seemed to lend an inattentive ear to the secretary; but, between ourselves, I was wretched at having burned his letter. In what terms would a man like that express his love? For he does love me. To be loved, adored in secret; to know that in this house, where all the great men of Paris were collected, there was one entirely devoted to me, unknown to everybody! Ah! Renée, now I understand the life of Paris, its balls, and its gayeties. It all flashed on me in the true light. When we love, we must have society, were it only to sacrifice it to our love. I felt a different creature—and such a happy one! My vanity, pride, self-love—all were flattered. Heaven knows what glances I cast upon the audience!

"Little rogue!" the Duchess whispered in my ear with a smile.

Yes, Renée, my wily mother had deciphered the hidden

joy in my bearing, and I could only haul down my flag before such feminine strategy. Those two words taught me more of worldly wisdom than I have been able to pick up in a year—for we are in March now. Alas! no more Italian opera in another month. How will life be possible without that heavenly music, when one's heart is full of love?

When I got home, my dear, with determination worthy of a Chaulieu, I opened my window to watch a shower of rain. Oh! if men knew the magic spell that a heroic action throws over us, they would indeed rise to greatness! a poltroon would turn hero! What I had learned about my Spaniard drove me into a very fever. I felt certain that he was there, ready to aim another letter at me. I was right, and this time I burned nothing. Here, then, is the first love-letter I have received, madame logician; each to her kind:

“Louise, it is not for your peerless beauty I love you, nor for your gifted mind, your noble feeling, the wondrous charm of all you say and do, nor yet for your pride, your queenly scorn of baser mortals—a pride blent in you with charity, for what angel could be more tender?—Louise, I love you because, for the sake of a poor exile, you have unbent this lofty majesty, because by a gesture, a glance, you have brought consolation to a man so far beneath you that the utmost he could hope for was your pity, the pity of a generous heart. You are the one woman whose eyes have shone with a tenderer light when bent on me.

“And because you let fall this glance—a mere grain of dust, yet a grace surpassing any bestowed on me when I stood at the summit of a subject's ambition—I long to tell you, Louise, how dear you are to me, and that my love is for yourself alone, without a thought beyond, a love that far more than fulfils the conditions laid down by you for an ideal passion.

“Know, then, idol of my highest heaven, that there is in the world an offshoot of the Saracen race, whose life is in your hands, who will receive your orders as a slave, and

deem it an honor to execute them. I have given myself to you absolutely and for the mere joy of giving, for a single glance of your eye, for a touch of the hand which one day you offered to your Spanish master. I am but your servitor, Louise; I claim no more.

"No, I dare not think that I could ever be loved; but perchance my devotion may win for me toleration. Since that morning when you smiled upon me with generous girlish impulse, divining the misery of my lonely and rejected heart, you reign there alone. You are the absolute ruler of my life, the queen of my thoughts, the god of my heart; I find you in the sunshine of my home, the fragrance of my flowers, the balm of the air I breathe, the pulsing of my blood, the light that visits me in sleep.

"One thought alone troubled this happiness—your ignorance. All unknown to you was this boundless devotion, the trusty arm, the blind slave, the silent tool, the wealth—for henceforth all I possess is mine only as a trust—which lay at your disposal; unknown to you, the heart waiting to receive your confidence, and yearning to replace all that your life (I know it well) has lacked—the liberal ancestress, so ready to meet your needs, a father to whom you could look for protection in every difficulty, a friend, a brother. The secret of your isolation is no secret to me! If I am bold, it is because I long that you should know how much is yours.

"Take all, Louise, and in so doing bestow on me the one life possible for me in this world—the life of devotion. In placing the yoke on my neck, you run no risk; I ask nothing but the joy of knowing myself yours. Needless even to say you will never love me; it cannot be otherwise. I must love from afar, without hope, without reward beyond my own love.

"In my anxiety to know whether you will accept me as your servant, I have racked my brain to find some way in which you may communicate with me without any danger of compromising yourself. Injury to your self-respect there can be none in sanctioning a devotion which has been yours

for many days without your knowledge. Let this, then, be the token. At the opera this evening, if you carry in your hand a bouquet consisting of one red and one white camellia—emblem of a man's blood at the service of the purity he worships—that will be my answer. I ask no more; thenceforth, at any moment, ten years hence or to-morrow, whatever you demand shall be done, so far as it is possible for man to do it, by your happy servant,

“FELIPE HÉNAREZ.

P.S.—You must admit, dear, that great lords know how to love! See the spring of the African lion! What restrained fire! What loyalty! What sincerity! How high a soul in low estate! I felt quite small and dazed as I said to myself, “What shall I do?”

It is the mark of a great man that he puts to flight all ordinary calculations. He is at once sublime and touching, childlike and of the race of giants. In a single letter Hénarez has outstripped volumes from *Lovelace* or *Saint-Preux*. Here is true love, no beating about the bush. Love may be or it may not, but where it is, it ought to reveal itself in its immensity.

Here am I, shorn of all my little arts! To refuse or accept! That is the alternative boldly presented me, without the ghost of an opening for a middle course. No fencing allowed! This is no longer Paris; we are in the heart of Spain or the far East. It is the voice of Abencerrage, and it is the cimetar, the horse, and the head of Abencerrage which he offers, prostrate before a Catholic Eve! Shall I accept this last descendant of the Moors? Read again and again his Hispano-Saracenic letter, Renée dear, and you will see how love makes a clean sweep of all the Judaic bargains of your philosophy.

Renée, your letter lies heavy on my heart; you have vulgarized life for me. What need have I for finessing? Am I not mistress for all time of this lion whose roar dies out in plaintive and adoring sighs? Ah! how he must have raged

in his lair of the Rue Hillerin-Bertin! I know where he lives, I have his card: *F., Baron de Macumer.*

He has made it impossible for me to reply. All I can do is to fling two camellias in his face. What fiendish arts does love possess—pure, honest, simple-minded love! Here is the most tremendous crisis of a woman's heart resolved into an easy, simple action. Oh, Asia! I have read the "Arabian Nights," here is their very essence: two flowers, and the question is settled. We clear the fourteen volumes of "Clarissa Harlowe" with a bouquet. I writhe before this letter, like a thread in the fire. To take, or not to take, my two camellias. Yes or No, kill or give life! At last a voice cries to me, "Test him!" And I will test him.

XVI

THE SAME TO THE SAME

March.

I AM DRESSED in white,—white camellias in my hair, and another in my hand. My mother has red camellias; so it would not be impossible to take one from her—if I wished! I have a strange longing to put off the decision to the last moment, and make him pay for his red camellia by a little suspense.

What a vision of beauty! Griffith begged me to stop for a little and be admired. The solemn crisis of the evening and the drama of my secret reply have given me a color; on each cheek I sport a red camellia laid upon a white!

1 A.M.

EVERYBODY admired me, but only one adored. He hung his head as I entered with a white camellia, but turned pale as the flower when, later, I took a red one from my mother's hand. To arrive with the two flowers might possibly have been accidental; but this deliberate action was a reply. My confession, therefore, is fuller than it need have been.

The Opera was "Romeo and Juliet." As you don't know the duet of the two lovers, you can't understand the bliss of two neophytes in love, as they listen to this divine outpouring of the heart.

On returning home I went to bed, but only to count the steps which resounded on the sidewalk. My heart and head, darling, are all on fire now. What is he doing? What is he thinking of? Has he a thought, a single thought, that is not of me? Is he, in very truth, the devoted slave he painted himself? How to be sure? Or, again, has it ever entered his head that, if I accept him, I lay myself open to the shadow of a reproach or am in any sense rewarding or thanking him? I am harrowed by the hair-splitting casuistry of the heroines in "Cyrus" and "Astræa," by all the subtle arguments of the court of love.

Has he any idea that, in affairs of love, a woman's most trifling actions are but the issue of long brooding and inner conflicts, of victories won only to be lost! What are his thoughts at this moment? How can I give him my orders to write every evening the particulars of the day just gone? He is my slave whom I ought to keep busy. I shall deluge him with work!

Sunday Morning.

ONLY toward morning did I sleep a little. It is midday now. I have just got Griffith to write the following letter:

"To the Baron de Macumer

"Mademoiselle de Chaulieu begs me, Monsieur le Baron, to ask you to return to her the copy of a letter written to her by a friend, which is in her own handwriting, and which you carried away.—Believe me, etc.,

GRIFFITH."

My dear, Griffith has gone out; she has gone to the Rue Hillerin-Bertin; she has handed in this little love-letter for my slave, who returned to me in an envelope my ideal portrait, stained with tears. He has obeyed. Oh! my sweet, it must have been dear to him! Another man would have

refused to send it in a letter full of flattery; but the Saracen has fulfilled his promises. He has obeyed. It moves me to tears.

XVII

THE SAME TO THE SAME

April 2d.

*Y*ESTERDAY the weather was splendid. I dressed myself like a girl who wants to look her best in her sweetheart's eyes. My father, yielding to my entreaties, has given me the prettiest turnout in Paris—two dapple-gray horses and a barouche which is a masterpiece of elegance. I was making a first trial of this, and peeped out like a flower from under my sunshade lined with white silk.

As I drove up the avenue of the Champs-Élysées, I saw my Abencerrage approaching on an extraordinarily beautiful horse. Almost every man nowadays is a finished jockey, and they all stopped to admire and inspect it. He bowed to me, and on receiving a friendly sign of encouragement, slackened his horse's pace so that I was able to say to him: "You are not vexed with me for asking for my letter; it was no use to you." Then in a lower voice, "You have already transcended the ideal. . . . Your horse makes you an object of general interest," I went on aloud.

"My steward in Sardinia sent it to me. He is very proud of it; for this horse, which is of Arab blood, was born in my stables."

This morning, my dear, Hénarez was on an English sorrel, also very fine, but not such as to attract attention. My light, mocking words had done their work. He bowed to me and I replied with a slight inclination of the head.

The Duc d'Angoulême has bought Macumer's horse. My slave understood that he was deserting the rôle of simplicity by attracting the notice of the crowd. A man ought to be remarked for what he is, not for his horse, or anything else belonging to him. To have too beautiful a horse seems to

me a piece of bad taste, just as much as wearing a huge diamond pin. I was delighted at being able to find fault with him. Perhaps there may have been a touch of vanity in what he did, very excusable in a poor exile, and I like to see this childishness.

Oh! my dear old preacher, do my love affairs amuse you as much as your dismal philosophy gives me the creeps? Dear Philip the Second in petticoats, are you comfortable in my barouche? Do you see those velvet eyes, humble, yet so eloquent, and glorying in their servitude, which flash on me as some one goes by? He is a hero, Renée, and he wears my livery, and always a red camellia in his button-hole, while I have always a white one in my hand.

How clear everything becomes in the light of love! How well I know my Paris now! It is all transfused with meaning. And love here is lovelier, grander, more bewitching than elsewhere.

I am convinced now that I could never flirt with a fool or make any impression on him. It is only men of real distinction who can enter into our feelings and feel our influence. Oh! my poor friend, forgive me. I forgot our l'Estorade. But didn't you tell me you were going to make a genius of him? I know what that means. You will dry nurse him till some day he is able to understand you.

Good-by. I am a little off my head, and must stop.

XVIII

MME. DE L'ESTORADE TO LOUISE DE CHAULIEU

April.

MY ANGEL—or ought I not rather to say my imp of evil?—you have, without meaning it, grieved me sorely. I would say wounded were we not one soul. And yet it is possible to wound one's self.

How plain it is that you have never realized the force of the word *indissoluble* as applied to the contract binding man and woman! I have no wish to controvert what has

been laid down by philosophers or legislators—they are quite capable of doing this for themselves—but, dear one, in making marriage irrevocable and imposing on it a relentless formula, which admits of no exceptions, they have rendered each union a thing as distinct as one individual is from another. Each has its own inner laws which differ from those of others. The laws regulating married life in the country, for instance, where husband and wife are never out of each other's sight, cannot be the same as those regulating a household in town, where frequent distractions give variety to life. Or conversely, married life in Paris, where existence is one perpetual whirl, must demand different treatment from the more peaceful home in the provinces.

But if place alters the conditions of marriage, much more does character. The wife of a man born to be a leader need only resign herself to his guidance; whereas the wife of a fool, conscious of superior power, is bound to take the reins in her own hand if she would avert calamity.

You speak of vice; and it is possible that, after all, reason and reflection produce a result not dissimilar from what we call by that name. For what does a woman mean by it but perversion of feeling through calculation? Passion is vicious when it reasons, admirable only when it springs from the heart and spends itself in sublime impulses that set at naught all selfish considerations. Sooner or later, dear one, you too will say, "Yes! dissimulation is the necessary armor of a woman, if by dissimulation be meant courage to bear in silence, prudence to foresee the future."

Every married woman learns to her cost the existence of certain social laws, which, in many respects, conflict with the laws of nature. Marrying at our age, it would be possible to have a dozen children. What is this but another name for a dozen crimes, a dozen misfortunes? It would be handing over to poverty and despair twelve innocent darlings; whereas two children would mean the happiness of both, a double blessing, two lives capable of developing in harmony with the customs and laws of our time. The natural law and

the code are in hostility, and we are the battleground. Would you give the name of vice to the prudence of the wife who guards her family from destruction through its own acts? One calculation or a thousand, what matter, if the decision no longer rests with the heart?

And of this terrible calculation you will be guilty some day, my noble Baronne de Macumer, when you are the proud and happy wife of the man who adores you; or rather, being a man of sense, he will spare you by making it himself. (You see, dear dreamer, that I have studied the code in its bearings on conjugal relations.) And when at last that day comes, you will understand that we are answerable only to God and to ourselves for the means we employ to keep happiness alight in the heart of our homes. Far better is the calculation which succeeds in this than the reckless passion which introduces trouble, heart-burnings, and dissension.

I have reflected painfully on the duties of a wife and mother of a family. Yes, sweet one, it is only by a sublime hypocrisy that we can attain the noblest ideal of a perfect woman. You tax me with insincerity because I dole out to Louis, from day to day, the measure of his intimacy with me; but is it not too close an intimacy which provokes rupture? My aim is to give him, in the very interest of his happiness, many occupations, which will all serve as distractions to his love; and this is not the reasoning of passion. If affection be inexhaustible, it is not so with love: the task, therefore, of a woman—truly no light one—is to spread it out thriftily over a lifetime.

At the risk of exciting your disgust, I must tell you that I persist in the principles I have adopted, and hold myself both heroic and generous in so doing. Virtue, my pet, is an abstract idea, varying in its manifestations with the surroundings. Virtue in Provence, in Constantinople, in London, and in Paris bears very different fruit, but is none the less virtue. Each human life is a substance compacted of widely dissimilar elements, though, viewed from a certain height, the general effect is the same.

If I wished to make Louis unhappy and to bring about a separation, all I need do is to leave the helm in his hands. I have not had your good fortune in meeting with a man of the highest distinction, but I may perhaps have the satisfaction of helping him on the road to it. Five years hence let us meet in Paris and see! I believe we shall succeed in mystifying you. You will tell me then that I was quite mistaken, and that M. de l'Estorade is a man of great natural gifts.

As for this brave love, of which I know only what you tell me, these tremors and night watches by starlight on the balcony, this idolatrous worship, this deification of woman—I knew it was not for me. You can enlarge the borders of your brilliant life as you please; mine is hemmed in to the boundaries of La Crampade.

And you reproach me for the jealous care which alone can nurse this modest and fragile shoot into a wealth of lasting and mysterious happiness! I believed myself to have found out how to adapt the charm of a mistress to the position of a wife, and you have almost made me blush for my device. Who shall say which of us is right, which wrong? Perhaps we are both right and both wrong. Perhaps this is the heavy price which society exacts for our furbelows, our titles, and our children.

I too have my red camellias, but they bloom on my lips in smiles for my double charge—the father and the son—whose slave and mistress I am. But, my dear, your last letters made me feel what I have lost! You have taught me all a woman sacrifices in marrying. One single glance did I take at those beautiful wild plateaus where you range at your sweet will, and I will not tell you the tears that fell as I read. But regret is not remorse, though it may be first cousin to it.

You say, "Marriage has made you a philosopher!" Alas! bitterly did I feel how far this was from the truth, as I wept to think of you swept away on love's torrent. But my father has made me read one of the profoundest thinkers of these parts, the man on whom the mantle of

Bossuet has fallen, one of those hard-headed theorists whose words force conviction. While you were reading "Corinne," I conned Bonald; and here is the whole secret of my philosophy. He revealed to me the Family in its strength and holiness. According to Bonald, your father was right in his homily.

Farewell, my dear fancy, my friend, my wild other self.

XIX

LOUISE DE CHAULIEU TO MME. DE L'ESTORADE

*W*ELL, MY RENÉE, you are a love of a woman, and I quite agree now that we can only be virtuous by cheating. Will that satisfy you? Moreover, the man who loves us is our property; we can make a fool or a genius of him as we please; only, between ourselves, the former happens more commonly. You will make yours a genius, and you won't tell the secret—there are two heroic actions, if you will!

Ah! if there were no future life, how nicely you would be sold, for this is martyrdom into which you are plunging of your own accord. You want to make him ambitious and to keep him in love! Child that you are, surely the last alone is sufficient.

Tell me, to what point is calculation a virtue, or virtue calculation? You won't say? Well, we won't quarrel over that, since we have Bonald to refer to. We are, and intend to remain, virtuous; nevertheless at this moment I believe that you, with all your pretty little knavery, are a better woman than I am.

Yes, I am shockingly deceitful. I love Felipe, and I conceal it from him with an odious hypocrisy. I long to see him leap from his tree to the top of the wall, and from the wall to my balcony—and if he did, how I should wither him with my scorn! You see, I am frank enough with you.

What restrains me? Where is the mysterious power which prevents me from telling Felipe, dear fellow, how supremely happy he has made me by the outpouring of his love—so pure, so absolute, so boundless, so unobtrusive, and so overflowing?

Mme. de Mirbel is painting my portrait, and I intend to give it to him, my dear. What surprises me more and more every day is the animation which love puts into life. How full of interest is every hour, every action, every trifle! and what amazing confusion between the past, the future, and the present! One lives in three tenses at once. Is it still so after the heights of happiness are reached? Oh! tell me, I implore you, what is happiness? Does it soothe, or does it excite? I am horribly restless; I seem to have lost all my bearings; a force in my heart drags me to him, spite of reason and spite of propriety. There is this gain, that I am better able to enter into your feelings.

Felipe's happiness consists in feeling himself mine; the aloofness of his love, his strict obedience, irritate me, just as his attitude of profound respect provoked me when he was only my Spanish master. I am tempted to cry out to him as he passes, "Fool, if you love me so much as a picture, what will it be when you know the real me?"

Oh! Renée, you burn my letters, don't you? I will burn yours. If other eyes than ours were to read these thoughts which pass from heart to heart, I should send Felipe to put them out, and perhaps to kill the owners, by way of additional security.

Monday.

OH! Renée, how is it possible to fathom the heart of man? My father ought to introduce me to M. Bonald, since he is so learned; I would ask him. I envy the privilege of God, who can read the under-currents of the heart.

Does he still worship? That is the whole question.

If ever, in gesture, glance, or tone, I were to detect the slightest falling off in the respect he used to show me in

the days when he was my instructor in Spanish, I feel that I should have strength to put the whole thing from me. "Why these fine words, these grand resolutions?" you will say. Dear, I will tell you.

My fascinating father, who treats me with the devotion of an Italian *cavaliere servente* for his lady, had my portrait painted, as I told you, by Mme. de Mirbel. I contrived to get a copy made, good enough to do for the Duke, and sent the original to Felipe. I despatched it yesterday, and these lines with it:

"Don Félipe, your single-hearted devotion is met by a blind confidence. Time will show whether this is not to treat a man as more than human."

It was a big reward. It looked like a promise and—dreadful to say—a challenge; but—which will seem to you still more dreadful—I quite intended that it should suggest both these things, without going so far as actually to commit me. If in his reply there is "Dear Louise!" or even "Louise," he is done for!

Tuesday.

No, HE is not done for. The constitutional minister is perfect as a lover. Here is his letter:

"Every moment passed away from your sight has been filled by me with ideal pictures of you, my eyes closed to the outside world and fixed in meditation on your image, which used to obey the summons too slowly in that dim palace of dreams, glorified by your presence. Henceforth my gaze will rest upon this wondrous ivory—this talisman, might I not say?—since your blue eyes sparkle with life as I look, and paint passes into flesh and blood. If I have delayed writing, it is because I could not tear myself away from your presence, which wrung from me all that I was bound to keep most secret.

"Yes, closeted with you all last night and to-day, I have, for the first time in my life, given myself up to full,

complete, and boundless happiness. Could you but see yourself where I have placed you, between the Virgin and God, you might have some idea of the agony in which the night has passed. But I would not offend you by speaking of it; for one glance from your eyes, robbed of the tender sweetness which is my life, would be full of torture for me, and I implore your clemency therefore in advance. Queen of my life and of my soul, oh! that you could grant me but one-thousandth part of the love I bear you!

"This was the burden of my prayer; doubt worked havoc in my soul as I oscillated between belief and despair, between life and death, darkness and light. A criminal whose verdict hangs in the balance is not more racked with suspense than I, as I own to my temerity. The smile imaged on your lips, to which my eyes turned ever and again, was alone able to calm the storm roused by the dread of displeasing you. From my birth no one, not even my mother, has smiled on me. The beautiful young girl who was designed for me rejected my heart and gave hers to my brother. Again, in politics all my efforts have been defeated. In the eyes of my king I have read only thirst for vengeance; from childhood he has been my enemy, and the vote of the Cortes which placed me in power was regarded by him as a personal insult.

"Less than this might breed despondency in the stoutest heart. Besides, I have no illusion; I know the gracelessness of my person, and am well aware how difficult it is to do justice to the heart within so rugged a shell. To be loved had ceased to be more than a dream to me when I met you. Thus when I bound myself to your service I knew that devotion alone could excuse my passion.

"But, as I look upon this portrait and listen to your smile that whispers of rapture, the rays of a hope which I had sternly banished pierce the gloom, like the light of dawn, again to be obscured by rising mists of doubt and fear of your displeasure, if the morning should break to-day. No, it is impossible you should love me yet—I feel it; but in time, as you make proof of the strength, the

constancy, and depth of my affection, you may yield me some foothold in your heart. If my daring offends you, tell me so without anger, and I will return to my former part. But if you consent to try and love me, be merciful and break it gently to one who has placed the happiness of his life in the single thought of serving you."

My dear, as I read these last words, he seemed to rise before me, pale as the night when the camellias told their story and he knew his offering was accepted. These words, in their humility, were clearly something quite different from the usual flowery rhetoric of lovers, and a wave of feeling broke over me; it was the breath of happiness.

The weather has been atrocious; impossible to go to the Bois without exciting all sorts of suspicions. Even my mother, who often goes out, regardless of rain, remains at home, and alone.

Wednesday evening.

I HAVE just seen *him* at the Opera, my dear; he is another man. He came to our box, introduced by the Sardinian ambassador.

Having read in my eyes that this audacity was taken in good part, he seemed awkwardly conscious of his limbs, and addressed the Marquise d'Espard as "Mademoiselle." A light far brighter than the glare of the chandeliers flashed from his eyes. At last he went out with the air of a man who didn't know what he might do next.

"The Baron de Macumer is in love!" exclaimed Mme. de Maufigneuse.

"Strange, isn't it, for a fallen minister?" replied my mother.

I had sufficient presence of mind myself to regard with curiosity Mmes. de Maufigneuse and d'Espard and my mother, as though they were talking a foreign language and I wanted to know what it was all about, but inwardly my soul sank in the waves of an intoxicating joy. There is only one word to express what I felt, and that is: rapture. Such

love as Felipe's surely makes him worthy of mine. I am the very breath of his life, my hands hold the thread that guides his thoughts. To be quite frank, I have a mad longing to see him clear every obstacle and stand before me, asking boldly for my hand. Then I should know whether this storm of love would sink to placid calm at a glance from me.

Ah! my dear, I stopped here, and I am still all in a tremble. As I wrote, I heard a slight noise outside, and rose to see what it was. From my window I could see him coming along the ridge of the wall at the risk of his life. I went to the bedroom window and made him a sign, it was enough; he leaped from the wall—ten feet—and then ran along the road, as far as I could see him, in order to show me that he was not hurt. That he should think of my fear at the moment when he must have been stunned by his fall, moved me so much that I am still crying; I don't know why. Poor ungainly man! what was he coming for? what had he to say to me?

I dare not write my thoughts, and shall go to bed joyful, thinking of all that we would say if we were together. Farewell, fair silent one. I have not time to scold you for not writing, but it is more than a month since I have heard from you! Does this mean that you are at last happy? Have you lost the "complete independence" which you were so proud of, and which to-night has so nearly played me false?

XX

RENEE DE L'ESTORADE TO LOUISE DE CHAULIEU

May.

IF LOVE BE the life of the world, why do austere philosophers count it for nothing in marriage? Why should Society take for its first law that the woman must be sacrificed to the family, introducing thus a note of discord into the very heart of marriage? And this discord was foreseen, since it was to meet the dangers arising from

it that men were armed with new-found powers against us. But for these, we should have been able to bring their whole theory to nothing, whether by the force of love or of a secret, persistent aversion.

I see in marriage, as it at present exists, two opposing forces which it was the task of the lawgiver to reconcile. "When will they be reconciled?" I said to myself, as I read your letter. Oh! my dear, one such letter alone is enough to overthrow the whole fabric constructed by the sage of Aveyron, under whose shelter I had so cheerfully ensconced myself! The laws were made by old men—any woman can see that—and they have been prudent enough to decree that conjugal love, apart from passion, is not degrading, and that a woman in yielding herself may dispense with the sanction of love, provided the man can legally call her his. In their exclusive concern for the family they have imitated Nature, whose one care is to propagate the species.

Formerly I was a person, now I am a chattel. Not a few tears have I gulped down, alone and far from every one. How gladly would I have exchanged them for a consoling smile! Why are our destinies so unequal? Your soul expands in the atmosphere of a lawful passion. For you, virtue will coincide with pleasure. If you encounter pain, it will be of your own free choice. Your duty, if you marry Felipe, will be one with the sweetest, freest indulgence of feeling. Our future is big with the answer to my question, and I look for it with restless eagerness.

You love and are adored. Oh! my dear, let this noble romance, the old subject of our dreams, take full possession of your soul. Womanly beauty, refined and spiritualized in you, was created by God, for His own purposes, to charm and to delight. Yes, my sweet, guard well the secret of your heart, and submit Felipe to those ingenious devices of ours for testing a lover's mettle. Above all, make trial of your own love, for this is even more important. It is so easy to be misled by the deceptive glamour of novelty and passion, and by the vision of happiness.

Alone of the two friends, you remain in your maiden independence; and I beseech you, dearest, do not risk the irrevocable step of marriage without some guarantee. It happens sometimes, when two are talking together, apart from the world, their souls stripped of social disguise, that a gesture, a word, a look lights up, as by a flash, some dark abyss. You have courage and strength to tread boldly in paths where others would be lost.

You have no conception in what anxiety I watch you. Across all this space I see you; my heart beats with yours. Be sure, therefore, to write and tell me everything. Your letters create an inner life of passion within my homely, peaceful household, which reminds me of a level highroad on a gray day. The only event here, my sweet, is that I am playing cross-purposes with myself. But I don't want to tell you about it just now; it must wait for another day. With dogged obstinacy, I pass from despair to hope, now yielding, now holding back. It may be that I ask from life more than we have a right to claim. In youth we are so ready to believe that the ideal and the real will harmonize!

I have been pondering alone, seated beneath a rock in my park, and the fruit of my pondering is that love in marriage is a happy accident on which it is impossible to base a universal law. My Aveyron philosopher is right in looking on the family as the only possible unit in society, and in placing woman in subjection to the family, as she has been in all ages. The solution of this great—for us almost awful—question lies in our first child. For this reason, I would gladly be a mother, were it only to supply food for the consuming energy of my soul.

Louis's temper remains as perfect as ever; his love is of the active, my tenderness of the passive, type. He is happy, plucking the flowers which bloom for him, without troubling about the labor of the earth which has produced them. Blessed self-absorption! At whatever cost to myself, I fall in with his illusions, as a mother, in my idea of her, should be ready to spend herself to satisfy a fancy of her child.

The intensity of his joy blinds him, and even throws its reflection upon me. The smile or look of satisfaction which the knowledge of his content brings to my face is enough to satisfy him. And so, "my child" is the pet name which I give him when we are alone.

And I wait for the fruit of all these sacrifices which remain a secret between God, myself, and you. On motherhood I have staked enormously; my credit account is now too large, I fear I shall never receive full payment. To it I look for employment of my energy, expansion of my heart, and the compensation of a world of joys. Pray Heaven I be not deceived! It is a question of all my future and, horrible thought, of my virtue.

XXI

LOUISE DE CHAULIEU TO RENÉE DE L'ESTORADE

June.

DEAR WEDDED SWEETHEART—Your letter has arrived at the very moment to hearten me for a bold step which I have been meditating night and day. I feel within me a strange craving for the unknown, or, if you will, the forbidden, which makes me uneasy and reveals a conflict in progress in my soul between the laws of society and of nature. I cannot tell whether nature in me is the stronger of the two, but I surprise myself in the act of mediating between the hostile powers.

In plain words, what I wanted was to speak with Felipe, alone, at night, under the lime-trees at the bottom of our garden. There is no denying that this desire beseems the girl who has earned the epithet of an "up-to-date young lady," bestowed on me by the Duchess in jest, and which my father has approved.

Yet to me there seems a method in this madness. I should recompense Felipe for the long nights he has passed under my window, at the same time that I should test him, by seeing what he thinks of my escapade and how he com-

ports himself at a critical moment. Let him cast a halo round my folly—behold in him my husband; let him show one iota less of the tremulous respect with which he bows to me in the Champs Elysées—farewell, Don Felipe.

As for society, I run less risk in meeting my lover thus than when I smile to him in the drawing-rooms of Mme. de Maufrigneuse and the old Marquise de Beauséant, where spies now surround us on every side; and Heaven only knows how people stare at the girl, suspected of a weakness for a grotesque, like Macumer.

I cannot tell you to what a state of agitation I am reduced by dreaming of this idea, and the time I have given to planning its execution. I wanted you badly. What happy hours we should have chattered away, lost in the mazes of uncertainty, enjoying in anticipation all the delights and horrors of a first meeting in the silence of night, under the noble lime-trees of the Chaulieu mansion, with the moonlight dancing through the leaves! As I sat alone, every nerve tingling, I cried, "Oh! Renée, where are you?" Then your letter came, like a match to gunpowder, and my last scruples went by the board.

Through the window I tossed to my bewildered adorer an exact tracing of the key of the little gate at the end of the garden, together with this note:

"Your madness must really be put a stop to. If you broke your neck, you would ruin the reputation of the woman you profess to love. Are you worthy of a new proof of regard, and do you deserve that I should talk with you under the limes at the foot of the garden at the hour when the moon throws them into shadow?"

Yesterday, at one o'clock, when Griffith was going to bed, I said to her:

"Take your shawl, dear, and come out with me. I want to go to the bottom of the garden without any one knowing."

Without a word, she followed me. Oh! my Renée, what an awful moment when, after a little pause full of delicious

thrills of agony, I saw him gliding along like a shadow. When he had reached the garden safely, I said to Griffith:

"Don't be astonished, but the Baron de Macumer is here, and, indeed, it is on that account I brought you with me."

No reply from Griffith.

"What would you have with me?" said Felipe, in a tone of such agitation that it was easy to see he was driven beside himself by the noise, slight as it was, of our dresses in the silence of the night and of our steps upon the gravel.

"I want to say to you what I could not write," I replied.

Griffith withdrew a few steps. It was one of those mild nights when the air is heavy with the scent of flowers. My head swam with the intoxicating delight of finding myself all but alone with him in the friendly shade of the lime-trees, beyond which lay the garden, shining all the more brightly because the white façade of the house reflected the moonlight. The contrast seemed, as it were, an emblem of our clandestine love leading up to the glaring publicity of a wedding. Neither of us could do more at first than drink in silently the ecstasy of a moment, as new and marvellous for him as for me. At last I found tongue to say, pointing to the elm-tree:

"Although I am not afraid of scandal, you shall not climb that tree again. We have long enough played schoolboy and schoolgirl, let us rise now to the height of our destiny. Had the fall killed you, I should have died disgraced . . ."

I looked at him. Every scrap of color had left his face.

"And if you had been found there, suspicion would have attached either to my mother or to me. . . ."

"Forgive me," he murmured.

"If you walk along the boulevard, I shall hear your step; and when I want to see you, I will open my window. But I would not run such a risk unless some emergency arose. Why have you forced me by your rash act to commit another, and one which may lower me in your eyes?"

The tears which I saw in his eyes were to me the most eloquent of answers.

"What I have done to-night," I went on with a smile, "must seem to you the height of madness . . ."

After we had walked up and down in silence more than once, he recovered composure enough to say:

"You must think me a fool; and, indeed, the delirium of my joy has robbed me of both nerve and wits. But of this at least be assured, whatever you do is sacred in my eyes from the very fact that it seemed right to you. I honor you as I honor only God besides. And then, Miss Griffith is here."

"She is here for the sake of others, not for us," I put in hastily.

My dear, he understood me at once.

"I know very well," he said, with the humblest glance at me, "that whether she is there or not makes no difference. Unseen of men, we are still in the presence of God, and our own esteem is not less important to us than that of the world."

"Thank you, Felipe," I said, holding out my hand to him with a gesture which you ought to see. "A woman, and I am nothing if not a woman, is on the road to loving the man who understands her. Oh! only on the road," I went on, with a finger on my lips. "Don't let your hopes carry you beyond what I say. My heart will belong only to the man who can read it and know its every turn. Our views, without being absolutely identical, must be the same in their breadth and elevation. I have no wish to exaggerate my own merits; doubtless what seem virtues in my eyes have their corresponding defects. All I can say is, I should be heartbroken without them."

"Having first accepted me as your servant, you now permit me to love you," he said, trembling and looking in my face at each word. "My first prayer has been more than answered."

"But," I hastened to reply, "your position seems to me a better one than mine. I should not object to change places, and this change it lies with you to bring about."

"In my turn, I thank you," he replied. "I know the

duties of a faithful lover. It is mine to prove that I am worthy of you; the trials shall be as long as you choose to make them. If I belie your hopes, you have only—God! that I should say it—to reject me.”

“I know that you love me,” I replied. “*So far*,” with a cruel emphasis on the words, “you stand first in my regard. Otherwise you would not be here.”

Then we began again to walk up and down as we talked, and I must say that so soon as my Spaniard had recovered himself he put forth the genuine eloquence of the heart. It was not passion it breathed, but a marvellous tenderness of feeling, which he beautifully compared to the divine love. His thrilling voice, which lent an added charm to thoughts, in themselves so exquisite, reminded me of the nightingale's note. He spoke low, using only the middle tones of a fine instrument, and words flowed upon words with the rush of a torrent. It was the overflow of the heart.

“No more,” I said, “or I shall not be able to tear myself away.”

And with a gesture I dismissed him.

“You have committed yourself now, mademoiselle,” said Griffith.

“In England that might be so, but not in France,” I replied with nonchalance. “I intend to make a love match, and am feeling my way—that is all.”

You see, dear, as love did not come to me, I had to do as Mahomet did with the mountain.

Friday.

ONCE more I have seen my slave. He has become very timid, and puts on an air of pious devotion, which I like, for it seems to say that he feels my power and fascination in every fibre. But nothing in his look or manner can rouse in these society sibyls any suspicion of the boundless love which I see. Don't suppose though, dear, that I am carried away, mastered, tamed; on the contrary, the taming, mastering, and carrying away are on my side. . . .

In short, I am quite capable of reason. Oh! to feel again

the terror of that fascination in which I was held by the schoolmaster, the plebeian, the man I kept at a distance!

The fact is that love is of two kinds—one which commands, and one which obeys. The two are quite distinct, and the passion to which the one gives rise is not the passion of the other. To get her full of life, perhaps a woman ought to have experience of both. Can the two passions ever co-exist? Can the man in whom we inspire love inspire it in us? Will the day ever come when Felipe is my master? Shall I tremble then, as he does now? These are questions which make me shudder.

He is very blind! In his place I should have thought Mlle. de Chaulieu, meeting me under the limes, a cold, calculating coquette, with starched manners. No, that is not love, it is playing with fire. I am still fond of Felipe, but I am calm and at my ease with him now. No more obstacles! What a terrible thought! It is all ebb-tide within, and I fear to question my heart. His mistake was in concealing the ardor of his love; he ought to have forced my self-control.

In a word, I was naughty, and I have not got the reward such naughtiness brings. No, dear, however sweet the memory of that half hour beneath the trees, it is nothing like the excitement of the old time with its: "Shall I go? Shall I not go? Shall I write to him? Shall I not write?"

Is it thus with all our pleasures? Is suspense always better than enjoyment? Hope than fruition? Is it the rich who in very truth are the poor? Have we not both perhaps exaggerated feeling by giving to imagination too free a rein? There are times when this thought freezes me. Shall I tell you why? Because I am meditating another visit to the bottom of the garden—without Griffith. How far could I go in this direction? Imagination knows no limit, but it is not so with pleasure. Tell me, dear befurbelowed Professor, how can one reconcile the two goals of a woman's existence?

XXII

LOUISE TO FELIPE

I AM NOT pleased with you. If you did not cry over Racine's "Bérénice," and feel it to be the most terrible of tragedies, there is no kinship in our souls; we shall never get on together, and had better break off at once. Let us meet no more. Forget me; for if I do not have a satisfactory reply, I shall forget you. You will become M. le Baron de Macumer for me, or rather you will cease to be at all.

Yesterday at Mme. d'Espard's you had a self-satisfied air which disgusted me. No doubt, apparently, about your conquest! In sober earnest, your self-possession alarms me. Not a trace in you of the humble slave of your first letter. Far from betraying the absent-mindedness of a lover, you polished epigrams! This is not the attitude of a true believer, always prostrate before his divinity.

If you do not feel me to be the very breath of your life, a being nobler than other women, and to be judged by other standards, then I must be less than a woman in your sight. You have roused in me a spirit of mistrust, Felipe, and its angry mutterings have drowned the accents of tenderness. When I look back upon what has passed between us, I feel in truth that I have a right to be suspicious. For know, Prime Minister of all the Spains, that I have reflected much on the defenceless condition of our sex. My innocence has held a torch, and my fingers are not burned. Let me repeat to you, then, what my youthful experience taught me.

In all other matters, duplicity, faithlessness, and broken pledges are brought to book and punished; but not so with love, which is at once the victim, the accuser, the counsel, judge, and executioner. The cruellest treachery, the most heartless crimes, are those which remain forever concealed,

with two hearts alone for witness. How indeed should the victim proclaim them without injury to herself? Love, therefore, has its own code, its own penal system, with which the world has no concern.

Now, for my part, I have resolved never to pardon a serious misdemeanor, and in love, pray, what is not serious? Yesterday you had all the air of a man successful in his suit. You would be wrong to doubt it; and yet, if this assurance robbed you of the charming simplicity which sprang from uncertainty, I should blame you severely. I would have you neither bashful nor self-complacent; I would not have you in terror of losing my affection—that would be an insult—but neither would I have you wear your love lightly as a thing of course. Never should your heart be freer than mine. If you know nothing of the torture that a single stab of doubt brings to the soul, tremble lest I give you a lesson!

In a single glance I confided my heart to you, and you read the meaning. The purest feelings that ever took root in a young girl's breast are yours. The thought and meditation of which I have told you served indeed only to enrich the mind; but if ever the wounded heart turns to the brain for counsel, be sure the young girl would show some kinship with the demon of knowledge and of daring.

I swear to you, Felipe, if you love me, as I believe you do, and if I have reason to suspect the least falling off in the fear, obedience, and respect which you have hitherto professed, if the pure flame of passion which first kindled the fire of my heart should seem to me any day to burn less vividly, you need fear no reproaches. I would not weary you with letters bearing any trace of weakness, pride, or anger, nor even with one of warning like this. But if I spoke no words, Felipe, my face would tell you that death was near. And yet I should not die till I had branded you with infamy, and sown eternal sorrow in your heart; you would see the girl you loved dishonored and lost in this world, and know her doomed to everlasting suffering in the next.

Do not therefore, I implore you, give me cause to envy the old, happy Louise, the object of your pure worship, whose heart expanded in the sunshine of happiness, since, in the words of Dante, she possessed,

“Senza brama, sicura ricchezza!”

I have searched the “Inferno” through to find the most terrible punishment, some torture of the mind to which I might link the vengeance of God.

Yesterday, as I watched you, doubt went through me like a sharp, cold dagger’s point. Do you know what that means? I mistrusted you, and the pang was so terrible I could not endure it longer. If my service be too hard, leave it, I would not keep you. Do I need any proof of your cleverness? Keep for me the flowers of your wit. Show to others no fine surface to call forth flattery, compliments, or praise. Come to me, laden with hatred or scorn, the butt of calumny, come to me with the news that women flout you and ignore you, and not one loves you; then, ah! then you will know the treasures of Louise’s heart and love.

We are only rich when our wealth is buried so deep that all the world might trample it underfoot, unknowing. If you were handsome, I don’t suppose I should have looked at you twice, or discovered one of the thousand reasons out of which my love sprang. True, we know no more of these reasons than we know why it is the sun makes the flowers to bloom, and ripens the fruit. Yet I could tell you of one reason very dear to me.

The character, expression, and individuality that ennoble your face are a sealed book to all but me. Mine is the power which transforms you into the most lovable of men, and that is why I would keep your mental gifts also for myself. To others they should be as meaningless as your eyes, the charm of your mouth and features. Let it be mine alone to kindle the beacon of your intelligence, as I bring the love-light into your eyes. I would have you the Spanish grandee of old days, cold, ungracious, haughty, a monument to be gazed

at from afar, like the ruins of some barbaric power, which no one ventures to explore. Now, you have nothing better to do than to open up pleasant promenades for the public, and show yourself of a Parisian affability!

Is my ideal portrait, then, forgotten? Your excessive cheerfulness was redolent of your love. Had it not been for a restraining glance from me, you would have proclaimed to the most sharp-sighted, keen-witted, and unsparing of Paris salons that your inspiration was drawn from Armande-Louise-Marie de Chaulieu.

I believe in your greatness too much to think for a moment that your love is ruled by policy; but if you did not show a childlike simplicity when with me, I could only pity you. Spite of this first fault, you are still deeply admired by

LOUISE DE CHAULIEU.

XXIII

FELIPE TO LOUISE

*W*HEN GOD beholds our faults, He sees also our repentance. Yes, my beloved mistress, you are right. I felt that I had displeased you, but knew not how. Now that you have explained the cause of your trouble, I find in it fresh motive to adore you. Like the God of Israel, you are a jealous deity, and I rejoice to see it. For what is holier and more precious than jealousy? My fair guardian angel, jealousy is an ever-wakeful sentinel; it is to love what pain is to the body, the faithful herald of evil. Be jealous of your servant, Louise, I beg of you; the harder you strike, the more contrite will he be and kiss the rod, in all submission, which proves that he is not indifferent to you.

But, alas! dear, if the pains it cost me to vanquish my timidity and master feelings you thought so feeble were invisible to you, will Heaven, think you, reward them? I assure you, it needed no slight effort to show myself to

you as I was in the days before I loved. At Madrid I was considered a good talker, and I wanted you to see for yourself the few gifts I may possess. If this were vanity, it has been well punished.

Your last glance utterly unnerved me. Never had I so quailed, even when the army of France was at the gates of Cadiz and I read peril for my life in the dissembling words of my royal master. Vainly I tried to discover the cause of your displeasure, and the lack of sympathy between us which this fact disclosed was terrible to me. For in truth I have no wish but to act by your will, think your thoughts, see with your eyes, respond to your joy and suffering, as my body responds to heat and cold. The crime and the anguish lay for me in the breach of unison in that common life of feeling which you have made so fair.

"I have vexed her!" I exclaimed over and over again, like one distraught. My noble, my beautiful Louise, if anything could increase the fervor of my devotion or confirm my belief in your delicate moral intuitions, it would be the new light which your words have thrown upon my own feelings. Much in them, of which my mind was formerly but dimly conscious, you have now made clear. If this be designed as chastisement, what can be the sweetness of your rewards?

Louise, for me it was happiness enough to be accepted as your servant. You have given me the life of which I despaired. No longer do I draw a useless breath, I have something to spend myself for; my force has an outlet, if only in suffering for you. Once more I say, as I have said before, that you will never find me other than I was when first I offered myself as your lowly bondman. Yes, were you dishonored and lost, to use your own words, my heart would only cling the more closely to you for your self-sought misery. It would be my care to stanch your wounds, and my prayers should importune God with the story of your innocence and your wrongs.

Did I not tell you that the feelings of my heart for you are not a lover's only, that I will be to you father, mother, sister, brother—ay, a whole family—anything or nothing, as you may decree? And is it not your own wish which has confined within the compass of a lover's feeling so many varying forms of devotion? Pardon me, then, if at times the father and brother disappear behind the lover, since you know they are none the less there, though screened from view. Would that you could read the feelings of my heart when you appear before me, radiant in your beauty, the centre of admiring eyes, reclining calmly in your carriage in the Champs Elysées, or seated in your box at the Opera! Then would you know how absolutely free from selfish taint is the pride with which I hear the praises of your loveliness and grace, praises which warm my heart even to the strangers who utter them! When by chance you have raised me to elysium by a friendly greeting, my pride is mingled with humility, and I depart as though God's blessing rested on me. Nor does the joy vanish without leaving a long track of light behind. It breaks on me through the clouds of my cigarette smoke. More than ever do I feel how every drop of this surging blood throbs for you.

Can you be ignorant how you are loved? After seeing you, I return to my study, and the glitter of its Saracenic ornaments sinks to nothing before the brightness of your portrait, when I open the spring that keeps it locked up from every eye and lose myself in endless musings or link my happiness to verse. From the heights of heaven I look down upon the course of a life such as my hopes dare to picture it! Have you never, in the silence of the night, or through the roar of the town, heard the whisper of a voice in your sweet, dainty ear? Does no one of the thousand prayers that I speed to you reach home?

By dint of silent contemplation of your pictured face, I have succeeded in deciphering the expression of every feature and tracing its connection with some grace of the

spirit, and then I pen a sonnet to you in Spanish on the harmony of the twofold beauty in which nature has clothed you. These sonnets you will never see, for my poetry is too unworthy of its theme, I dare not send it to you. Not a moment passes without thoughts of you, for my whole being is bound up in you, and if you ceased to be its animating principle, every part would ache.

Now, Louise, can you realize the torture to me of knowing that I had displeased you, while entirely ignorant of the cause? The ideal double life which seemed so fair was cut short. My heart turned to ice within me as, hopeless of any other explanation, I concluded that you had ceased to love me. With heavy heart, and yet not wholly without comfort, I was falling back upon my old post as servant; then your letter came and turned all to joy. Oh! might I but listen forever to such chiding!

Once a child, picking himself up from a tumble, turned to his mother with the words "Forgive me." Hiding his own hurt, he sought pardon for the pain he had caused her. Louise, I was that child, and such as I was then, I am now. Here is the key to my character, which your slave in all humility places in your hands.

But do not fear, there will be no more stumbling. Keep tight the chain which binds me to you, so that a touch may communicate your lightest wish to him who will ever remain your slave,

FELIPE.

XXIV

LOUISE DE CHAULIEU TO RENÉE DE L'ESTORADE

October, 1825.

MY DEAR FRIEND—How is it possible that you, who brought yourself in two months to marry a broken-down invalid in order to mother him, should know anything of that terrible shifting drama, enacted in the recesses of the heart, which we call love—a drama where death lies in a glance or a light reply?

I had reserved for Felipe one last supreme test which was to be decisive. I wanted to know whether his love was the love of a Royalist for his King, who can do no wrong. Why should the loyalty of a Catholic be less supreme?

He walked with me a whole night under the limes at the bottom of the garden, and not a shadow of suspicion crossed his soul. Next day he loved me better, but the feeling was as reverent, as humble, as respectful as ever; he had not presumed an iota. Oh! he is a very Spaniard, a very Abencerrage. He scaled my wall to come and kiss the hand which in the darkness I reached down to him from my balcony. He might have broken his neck; how many of our young men would do the like?

But all this is nothing; Christians suffer the horrible pangs of martyrdom in the hope of heaven. The day before yesterday I took aside the royal ambassador-to-be at the Court of Spain, my much-respected father, and said to him with a smile:

"Sir, some of your friends will have it that you are marrying your dear Armande to the nephew of an ambassador who has been very anxious for this connection, and has long begged for it. Also, that the marriage-contract arranges for his nephew to succeed on his death to his enormous fortune and his title, and bestows on the young couple in the meantime an income of a hundred thousand livres, on the bride a dowry of eight hundred thousand francs. Your daughter weeps, but bows to the unquestioned authority of her honored parent. Some people are unkind enough to say that, behind her tears, she conceals a worldly and ambitious soul.

"Now, we are going to the gentleman's box at the Opera to-night, and M. le Baron de Macumer will visit us there."

"Macumer needs a touch of the spur then," said my father, smiling at me, as though I were a female ambassador.

"You mistake Clarissa Harlowe for Figaro!" I cried, with a glance of scorn and mockery. "When you see me with

my right hand ungloved, you will give the lie to this impertinent gossip, and will mark your displeasure at it."

"I may make my mind easy about your future. You have no more got a girl's headpiece than Jeanne d'Arc had a woman's heart. You will be happy, you will love nobody, and will allow yourself to be loved."

This was too much. I burst into laughter.

"What is it, little flirt?" he said.

"I tremble for my country's interests . . ."

And seeing him look quite blank, I added:

"At Madrid!"

"You have no idea how this little nun has learned, in a year's time, to make fun of her father," he said to the Duchess.

"Armande makes light of everything," my mother replied, looking me in the face.

"What do you mean?" I asked.

"Why, you are not even afraid of rheumatism on these damp nights," she said, with another meaning glance at me.

"Oh!" I answered, "the mornings are so hot!"

The Duchess looked down.

"It's high time she were married," said my father, "and it had better be before I go."

"If you wish it," I replied demurely.

Two hours later, my mother and I, the Duchesse de Maufrigneuse and Mme. d'Espard, were all four blooming like roses in the front of the box. I had seated myself sidewise, giving only a shoulder to the house, so that I could see everything, myself unseen, in that spacious box which fills one of the two angles at the back of the hall, between the columns.

Macumer came, stood up, and put his opera-glasses before his eyes so that he might be able to look at me comfortably.

In the first interval entered the young man whom I call "king of the profligates." The Comte Henri de Marsay, who has great beauty of an effeminate kind, entered the box with an epigram in his eyes, a smile upon his lips, and an air

of satisfaction over his whole countenance. He first greeted my mother, Mme. d'Espard, and the Duchesse de Maufri-gneuse, the Comte d'Esgrignon, and M. de Canalis; then turning to me, he said:

"I do not know whether I shall be the first to congratulate you on an event which will make you the object of envy to many."

"Ah! a marriage!" I cried. "Is it left for me, a girl fresh from the convent, to tell you that predicted marriages never come off."

M. de Marsay bent down, whispering to Macumer, and I was convinced, from the movement of his lips, that what he said was this:

"Baron, you are perhaps in love with that little coquette, who has used you for her own ends; but as the question is one not of love, but of marriage, it is as well for you to know what is going on."

Macumer treated this officious scandalmonger to one of those glances of his which seem to me so eloquent of noble scorn, and replied to the effect that he was "not in love with any little coquette." His whole bearing so delighted me that directly I caught sight of my father, the glove was off.

Felipe had not a shadow of fear or doubt. How well did he bear out my expectations! His faith is only in me, society cannot hurt him with its lies. Not a muscle of the Arab's face stirred, not a drop of the blue blood flushed his olive cheek.

The two young Counts went out, and I said, laughing, to Macumer:

"M. de Marsay has been treating you to an epigram on me."

"He did more," he replied. "It was an epithalamium."

"You speak Greek to me," I said, rewarding him with a smile and a certain look which always embarrasses him.

My father meantime was talking to Mme. de Maufri-gneuse.

"I should think so!" he exclaimed. "The gossip which

gets about is scandalous. No sooner has a girl come out than every one is keen to marry her, and the ridiculous stories that are invented! I shall never force Armande to marry against her will. I am going to take a turn in the promenade, otherwise people will be saying that I allowed the rumor to spread in order to suggest the marriage to the ambassador; and Cæsar's daughter ought to be above suspicion, even more than his wife—if that were possible."

The Duchesse de Maufrigneuse and Mme. d'Espard shot glances first at my mother, then at the Baron, brimming over with sly intelligence and repressed curiosity. With their serpent's cunning they had at last got an inkling of something going on. Of all mysteries in life, love is the least mysterious! It exhales from women, I believe, like a perfume, and she who can conceal it is a very monster! Our eyes prattle even more than our tongues.

Having enjoyed the delightful sensation of finding Felipe rise to the occasion, as I had wished, it was only in nature I should hunger for more. So I made the signal agreed on for telling him that he might come to my window by the dangerous road you know of. A few hours later I found him, upright as a statue, glued to the wall, his hand resting on the balcony of my window, studying the reflections of the light in my room.

"My dear Felipe," I said, "you have acquitted yourself well to-night; you behaved exactly as I should have done had I been told that you were on the point of marrying."

"I thought," he replied, "that you would hardly have told others before me."

"And what right have you to this privilege?"

"The right of one who is your devoted slave."

"In very truth?"

"I am, and shall ever remain so."

"But suppose this marriage were inevitable; suppose that I had agreed . . ."

Two flashing glances lit up the moonlight—one directed to me, the other to the precipice which the wall made for us.

He seemed to calculate whether a fall together would mean death; but the thought merely passed like lightning over his face and sparkled in his eyes. A power, stronger than passion, checked the impulse.

"An Arab cannot take back his word," he said in a husky voice. "I am your slave to do with as you will; my life is not mine to destroy."

The hand on the balcony seemed as though its hold were relaxing. I placed mine on it as I said: .

"Felipe, my beloved, from this moment I am your wife in thought and will. Go in the morning to ask my father for my hand. He wishes to retain my fortune; but if you promise to acknowledge receipt of it in the contract, his consent will no doubt be given. I am no longer Armande de Chaulieu. Leave me at once; no breath of scandal must touch Louise de Macumer."

He listened with blanched face and trembling limbs, then, like a flash, had cleared the ten feet to the ground in safety. It was a moment of agony, but he waved his hand to me and disappeared.

"I am loved then," I said to myself, "as never woman was before." And I fell asleep in the calm content of a child, my destiny forever fixed.

About two o'clock next day my father summoned me to his private room, where I found the Duchess and Macumer. There was an interchange of civilities. I replied quite simply that if my father and M. Hénarez were of one mind I had no reason to oppose their wishes. Thereupon my mother invited the Baron to dinner; and after dinner we all four went for a drive in the Bois de Boulogne, where I had the pleasure of smiling ironically to M. de Marsay as he passed on horseback and caught sight of Macumer sitting opposite to us beside my father.

My bewitching Felipe has had his cards reprinted as follows:

HÉNAREZ

(Baron de Macumer, formerly Duc de Soria).

Every morning he brings me with his own hands a splendid bouquet, hidden in which I never fail to find a letter, containing a Spanish sonnet in my honor, which he has composed during the night.

Not to make this letter inordinately large, I send you as specimens only the first and last of these sonnets, which I have translated for your benefit, word for word, and line for line:

FIRST SONNET

Many a time I've stood, clad in thin silken vest,
 Drawn sword in hand, with steady pulse,
 Waiting the charge of a raging bull,
 And the thrust of his horn, sharper-pointed than Phœbe's
 crescent.

I've scaled, on my lips the lilt of an Andalusian dance,
 The steep redoubt under a rain of fire;
 I've staked my life upon a hazard of the dice,
 Careless, as though it were a gold doubloon.

My hand would seek the ball out of the cannon's mouth,
 But now meseems I grow more timid than a crouching hare,
 Or a child spying some ghost in the curtain's folds.

For when your sweet eye rests on me,
 An icy sweat covers my brow, my knees give way,
 I tremble, shrink, my courage gone.

SECOND SONNET

Last night I fain would sleep to dream of thee,
 But jealous sleep fled my eyelids,
 I sought the balcony and looked toward heaven,
 Always my glance flies upward when I think of thee.

Strange sight! whose meaning love alone can tell,
 The sky had lost its sapphire hue,
 The stars, dulled diamonds in their golden mount,
 Twinkled no more nor shed their warmth.

The moon, washed of her silver radiance lily-white,
 Hung mourning over the gloomy plain, for thou hast robbed
 The heavens of all that made them bright.

The snowy sparkle of the moon is on thy lovely brow,
 Heaven's azure centres in thine eyes,
 Thy lashes fall like starry rays.

What more gracious way of saying to a young girl that she fills your life? Tell me what you think of this love,

which **expends** itself in lavishing the treasures alike of the earth and of the soul. Only within the last ten days have I grasped the meaning of that Spanish gallantry, so famous in old days.

Ah me! dear, what is going on now at La Crampade? How often do I take a stroll there, inspecting the growth of our crops! Have you no news to give of our mulberry trees, our last winter's plantations? Does everything prosper as you wish? And while the buds are opening on our shrubs—I will not venture to speak of the bedding-out plants—have they also blossomed in the bosom of the wife? Does Louis continue his policy of madrigals? Do you enter into each other's thoughts? I wonder whether your little runlet of wedded peace is better than the raging torrent of my love! Has my sweet lady professor taken offence? I cannot believe it; and if it were so, I should send Felipe off at once, post-haste, to fling himself at her knees and bring back to me my pardon or her head. Sweet love, my life here is a splendid success, and I want to know how it fares with life in Provence. We have just increased our family by the addition of a Spaniard with the complexion of a Havana cigar, and your congratulations still tarry.

Seriously, my sweet Renée, I am anxious. I am afraid lest you should be eating your heart out in silence, for fear of casting a gloom over my sunshine. Write to me at once, naughty child! and tell me your life in its every minutest detail; tell me whether you still hold back, whether your "independence" still stands erect, or has fallen on its knees, or is sitting down comfortably, which would indeed be serious. Can you suppose that the incidents of your married life are without interest for me? I muse at times over all that you have said to me. Often when, at the Opera, I seem absorbed in watching the pirouetting dancers, I am saying to myself, "It is half-past nine, perhaps she is in bed. What is she about? Is she happy? Is she alone with her independence? or

has her independence gone the way of other dead and cast-off independences?"

A thousand loves.

XXV

RENÉE DE L'ESTORADE TO LOUISE DE CHAULIEU

SAUCY GIRL! Why should I write? What could I say? While your life is varied by social festivities, as well as by the anguish, the tempers, and the flowers of love—all of which you describe so graphically that I might be watching some first-rate acting at the theatre—mine is as monotonous and regular as though it were passed in a convent.

We always go to bed at nine and get up with daybreak. Our meals are served with a maddening punctuality. Nothing ever happens. I have accustomed myself without much difficulty to this mapping out of the day, which perhaps is, after all, in the nature of things. Where would the life of the universe be but for that subjection to fixed laws which, according to the astronomers, so Louis tells me, rule the spheres! It is not order of which we weary.

Then I have laid upon myself certain rules of dress, and these occupy my time in the mornings. I hold it part of my duty as a wife to look as charming as possible. I feel a certain satisfaction in it, and it causes lively pleasure to the good old man and to Louis. After lunch, we walk. When the newspapers arrive, I disappear to look after my household affairs or to read—for I read a great deal—or to write to you. I come back to the others an hour before dinner; and after dinner we play cards, or receive visits, or pay them. Thus my days pass between a contented old man, who has done with passions, and the man who owes his happiness to me. Louis's happiness is so radiant that it has at last warmed my heart.

For women, happiness no doubt cannot consist in the mere satisfaction of desire. Sometimes, in the evening, when I am not required to take a hand in the game, and can sink back in my armchair, imagination bears me on its strong wings into the very heart of your life. Then, its riches, its changeful tints, its surging passions become my own, and I ask myself to what end such a stormy preface can lead. May it not swallow up the book itself? For you, my darling, the illusions of love are possible; for me, only the facts of homely life remain. Yes, your love seems to me a dream.

Therefore I find it hard to understand why you are determined to throw so much romance over it. Your ideal man must have more soul than fire, more nobility and self-command than passion. You persist in trying to clothe in living form the dream of a girl on the threshold of life; you demand sacrifices for the pleasure of rewarding them; you submit your Felipe to tests in order to ascertain whether desire, hope, and curiosity are enduring in their nature. But, child, behind all your fantastic stage scenery rises the altar, where everlasting bonds are forged. The very morrow of your marriage the graceful structure raised by your subtle strategy may fall before that terrible reality which makes of a girl a woman, of a gallant a husband. Remember that there is no exemption for lovers. For them, as for ordinary folk like Louis and me, there lurks beneath the wedding rejoicings the great "Perhaps" of Rabelais.

I do not blame you, though, of course, it was rash, for talking with Felipe in the garden, or for spending a night with him, you on your balcony, he on his wall; but you make a plaything of life, and I am afraid that life may some day turn the tables. I dare not give you the counsel which my own experience would suggest; but let me repeat once more from the seclusion of my valley that the viaticum of married life lies in these words—resignation and self-sacrifice. For, spite of all your tests, your coyness,

and your vigilance, I can see that marriage will mean to you what it has been to me. The greater the passion, the steeper the precipice we have hewn for our fall—that is the only difference.

Oh! what I would give to see the Baron de Macumer and talk with him for an hour or two! Your happiness lies so near my heart.

XXVI

LOUISE DE MACUMER TO RENEE DE L'ESTORADE

March, 1825.

AS *FELIPE* has carried out, with a truly Saracenic generosity, the wishes of my father and mother in acknowledging the fortune he has not received from me, the Duchess has become even more friendly to me than before. She calls me little sly-boots, little woman of the world, and says I know how to use my tongue.

"But, dear mamma," I said to her the evening before the contract was signed, "you attribute to cunning and smartness on my part what is really the outcome of the truest, simplest, most unselfish, most devoted love that ever was! I assure you that I am not at all the 'woman of the world' you do me the honor of believing me to be."

"Come, come, Armande," she said, putting her arm on my neck and drawing me to her, in order to kiss my forehead, "you did not want to go back to the convent, you did not want to die an old maid, and, like a fine, noble-hearted Chaulieu, as you are, you recognized the necessity of building up your father's family. (The Duke was listening. If you knew, Renée, what flattery lies for him in these words.) I have watched you during a whole winter, poking your little nose into all that goes on, forming very sensible opinions about men and the present state of society in France. And you have picked out the one Spaniard capable of giving you the splendid position of a woman

who reigns supreme in her own house. My dear little girl, you treated him exactly as Tullia treats your brother."

"What lessons they give in my sister's convent!" exclaimed my father.

A glance at my father cut him short at once; then, turning to the Duchess, I said:

"Madame, I love my future husband, Felipe de Soria, with all the strength of my soul. Although this love sprang up without my knowledge, and though I fought it stoutly when it first made itself felt, I swear to you that I never gave way to it till I had recognized in the Baron de Macumer a character worthy of mine, a heart of which the delicacy, the generosity, the devotion, and the temper are suited to my own."

"But, my dear," she began, interrupting me, "he is as ugly as . . ."

"As anything you like," I retorted quickly, "but I love his ugliness."

"If you love him, Armande," said my father, "and have the strength to master your love, you must not risk your happiness. Now, happiness in marriage depends largely on the first days—"

"Days only?" interrupted my mother. Then, with a glance at my father, she continued, "You had better leave us, my dear, to have our talk together."

"You are to be married, dear child," the Duchess then began in a low voice, "in three days. It becomes my duty, therefore, without silly whimpering, which would be unfitting our rank in life, to give you the serious advice which every mother owes to her daughter. You are marrying a man whom you love, and there is no reason why I should pity you or myself. I have only known you for a year; and if this period has been long enough for me to learn to love you, it is hardly sufficient to justify floods of tears at the idea of losing you. Your mental gifts are even more remarkable than those of your person; you

have gratified maternal pride, and have shown yourself a sweet and loving daughter. I, in my turn, can promise you that you will always find a stanch friend in your mother. You smile? Alas! it too often happens that a mother who has lived on excellent terms with her daughter, so long as the daughter is a mere girl, comes to cross purposes with her when they are both women together.

"It is your happiness which I want, so listen to my words. The love which you now feel is that of a young girl, and is natural to us all, for it is woman's destiny to cling to a man. Unhappily, pretty one, there is but one man in the world for a woman! And sometimes this man, whom fate has marked out for us, is not the one whom we, mistaking a passing fancy for love, choose as husband. Strange as what I say may appear to you, it is worth noting. If we cannot love the man we have chosen, the fault is not exclusively ours, it lies with both, or sometimes with circumstances over which we have no control. Yet there is no reason why the man chosen for us by our family, the man to whom our fancy has gone out, should not be the man whom we can love. The barriers which arise later between husband and wife are often due to lack of perseverance on both sides. The task of transforming a husband into a lover is not less delicate than that other task of making a husband of the lover, in which you have just proved yourself marvellously successful.

"I repeat it, your happiness is my object. Never allow yourself, then, to forget that the first three months of your married life may work your misery if you do not submit to the yoke with the same forbearance, tenderness, and intelligence that you have shown during the days of courtship. For, my little rogue, you know very well that you have indulged in all the innocent pleasures of a clandestine love affair. If the culmination of your love begins with disappointment, dislike, nay, even with pain, well, come and tell me about it. Don't hope for too much from marriage at first; it will perhaps give you more discomfort than joy.

The happiness of your life requires at least as patient cherishing as the early shoots of love.

“To conclude, if by chance you should lose the lover, you will find in his place the father of your children. In this, my dear child, lies the whole secret of social life. Sacrifice everything to the man whose name you bear, the man whose honor and reputation cannot suffer in the least degree without involving you in frightful consequences. Such sacrifice is thus not only an absolute duty for women of our rank, it is also their wisest policy. This, indeed, is the distinctive mark of great moral principles, that they hold good and are expedient from whatever aspect they are viewed. But I need say no more to you on this point.

“I fancy you are of a jealous disposition, and, my dear, if you knew how jealous I am! But you must not be stupid over it. To publish your jealousy to the world is like playing at politics with your cards upon the table, and those who let their own game be seen learn nothing of their opponents’. Whatever happens, we must know how to suffer in silence.”

She added that she intended having some plain talk about me with Macumer the evening before the wedding.

Raising my mother’s beautiful arm, I kissed her hand and dropped on it a tear, which the tone of real feeling in her voice had brought to my eyes. In the advice she had given me, I read high principle worthy of herself and of me, true wisdom, and a tenderness of heart unspoiled by the narrow code of society. Above all, I saw that she understood my character. These few simple words summed up the lessons which life and experience had brought her, perhaps at a heavy price. She was moved, and said, as she looked at me:

“Dear little girl, you’ve got a nasty crossing before you. And most women, in their ignorance or their disenchantment, are as wise as the Earl of Westmoreland!”

We both laughed; but I must explain the joke. The evening before, a Russian princess had told us an anecdote

of this gentleman. He had suffered frightfully from seasickness in crossing the Channel, and turned tail when he got near Italy, because he heard some one speak of "crossing" the Alps. "Thank you; I've had quite enough crossings already," he said.

You will understand, Renée, that your gloomy philosophy and my mother's lecture were calculated to revive the fears which used to disturb us at Blois. The nearer marriage approached, the more did I need to summon all my strength, my resolution, and my affection to face this terrible passage from maidenhood to womanhood. All our conversations came back to my mind, I re-read your letters and discerned in them a vague undertone of sadness.

This anxiety had one advantage at least; it helped me to the regulation expression for a bride as commonly depicted. The consequence was that on the day of signing the contract everybody said I looked charming and quite the right thing. This morning, at the Mairie, it was an informal business, and only the witnesses were present.

I am writing this tail to my letter while they are putting out my dress for dinner. We shall be married at midnight at the Church of Sainte-Valère, after a very gay evening. I confess that my fears give me a martyr-like and modest air to which I have no right, but which will be admired—why, I cannot conceive. I am delighted to see that poor Felipe is every whit as timorous as I am; society grates on him, he is like a bat in a glass shop.

"Thank Heaven, the day won't last forever!" he whispered to me in all innocence.

In his bashfulness and timidity he would have liked to have no one there.

The Sardinian ambassador, when he came to sign the contract, took me aside in order to present me with a pearl necklace, linked together by six splendid diamonds—a gift from my sister-in-law, the Duchesse de Soria. Along with the necklace was a sapphire bracelet, on the under side of which were engraved the words, "*Though unknown, beloved.*"

Two charming letters came with these presents, which, however, I would not accept without consulting Felipe.

"For," I said, "I should not like to see you wearing ornaments that came from any one but me."

He kissed my hand, quite moved, and replied:

"Wear them for the sake of the inscription, and also for the kind feeling, which is sincere."

Saturday evening.

HERE, then, my poor Renée, are the last words of your girl friend. After the midnight Mass, we set off for an estate which Felipe, with kind thought for me, has bought in Nivernais, on the way to Provence. Already my name is Louise de Macumer, but I leave Paris in a few hours as Louise de Chaulieu. However I am called, there will never be for you but one Louise.

XXVII

THE SAME TO THE SAME

October, 1825.

I HAVE NOT written to you, dear, since our marriage, nearly eight months ago. And not a line from you! Madame, you are inexcusable.

To begin with, we set off in a post-chaise for the Castle of Chantepleurs, the property which Macumer has bought in Nivernais. It stands on the banks of the Loire, sixty leagues from Paris. Our servants, with the exception of my maid, were there before us, and we arrived, after a very rapid journey, the next evening. I slept all the way from Paris to beyond Montargis. My lord and master put his arm round me and pillowed my head on his shoulder, upon an arrangement of handkerchiefs. This was the one liberty he took; and the almost motherly tenderness which got the better of his drowsiness, touched me strangely. I fell asleep then under the fire of his eyes, and awoke to find them still blazing; the passionate gaze remained unchanged, but what

thoughts had come and gone meanwhile! Twice he had kissed me on the forehead.

At Briare we had breakfast in the carriage. Then followed a talk like our old talks at Blois, while the same Loire we used to admire called forth our praises, and at half-past seven we entered the noble long avenue of lime-trees, acacias, sycamores, and larches which leads to Chantepleurs. At eight we dined; at ten we were in our bedroom, a charming Gothic room, made comfortable with every modern luxury. Felipe, who is thought so ugly, seemed to me quite beautiful in his graceful kindness and the exquisite delicacy of his affection. Of passion, not a trace. All through the journey he might have been an old friend of fifteen years' standing. Later, he has described to me, with all the vivid touches of his first letter, the furious storms that raged within and were not allowed to ruffle the outer surface.

"So far, I have found nothing very terrible in marriage," I said, as I walked to the window and looked out on the glorious moon which lighted up a charming park, breathing of heavy scents.

He drew near, put his arm again round me, and said:

"Why fear it? Have I ever yet proved false to my promise in gesture or look? Why should I be false in the future?"

Yet never were words or glances more full of mastery; his voice thrilled every fibre of my heart and roused a sleeping force; his eyes were like the sun in power.

"Oh!" I exclaimed, "what a world of Moorish perfidy in this attitude of perpetual prostration!"

He understood, my dear.

So, my fair sweetheart, if I have let months slip by without writing, you can now divine the cause. I have to recall the girl's strange past in order to explain the woman to myself. Renée, I understand you now. Not to her dearest friend, not to her mother, not, perhaps, even to herself, can a happy bride speak of her happiness. This memory ought to remain absolutely our own, an added rapture—a thing beyond words, too sacred for disclosure!

Is it possible that the name of duty has been given to the delicious frenzy of the heart, to the overwhelming rush of passion? And for what purpose? What malevolent power conceived the idea of crushing a woman's sensitive delicacy and all the thousand wiles of her modesty under the fetters of constraint? What sense of duty can force from her these flowers of the heart, the roses of life, the passionate poetry of her nature, apart from love? To claim feeling as a right! Why, it blooms of itself under the sun of love, and shrivels to death under the cold blast of distaste and aversion! Let love guard his own rights!

Oh! my noble Renée! I understand you now. I bow to your greatness, amazed at the depth and clearness of your insight. Yes, the woman who has not used the marriage ceremony, as I have done, merely to legalize and publish the secret election of her heart, has nothing left but to fly to motherhood. When earth fails, the soul makes for heaven!

One hard truth emerges from all that you have said. Only men who are really great know how to love, and now I understand the reason of this. Man obeys two forces—one sensual; one spiritual. Weak or inferior men mistake the first for the last, while great souls know how to clothe the merely natural instinct in all the graces of the spirit. The very strength of this spiritual passion imposes severe self-restraint and inspires them with reverence for women. Clearly, feeling is sensitive in proportion to the calibre of the mental powers generally, and this is why the man of genius alone has something of a woman's delicacy. He understands and divines woman, and the wings of passion on which he raises her are restrained by the timidity of the sensitive spirit. But when the mind, the heart, and the senses all have their share in the rapture which transports us—ah! then there is no falling to earth, rather it is to heaven we soar, alas! for only too brief a visit.

Such, dear soul, is the philosophy of the first three months of my married life. Felipe is angelic. Without figure of speech, he is another self, and I can think aloud

with him. His greatness of soul passes my comprehension. Possession only attaches him more closely to me, and he discovers in his happiness new motives for loving me. For him, I am the nobler part of himself. I can foresee that years of wedded life, far from impairing his affection, will only make it more assured, develop fresh possibilities of enjoyment, and fmg us in more perfect sympathy. What a delirium of joy!

It is part of my nature that pleasure has an exhilarating effect on me; it leaves sunshine behind, and becomes a part of my inner being. The interval which parts one ecstasy from another is like the short night which marks off our long summer days. The sun which flushed the mountain tops with warmth in setting finds them hardly cold when it rises. What happy chance has given me such a destiny? My mother had roused a host of fears in me; her forecast, which, though free from the alloy of vulgar pettiness, seemed to me redolent of jealousy, has been falsified by the event. Your fears and hers, my own—all have vanished in thin air!

We remained at Chantepleurs seven months and a half, for all the world like a couple of runaway lovers fleeing the parental wrath, while the roses of pleasure crowned our love and embellished our dual solitude. One morning, when I was even happier than usual, I began to muse over my lot, and suddenly Renée and her prosaic marriage flashed into my mind. It seemed to me that now I could grasp the inner meaning of your life. Oh! my sweet, why do we speak a different tongue? Your marriage of convenience and my love match are two worlds, as widely separated as the finite from infinity. You still walk the earth, while I range the heavens! Your sphere is human, mine divine! Love crowned me queen, you reign by reason and duty. So lofty are the regions where I soar, that a fall would shiver me to atoms.

But no more of this. I shrink from painting to you the rainbow brightness, the profusion, the exuberant joy of love's springtime, as we know it.

For ten days we have been in Paris, staying in a charm-

ing house in the Rue du Bac, prepared for us by the architect to whom Felipe intrusted the decoration of Chantepleurs. I have been listening, in all the full content of an assured and sanctioned love, to that divine music of Rossini's, which used to soothe me when, as a restless girl, I hungered vaguely after experience. They say I am more beautiful, and I have a childish pleasure in hearing myself called "Madame."

Friday morning.

RENÉE, my fair saint, the happiness of my own life pulls me forever back to you. I feel that I can be more to you than ever before, you are so dear to me! I have studied your wedded life closely in the light of my own opening chapters; and you seem to me to come out of the scrutiny so great, so noble, so splendid in your goodness, that I here declare myself your inferior and humble admirer, as well as your friend. When I think what marriage has been to me, it seems to me that I should have died, had it turned out otherwise. And you live! Tell me what your heart feeds on! Never again shall I make fun of you. Mockery, my sweet, is the child of ignorance; we jest at what we know nothing of. "Recruits will laugh where the veteran soldier looks grave," was a remark made to me by the Comte de Chaulieu, that poor cavalry officer whose campaigning so far has consisted in marches from Paris to Fontainebleau and back again.

I surmise, too, my dear love, that you have not told me all. There are wounds which you have hidden. You suffer; I am convinced of it. In trying to make out at this distance and from the scraps you tell me the reasons of your conduct, I have weaved together all sorts of romantic theories about you. "She has made a mere experiment in marriage," I thought one evening, "and what is happiness for me has proved only suffering to her. Her sacrifice is barren of reward, and she would not make it greater than need be. The unctuous axioms of social morality are only used to cloak her disappointment." Ah! Renée, the best of happiness is that it needs no dogma and no fine words to pave the way;

it speaks for itself, while theory has been piled upon theory to justify the system of woman's vassalage and thralldom. If self-denial be so noble, so sublime, what, pray, of my joy, sheltered by the gold-and-white canopy of the church, and witnessed by the hand and seal of the most sour-faced of mayors? Is it a thing out of nature?

For the honor of the law, for her own sake, but most of all to make my happiness complete, I long to see my Renée content. Oh! tell me that you see a dawn of love for this Louis who adores you! Tell me that the solemn, symbolic torch of Hymen has not alone served to lighten your darkness, but that love, the glorious sun of our hearts, pours his rays on you. I come back always, you see, to this midday blaze, which will be my destruction, I fear.

Dear Renée, do you remember how, in your outbursts of girlish devotion, you would say to me, as we sat under the vine-covered arbor of the convent garden, "I love you so, Louise, that if God appeared to me in a vision, I would pray Him that all the sorrows of life might be mine, and all the joy yours. I burn to suffer for you?" Now, darling, the day has come when I take up your prayer, imploring Heaven to grant you a share in my happiness.

I must tell you my idea. I have a shrewd notion that you are hatching ambitious plans under the name of Louis de l'Estorade. Very good; get him elected deputy at the approaching election, for he will be very nearly forty then; and as the Chamber does not meet till six months later, he will have just attained the age necessary to qualify for a seat. You will come to Paris—there, isn't that enough? My father, and the friends I shall have made by that time, will learn to know and admire you; and if your father-in-law will agree to found a family, we will get the title of Comte for Louis. That is something at least! And we shall be together.

XXVIII

RENÉE DE L'ESTORADE TO LOUISE DE MACUMER

December, 1825.

M*Y THRICE* happy Louise, your letter made me dizzy. For a few moments I held it in my listless hands, while a tear or two sparkled on it in the setting sun. I was alone beneath the small barren rock where I have had a seat placed; far off, like a lance of steel, the Mediterranean shone. The seat is shaded by aromatic shrubs, and I have had a very large jessamine, some honeysuckle, and Spanish brooms transplanted there, so that some day the rock will be entirely covered with climbing plants. The wild vine has already taken root there. But winter draws near, and all this greenery is faded like a piece of old tapestry. In this spot I am never molested; it is understood that here I wish to be alone. It is named Louise's seat—a proof, is it not, that even in solitude I am not alone here?

If I tell you all these details, to you so paltry, and try to describe the vision of green with which my prophetic gaze clothes this bare rock—on whose top some freak of nature has set up a magnificent parasol pine—it is because in all this I have found an emblem to which I cling.

It was while your blessed lot was filling me with joy and—must I confess it?—with bitter envy too, that I felt the first movement of my child within, and this mystery of physical life reacted upon the inner recesses of my soul. This indefinable sensation, which partakes of the nature at once of a warning, a delight, a pain, a promise, and a fulfilment; this joy, which is mine alone, unshared by mortal, this wonder of wonders, has whispered to me that one day this rock shall be a carpet of flowers, resounding to the merry laughter of children, that I shall at last be blessed among women, and from me shall spring forth fountains of life. Now I know

what I have lived for! Thus the first certainty of bearing within me another life brought healing to my wounds. A joy that beggars description has crowned for me those long days of sacrifice, in which Louis had already found his.

Sacrifice! I said to myself, how far does it excel passion! What pleasure has roots so deep as one which is not personal but creative? Is not the spirit of Sacrifice a power mightier than any of its results? Is it not that mysterious, tireless divinity, who hides beneath innumerable spheres in an unexplored centre, through which all worlds in turn must pass? Sacrifice, solitary and secret, rich in pleasures only tasted in silence, which none can guess at, and no profane eye has ever seen; Sacrifice, jealous God and tyrant, God of strength and victory, exhaustless spring which, partaking of the very essence of all that exists, can by no expenditure be drained below its own level—Sacrifice, there is the keynote of my life.

For you, Louise, love is but the reflex of Felipe's passion; the life which I shed upon my little ones will come back to me in ever-growing fulness. The plenty of your golden harvest will pass; mine, though late, will be but the more enduring, for each hour will see it renewed. Love may be the fairest gem which Society has filched from Nature; but what is motherhood save Nature in her most gladsome mood? A smile has dried my tears. Love makes my Louis happy, but marriage has made me a mother, and who shall say I am not happy also?

With slow steps, then, I returned to my white grange, with its green shutters, to write you these thoughts.

So it is, darling, that the most marvellous, and yet the simplest, process of nature has been going on in me for five months; and yet—in your ear let me whisper it—so far it agitates neither my heart nor my understanding. I see all around me happy; the grandfather-to-be has become a child again, trespassing on the grandchild's place; the father wears a grave and anxious look; they are all most attentive to me, all talk of the joy of being a mother. Alas! I alone remain cold, and I dare not tell you how dead I am to all emotion,

though I affect a little in order not to damp the general satisfaction. But with you I may be frank; and I confess that, at my present stage, motherhood is a mere affair of the imagination.

Louis was to the full as much surprised as I. Does not this show how little, unless by his impatient wishes, the father counts for in this matter? Chance, my dear, is the sovereign deity in child-bearing. My doctor, while maintaining that this chance works in harmony with nature, does not deny that children who are the fruit of passionate love are bound to be richly endowed both physically and mentally, and that often the happiness which shone like a radiant star over their birth seems to watch over them through life. It may be then, Louise, that motherhood reserves joys for you which I shall never know. It may be that the feeling of a mother for the child of a man whom she adores, as you adore Felipe, is different from that with which she regards the offspring of reason, duty, and desperation!

Thoughts such as these, which I bury in my inmost heart, add to the preoccupation only natural to a woman soon to be a mother. And yet, as the family cannot exist without children, I long to speed the moment from which the joys of family, where alone I am to find my life, shall date their beginning. At present I live a life all expectation and mystery, except for a sickening physical discomfort, which no doubt serves to prepare a woman for suffering of a different kind. I watch my symptoms; and in spite of the attentions and thoughtful care with which Louis's anxiety surrounds me, I am conscious of a vague uneasiness, mingled with the nausea, the distaste for food, and abnormal longings common to my condition. If I am to speak candidly, I must confess, at the risk of disgusting you with the whole business, to an incomprehensible craving for rotten fruit. My husband goes to Marseilles to fetch the finest oranges the world produces—from Malta, Portugal, Corsica—and these I don't touch. Then I hurry there myself, sometimes on foot, and in a little back street, running down to the harbor, close to the Town

Hall, I find wretched, half-putrid oranges, two for a sou, which I devour eagerly. The bluish, greenish shades on the mouldy parts sparkle like diamonds in my eyes, they are flowers to me; I forget the putrid odor, and find them delicious, with a piquant flavor, and stimulating as wine. My dear, they are the first love of my life! Your passion for Felipe is nothing to this! Sometimes I even slip out secretly and fly to Marseilles, full of passionate longings, which grow more intense as I draw near the street. I tremble lest the woman should be sold out of rotten oranges; I pounce on them and devour them as I stand. It seems to me an ambrosial food, and yet I have seen Louis turn aside, unable to bear the smell. Then came to my mind the ghastly words of Obermann in his gloomy elegy, which I wish I had never read, "Roots slake their thirst in foulest streams." Since I took to this diet, the sickness has ceased, and I feel much stronger. This depravity of taste must have a meaning, for it seems to be part of a natural process and to be common to most women, sometimes going to most extravagant lengths.

When my situation is more marked, I shall not go beyond the grounds, for I should not like to be seen under these circumstances. I have the greatest curiosity to know at what precise moment the sense of motherhood begins. It cannot possibly be in the midst of frightful suffering, the very thought of which makes me shudder.

Farewell, favorite of fortune! Farewell, my friend, in whom I live again, and through whom I am able to picture to myself this brave love, this jealousy all on fire at a look, these whisperings in the ear, these joys which create for women, as it were, a new atmosphere, a new daylight, fresh life! Ah! pet, I too understand love. Don't weary of telling me everything. Keep faithful to our bond. I promise, in my turn, to spare you nothing.

Nay—to conclude in all seriousness—I will not conceal from you that, on reading your letter a second time, I was seized with a dread which I could not shake off. This superb love seems like a challenge to Providence. Will not the

sovereign master of this earth, Calamity, take umbrage if no place be left for him at your feast? What mighty edifice of fortune has he not overthrown? Oh! Louise, forget not, in all this happiness, your prayers to God. Do good, be kind and merciful; let your moderation, if it may be, avert disaster. Religion has meant much more to me since I left the convent and since my marriage; but your Paris news contains no mention of it. In your glorification of Felipe, it seems to me you reverse the saying, and invoke God less than His saint.

But, after all, this panic is only excess of affection. You go to church together, I do not doubt, and do good in secret. The close of this letter will seem to you very primitive, I expect, but think of the too eager friendship which prompts these fears—a friendship of the type of La Fontaine's, which takes alarm at dreams, at half-formed, misty ideas. You deserve to be happy, since, through it all, you still think of me, no less than I think of you, in my monotonous life, which, though it lacks color, is yet not empty, and, if uneventful, is not unfruitful. God bless you, then!

XXIX

M. DE L'ESTORADE TO THE BARONNE DE MACUMER

December, 1825.

MADAME—It is the desire of my wife that you should not learn first from the formal announcement of an event which has filled us with joy. Renée has just given birth to a fine boy, whose baptism we are postponing till your return to Chantepleurs. Renée and I both earnestly hope that you may then come as far as La Crampade, and will consent to act as godmother to our first-born. In this hope, I have had him placed on the register under the name of Armand-Louis de l'Estorade.

Our dear Renée suffered much, but bore it with angelic patience. You, who know her, will easily understand that

the assurance of bringing happiness to us all supported her through this trying apprenticeship to motherhood.

Without indulging in the more or less ludicrous exaggerations to which the novel sensation of being a father is apt to give rise, I may tell you that little Armand is a beautiful infant, and you will have no difficulty in believing it when I add that he has Renée's features and eyes. So far, at least, this gives proof of intelligence!

The physician and accoucheur assure us that Renée is now quite out of danger; and as she is proving an admirable nurse—Nature has endowed her so generously!—my father and I are able to give free rein to our joy. Madame, may I be allowed to express the hope that this joy, so vivid and intense, which has brought fresh life into our house, and has changed the face of existence for my dear wife, may ere long be yours?

Renée has had a suite of rooms prepared, and I only wish I could make them worthy of our guests. But the cordial friendliness of the reception which awaits you may perhaps atone for any lack of splendor.

I have heard from Renée, madame, of your kind thought in regard to us, and I take this opportunity of thanking you for it, the more gladly because nothing could now be more appropriate. The birth of a grandson has reconciled my father to sacrifices which bear hardly on an old man. He has just bought two estates, and La Crampade is now a property with an annual rental of thirty thousand francs. My father intends asking the King's permission to form an entailed estate of it; and if you are good enough to get for him the title of which you spoke in your last letter, you will have already done much for your godson.

For my part, I shall carry out your suggestion solely with the object of bringing you and Renée together during the sessions of the Chamber. I am working hard with the view of becoming what is called a specialist. But nothing could give me greater encouragement in my labors than the thought that you will take an interest in my little Armand. Come,

then, we beg of you, and with your beauty and your grace, your playful fancy and your noble soul, enact the part of good fairy to my son and heir. You will thus, madame, add undying gratitude to the respectful regard of

Your very humble, obedient servant,

LOUIS DE L'ESTORADE.

XXX

LOUISE DE MACUMER TO RENÉE DE L'ESTORADE

January, 1826.

MACUMER has just wakened me, darling, with your husband's letter. First and foremost—Yes. We shall be going to Chantepleurs about the end of April. To me it will be a piling up of pleasure to travel, to see you, and to be the godmother of your first child. I must, please, have Macumer for godfather. To take part in a ceremony of the Church with another as my partner would be hateful to me. Ah! if you could see the look he gave me as I said this, you would know what store this sweetest of lovers sets on his wife!

"I am the more bent on our visiting La Crampade together, Felipe," I went on, "because I might have a child there. I too, you know, would be a mother! . . . And yet, can you fancy me torn in two between you and the infant? To begin with, if I saw any creature—were it even my own son—taking my place in your heart, I couldn't answer for the consequences. Medea may have been right after all. The Greeks had some good notions!"

And he laughed.

So, my sweetheart, you have the fruit without the flowers; I the flowers without the fruit. The contrast in our lives still holds good. Between the two of us we have surely enough philosophy to find the moral of it some day. Bah! only ten months married! Too soon, you will admit, to give up hope.

We are leading a gay, yet far from empty life, as is the way with happy people. The days are never long enough for us. Society, seeing me in the trappings of a married woman, pronounces the Baronne de Macumer much prettier than Louise de Chaulieu: a happy love is a most becoming cosmetic. When Felipe and I drive along the Champs Elysées in the bright sunshine of a crisp January day, beneath the trees, frosted with clusters of white stars, and face all Paris on the spot where last year we met with a gulf between us, the contrast calls up a thousand fancies. Suppose, after all, your last letter should be right in its forecast, and we are too presumptuous!

If I am ignorant of a mother's joys, you shall tell me about them; I will learn by sympathy. But my imagination can picture nothing to equal the rapture of love. You will laugh at my extravagance; but, I assure you, that a dozen times in as many months the longing has seized me to die at thirty, while life was still untarnished, amid the roses of love, in the embrace of passion. To bid farewell to the feast at its brightest, before disappointment has come, having lived in this sunshine and celestial air, and wellnigh spent myself in love, not a leaf dropped from my crown, not an illusion perished in my heart, what a dream is there! Think what it would be to bear about a young heart in an aged body, to see only cold, dumb faces around me, where even strangers used to smile; to be a worthy matron! Can Hell have a worse torture?

On this very subject, in fact, Felipe and I have had our first quarrel. I contended that he ought to have sufficient moral strength to kill me in my sleep when I have reached thirty, so that I might pass from one dream to another. The wretch declined. I threatened to leave him alone in the world, and, poor child, he turned white as a sheet. My dear, this distinguished statesman is neither more nor less than a baby. It is incredible what youth and simplicity he contrived to hide away. Now that I allow myself to think aloud with him, as I do with you, and have

no secrets from him, we are always giving each other surprises.

Dear Renée, Felipe and Louise, the pair of lovers, want to send a present to the young mother. We would like to get something that would give you pleasure, and we don't share the popular taste for surprises; so tell me quite frankly, please, what you would like. It ought to be something which would recall us to you in a pleasant way, something which you will use every day, and which won't wear out with use. The meal which with us is most cheerful and friendly is lunch, and therefore the idea occurred to me of a special luncheon service, ornamented with figures of babies. If you approve of this, let me know at once; for it will have to be ordered immediately if we are to bring it. Paris artists are gentlemen of far too much importance to be hurried. This will be my offering to Lucina.

Farewell, dear nursing-mother. May all a mother's delights be yours! I await with impatience your first letter, which will tell me all about it, I hope. Some of the details in your husband's letter went to my heart. Poor Renée, a mother has a heavy price to pay. I will tell my godson how dearly he must love you. No end of love, my sweet one.

XXXI

RENEE DE L'ESTORADE TO LOUISE DE MACUMER

I*T IS NEARLY* five months now since baby was born, and not once, dear heart, have I found a single moment for writing to you. When you are a mother yourself, you will be more ready to excuse me than you are now; for you have punished me a little bit in making your own letters so few and far between. Do write, my darling! Tell me of your pleasures; lay on the blue as brightly as you

please. It will not hurt me, for I am happy now, happier than you can imagine.

I went in state to the parish church to hear the mass for recovery from childbirth, as is the custom in the old families of Provence. I was supported on either side by the two grandfathers—Louis's father and my own. Never had I knelt before God with such a flood of gratitude in my heart. I have so much to tell you of, so many feelings to describe, that I don't know where to begin; but from amid these confused memories, one rises distinctly, that of my prayer in the church.

When I found myself transformed into a joyful mother, on the very spot where, as a girl, I had trembled for my future, it seemed to my fancy that the Virgin on the altar bowed her head and pointed to the infant Christ, who smiled at me! My heart full of pure and heavenly love, I held out little Armand for the priest to bless and bathe, in anticipation of the regular baptism to come later. But you will see us together then, Armand and me.

My child—see how readily the word comes, and indeed there is none sweeter to a mother's heart and mind or on her lips—well, then, dear child, during the last two months I used to drag myself wearily and heavily about the gardens, not realizing yet how precious was the burden, spite of all the discomforts it brought! I was haunted by forebodings so gloomy and ghastly, that they got the better even of curiosity; in vain did I reason with myself that no natural function could be so very terrible, in vain did I picture the delights of motherhood. My heart made no response even to the thought of the little one, who announced himself by lively kicking. That is a sensation, dear, which may be welcome when it is familiar; but as a novelty, it is more strange than pleasing. I speak for myself at least; you know I would never affect anything I did not really feel, and I look on my child as a gift straight from Heaven. For one who saw in it rather the image of the man she loved, it might be different.

But enough of such sad thoughts, gone, I trust, forever.

When the crisis came, I summoned all my powers of resistance, and braced myself so well for suffering, that I bore the horrible agony—so they tell me—quite marvelously. For about an hour I sank into a sort of stupor, of the nature of a dream. I seemed to myself then two beings—an outer covering racked and tortured by red-hot pincers, and a soul at peace. In this strange state the pain formed itself into a sort of halo hovering over me. A gigantic rose seemed to spring out of my head and grow ever larger and larger, till it enfolded me in its blood-red petals. The same color dyed the air around, and everything I saw was blood-red. At last the climax came, when soul and body seemed no longer able to hold together; the spasms of pain gripped me like death itself. I screamed aloud, and found fresh strength against this fresh torture. Suddenly this concert of hideous cries was overborne by a joyful sound—the shrill wail of the new-born infant. No words can describe that moment. It was as though the universe took part in my cries, when all at once the chorus of pain fell hushed before the child's feeble note.

They laid me back again in the large bed, and it felt like paradise to me, even in my extreme exhaustion. Three or four happy faces pointed through tears to the child. My dear, I exclaimed in terror:

“It's just like a little monkey! Are you really and truly certain it is a child?”

I fell back on my side, miserably disappointed at my first experience of motherly feeling.

“Don't worry, dear,” said my mother, who had installed herself as nurse. “Why, you've got the finest baby in the world. You mustn't excite yourself; but give your whole mind now to turning yourself as much as possible into an animal, a milch cow, pasturing in the meadow.”

I fell asleep then, fully resolved to let nature have her way.

Ah! my sweet, how heavenly it was to waken up from

all the pain and haziness of the first days, when everything was still dim, uncomfortable, confused. A ray of light pierced the darkness; my heart and soul, my inner self—a self I had never known before—rent the envelope of gloomy suffering, as a flower bursts its sheath at the first warm kiss of the sun, at the moment when the little wretch fastened on my breast and sucked. Not even the sensation of the child's first cry was so exquisite as this. This is the dawn of motherhood, this is the *Fiat lux!*

Here is happiness, joy ineffable, though it comes not without pangs. Oh! my sweet jealous soul, how you will relish a delight which exists only for ourselves, the child, and God! For this tiny creature all knowledge is summed up in its mother's breast. This is the one bright spot in its world, toward which its puny strength goes forth. Its thoughts cluster round this spring of life, which it leaves only to sleep, and whither it returns on waking. Its lips have a sweetness beyond words, and their pressure is at once a pain and a delight, a delight which by very excess becomes pain, or a pain which culminates in delight. The sensation which rises from it, and which penetrates to the very core of my life, baffles all description. It seems a sort of centre whence a myriad joy-bearing rays gladden the heart and soul. To bear a child is nothing; to nourish it is birth renewed every hour.

Oh! Louise, there is no caress of lover with half the power of those little pink hands, as they stray about, seeking whereby to lay hold on life. And the infant glances, now turned upon the breast, now raised to meet our own! What dreams come to us as we watch the clinging nursing! All our powers, whether of mind or body, are at its service; for it we breathe and think, in it our longings are more than satisfied! The sweet sensation of warmth at the heart, which the sound of his first cry brought to me—like the first ray of sunshine on the earth—came again as I felt the milk flow into his mouth, again as his eyes met mine, and at this moment I have felt it once more as his first

smile gave token of a mind working within—for he has laughed, my dear! A laugh, a glance, a bite, a cry—four miracles of gladness which go straight to the heart and strike chords that respond to no other touch. A child is tied to our heartstrings as the spheres are linked to their creator; we cannot think of God except as a mother's heart writ large.

It is only in the act of nursing that a woman realizes her motherhood in visible and tangible fashion; it is a joy of every moment. The milk becomes flesh before our eyes; it blossoms into the tips of those delicate flower-like fingers; it expands in tender, transparent nails; it spins the silky tresses; it kicks in the little feet. Oh! those baby feet, how plainly they talk to us! In them the child finds its first language.

Yes, Louise, nursing is a miracle of transformation going on before one's bewildered eyes. Those cries, they go to your heart and not your ears; those smiling eyes and lips, those plunging feet, they speak in words which could not be plainer if God traced them before you in letters of fire! What else is there in the world to care about? The father? Why, you could kill him if he dreamed of waking the baby! Just as the child is the world to us, so do we stand alone in the world for the child. The sweet consciousness of a common life is ample recompense for all the trouble and suffering—for suffering there is. Heaven save you, Louise, from ever knowing the maddening agony of a wound which gapes afresh with every pressure of rosy lips, and is so hard to heal—the heaviest tax perhaps imposed on beauty. For know, Louise, and beware! it visits only a fair and delicate skin.

My little ape has in five months developed into the prettiest darling that ever mother bathed in tears of joy, washed, brushed, combed, and made smart; for God knows what unwearied care we lavish upon these tender blossoms! So my monkey has ceased to exist, and behold in his stead, a *baby*, as my English nurse says, a regular pink-and-white baby.

He cries very little too now, for he is conscious of the love bestowed on him; indeed, I hardly ever leave him, and I strive to wrap him round in the atmosphere of my love.

Dear, I have a feeling now for Louis which is not love, but which ought to be the crown of a woman's love where it exists. Nay, I am not sure whether this tender fondness, this unselfish gratitude, is not superior to love. From all that you have told me of it, dear pet, I gather that love has something terribly earthly about it, while a strain of holy piety purifies the affection a happy mother feels for the author of her far-reaching and enduring joys. A mother's happiness is like a beacon, lighting up the future but reflected also on the past in the guise of fond memories.

The old l'Estorade and his son have moreover redoubled their devotion to me; I am like a new person to them. Every time they see me and speak to me, it is with a fresh holiday joy, which touches me deeply. The grandfather has, I verily believe, turned child again; he looks at me admiringly, and the first time I came down to lunch he was moved to tears to see me eating and suckling the child. The moisture in these dry old eyes, generally expressive only of avarice, was a wonderful comfort to me. I felt that the good soul entered into my joy.

As for Louis, he would shout aloud to the trees and stones of the highway that he has a son; and he spends whole hours watching your sleeping godson. He does not know, he says, when he will grow used to it. These extravagant expressions of delight show me how great must have been their fears beforehand. Louis has confided in me that he had believed himself condemned to be childless. Poor fellow! he has all at once developed very much, and he works even harder than he did. The father in him has quickened his ambition.

For myself, dear soul, I grow happier and happier every moment. Each hour creates a fresh tie between the mother and her infant. The very nature of my feelings proves to me that they are normal, permanent, and indestructible; whereas

I shrewdly suspect love, for instance, of being intermittent. Certainly it is not the same at all moments, the flowers which it weaves into the web of life are not all of equal brightness; love, in short, can and must decline. But a mother's love has no ebb-tide to fear; rather it grows with the growth of the child's needs, and strengthens with its strength. Is it not at once a passion, a natural craving, a feeling, a duty, a necessity, a joy? Yes, darling, here is woman's true sphere. Here the passion for self-sacrifice can expend itself, and no jealousy intrudes.

Here, too, is perhaps the single point on which society and nature are at one. Society, in this matter, enforces the dictates of nature, strengthening the maternal instinct by adding to it family spirit and the desire of perpetuating a name, a race, an estate. How tenderly must not a woman cherish the child who has been the first to open up to her these joys, the first to call forth the energies of her nature and to instruct her in the grand art of motherhood! The right of the eldest, which in the earliest times formed a part of the natural order and was lost in the origins of society, ought never, in my opinion, to have been questioned. Ah! how much a mother learns from her child! The constant protection of a helpless being forces us to so strict an alliance with virtue, that a woman never shows to full advantage except as a mother. Then alone can her character expand in the fulfilment of all life's duties and the enjoyment of all its pleasures. A woman who is not a mother is maimed and incomplete. Hasten, then, my sweetest, to fulfil your mission. Your present happiness will then be multiplied by the wealth of my delights.

23d.

I HAD to tear myself from you because your godson was crying. I can hear his cry from the bottom of the garden. But I would not let this go without a word of farewell. I have just been reading over what I have said, and am horrified to see how vulgar are the feelings expressed! What I feel, every mother, alas! since the beginning must have felt,

I suppose, in the same way, and put into the same words. You will laugh at me, as we do at the naive father who dilates on the beauty and cleverness of his (of course) quite exceptional offspring. But the refrain of my letter, darling, is this, and I repeat it: I am as happy now as I used to be miserable. This grange—and is it not going to be an estate, a family property?—has become my land of promise. The desert is past and over. A thousand loves, darling pet. Write to me, for now I can read without a tear the tale of your happy love. Farewell.

XXXII

MME. DE MACUMER TO MME. DE L'ESTORADE

March, 1826.

DO YOU KNOW, DEAR, that it is more than three months since I have written to you or heard from you? I am the more guilty of the two, for I did not reply to your last, but you don't stand on punctilio surely?

Macumer and I have taken your silence for consent as regards the baby-wreathed luncheon service, and the little cherubs are starting this morning for Marseilles. It took six months to carry out the design. And so when Felipe asked me to come and see the service before it was packed, I suddenly waked up to the fact that we had not interchanged a word since the letter of yours which gave me an insight into a mother's heart.

My sweet, it is this terrible Paris—there's my excuse. What, pray, is yours? Oh! what a whirlpool is society! Didn't I tell you once that in Paris one must be as the Parisians? Society there drives out all sentiment; it lays an embargo on your time; and unless you are very careful, soon eats away your heart altogether. What an amazing masterpiece is the character of Célimène in Molière's "Le Misan-

thrope"! She is the society woman, not only of Louis XIV.'s time, but of our own, and of all time.

Where should I be but for my breastplate—the love I bear Felipe? This very morning I told him, as the outcome of these reflections, that he was my salvation. If my evenings are a continuous round of parties, balls, concerts, and theatres, at night my heart expands again, and is healed of the wounds received in the world by the delights of the passionate love which await my return.

I dine at home only when we have friends, so-called, with us, and spend the afternoon there only on my day, for I have a day now—Wednesday—for receiving. I have entered the lists with Mmes. d'Espard and de Maufriigneuse, and with the old Duchesse de Lenoncourt, and my house has the reputation of being a very lively one. I allowed myself to become the fashion, because I saw how much pleasure my success gave Felipe. My mornings are his; from four in the afternoon till two in the morning I belong to Paris. Macumer makes an admirable host, witty and dignified, perfect in courtesy, and with an air of real distinction. No woman could help loving such a husband even if she had chosen him without consulting her heart.

My father and mother have left for Madrid. Louis XVIII. being out of the way, the Duchess had no difficulty in obtaining from our good-natured Charles X. the appointment of her fascinating poet; so he is carried off in the capacity of attaché.

My brother, the Duc de Rhétoré, deigns to recognize me as a person of mark. As for my younger brother, the Comte de Chaulieu, this buckram warrior owes me everlasting gratitude. Before my father left, he spent my fortune in acquiring for the Count an estate of forty thousand francs a year, entailed on the title, and his marriage with Mlle. de Mortsau, an heiress from Touraine, is definitely arranged. The King, in order to preserve the name and titles of the de Lenoncourt and de Givry families from extinction, is to confer these, together with the armorial bearings, by patent on my brother.

Certainly it would never have done to allow these two fine names and their splendid motto, *Faciem semper monstramus*, to perish. Mlle. de Mortsauf, who is granddaughter and sole heiress of the Duc de Lenoncourt-Givry, will, it is said, inherit altogether more than one hundred thousand livres a year. The only stipulation my father has made is that the de Chaulieu arms should appear in the centre of the de Lenoncourt escutcheon: thus my brother will be Duc de Lenoncourt. The young de Mortsauf, to whom everything would otherwise go, is in the last stage of consumption; his death is looked for every day. The marriage will take place next winter when the family are out of mourning. I am told that I shall have a charming sister-in-law in Mlle. de Mortsauf.

So you see that my father's reasoning is justified. The outcome of it all has won me many compliments, and my marriage is explained to everybody's satisfaction. To complete our success, the Prince de Talleyrand, out of affection for my grandmother, is showing himself a warm friend to Macumer. Society, which began by criticising me, has now passed to cordial admiration.

In short, I now reign a queen where, barely two years ago, I was an insignificant item. Macumer finds himself the object of universal envy, as the husband of "the most charming woman in Paris." At least a score of women, as you know, are always in that proud position. Men murmur sweet things in my ear, or content themselves with greedy glances. This chorus of longing and admiration is so soothing to one's vanity, that I confess I begin to understand the unconscionable price women are ready to pay for such frail and precarious privileges. A triumph of this kind is like strong wine to vanity, self-love, and all the self-regarding feelings. To pose perpetually as a divinity is a draught so potent in its intoxicating effects, that I am no longer surprised to see women grow selfish, callous, and frivolous in the heart of this adoration. The fumes of society mount to the head. You lavish the wealth of your soul and spirit, the treasures of your time, the noblest efforts of your will, upon a crowd

of people who repay you in smiles and jealousy. The false coin of their pretty speeches, compliments, and flattery is the only return they give for the solid gold of your courage and sacrifices, and all the thought that must go to keep up without flagging the standard of beauty, dress, sparkling talk, and general affability. You are perfectly aware how much it costs, and that the whole thing is a fraud, but you cannot keep out of the vortex.

Ah! my sweetheart, how one craves for a real friend! How precious to me are the love and devotion of Felipe, and how my heart goes out to you! Joyfully indeed are we preparing for our move to Chantepleurs, where we can rest from the comedy of the Rue du Bac and of the Paris drawing-rooms. Having just read your letter again, I feel that I cannot better describe this demoniac paradise than by saying that no woman of fashion in Paris can possibly be a good mother.

Good-by, then, for a short time, dear one. We shall stay at Chantepleurs only a week at most, and shall be with you about May 10th. So we are actually to meet again after more than two years! What changes since then! Here we are, both matrons, both in our promised land—I of love, you of motherhood.

If I have not written, my sweetest, it is not because I have forgotten you. And what of the monkey godson? Is he still pretty and a credit to me? He must be more than nine months old now. I should dearly like to be present when he makes his first steps upon this earth; but Macumer tells me that even precocious infants hardly walk at ten months.

We shall have some good gossips there, and “cut pinafores,” as the Blois folk say. I shall see whether a child, as the saying goes, spoils the pattern.

P.S.—If you deign to reply from your maternal heights, address to Chantepleurs. I am just off.

XXXIII

MME. DE L'ESTORADE TO MME. DE MACUMER

MY CHILD—If ever you become a mother, you will find out that it is impossible to write letters during the first two months of your nursing. Mary, my English nurse, and I are both quite knocked up. It is true I had not told you that I was determined to do everything myself. Before the event I had with my own fingers sewn the baby-clothes and embroidered and edged with lace the little caps. I am a slave, my pet, a slave day and night.

To begin with, Master Armand-Louis takes his meals when it pleases him, and that is always; then he has often to be changed, washed, and dressed. His mother is so fond of watching him asleep, of singing songs to him, of walking him about in her arms on a fine day, that she has little time left to attend to herself. In short, what society has been to you, my child—our child—has been to me!

I cannot tell you how full and rich my life has become, and I long for your coming that you may see for yourself. The only thing is, I am afraid he will soon be teething, and that you will find a peevish, crying baby. So far he has not cried much, for I am always at hand. Babies only cry when their wants are not understood, and I am constantly on the lookout for his. Oh! my sweet, my heart has opened up so wide, while you allow yours to shrink and shrivel at the bidding of society! I look for your coming with all a hermit's longing. I want so much to know what you think of l'Estorade, just as you no doubt are curious for my opinion of Macumer.

Write to me from your last resting-place. The gentlemen want to go and meet our distinguished guests. Come, Queen of Paris, come to our humble grange, where love at least will greet you!

XXXIV

MME. DE MACUMER TO THE VICOMTESSE DE L'ESTORADE

April, 1826.

THE NAME on this address will tell you, dear, that my petition has been granted. Your father-in-law is now Comte de l'Estorade. I would not leave Paris till I had obtained the gratification of your wishes, and I am writing in the presence of the Keeper of the Seals, who has come to tell me that the patent is signed.

Good-by for a short time!

XXXV

THE SAME TO THE SAME

MARSEILLES, July.

I AM ASHAMED to think how my sudden flight will have taken you by surprise. But since I am above all honest, and since I love you not one bit the less, I shall tell you the truth in four words: I am horribly jealous!

Felipe's eyes were too often on you. You used to have little talks together at the foot of your rock, which were a torture to me; and I was fast becoming irritable and unlike myself. Your truly Spanish beauty could not fail to recall to him his native land, and along with it Marie Hérédia, and I can be jealous of the past too. Your magnificent black hair, your lovely dark eyes, your brow, where the peaceful joy of motherhood stands out radiant against the shadows which tell of past suffering, the freshness of your southern skin, far fairer than that of a blonde like me, the splendid lines of your figure, the breasts, on which my godson hangs, peeping through the lace like some lus-

cious fruit—all this stabbed me in the eyes and in the heart. In vain did I stick cornflowers in my curls, in vain set off with cherry-colored ribbons the tameness of my pale locks, everything looked washed out when Renée appeared—a Renée so unlike the one I expected to find in your oasis.

Then Felipe made too much of the child, whom I found myself beginning to hate. Yes, I confess it, that exuberance of life which fills your house, making it gay with shouts and laughter—I wanted it for myself. I read a regret in Macumer's eyes, and, unknown to him, I cried over it two whole nights. I was miserable in your house. You are too beautiful as a woman, too triumphant as a mother, for me to endure your company.

Ah! you complained of your lot. Hypocrite! What would you have? L'Estorade is most presentable; he talks well; he has fine eyes; and his black hair, dashed with white, is very becoming; his southern manners, too, have something attractive about them. As far as I can make out, he will, sooner or later, be elected deputy for the Bouches-du-Rhone; in the chamber he is sure to come to the front, for you can always count on me to promote your interests. The sufferings of his exile have given him that calm and dignified air which goes half-way, in my opinion, to make a politician. For the whole art of politics, dear, seems to me to consist in looking serious. At this rate, Macumer, as I told him, ought certainly to have a high position in the state.

And so, having completely satisfied myself of your happiness, I fly off contented to my dear Chantepleurs, where Felipe must really achieve his aspirations. I have made up my mind not to receive you there without a fine baby at my breast to match yours.

Oh! I know very well I deserve all the epithets you can hurl at me. I am a fool, a wretch, an idiot. Alas! that is just what jealousy means. I am not vexed with you, but I was miserable, and you will forgive me for escaping from

my misery. Two days more, and I should have made an exhibition of myself; yes, there would have been an outbreak of vulgarity.

But in spite of the rage gnawing at my heart, I am glad to have come, glad to have seen you in the pride of your beautiful motherhood, my friend still, as I remain yours in all the absorption of my love. Why, even here at *Marseilles*, only a step from your door, I begin to feel proud of you and of the splendid mother that you will make.

How well you judged your vocation! You seem to me born for the part of mother rather than of lover, exactly as the reverse is true of me. There are women capable of neither, hard-favored or silly women. A good mother and a passionately loving wife have this in common, that they both need intelligence and discretion ever at hand, and an unflinching command of every womanly art and grace. Oh! I watched you well; need I add, sly puss, that I admired you too? Your children will be happy, but not spoiled, with your tenderness lapping them round and the clear light of your reason playing softly on them.

Tell Louis the truth about my going away, but find some decent excuse for your father-in-law, who seems to act as steward for the establishment; and be careful to do the same for your family—a true *Provençal* version of the *Harlowe* family. Felipe does not yet know why I left, and he will never know. If he asks, I shall contrive to find some colorable pretext, probably that you were jealous of me! Forgive me this little conventional fib.

Good-by. I write in haste, as I want you to get this at lunch-time; and the postilion, who has undertaken to convey it to you, is here, refreshing himself while he waits.

Many kisses to my dear little godson. Be sure you come to *Chantepleurs* in October. I shall be alone there all the time that *Macumer* is away in *Sardinia*, where he is designing great improvements in his estate. At least that is his plan for the moment, and his pet vanity con-

sists in having a plan. Then he feels that he has a will of his own, and this makes him very uneasy when he unfolds it to me. Good-by!

XXXVI

THE VICOMTESSE DE L'ESTORADE TO THE BARONNE
DE MACUMER

DEAR—No words can express the astonishment of all our party when, at luncheon, we were told that you had both gone, and, above all, when the postilion who took you to Marseilles handed me your mad letter. Why, naughty child, it was your happiness, and nothing else, that made the theme of those talks below the rock, on the "Louise" seat, and you had not the faintest justification for objecting to them. *Ingrata!* My sentence on you is that you return here at my first summons. In that horrid letter, scribbled on the inn paper, you did not tell me what would be your next stopping place; so I must address this to Chantepleurs.

Listen to me, dear sister of my heart. Know first, that my mind is set on your happiness. Your husband, dear Louise, commands respect, not only by his natural gravity and dignified expression, but also because he somehow impresses one with the depth of his mind and thoughts. Add to this the splendid power revealed in his piquant plainness and in the fire of his velvet eyes; and you will understand that it was some little time before I could meet him on those easy terms which are almost necessary for intimate conversation. Further, this man has been Prime Minister, and he idolizes you; whence it follows that he must be a profound dissembler. To fish up secrets, therefore, from the rocky caverns of this diplomatic soul is a work demanding a skilful hand no less than a ready brain. Nevertheless, I succeeded at last,

without rousing my victim's suspicions, in discovering many things of which you, my pet, have no conception.

You know that, between us two, my part is rather that of reason, yours of imagination: I personify sober duty, you reckless love. It has pleased fate to continue in our lives this contrast in character which was imperceptible to all except ourselves. I am a simple country viscountess, very ambitious, and making it her task to lead her family on the road to prosperity. On the other hand, Macumer, late Duc de Soria, has a name in the world, and you, a duchess by right, reign in Paris, where reigning is no easy matter even for kings. You have a considerable fortune, which will be doubled if Macumer carries out his projects for developing his great estates in Sardinia, the resources of which are matter of common talk at Marseilles. Deny, if you can, that if either has a right to be jealous, it is not you. But, thank God, we have both hearts generous enough to place our friendship beyond reach of such vulgar pettiness.

I know you, dear; I know that, ere now, you are ashamed of having fled. But don't suppose that your flight will save you from a single word of the discourse which I had prepared for your benefit to-day beneath the rock. Read carefully then, I beg of you, what I say, for it concerns you even more closely than Macumer, though he also enters largely into my sermon.

First, my dear, you do not love him. Before two years are over, you will be sick of adoration. You will never look on Felipe as a husband; to you he will always be the lover whom you can play with, for that is how all women treat their lovers. You do not look up to him, or reverence, or worship him as a woman should the god of her idolatry. You see, I have made a study of love, my sweet, and more than once have I taken soundings in the depths of my own heart. Now, as the result of a careful diagnosis of your case, I can say with confidence, this is not love.

Yes, dear Queen of Paris, you cannot escape the destiny of all queens. The day will come when you long to be treated as a light-o'-love, to be mastered and swept off your feet by a strong man, one who will not prostrate himself in adoration before you, but will seize your arm roughly in a fit of jealousy. Macumer loves you too fondly ever to be able either to resist you or find fault with you. A single glance from you, a single coaxing word, would melt his sternest resolution. Sooner or later, you will learn to scorn this excessive devotion. He spoils you, alas! just as I used to spoil you at the convent, for you are a most bewitching woman, and there is no escaping your siren-like charms.

Worse than all, you are candid, and it often happens that our happiness depends on certain social hypocrisies to which you will never stoop. For instance, society will not tolerate a frank display of the wife's power over her husband. The convention is that a man must no more show himself the lover of his wife, however passionately he adores her, than a married woman may play the part of a mistress. This rule you both disregard.

In the first place, my child, from what you have yourself told me, it is clear that the one unpardonable sin in society is to be happy. If happiness exists, no one must know of it. But this is a small point. What seems to me important is that the perfect equality which reigns between lovers ought never to appear in the case of husband and wife, under pain of undermining the whole fabric of society and entailing terrible disasters. If it is painful to see a man whom nature has made a nonentity, how much worse is the spectacle of a man of parts brought to that position? Before very long you will have reduced Macumer to the mere shadow of a man. He will cease to have a will and character of his own, and become mere clay in your hands. You will have so completely molded him to your likeness, that your household will consist of only one person instead of two, and that one necessarily imperfect. You will regret it bitterly; but

when at last you deign to open your eyes, the evil will be past cure. Do what we will, women do not, and never will, possess the qualities which are characteristic of men, and these qualities are absolutely indispensable to family life. Already Macumer, blinded though he is, has a dim foreshadowing of this future; he feels himself less a man through his love. His visit to Sardinia is a proof to me that he hopes by this temporary separation to succeed in recovering his old self.

You never scruple to use the power which his love has placed in your hand. Your position of vantage may be read in a gesture, a look, a tone. Oh! darling, how truly are you the mad wanton your mother called you! You do not question, I fancy, that I am greatly Louis's superior. Well, I would ask you, have you ever heard me contradict him? Am I not always, in the presence of others, the wife who respects in him the authority of the family? Hypocrisy! you will say. Well, listen to me. It is true that if I want to give him any advice which I think may be of use to him, I wait for the quiet and seclusion of our bedroom to explain what I think and wish; but, I assure you, sweetheart, that even there I never arrogate to myself the place of mentor. If I did not remain in private the same submissive wife that I appear to others, he would lose confidence in himself. Dear, the good we do to others is spoiled unless we efface ourselves so completely that those we help have no sense of inferiority. There is a wonderful sweetness in these hidden sacrifices, and what a triumph for me in your unsuspecting praises of Louis! There can be no doubt also that the happiness, the comfort, the hope of the last two years have restored what misfortune, hardship, solitude, and despondency had robbed him of.

This, then, is the sum-total of my observations. At the present moment you love in Felipe, not your husband, but yourself. There is truth in your father's words; concealed by the spring flowers of your passion lies all a great lady's selfishness. Ah! my child, how I must love you to speak such bitter truths!

Let me tell you, if you will promise never to breathe a word of this to the Baron, the end of our talk. We had been singing your praises in every key, for he soon discovered that I loved you like a fondly-cherished sister, and having insensibly brought him to a confidential mood, I ventured to say:

"Louise has never yet had to struggle with life. She has been the spoiled child of fortune, and she might yet have to pay for this were you not there to act the part of father as well as lover."

"Ah! but is it possible? . . ." He broke off abruptly, like a man who sees himself on the edge of a precipice. But the exclamation was enough for me. No doubt, if you had stayed, he would have spoken more freely later.

My sweet, think of the day awaiting you when your husband's strength will be exhausted, when pleasure will have turned to satiety, and he sees himself, I will not say degraded, but shorn of his proper dignity before you. The stings of conscience will then waken a sort of remorse in him, all the more painful for you, because you will feel yourself responsible, and you will end by despising the man whom you have not accustomed yourself to respect. Remember, too, that scorn with a woman is only the earliest phase of hatred. You are too noble and generous, I know, ever to forget the sacrifices which Felipe has made for you; but what further sacrifices will be left for him to make when he has, so to speak, served up himself at the first banquet? Woe to the man, as to the woman, who has left no desire unsatisfied! All is over then. To our shame or our glory—the point is too nice for me to decide—it is of love alone that women are insatiable.

Oh! Louise, change yet, while there is still time. If you would only adopt the same course with Macumer that I have done with l'Estorade, you might rouse the sleeping lion in your husband, who is made of the stuff of heroes. One might almost say that you grudge him his greatness. Would you feel no pride in using your power for other ends than your

own gratification, in awakening the genius of a gifted man, as I in raising to a higher level one of merely common parts?

Had you remained with us, I should still have written this letter, for in talking you might have cut me short or got the better of me with your sharp tongue. But I know that you will read this thoughtfully and weigh my warnings. Dear heart, you have everything in life to make you happy, do not spoil your chances; return to Paris, I entreat you, as soon as Macumer comes back. The engrossing claims of society, of which I complained, are necessary for both of you; otherwise you would spend your life in mutual self-absorption. A married woman ought not to be too lavish of herself. The mother of a family, who never gives her household an opportunity of missing her, runs the risk of palling on them. If I have several children, as I trust for my own sake I may, I assure you I shall make a point of reserving to myself certain hours which shall be held sacred; even to one's children one's presence should not be a matter of daily bread.

Farewell, my dear jealous soul! Do you know that many women would be highly flattered at having roused this passing pang in you? Alas! I can only mourn, for what is not mother in me is your dear friend. A thousand loves. Make what excuse you will for leaving; if you are not sure of Macumer, I am of Louis.

XXXVII

THE BARONNE DE MACUMER TO THE VICOMTESSE
DE L'ESTORADE

GENOA.

MY BELOVED BEAUTY—I was bitten with the fancy to see something of Italy, and I am delighted at having carried off Macumer, whose plans in regard to Sardinia are postponed.

This country is simply ravishing. The churches—above all, the chapels—have a seductive, bewitching air, which

must make every female Protestant yearn after Catholicism. Macumer has been received with acclamation, and they are all delighted to have made an Italian of so distinguished a man. Felipe could have the Sardinian embassy at Paris if I cared about it, for I am made much of at court.

If you write, address your letters to Florence. I have not time now to go into any details, but I will tell you the story of our travels whenever you come to Paris. We only remain here a week, and then go on to Florence, taking Leghorn on the way. We shall stay a month in Tuscany and a month at Naples, so as to reach Rome in November. Thence we return home by Venice, where we shall spend the first fortnight of December, and arrive in Paris, *via* Milan and Turin, for January.

Our journey is a perfect honeymoon; the sight of new places gives fresh life to our passion. Macumer did not know Italy at all, and we have begun with that splendid Cornice road, which might be the work of fairy architects.

Good-by, darling. Don't be angry if I don't write. It is impossible to get a minute to one's self in travelling; my whole time is taken up with seeing, admiring, and realizing my impressions. But not a word to you of these till memory has given them their proper atmosphere.

XXXVIII

THE VICOMTESSE DE L'ESTORADE TO THE BARONNE DE MACUMER

September.

MY DEAR—There is lying for you at Chantepleurs a full reply to the letter you wrote me from Marseilles. This honeymoon journey, so far from diminishing the fears I there expressed, makes me beg of you to get my letter sent on from Nivernais.

The Government, it is said, are resolved on dissolution. This is unlucky for the Crown, since the last session of this

loyal Parliament would have been devoted to the passing of laws, essential to the consolidation of its power; and it is not less so for us, as Louis will not be forty till the end of 1827. Fortunately, however, my father has agreed to stand, and he will resign his seat when the right moment arrives.

Your godson has found out how to walk without his god-mother's help. He is altogether delicious, and begins to make the prettiest little signs to me, which bring home to one that here is really a thinking being, not a mere animal or sucking machine. His smiles are full of meaning. I have been so successful in my profession of nurse that I shall wean Armand in December. A year at the breast is quite enough; children who are suckled longer are said to grow stupid, and I am all for popular sayings.

You must make a tremendous sensation in Italy, my fair one with the golden locks. A thousand loves.

XXXIX

THE BARONNE DE MACUMER TO THE VICOMTESSE DE L'ESTORADE

*Y*OUR ATROCIOUS letter has reached me here, the steward having forwarded it by my orders. Oh! Renée . . . but I will spare you the outburst of my wounded feelings, and simply tell you the effect your letter produced.

We had just returned from a delightful reception given in our honor by the ambassador, where I appeared in all my glory, and Macumer was completely carried away in a frenzy of love which I could not describe. Then I read him your horrible answer to my letter, and I read it sobbing, at the risk of making a fright of myself. My dear Arab fell at my feet, declaring that you raved. Then he carried me off to the balcony of the palace where we are staying, from which we have a view over part of the city; there he spoke to me

words worthy of the magnificent moonlight scene which lay stretched before us. We both speak Italian now, and his love, told in that voluptuous tongue, so admirably adapted to the expression of passion, sounded in my ears like the most exquisite poetry. He swore that, even were you right in your predictions, he would not exchange for a lifetime a single one of our blessed nights or charming mornings. At this reckoning he has already lived a thousand years. He is content to have me for his mistress, and would claim no other title than that of lover. So proud and pleased is he to see himself every day the chosen of my heart that were Heaven to offer him the alternative between living as you would have us do for another thirty years with five children, and five years spent amid the dear roses of our love, he would not hesitate. He would take my love, such as it is, and death.

While he was whispering this in my ear, his arm round me, my head resting on his shoulder, the cries of a bat, surprised by an owl, disturbed us. This death-cry struck me with such terror that Felipe carried me half-fainting to my bed. But don't be alarmed! Though this augury of evil still resounds in my soul, I am quite myself this morning. As soon as I was up, I went to Felipe, and, kneeling before him, my eyes fixed on his, his hands clasped in mine, I said to him:

"My love, I am a child, and Renée may be right after all. It may be only your love that I love in you; but at least I can assure you that this is the one feeling of my heart, and that I love you as it is given me to love. But if there be aught in me, in my lightest thought or deed, which jars on your wishes or conception of me, I implore you to tell me, to say what it is. It will be a joy to me to hear you and to take your eyes as the guiding-stars of my life. Renée has frightened me, for she is a true friend."

Macumer could not find voice to reply, tears choked him.

I can thank you now, Renée. But for your letter I should not have known the depths of love in my noble, kingly Ma-

cumer. Rome is the city of love; it is there that passion should celebrate its feast, with art and religion as confederates.

At Venice we shall find the Duc and Duchesse de Soria. If you write, address now to Paris, for we shall leave Rome in three days. The ambassador's was a farewell party.

P.S.—Dear, silly child, your letter only shows that you knew nothing of love, except theoretically. Learn then that love is a quickening force which may produce fruits so diverse that no theory can embrace or co-ordinate them. A word this for my little Professor with her armor of stays.

XL

THE COMTESSE DE L'ESTORADE TO THE BARONNE
DE MACUMER

January, 1827.

M*Y FATHER* has been elected to the Chamber, my father-in-law is dead, and I am on the point of my second confinement; these are the chief events marking the end of the year for us. I mention them at once, lest the sight of the black seal should frighten you.

My dear, your letter from Rome made my flesh creep. You are nothing but a pair of children. Felipe is either a dissembling diplomat or else his love for you is the love a man might have for a courtesan, on whom he squanders his all, knowing all the time that she is false to him. Enough of this. You say I rave, so I had better hold my tongue. Only this I would say, from the comparison of our two very different destinies I draw this harsh moral—Love not if you would be loved.

My dear, when Louis was elected to the provincial Council, he received the Cross of the Legion of Honor. That is now nearly three years ago; and as my father—whom you will no doubt see in Paris during the course of the session—

has asked the rank of Officer of the Legion for his son-in-law, I want to know if you will do me the kindness to take in hand the bigwig, whoever he may be, to whom this patronage belongs, and to keep an eye upon the little affair. But, whatever you do, don't get entangled in the concerns of my honored father. The Comte de Maucombe is fishing for the title of Marquis for himself; but keep your good services for me, please. When Louis is a deputy—next winter that is—we shall come to Paris, and then we will move heaven and earth to get some Government appointment for him, so that we may be able to save our income by living on his salary. My father sits between the centre and the right; a title will content him. Our family was distinguished even in the days of King René, and Charles X. will hardly say no to a Maucombe; but what I fear is that my father may take it into his head to ask some favor for my younger brother. Now, if the marquisate is dangled out of his reach, he will have no thoughts to spare from himself.

January 15th.

AH! Louise, I have been in hell. If I can bear to tell you of my anguish, it is because you are another self; even so, I don't know whether I shall ever be able to live again in thought those five ghastly days. The mere word "convulsions" makes my very heart sick. Five days! to me they were five centuries of torture. A mother who has not been through this martyrdom does not know what suffering is. So frenzied was I that I even envied you, who never had a child!

The evening before that terrible day the weather was close, almost hot, and I thought my little Armand was affected by it. Generally so sweet and caressing, he was peevish, cried for nothing, wanted to play, and then broke his toys. Perhaps this sort of fractiousness is the usual sign of approaching illness with children. While I was wondering about it, I noticed Armand's cheeks flush, but this I set down to teething, for he is cutting four large teeth at once. So I put him to bed beside me, and kept constantly waking

through the night. He was a little feverish, but not enough to make me uneasy, my mind being still full of the teething. Toward morning he cried "Mamma!" and asked by signs for something to drink; but the cry was spasmodic, and there were convulsive twitchings in the limbs, which turned me to ice. I jumped out of bed to fetch him a drink. Imagine my horror when, on my handing him the cup, he remained motionless, only repeating "Mamma!" in that strange, unfamiliar voice, which was indeed by this time hardly a voice at all. I took his hand, but it did not respond to my pressure; it was quite stiff. I put the cup to his lips; the poor little fellow gulped down three or four mouthfuls in a convulsive manner that was terrible to see, and the water made a strange sound in his throat. He clung to me desperately, and I saw his eyes roll, as though some hidden force within were pulling at them, till only the whites were visible; his limbs were turning rigid. I screamed aloud, and Louis came.

"A doctor! quick! . . . he is dying," I cried.

Louis vanished, and my poor Armand again gasped, "Mamma! Mamma!" The next moment he lost all consciousness of his mother's existence. The pretty veins on his forehead swelled, and the convulsions began. For a whole hour before the doctors came, I held in my arms that merry baby, all lilies and roses, the blossom of my life, my pride, and my joy, lifeless as a piece of wood; and his eyes! I cannot think of them without horror. My pretty Armand was a mere mummy—black, shrivelled, misshapen.

A doctor, two doctors, brought from Marseilles by Louis, hovered about like birds of ill omen; it made me shudder to look at them. One spoke of brain fever, the other saw nothing but an ordinary case of convulsions in infancy. Our own country doctor seemed to me to have the most sense, for he offered no opinion. "It's teething," said the second doctor.—"Fever," said the first. Finally it was agreed to put leeches on his neck and ice on his head. It seemed to me like death. To look on, to see a corpse, all purple or black,

and not a cry, not a movement from this creature but now so full of life and sound—it was horrible!

At one moment I lost my head, and gave a sort of hysterical laugh, as I saw the pretty neck which I used to devour with kisses, with the leeches feeding on it, and his darling head in a cap of ice. My dear, we had to cut those lovely curls, of which we were so proud and with which you used to play, in order to make room for the ice. The convulsions returned every ten minutes with the regularity of labor pains, and then the poor baby writhed and twisted, now white, now violet. His supple limbs clattered like wood as they struck. And this unconscious flesh was the being who smiled and prattled, and used to say Mamma! At the thought, a storm of agony swept tumultuously over my soul, like the sea tossing in a hurricane. It seemed as though every tie which binds a child to its mother's heart were strained to rending. My mother, who might have given me help, advice, or comfort, was in Paris. Mothers, it is my belief, know more than doctors do about convulsions.

After four days and nights of suspense and fear, which almost killed me, the doctors were unanimous in advising the application of a horrid ointment, which would produce open sores. Sores on my Armand! who only five days before was playing about, and laughing, and trying to say "Godmother!" I would not have it done, preferring to trust to nature. Louis, who believes in doctors, scolded me. A man remains the same through everything. But there are moments when this terrible disease takes the likeness of death, and in one of these it seemed borne in upon me that this hateful remedy was the salvation of Armand. Louise, the skin was so dry, so rough and parched, that the ointment would not act. Then I broke into weeping, and my tears fell so long and so fast that the bedside was wet through. And the doctors were at dinner!

Seeing myself alone with the child, I stripped him of all medical appliances, and seizing him like a mad woman, pressed him to my bosom, laying my forehead against his,

and beseeching God to grant him the life which I was striving to pass into his veins from mine. For some minutes I held him thus, longing to die with him, so that neither life nor death might part us. Dear, I felt the limbs relaxing; the writhings ceased, the child stirred, and the ghastly, corpse-like tints faded away! I screamed, just as I did when he was taken ill; the doctors hurried up, and I pointed to Armand.

"He is saved!" exclaimed the oldest of them.

What music in those words! The gates of heaven opened! And, in fact, two hours later Armand came back to life; but I was utterly crushed, and it was only the healing power of joy which saved me from a serious illness. My God! by what tortures do you bind a mother to her child! To fasten him to our heart, need the nails be driven into the very quick? Was I not mother enough before? I, who wept tears of joy over his broken syllables and tottering steps, who spent hours together planning how best to perform my duty, and fit myself for the sweet post of mother? Why these horrors, these ghastly scenes, for a mother who already idolized her child?

As I write, our little Armand is playing, shouting, laughing. What can be the cause of this terrible disease with children? Vainly do I try to puzzle it out, remembering that I am again with child. Is it teething? Is it some peculiar process in the brain? Is there something wrong with the nervous system of children who are subject to convulsions? All these thoughts disquiet me, in view alike of the present and the future. Our country doctor holds to the theory of nervous trouble produced by teething. I would give every tooth in my head to see little Armand's all through. The sight of one of those little white pearls peeping out of the swollen gum brings a cold sweat over me now. The heroism with which the little angel bore his sufferings proves to me that he will be his mother's son. A look from him goes to my very heart.

Medical science can give no satisfactory explanation as to

the origin of this sort of tetanus, which passes off as rapidly as it comes on, and can apparently be neither guarded against nor cured. One thing alone, as I said before, is certain, that it is hell for a mother to see her child in convulsions. How passionately do I clasp him to my heart! I could walk forever with him in my arms!

To have suffered all this only six weeks before my confinement made it much worse; I feared for the coming child. Farewell, my dear beloved. Don't wish for a child—there is the sum and substance of my letter!

XLI

THE BARONNE DE MACUMER TO THE VICOMTESSE DE L'ESTORADE

PARIS.

POOOR SWEET—Macumer and I forgave you all your naughtiness when we heard of your terrible trouble. I thrilled with pain as I read the details of that double agony, and there seem compensations now in being childless.

I am writing at once to tell you that Louis has been promoted. He can now wear the ribbon of an officer of the Legion. You are a lucky woman, Renée, and you will probably have a little girl, since that used to be your wish!

The marriage of my brother with Mlle. de Mortsauf was celebrated on our return. Our gracious King, who really is extraordinarily kind, has given my brother the reversion of the post of First Gentleman of the Chamber, which his father-in-law now fills, on the one condition that the scutcheon of the Mortsaufs should be placed side by side with that of the Lenoncourts.

"The office ought to go with the title," he said to the Duc de Lenoncourt-Givry.

My father is justified a hundred-fold. Without the help of my fortune nothing of all this could have taken place.

My father and mother came from Madrid for the wedding, and return there, after the reception which I give to-morrow for the bride and bridegroom.

The carnival will be a very gay one. The Duc and Duchesse de Soria are in Paris, and their presence makes me a little uneasy. Marie Hérédia is certainly one of the most beautiful women in Europe, and I don't like the way Felipe looks at her. Therefore I am doubly lavish of sweetness and caresses. Every look and gesture speak the words which I am careful my lips should not utter, "*She could not love like this!*" Heaven knows how lovely and fascinating I am! Yesterday Mme. de Maufrigneuse said to me:

"Dear child, who can compete with you?"

Then I keep Felipe so well amused that his sister-in-law must seem as lively as a Spanish cow in comparison. I am the less sorry that a little Abencerrage is not on his way, because the Duchess will no doubt stay in Paris over her confinement, and she won't be a beauty any longer. If the baby is a boy, it will be called Felipe, in honor of the exile. An unkind chance has decreed that I shall, a second time, serve as godmother.

Good-by, dear. I shall go to Chantepleurs early this year, for our Italian tour was shockingly expensive. I shall leave about the end of March, and retire to economize in Nivernais. Besides, I am tired of Paris. Felipe sighs, as I do, after the beautiful quiet of the park, our cool meadows, and our Loire, with its sparkling sands, peerless among rivers. Chantepleurs will seem delightful to me after the pomps and vanities of Italy; for, after all, splendor becomes wearisome, and a lover's glance has more beauty than a *capo d'opéra* or a *bel quadro*!

We shall expect you there. Don't be afraid that I shall be jealous again. You are free to take what soundings you please in Macumer's heart, and fish up all the interjections and doubts you can. I am supremely indifferent. Since that day at Rome, Felipe's love for me has grown. He told me yesterday (he is looking over my shoulder now)

that his sister-in-law, the Princess Hérédia, his destined bride of old, the dream of his youth, had no brains. Oh! my dear, I am worse than a ballet-dancer! If you knew what joy that slighting remark gave me! I have pointed out to Felipe that she does not speak French correctly. She says *esemple* for *exemple*, *sain* for *cing*, *cheu* for *je*. She is beautiful of course, but quite without charm or the slightest scintilla of wit. When a compliment is paid her, she looks at you as though she didn't know what to do with such a strange thing. Felipe, being what he is, could not have lived two months with Marie after his marriage. Don Fernand, the Duc de Soria, suits her very well. He has generous instincts, but it's easy to see he has been a spoiled child. I am tempted to be naughty and make you laugh; but I won't draw the long bow. Ever so much love, darling.

XLII

RENÉE TO LOUISE

MY LITTLE GIRL is two months old. She is called Jeanne-Athénaïs, and has for godmother and godfather my mother, and an old grand-uncle of Louis's.

As soon as I possibly can, I shall start for my visit to Chantepleurs, since you are not afraid of a nursing mother. Your godson can say your name now; he calls it *Matoumer*, for he can't say *c* properly. You will be quite delighted with him. He has got all his teeth, and eats meat now like a big boy; he is all over the place, trotting about like a little mouse; but I watch him all the time with anxious eyes, and it makes me miserable that I cannot keep him by me when I am laid up. The time is more than usually long with me, as the doctors consider some special precautions necessary. Alas! my child, habit does not inure one

to child-bearing. There are the same old discomforts and misgivings. However (don't show this to Felipe), this little girl takes after me, and she may yet cut out your Armand.

My father thought Felipe looking very thin, and my dear pet also not quite so blooming. Yet the Duc and Duchesse de Soria have gone; not a loophole for jealousy is left! Is there any trouble which you are hiding from me? Your letter is neither so long nor so full of loving thoughts as usual. Is this only a whim of my dear whimsical friend?

I am running on too long. My nurse is angry with me for writing, and Mlle. Athénaïs de l'Estorade wants her dinner. Farewell, then; write me some nice long letters.

XLIII

MME. DE MACUMER TO THE COMTESSE DE L'ESTORADE

*F*OR THE FIRST time in my life, my dear Renée, I have been alone and crying. I was sitting under a willow, on a wooden bench by the side of the long Chantepleurs marsh. The view there is charming, but it needs some merry children to complete it, and I wait for you. I have been married nearly three years, and no child! The thought of your quiverful drove me to explore my heart.

And this is what I find there. "Oh! if I had to suffer a hundred-fold what Renée suffered when my godson was born; if I had to see my child in convulsions, even so would to God that I might have a cherub of my own, like your Athénais!" I can see her from here in my mind's eye, and I know she is beautiful as the day, for you tell me nothing about her—that is just like my Renée! I believe you divine my trouble.

Each time my hopes are disappointed, I fall a prey for some days to the blackest melancholy. Then I compose

sad elegies. When shall I embroider little caps and sew lace edgings to encircle a tiny head? When choose the cambric for the baby-clothes? Shall I never hear baby lips shout "Mamma," and have my dress pulled by a teasing despot whom my heart adores? Are there to be no wheel-marks of a little carriage on the gravel, no broken toys littered about the courtyard? Shall I never visit the toy-shops, as mothers do, to buy swords, and dolls, and baby-houses? And will it never be mine to watch the unfolding of a precious life—another *Félice*, only more dear? I would have a son, if only to learn how a lover can be more to one in his second self.

My park and castle are cold and desolate to me. A childless woman is a monstrosity of nature; we exist only to be mothers. Oh! my sage in woman's livery, how well you have conned the book of life! Everywhere, too, barrenness is a dismal thing. My life is a little too much like one of *Gessner's* or *Florian's* sheepfolds, which *Rivarol* longed to see invaded by a wolf. I too have it in me to make sacrifices! There are forces in me, I feel, which *Felipe* has no use for; and if I am not to be a mother, I must be allowed to indulge myself in some romantic sorrow.

I have just made this remark to my belated Moor, and it brought tears to his eyes. He cannot stand any joking on his love, so I let him off easily, and only called him a paladin of folly.

At times I am seized with a desire to go on pilgrimage, to bear my longings to the shrine of some madonna or to a watering-place. Next winter I shall take medical advice. I am too much enraged with myself to write more. Good-by.

XLIV

THE SAME TO THE SAME

PARIS, 1829.

A *WHOLE YEAR* passed, my dear, without a letter! What does this mean? I am a little hurt. Do you suppose that your Louis, who comes to see me almost every alternate day, makes up for you? It is not enough to know that you are well and that everything prospers with you; for I love you, Renée, and I want to know what you are feeling and thinking of, just as I say everything to you, at the risk of being scolded, or censured, or misunderstood. Your silence and seclusion in the country, at a time when you might be in Paris enjoying all the Parliamentary honors of the Comte de l'Estorade, cause me serious anxiety. You know that your husband's "gift of the gab" and unsparing zeal have won for him quite a position here, and he will doubtless receive some very good post when the session is over. Pray, do you spend your life writing him letters of advice? Numa was not so far removed from his Egeria.

Why did you not take this opportunity of seeing Paris? I might have enjoyed your company for four months. Louis told me yesterday that you were coming to fetch him, and would have your third confinement in Paris—you terrible mother Gigogne! After bombarding Louis with queries, exclamations, and regrets, I at last defeated his strategy so far as to discover that his granduncle, the godfather of Athénais, is very ill. Now I believe that you, like a careful mother, would be quite equal to angling with the member's speeches and fame for a fat legacy from your husband's last remaining relative on the mother's side. Keep your mind easy, my Renée—we are all at work for Louis, Lenoncourts, Chaulieus, and the whole band of Mme. de Macumer's followers. Martignac will probably

put him into the audit department. But if you won't tell me why you bury yourself in the country, I shall be cross.

Tell me, are you afraid that the political wisdom of the house of l'Estorade should seem to centre in you? Or is it the uncle's legacy? Perhaps you were afraid you would be less to your children in Paris? Ah! what I would give to know whether, after all, you were not simply too vain to show yourself in Paris for the first time in your present condition! Vain thing! Farewell.

XLV

RENÉE TO LOUISE

YOU COMPLAIN of my silence; have you forgotten, then, those two little brown heads, at once my subjects and my tyrants? And as to staying at home, you have yourself hit upon several of my reasons. Apart from the condition of our dear uncle, I didn't want to drag with me to Paris a boy of four and a little girl who will soon be three, when I am again expecting my confinement. I had no intention of troubling you and upsetting your household with such a party. I did not care to appear, looking my worst, in the brilliant circle over which you preside, and I detest life in hotels and lodgings.

When I come to spend the session in Paris, it will be in my own house. Louis's uncle, when he heard of the rank his grandnephew had received, made me a present of two hundred thousand francs (the half of his savings) with which to buy a house in Paris, and I have charged Louis to find one in your neighborhood. My mother has given me thirty thousand francs for the furnishing, and I shall do my best not to disgrace the dear sister of my election—no pun intended.

I am grateful to you for having already done so much at Court for Louis. But though M. de Bourmont and M. de

Polignac have paid him the compliment of asking him to join their ministry, I do not wish so conspicuous a place for him. It would commit him too much; and I prefer the Audit Office because it is permanent. Our affairs here are in very good hands; so you need not fear; as soon as the steward has mastered the details, I will come and support Louis.

As for writing long letters nowadays, how can I? This one, in which I want to describe to you the daily routine of my life, will be a week on the stocks. Who can tell but Armand may lay hold of it to make caps for his regiments drawn up on my carpet, or vessels for the fleets which sail his bath! A single day will serve as a sample of the rest, for they are all exactly alike, and their characteristics reduce themselves to two—either the children are well or they are not. For me, in this solitary grange, it is no exaggeration to say that hours become minutes, or minutes hours, according to the children's health.

If I have some delightful hours, it is when they are asleep and I am no longer needed to rock the one or soothe the other with stories. When I have them sleeping by my side, I say to myself, "Nothing can go wrong now." The fact is, my sweet, every mother spends her time, so soon as her children are out of her sight, in imagining dangers for them. Perhaps it is Armand seizing the razors to play with, or his coat taking fire, or a snake biting him, or he might tumble in running and start an abscess on his head, or he might drown himself in a pond. A mother's life, you see, is one long succession of dramas, now soft and tender, now terrible. Not an hour but has its joys and fears.

But at night, in my room, comes the hour for waking dreams, when I plan out their future, which shines brightly in the smile of the guardian angel watching over their beds. Sometimes Armand calls me in his sleep; I kiss his forehead (without rousing him), then his sister's feet, and watch them both lying in their beauty. These are my merry-makings!

Yesterday, it must have been our guardian angel who roused me in the middle of the night and summoned me in fear to Athénais's cradle. Her head was too low, and I found Armand all uncovered, his feet purple with cold.

"Darling mother!" he cried, rousing up and flinging his arms round me.

There, dear, is one of our night scenes for you.

How important it is for a mother to have her children by her side at night! It is not for a nurse, however careful she may be, to take them up, comfort them, and hush them to sleep again, when some horrid nightmare has disturbed them. For they have their dreams, and the task of explaining away one of these dread visions of the night is the more arduous because the child is scared, stupid, and only half awake. It is a mere interlude in the unconsciousness of slumber. In this way I have come to sleep so lightly that I can see my little pair and hear them stirring, through the veil of my eyelids. A sigh or a rustle wakens me. For me, the demon of convulsions is ever crouching by their beds.

So much for the nights; with the first twitter of the birds my babies begin to stir. Through the mists of dispersing sleep, their chatter blends with the warblings that fill the morning air, or with the swallows' noisy debates—little cries of joy or woe, which make their way to my heart rather than my ears. While Nais struggles to get at me, making the passage from her cradle to my bed on all fours or with staggering steps, Armand climbs up with the agility of a monkey, and has his arms round me. Then the merry couple turn my bed into a playground, where mother lies at their mercy. The baby-girl pulls my hair, and would take to sucking again, while Armand stands guard over my breast, as though defending his property. Their funny ways, their peals of laughter, are too much for me, and put sleep fairly to flight.

Then we play the ogress game; mother ogress eats up the white, soft flesh with hugs, and rains kisses on those rosy shoulders and eyes brimming over with saucy mischief; we have little jealous tiffs too, so pretty to see. It has hap-

pened to me, dear, to take up my stockings at eight o'clock and be still barefooted at nine!

Then comes the getting up. The operation of dressing begins. I slip on my dressing-gown, turn up my sleeves, and don the mackintosh apron; with Mary's assistance, I wash and scrub my two little blossoms. I am sole arbiter of the temperature of the bath, for a good half of children's crying and whimpering comes from mistakes here. The moment has arrived for paper fleets and glass ducks, since the only way to get children thoroughly washed is to keep them well amused. If you knew the diversions that have to be invented before these despotic sovereigns will permit a soft sponge to be passed over every nook and cranny, you would be awestruck at the amount of ingenuity and intelligence demanded by the maternal profession when one takes it seriously. Prayers, scoldings, promises, are alike in requisition; above all, the jugglery must be so dexterous that it defies detection. The case would be desperate had not Providence to the cunning of the child matched that of the mother. A child is a diplomatist, only to be mastered, like the diplomatists of the great world, through his passions! Happily, it takes little to make these cherubs laugh; the fall of a brush, a piece of soap slipping from the hand, and what merry shouts! And if our triumphs are dearly bought, still triumphs they are, though hidden from mortal eye. Even the father knows nothing of it all. None but God and His angels—and perhaps you—can fathom the glances of satisfaction which Mary and I exchange when the little creatures' toilet is at last concluded, and they stand, spotless and shining, amid a chaos of soap, sponges, combs, basins, blotting-paper, flannel, and all the nameless litter of a true English "nursery."

For I am so far a convert as to admit that English women have a talent for this department. True, they look upon the child only from the point of view of material well-being; but where this is concerned, their arrangements are admirable. My children shall always be bare-legged and wear woollen

socks. There shall be no swaddling or bandages; on the other hand, they shall never be left alone. The helplessness of the French infant in its swaddling-bands means the liberty of the nurse—that is the whole explanation. A mother, who is really a mother, is never free.

There is my answer to your question why I do not write. Besides the management of the estate, I have the upbringing of two children on my hands.

The art of motherhood involves much silent, unobtrusive self-denial, an hourly devotion which finds no detail too minute. The soup warming before the fire must be watched. Am I the kind of woman, do you suppose, to shirk such cares? The humblest task may earn a rich harvest of affection. How pretty is a child's laugh when he finds the food to his liking! Armand has a way of nodding his head when he is pleased that is worth a lifetime of adoration. How could I leave to any one else the privilege and delight, as well as the responsibility, of blowing on the spoonful of soup which is too hot for my little Nais, my nursling of seven months ago, who still remembers my breast? When a nurse has allowed a child to burn its tongue and lips with scalding food, she tells the mother, who hurries up to see what is wrong, that the child cried from hunger. How could a mother sleep in peace with the thought that a breath, less pure than her own, has cooled her child's food—the mother whom Nature has made the direct vehicle of food to infant lips. To mince a chop for Nais, who has just cut her last teeth, and mix the meat, cooked to a turn, with potatoes, is a work of patience, and there are times, indeed, when none but a mother could succeed in making an impatient child go through with its meal.

No number of servants, then, and no English nurse can dispense a mother from taking the field in person in that daily contest, where gentleness alone should grapple with the little griefs and pains of childhood. Louise, the care of these innocent darlings is a work to engage the whole soul. To whose hand and eyes, but one's own, intrust the task of

feeding, dressing, and putting to bed? Broadly speaking, a crying child is the unanswerable condemnation of mother or nurse, except when the cry is the outcome of natural pain. Now that I have two to look after (and a third on the road), they occupy all my thoughts. Even you, whom I love so dearly, have become a memory to me.

My own dressing is not always completed by two o'clock. I have no faith in mothers whose rooms are in apple-pie order, and who themselves might have stepped out of a band-box. Yesterday was one of those lovely days of early April, and I wanted to take my children a walk, while I was still able—for the warning bell is in my ears. Such an expedition is quite an epic to a mother! One dreams of it the night before! Armand was for the first time to put on a little black velvet jacket, a new collar which I had worked, a Scotch cap with the Stuart colors and cock's feathers; Nais was to be in white and pink, with one of those delicious little baby caps; for she is a baby still, though she will lose that pretty title on the arrival of the impatient youngster, whom I call my beggar, for he will have the portion of a younger son. (You see, Louise, the child has already appeared to me in a vision, so I know it is a boy.)

Well, caps, collars, jackets, socks, dainty little shoes, pink garters, the muslin frock with silk embroidery—all was laid out on my bed. Then the little brown heads had to be brushed, twittering merrily all the time like birds answering each other's call. Armand's hair is in curls, while Nais's is brought forward softly on the forehead as a border to the pink-and-white cap. Then the shoes are buckled; and when the little bare legs and well-shod feet have trotted off to the nursery, while two shining faces (*clean*, Mary calls them) and eyes ablaze with life petition me to start, my heart beats fast. To look on the children whom one's own hand has arrayed, the pure skin brightly veined with blue, that one has bathed, laved, and sponged and decked with gay colors of silk or velvet—why, there is no poem comes near to it! With what eager, covetous longing one calls them back for

one more kiss on those white necks, which, in their simple collars, the loveliest woman cannot rival. Even the coarsest lithograph of such a scene makes a mother pause, and I feast my eyes daily on the living picture!

Once out of doors, triumphant in the result of my labors, while I was admiring the princely air with which little Armand helped baby to totter along the path you know, I saw a carriage coming, and tried to get them out of the way. The children tumbled into a dirty puddle, and lo! my works of art are ruined! We had to take them back and change their things. I took the little one in my arms, never thinking of my own dress, which was ruined, while Mary seized Armand, and the cavalcade re-entered. With a crying baby and a soaked child, what mind has a mother left for herself?

Dinner time arrives, and as a rule I have done nothing. Now comes the problem which faces me twice every day—how to suffice in my own person for two children, put on their bibs, turn up their sleeves, and get them to eat. In the midst of these ever-recurring cares, joys, and catastrophes, the only person neglected in the house is myself. If the children have been naughty, often I don't get rid of my curl-papers all day. Their tempers rule my toilet. As the price of the few minutes in which I write you these half-dozen pages, I have had to let them cut pictures out of my novels, build castles with books, chessmen, or mother-of-pearl counters, and give Nais my silks and wools to arrange in her own fashion, which, I assure you, is so complicated that she is entirely absorbed in it, and has not uttered a word.

Yet I have nothing to complain of. My children are both strong and independent; they amuse themselves more easily than you would think. They find delight in everything; a guarded liberty is worth many toys. A few pebbles, pink, yellow, purple, and black, small shells, the mysteries of sand, are a world of pleasure to them. Their wealth consists in possessing a multitude of small things. I watch Armand and find him talking to the flowers, the flies, the chickens, and imitating them. He is on friendly terms with insects,

and never wearies of admiring them. Everything which is on a minute scale interests them. Armand is beginning to ask the "why" of everything he sees. He has come to ask what I am saying to his godmother, whom he looks on as a fairy. Strange how children hit the mark!

Alas! my sweet, I would not sadden you with the tale of my joys. Let me give you some notion of your godson's character. The other day we were followed by a poor man begging—beggars soon find out that a mother with her child at her side can't resist them. Armand has no idea what hunger is, and money is a sealed book to him; but I had just bought him a trumpet which had long been the object of his desires. He held it out to the old man with a kingly air, saying: "Here, take this!"

What joy the world can give would compare with such a moment?

"May I keep it?" said the poor man to me. "I, too, madame, have had children," he added, hardly noticing the money I put into his hand.

I shudder when I think that Armand must go to school, and that I have only three years and a half more to keep him by me. The flowers that blossom in his sunny childhood will fall before the scythe of a public school system; his gracious ways and bewitching candor will lose their spontaneity. They will cut the curls that I have brushed and smoothed and kissed so often! What will they do with the thinking being that is Armand?

And what of you? You tell me nothing of your life. Are you still in love with Felipe? For, as regards the Saracen, I have no uneasiness. Good-by; Nais has just had a tumble, and if I run on like this, my letter will become a volume.

XLVI

MME. DE MACUMER TO THE COMTESSE DE L'ESTORADE

1829.

MY SWEET, tender Renée, you will have learned from the papers the terrible calamity which has overwhelmed me. I have not been able to write you even a word. For twenty days I never left his bedside; I received his last breath and closed his eyes; I kept holy watch over him with the priests and repeated the prayers for the dead. The cruel pangs I suffered were accepted by me as a rightful punishment; and yet, when I saw on his calm lips the smile which was his last farewell to me, how was it possible to believe that I had caused his death!

Be it so or not, he is gone, and I am left. To you, who have known us both so well, what more need I say? These words contain all. Oh! I would give my share of Heaven to hear the flattering tale that my prayers have power to call him back to life! To see him again, to have him once more mine, were it only for a second, would mean that I could draw breath again without mortal agony. Will you not come soon and soothe me with such promises? Is not your love strong enough to deceive me.

But stay! it was you who told me beforehand that he would suffer through me. Was it so indeed? Yes, it is true, I had no right to his love. Like a thief, I took what was not mine, and my frenzied grasp has crushed the life out of my bliss. The madness is over now, but I feel that I am alone. Merciful God! what torture of the damned can exceed the misery in that word?

When they took him away from me, I lay down on the same bed and hoped to die. There was but a door between us, and it seemed to me I had strength to force it! But, alas! I was too young for death; and after forty days,

during which, with cruel care and all the sorry inventions of medical science, they slowly nursed me back to life, I find myself in the country, seated by my window, surrounded with lovely flowers, which he made to bloom for me, gazing on the same splendid view over which his eyes have so often wandered, and which he was so proud to have discovered, since it gave me pleasure. Ah! dear Renée, no words can tell how new surroundings hurt when the heart is dead. I shiver at the sight of the moist earth in my garden, for the earth is a vast tomb, and it is almost as though I walked on *him*! When I first went out, I trembled with fear and could not move. It was so sad to see his flowers, and he not there!

My father and mother are in Spain. You know what my brothers are, and you yourself are detained in the country. But you need not be uneasy about me; two angels of mercy flew to my side. The Duc and Duchesse de Soria hastened to their brother in his illness, and have been everything that heart could wish. The last few nights before the end found the three of us gathered, in calm and wordless grief, round the bed where this great man was breathing his last, a man among a thousand, rare in any age, head and shoulders above the rest of us in everything. The patient resignation of my Felipe was angelic. The sight of his brother and Marie gave him a moment's pleasure and easing of his pain.

"Darling," he said to me with the simple frankness which never deserted him, "I had almost gone from life without leaving to Fernand the Barony of Macumer; I must make a new will. My brother will forgive me; he knows what it is to love!"

I owe my life to the care of my brother-in-law and his wife; they want to carry me off to Spain!

Ah! Renée, to no one but you can I speak freely of my grief. A sense of my own faults weighs me to the ground, and there is a bitter solace in pouring them out to you, poor, unheeded Cassandra. The exactions, the preposterous jealousy, the nagging unrest of my passion wore him to death.

My love was the more fraught with danger for him because we had both the same exquisitely sensitive nature, we spoke the same language, nothing was lost on him, and often the mocking shaft, so carelessly discharged, went straight to his heart. You can have no idea of the point to which he carried submissiveness. I had only to tell him to go and leave me alone, and the caprice, however wounding to him, would be obeyed without a murmur. His last breath was spent in blessing me and in repeating that a single morning alone with me was more precious to him than a lifetime spent with another woman, were she even the Marie of his youth. My tears fall as I write the words.

This is the manner of my life now. I rise at midday and go to bed at seven; I linger absurdly long over meals; I saunter about slowly, standing motionless, an hour at a time, before a single plant; I gaze into the leafy trees; I take a sober and serious interest in mere nothings; I long for shade, silence, and night; in a word, I fight through each hour as it comes, and take a gloomy pleasure in adding it to the heap of the vanquished. My peaceful park gives me all the company I care for; everything there is full of glorious images of my vanished joy, invisible for others but eloquent to me.

"I cannot away with you Spaniards!" I exclaimed one morning, as my sister-in-law flung herself on my neck. "You have some nobility that we lack."

Ah! Renée, if I still live, it is doubtless because Heaven tempers the sense of affliction to the strength of those who have to bear it. Only a woman can know what it is to lose a love which sprang from the heart and was genuine throughout, a passion which was not ephemeral, and satisfied at once the spirit and the flesh. How rare it is to find a man so gifted that to worship him brings no sense of degradation! If such supreme fortune befall us once, we cannot hope for it a second time. Men of true greatness, whose strength and worth are veiled by poetic grace, and who charm by some high spiritual power, men made to be

adored, beware of love! Love will ruin you, and ruin the woman of your heart. This is the burden of my cry as I pace my woodland walks.

And he has left me no child! That love so rich in smiles, which rained perpetual flowers and joy, has left no fruit. I am a thing accursed. Can it be that, even as the two extremes of polar ice and torrid sand are alike intolerant of life, so the very purity and vehemence of a single-hearted passion render it barren as hate? Is it only a marriage of reason, such as yours, which is blessed with a family? Can Heaven be jealous of our passions? These are wild words.

You are, I believe, the one person whose company I could endure. Come to me, then; none but Renée should be with Louise in her sombre garb. What a day when I first put on my widow's bonnet! When I saw myself all arrayed in black, I fell back on a seat and wept till night came; and I weep again as I recall that moment of anguish.

Good-by. Writing tires me; thoughts crowd fast, but I have no heart to put them into words. Bring your children; you can nurse baby here without making me jealous; all that is gone, *he* is not here, and I shall be very glad to see my godson. Felipe used to wish for a child like little Armand. Come, then, come and help me to bear my woe.

XLVII

RENÉE TO LOUISE

1829.

MY DARLING—When you hold this letter in your hands, I shall be already near, for I am starting a few minutes after it. We shall be alone together. Louis is obliged to remain in Provence because of the approaching elections. He wants to be elected again, and the Liberals are already plotting against his return.

I don't come to comfort you; I only bring you my heart

to beat in sympathy with yours, and help you to bear with life. I come to bid you weep, for only with tears can you purchase the joy of meeting him again. Remember, he is travelling toward Heaven, and every step forward which you take brings you nearer to him. Every duty done breaks a link in the chain that keeps you apart.

Louise, in my arms you will once more raise your head and go on your way to him, pure, noble, washed of all those errors, which had no root in your heart, and bearing with you the harvest of good deeds which, in his name, you will accomplish here.

I scribble these hasty lines in all the bustle of preparation, and interrupted by the babies and by Armand, who keeps crying, "Godmother, godmother! I want to see her," till I am almost jealous. He might be your child!

SECOND PART

XLVIII

THE BARONNE DE MACUMER TO THE COMTESSE DE L'ESTORADE

October 15, 1833.

RES, RENÉE, it is quite true; you have been correctly informed. I have sold my house, I have sold Chantepleurs, and the farms in Seine-et-Marne, but no more, please! I am neither mad nor ruined, I assure you.

Let us go into the matter. When everything was wound up, there remained to me of my poor Macumer's fortune about twelve hundred thousand francs. I will account, as to a practical sister, for every penny of this.

I put a million into the Three per Cents when they were at fifty, and so I have got an income for myself of sixty thousand francs, instead of the thirty thousand which the prop-

erty yielded. Then, only think what my life was. Six months of the year in the country, renewing leases, listening to the grumbles of the farmers, who pay when it pleases them, and getting as bored as a sportsman in wet weather. There was produce to sell, and I always sold it at a loss. Then, in Paris my house represented a rental of ten thousand francs; I had to invest my money at the notaries; I was kept waiting for the interest, and could only get the money back by prosecuting; in addition I had to study the law of mortgage. In short, there was business in Nivernais, in Seine-et-Marne, in Paris—and what a burden, what a nuisance, what a vexing and losing game for a widow of twenty-seven!

Whereas now my fortune is secured on the Budget. In place of paying taxes to the State, I receive from it, every half-year, in my own person, and free from cost, thirty thousand francs in thirty notes, handed over the counter to me by a dapper little clerk at the Treasury, who smiles when he sees me coming!

Supposing the nation became bankrupt? Well, to begin with:

“ 'Tis not mine to seek trouble so far from my door.”

At the worst, too, the nation would not dock me of more than half my income, so I should still be as well off as before my investment, and in the meantime I shall be drawing a double income until the catastrophe arrives. A nation doesn't become bankrupt more than once in a century, so I shall have plenty of time to amass a little capital out of my savings.

And finally, is not the Comte de l'Estorade a peer of this July semi-republic? Is he not one of those pillars of royalty offered by the “people” to the King of the French? How can I have qualms with a friend at Court, a great financier, head of the Audit Department? I defy you to arraign my sanity! I am almost as good at sums as your citizen king.

Do you know what inspires a woman with all this arithmetic? Love, my dear!

Alas! the moment has come for unfolding to you the mysteries of my conduct, the motives of which have baffled even your keen sight, your prying affection, and your subtlety. I am to be married in a country village near Paris. I love and am loved. I love as much as a woman can who knows love well. I am loved as much as a woman ought to be by the man she adores.

Forgive me, Renée, for keeping this a secret from you and from every one. If your friend evades all spies and puts curiosity on a false track, you must admit that my feeling for poor Macumer justified some dissimulation. Besides, de l'Estorade and you would have deafened me with remonstrances, and plagued me to death with your misgivings, to which the facts might have lent some color. You know, if no one else does, to what pitch my jealousy can go, and all this would only have been useless torture to me. I was determined to carry out, on my own responsibility, what you, Renée, will call my insane project, and I would take counsel only with my own head and heart, for all the world like a schoolgirl giving the slip to her watchful parents.

The man I love possesses nothing except thirty thousand francs' worth of debts, which I have paid. What a theme for comment here! You would have tried to make Gaston out an adventurer; your husband would have set detectives on the dear boy. I preferred to sift him for myself. He has been wooing me now close on two years. I am twenty-seven, he is twenty-three. The difference, I admit, is huge when it is on the wrong side. Another source of lamentation!

Lastly, he is a poet, and has lived by his trade—that is to say, on next to nothing, as you will readily understand. Being a poet, he has spent more time weaving day-dreams, and basking, lizard-like, in the sun, than scribing in his dingy garret. Now, practical people have a way of tar-

ring with the same brush of inconstancy authors, artists, and in general all men who live by their brains. Their nimble and fertile wit lays them open to the charge of a like agility in matters of the heart.

Spite of the debts, spite of the difference in age, spite of the poetry, an end is to be placed in a few days to a heroic resistance of more than nine months, during which he has not been allowed even to kiss my hand, and so also ends the season of our sweet, pure, love-making. This is not the mere surrender of a raw, ignorant, and curious girl, as it was eight years ago; the gift is deliberate, and my lover awaits it with such loyal patience that, if I pleased, I could postpone the marriage for a year. There is no servility in this; love's slave he may be, but the heart is not slavish. Never have I seen a man of nobler feeling, or one whose tenderness was more rich in fancy, whose love bore more the impress of his soul. Alas! my sweet one, the art of love is his by heritage. A few words will tell his story.

My friend has no other name than Marie Gaston. He is the illegitimate son of the beautiful Lady Brandon, whose fame must have reached you, and who died broken-hearted, a victim to the vengeance of Lady Dudley—a ghastly story of which the dear boy knows nothing. Marie Gaston was placed by his brother Louis in a boarding-school at Tours, where he remained till 1827. Louis, after settling his brother at school, sailed a few days later for foreign parts "to seek his fortune," to use the words of an old woman who had played the part of Providence to him. This brother turned sailor used to write him, at long intervals, letters quite fatherly in tone, and breathing a noble spirit; but a struggling life never allowed him to return home. His last letter told Marie that he had been appointed Captain in the navy of some American republic, and exhorted him to hope for better days.

Alas! since then three years have passed, and my poor poet has never heard again. So dearly did he love his brother, that he would have started to look for him but for

Daniel d'Arthez, the well-known author, who took a generous interest in Marie Gaston, and prevented him carrying out his mad impulse. Nor was this all; often would he give him a crust and a corner, as the poet puts it in his graphic words.

For, in truth, the poor lad was in terrible straits; he was actually innocent enough to believe—incredible as it seems—that genius was the shortest road to fortune, and from 1828 to 1833 his one aim has been to make a name for himself in letters. Naturally his life was a frightful tissue of toil and hardships, alternating between hope and despair. The good advice of d'Arthez could not prevail against the allurements of ambition, and his debts went on growing like a snowball. Still he was beginning to come into notice when I happened to meet him at Mme. d'Espard's. At first sight he inspired me, unconsciously to himself, with the most vivid sympathy. How did it come about that this virgin heart had been left for me? The fact is that my poet combines genius and cleverness, passion and pride, and women are always afraid of greatness which has no weak side to it. How many victories were needed before Josephine could see the great Napoleon in the little Bonaparte whom she had married?

Poor Gaston is innocent enough to think he knows the measure of my love! He simply has not an idea of it, but to you I must make it clear; for this letter, Renée, is something in the nature of a last will and testament. Weigh well what I am going to say, I beg of you.

At this moment I am confident of being loved as perhaps not another woman on this earth, nor have I a shadow of doubt as to the perfect happiness of our wedded life, to which I bring a feeling hitherto unknown to me. Yes, for the first time in my life, I know the delight of being swayed by passion. That which every woman seeks in love will be mine in marriage. As poor Felipe once adored me, so do I now adore Gaston. I have lost control of myself, I tremble before this boy as the Arab hero used to tremble before me. In a word, the balance of love is now on my side, and this makes

me timid. I am full of the most absurd terrors. I am afraid of being deserted, afraid of becoming old and ugly while Gaston still retains his youth and beauty, afraid of coming short of his hopes!

And yet I believe I have it in me, I believe I have sufficient devotion and ability, not only to keep alive the flame of his love in our solitary life, far from the world, but even to make it burn stronger and brighter. If I am mistaken, if this splendid idyl of love in hiding must come to an end—an end! what am I saying?—if I find Gaston's love less intense any day than it was the evening before, be sure of this, Renée, I should visit my failure only on myself; no blame should attach to him. I tell you now, it would mean my death. Not even if I had children could I live on these terms, for I know myself, Renée, I know that my nature is the lover's rather than the mother's. Therefore before taking this vow upon my soul, I implore you, my Renée, if this disaster befall me, to take the place of mother to my children; let them be my legacy to you! All that I know of you, your blind attachment to duty, your rare gifts, your love of children, your affection for me, would help to make my death—I dare not say easy—but at least less bitter.

The compact I have thus made with myself adds a vague terror to the solemnity of my marriage ceremony. For this reason I wish to have no one whom I know present, and it will be performed in secret. Let my heart fail me if it will, at least I shall not read anxiety in your dear eyes, and I alone shall know that this new marriage contract which I sign may be my death-warrant.

I shall not refer again to this agreement entered into between my present self and the self I am to be. I have confided it to you in order that you might know the full extent of your responsibilities. In marrying I retain full control of my property; and Gaston, while aware that I have enough to secure a comfortable life for both of us, is ignorant of its amount. Within twenty-four hours I shall dispose of it as I please; and in order to save him from a humiliating posi-

tion, I shall have stock, bringing in twelve thousand francs a year, assigned to him. He will find this in his desk on the eve of our wedding. If he declined to accept, I should break off the whole thing. I had to threaten a rupture to get his permission to pay his debts.

This long confession has tired me. I shall finish it the day after to-morrow; I have to spend to-morrow in the country.

October 20th.

I WILL tell you now the steps I have taken to insure secrecy. My object has been to ward off every possible incitement to my ever-wakeful jealousy, in imitation of the Italian princess, who, like a lioness, rushing on her prey, carried it off to some Swiss town to devour in peace. And I confide my plans to you only because I have another favor to beg; namely, that you will respect our solitude and never come to see us uninvited.

Two years ago I purchased a small property overlooking the ponds of Ville d'Avray, on the road to Versailles. It consists of twenty acres of meadow land, the skirts of a wood, and a fine fruit garden. Below the meadows the land has been excavated so as to make a lakelet of about three acres in extent, with a charming little island in the middle. The small valley is shut in by two graceful, thickly-wooded slopes, where rise delicious springs that water my park by means of channels cleverly disposed by my architect. Finally, they fall into the royal ponds, glimpses of which can be seen here and there, gleaming in the distance. My little park has been admirably laid out by the architect, who has surrounded it by hedges, walls, or ha-has, according to the lay of the land, so that no possible point of view may be lost.

A chalet has been built for me half-way up the hillside, with a charming exposure, having the woods of the Ronce on either side, and in front a grassy slope running down to the lake. Externally the chalet is an exact copy of those which are so much admired by travellers on the road from Sion to Brieg, and which fascinated me when I was return-

ing from Italy. The internal decorations will bear comparison with those of the most celebrated buildings of the kind.

A hundred paces from this rustic dwelling stands a charming and ornamental house, communicating with it by a subterranean passage. This contains the kitchen, and other servants' rooms, stables, and coach-houses. Of all this series of brick buildings the façade alone is seen, graceful in its simplicity, against a background of shrubbery. Another building serves to lodge the gardeners and masks the entrance to the orchards and kitchen gardens.

The entrance gate to the property is so hidden in the wall dividing the park from the wood as almost to defy detection. The plantations, already well grown, will, in two or three years, completely hide the buildings, so that, except in winter, when the trees are bare, no trace of habitation will appear to the outside world, save only the smoke visible from the neighboring hills.

The surroundings of my chalet have been modelled on what is called the King's Garden at Versailles, but it has an outlook on my lakelet and island. The hills on every side display their abundant foliage—those splendid trees for which your new civil list has so well cared. My gardeners have orders to cultivate sweet-scented flowers to any extent, and no others, so that our home will be a fragrant emerald. The chalet, adorned with a wild vine which covers the roof, is literally imbedded in climbing plants of all kinds—hops, clematis, jasmine, azalea, copæa. It will be a sharp eye which can descry our windows!

The chalet, my dear, is a good, solid house, with its heating system and all the conveniences of modern architecture, which can raise a palace in the compass of a hundred square feet. It contains a suite of rooms for Gaston and another for me. The ground-floor is occupied by an anteroom, a parlor, and a dining-room. Above our floor again are three rooms destined for the nurseries. I have five first-rate horses, a small light coupé, and a two-horse cabriolet. We are only

forty minutes' drive from Paris; so that, when the spirit moves us to hear an opera or see a new play, we can start after dinner and return the same night to our bower. The road is a good one, and passes under the shade of our green dividing wall.

My servants—cook, coachman, groom, and gardeners, in addition to my maid—are all very respectable people, whom I have spent the last six months in picking up, and they will be superintended by my old Philippe. Although confident of their loyalty and good faith, I have not neglected to cultivate self-interest; their wages are small, but will receive an annual addition in the shape of a New Year's Day present. They are all aware that the slightest fault, or a mere suspicion of gossiping, might lose them a capital place. Lovers are never troublesome to their servants; they are indulgent by disposition, and therefore I feel that I can reckon on my household.

All that is choice, pretty, or decorative in my house in the Rue du Bac has been transported to the chalet. The Rembrandt hangs on the staircase, as though it were a mere daub; the Hobbema faces the Rubens in *his* study; the Titian, which my sister-in-law Marie sent me from Madrid, adorns the boudoir. The beautiful furniture picked up by Felipe looks very well in the parlor, which the architect has decorated most tastefully. Everything at the chalet is charmingly simple, with the simplicity which can't be got under a hundred thousand francs. Our ground-floor rests on cellars, which are built of millstone and imbedded in concrete; it is almost completely buried in flowers and shrubs, and is deliciously cool without a vestige of damp. To complete the picture, a fleet of white swans sail over my lake!

Oh! Renée, the silence which reigns in this valley would bring joy to the dead! One is wakened by the birds singing or the breeze rustling in the poplars. A little spring, discovered by the architect in digging the foundations of the wall, trickles down the hillside over silvery sand to the lake,

between two banks of watercress, hugging the edge of the woods. I know nothing that money can buy to equal it.

May not Gaston come to loathe this too perfect bliss? I shudder to think how complete it is, for the ripest fruits harbor the worms, the most gorgeous flowers attract the insects. Is it not ever the monarch of the forest which is eaten away by the fatal brown grub, greedy as death? I have learned before now that an unseen and jealous power attacks happiness which has reached perfection. Besides, this is the moral of all your preaching, and you have been proved a prophet.

When I went, the day before yesterday, to see whether my last whim had been carried out, tears rose to my eyes; and, to the great surprise of my architect, I at once passed his account for payment.

"But, madame," he exclaimed, "your man of business will refuse to pay this; it is a matter of three hundred thousand francs." My only reply was to add the words, "To be paid without question," with the bearing of a seventeenth century Chaulieu.

"But," I said, "there is one condition to my gratitude. No human being must hear from you of the park and buildings. Promise me, on your honor, to observe this article in our contract—not to breathe to a soul the proprietor's name."

Now, can you understand the meaning of my sudden journeys, my mysterious comings and goings? Now, do you know whither those beautiful things, which the world supposes to be sold, have flown? Do you perceive the ultimate motive of my change of investment? Love, my dear, is a vast business, and they who would succeed in it should have no other. Henceforth I shall have no more trouble from money matters; I have taken all the thorns out of my life, and done my housekeeping work once for all with a vengeance, so as never to be troubled with it again, except during the daily ten minutes which I shall devote to my old major-domo, Philippe. I have made a study of life and its sharp curves; there came a day when

death also gave me harsh lessons. Now I want to turn all this to account. My one occupation will be to please *him* and love *him*, to brighten with variety what to common mortals is monotonously dull.

Gaston is still in complete ignorance. At my request he has, like myself, taken up his quarters at Ville d'Avray; to-morrow we start for the chalet. Our life there will cost but little; but if I told you the sum I am setting aside for my toilet, you would exclaim at my madness, and with reason. I intend to take as much trouble to make myself beautiful for him every day as other women do for society. My dress in the country, year in, year out, will cost twenty-four thousand francs, and the larger portion of this will not go in day costumes. As for him, he can wear a blouse if he pleases! Don't suppose that I am going to turn our life into an amorous duel and wear myself out in devices for feeding passion; all that I want is to have a conscience free from reproach. Thirteen years still lie before me as a pretty woman, and I am determined to be loved on the last day of the thirteenth even more fondly than on the morrow of our mysterious nuptials. This time no cutting words shall mar my lowly, grateful content. I will take the part of servant, since that of mistress throve so ill with me before.

Ah! Renée, if Gaston has sounded, as I have, the heights and depths of love, my happiness is assured! Nature at the chalet wears her fairest face. The woods are charming; each step opens up to you some fresh vista of cool greenery, which delights the soul by the sweet thoughts it wakens. They breathe of love. If only this be not the gorgeous theatre dressed by my hand for my own martyrdom!

In two days from now I shall be Mme. Gaston. My God! is it fitting a Christian so to love mortal man?

"Well, at least you have the law with you," was the comment of my man of business, who is to be one of my witnesses, and who exclaimed, on discovering why my property was to be realized, "I am losing a client!"

And you, my sweetheart (whom I dare no longer call my loved one), may you not cry, "I am losing a sister"?

My sweet, address when you write in future to Mme. Gaston, Poste Restante, Versailles. We shall send there every day for letters. I don't want to be known to the country people, and we shall get all our provisions from Paris. In this way I hope we may guard the secret of our lives. Nobody has been seen in the place during the year spent in preparing our retreat; and the purchase was made in the troubled period which followed the revolution of July. The only person who has shown himself here is the architect; he alone is known, and he will not return.

Farewell. As I write this word, I know not whether my heart is fuller of grief or joy. That proves, does it not? that the pain of losing you equals my love for Gaston.

XLIX

MARIE GASTON TO DANIEL D'ARTHEZ

October, 1833.

MY DEAR DANIEL—I need two witnesses for my marriage. I beg of you to come to-morrow evening for this purpose, bringing with you our worthy and honored friend, Joseph Bridau. She who is to be my wife, with an instinctive divination of my dearest wishes, has declared her intention of living far from the world in complete retirement. You, who have done so much to lighten my penury, have been left in ignorance of my love; but you will understand that absolute secrecy was essential.

This will explain to you why it is that, for the last year, we have seen so little of each other. On the morrow of my wedding we shall be parted for a long time; but, Daniel, you are of stuff to understand me. Friendship can subsist in the absence of the friend. There may be times when I shall want you badly, but I shall not see you, at least not in my own house. Here again *she* has forestalled our wishes.

She has sacrificed to me her intimacy with a friend of her childhood, who has been a sister to her. For her sake, then, I also must relinquish my comrade!

From this fact alone you will divine that ours is no mere passing fancy, but love, absolute, perfect, godlike; love based upon the fullest knowledge that can bind two hearts in sympathy. To me it is a perpetual spring of purest delight.

Yet nature allows of no happiness without alloy; and deep down, in the innermost recess of my heart, I am conscious of a lurking thought, not shared with her, the pang of which is for me alone. You have too often come to the help of my inveterate poverty to be ignorant how desperate matters were with me. Where should I have found courage to keep up the struggle of life, after seeing my hopes so often blighted, but for your cheering words, your tactful aid, and the knowledge of what you had come through? Briefly, then, my friend, she freed me from that crushing load of debt, which was no secret to you. She is wealthy, I am penniless. Many a time have I exclaimed, in one of my fits of idleness, "Oh, for some great heiress to cast her eye on me!" And now, in presence of this reality, the boy's careless jest, the unscrupulous cynicism of the outcast, have alike vanished, leaving in their place only a bitter sense of humiliation, which not the most considerate tenderness on her part, nor my own assurance of her noble nature, can remove. Nay, what better proof of my love could there exist, for her or for myself, than this shame, from which I have not recoiled, even when powerless to overcome it? The fact remains that there is a point where, far from protecting, I am the protected.

This is my pain which I confide to you.

Except in this one particular, dear Daniel, my fondest dreams are more than realized. Fairest and noblest among women, such a bride might indeed raise a man to giddy heights of bliss. Her gentle ways are seasoned with wit, her love comes with an ever-fresh grace and charm; her

mind is well informed and quick to understand; in person, she is fair and lovely, with a rounded slimness, as though Rafael and Rubens had conspired to create a woman! I do not know whether I could have worshipped with such fervor at the shrine of a dark beauty; a brunette always strikes me as an unfinished boy. She is a widow, childless, and twenty-seven years of age. Though brimful of life and energy, she has her moods also of dreamy melancholy. These rare gifts go with a proud aristocratic bearing; she has a fine presence.

She belongs to one of those old families who make a fetish of rank, yet loves me enough to ignore the misfortune of my birth. Our secret passion is now of long standing; we have made trial, each of the other, and find that in the matter of jealousy we are twin spirits; our thoughts are the reverberation of the same thunderclap. We both love for the first time, and this bewitching springtime has filled its days for us with all the images of delight that fancy can paint in laughing, sweet, or musing mood. Our path has been strewn with the flowers of tender imaginings. Each hour brought its own wealth, and when we parted, it was to put our thoughts in verse. Not for a moment did I harbor the idea of sullyng the brightness of such a time by giving the rein to sensual passion, however it might chafe within. She was a widow and free; intuitively, she realized all the homage implied in this constant self-restraint, which often moved her to tears. Can you not read in this, my friend, a soul of noble temper? In mutual fear we shunned even the first kiss of love.

"We have each a wrong to reproach ourselves with," she said one day.

"Where is yours?" I asked.

"My marriage," was her reply.

Daniel, you are a giant among us, and you love one of the most gifted women of the aristocracy, which has produced my Armande; what need to tell you more? Such an answer lays bare to you a woman's heart and all the happiness which is in store for your friend,

MARIE GASTON.

L

MME. DE L'ESTORADE TO MME. DE MACUMER

LOUISE, can it be that, with all your knowledge of the deep-seated mischief wrought by the indulgence of passion, even within the heart of marriage, you are planning a life of wedded solitude? Having sacrificed your first husband in the course of a fashionable career, would you now fly to the desert to consume a second? What stores of misery you are laying up for yourself!

But I see from the way you have set about it that there is no going back. The man who has overcome your aversion to a second marriage must indeed possess some magic of mind and heart; and you can only be left to your illusions. But have you forgotten your former criticism on young men? Not one, you would say, but has visited haunts of shame, and has besmirched his purity with the filth of the streets. Where is the change, pray—in them or in you?

You are a lucky woman to be able to believe in happiness. I have not the courage to blame you for it, though the instinct of affection urges me to dissuade you from this marriage. Yes, a thousand times, yes, it is true that nature and society are at one in making war on absolute happiness, because such a condition is opposed to the laws of both; possibly, also, because Heaven is jealous of its privileges. My love for you forebodes some disaster to which all my penetration can give no definite form. I know neither whence nor from whom it will arise; but one need be no prophet to foretell that the mere weight of a boundless happiness will overpower you. Excess of joy is harder to bear than any amount of sorrow.

Against him I have not a word to say. You love him, and in all probability I have never seen him; but some idle day I hope you will send me a sketch, however slight, of this rare, fine animal.

If you see me so resigned and cheerful, it is because I am convinced that, once the honeymoon is over, you will both, with one accord, fall back into the common track. Some day, two years hence, when we are walking along this famous road, you will exclaim, "Why, there is the chalet which was to be my home forever!" And you will laugh your dear old laugh, which shows all your pretty teeth!

I have said nothing yet to Louis; it would be too good an opening for his ridicule. I shall tell him simply that you are going to be married, and that you wish it kept secret. Unluckily, you need neither mother nor sister for your bridal evening. We are in October now; like a brave woman, you are grappling with winter first. If it were not a question of marriage, I should say you were taking the bull by the horns. In any case, you will have in me the most discreet and intelligent of friends. That mysterious region, known as the centre of Africa, has swallowed up many travellers, and you seem to me to be launching on an expedition which, in the domain of sentiment, corresponds to those where so many explorers have perished, whether in the sands or at the hands of natives. Your desert is, happily, only two leagues from Paris, so I can wish you quite cheerfully "A safe journey and speedy return."

 LI

THE COMTESSE DE L'ESTORADE TO MME. MARIE GASTON

1835.

*W*HAT HAS come to you, my dear? After a silence of two years, surely Renée has a right to feel anxious about Louise. So this is love! It brushes aside and scatters to the winds a friendship such as ours! You must admit that, devoted as I am to my children—more even perhaps than you to your Gaston—a mother's love has something expansive about it which does not allow it to steal from other affections, or interfere with the claims of friendship. I miss your letters, I long for a sight

of your dear, sweet face. Oh! Louise, my heart has only conjecture to feed upon!

As regards ourselves, I will try and tell you everything as briefly as possible.

On reading over again your last letter but one, I find some stinging comments on our political situation. You mocked at us for keeping the post in the Audit Department, which, as well as the title of Count, Louis owed to the favor of Charles X. But I should like to know, please, how it would be possible out of an income of forty thousand livres, thirty thousand of which go with the entail, to give a suitable start in life to Athénais and my poor little beggar René? Was it not a duty to live on our salary and prudently allow the income of the estate to accumulate? In this way we shall, in twenty years, have put together about six hundred thousand francs, which will provide portions for my daughter and for René, whom I destine for the navy. The poor little chap will have an income of ten thousand livres, and perhaps we may contrive to leave him in cash enough to bring his portion up to the amount of his sister's.

When he is Captain, my beggar will be able to make a wealthy marriage and take a position in society as good as his elder brother's.

These considerations of prudence determined the acceptance in our family of the new order of things. The new dynasty, as was natural, raised Louis to the Peerage and made him a grand officer of the Legion of Honor. The oath once taken, l'Estorade could not be half-hearted in his services, and he has since then made himself very useful in the Chamber. The position he has now attained is one in which he can rest upon his oars till the end of his days. He has a good deal of adroitness in business matters; and though he can hardly be called an orator, speaks pleasantly and fluently, which is all that is necessary in politics. His shrewdness and the extent of his information in all matters of government and administration are fully appreciated, and all parties consider him indispensable. I may tell you that he was

recently offered an embassy, but I would not let him accept it. I am tied to Paris by the education of Armand and Athénais—who are now respectively thirteen and nearly eleven—and I don't intend leaving till little René has completed his, which is just beginning.

We could not have remained faithful to the elder branch of the dynasty and returned to our country life without allowing the education and prospects of the three children to suffer. A mother, my sweet, is hardly called on to be a Decius, especially at a time when the type is rare. In fifteen years from now, l'Estorade will be able to retire to La Cram-pade on a good pension, having found a place as referendary for Armand in the Audit Department.

As for René, the navy will doubtless make a diplomatist of him. The little rogue, at seven years old, has all the cunning of an old Cardinal.

Oh! Louise, I am indeed a happy mother. My children are an endless source of joy to me.

“Senza brama sicura ricchezza!”

Armand is a day scholar at Henri IV.'s school. I made up my mind he should have a public-school training, yet could not reconcile myself to the thought of parting with him; so I compromised, as the Duc d'Orléans did before he became—or in order that he might become—Louis Philippe. Every morning Lucas, the old servant whom you will remember, takes Armand to school in time for the first lesson, and brings him home again at half-past four. In the house we have a private tutor, an admirable scholar, who helps Armand with his work in the evenings, and calls him in the morning at the school hour. Lucas takes him some lunch during the play hour at midday. In this way I am with my boy at dinner and until he goes to bed at night, and I see him off in the morning.

Armand is the same charming little fellow, full of feeling and unselfish impulse, whom you loved; and his tutor is quite pleased with him. I still have Nais and the baby

—two restless little mortals—but I am quite as much a child as they are. I could not bring myself to lose the darlings' sweet caresses. I could not live without the feeling that at any moment I can fly to Armand's bedside and watch his slumbers or snatch a kiss.

Yet home education is not without its drawbacks, to which I am fully alive. Society, like nature, is a jealous power, and will not have her rights encroached on, or her system set at naught. Thus, children who are brought up at home are exposed too early to the fire of the world; they see its passions and become at home in its subterfuges. The finer distinctions, which regulate the conduct of matured men and women, elude their perceptions, and they take feeling and passion for their guide instead of subordinating these to the code of society; while the gay trappings and tinsel which attract so much of the world's favor blind them to the importance of the more sober virtues. A child of fifteen with the assurance of a man of the world is a thing against all nature; at twenty-five he will be prematurely old, and his precocious knowledge only unfits him for the genuine study on which all solid ability must rest. Life in society is one long comedy, and those who take part in it, like other actors, reflect back impressions which never penetrate below the surface. A mother, therefore, who wishes not to part from her children, must resolutely determine that they shall not enter the gay world; she must have courage to resist their inclinations, as well as her own, and keep them in the background. Cornelia had to keep her jewels under lock and key. Shall I do less for the children who are all the world to me?

Now that I am thirty, the heat of the day is over, the hardest bit of the road lies behind me. In a few years I shall be an old woman, and the sense of duty done is an immense encouragement. It would almost seem as though my trio can read my thoughts and shape themselves accordingly. A mysterious bond of sympathy unites me to

these children who have never left my side. If they knew the blank in my life which they have to fill, they could not be more lavish of the solace they bring.

Armand, who was dull and dreamy during his first three years at school, and caused me some uneasiness, has made a sudden start. Doubtless he realized, in a way most children never do, the aim of all this preparatory work, which is to sharpen the intelligence, to get them into habits of application, and accustom them to that fundamental principle of all society—obedience. My dear, a few days ago I had the proud joy of seeing Armand crowned at the great interscholastic competition in the crowded Sorbonne, when your godson received the first prize for translation. At the school distribution he got two first prizes—one for verse, and one for an essay. I went quite white when his name was called out, and longed to shout aloud, "I am his mother!" Little Nais squeezed my hand till it hurt, if at such a moment it were possible to feel pain. Ah! Louise, a day like this might outweigh many a dream of love!

His brother's triumphs have spurred on little René, who wants to go to school too. Sometimes the three children make such a racket, shouting and rushing about the house, that I wonder how my head stands it. I am always with them; no one else, not even Mary, is allowed to take care of my children. But the calling of a mother, if taxing, has so many compensating joys! To see a child leave its play and run to hug one, out of the fulness of its heart, what could be sweeter?

Then it is only in being constantly with them that one can study their characters. It is the duty of a mother, and one which she can depute to no hired teacher, to decipher the tastes, temper, and natural aptitudes of her children from their infancy. All home-bred children are distinguished by ease of manner and tact, two acquired qualities which may go far to supply the lack of natural ability, whereas no natural ability can atone for the loss of this early training. I have already learned to discriminate this differ-

ence of tone in the men whom I meet in society, and to trace the hand of a woman in the formation of a young man's manners. How could any woman defraud her children of such a possession? You see what rewards attend the performance of my tasks!

Armand, I feel certain, will make an admirable judge, the most upright of public servants, the most devoted of deputies. And where would you find a sailor bolder, more adventurous, more astute than my René will be a few years hence? The little rascal has already an iron will, whatever he wants he manages to get; he will try a thousand circuitous ways to reach his end, and if not successful then, will devise a thousand and first. Where dear Armand quietly resigns himself and tries to get at the reason of things, René will storm, and strive, and puzzle, chattering all the time, till at last he finds some chink in the obstacle; if there is room for the blade of a knife to pass, his little carriage will ride through in triumph.

And Nais? Nais is so completely a second self that I can hardly realize her as distinct from my own flesh and blood. What a darling she is, and how I love to make a little lady of her, to dress her curly hair, tender thoughts mingling the while with every touch! I must have her happy; I shall only give her to the man who loves her and whom she loves. But, Heavens! when I let her put on her little ornaments, or pass a cherry-colored ribbon through her hair, or fasten the shoes on her tiny feet, a sickening thought comes over me. How can one order the destiny of a girl? Who can say that she will not love a scoundrel or some man who is indifferent to her? Tears often spring to my eyes as I watch her. This lovely creature, this flower, this rosebud which has blossomed in one's heart, to be handed over to a man who will tear it from the stem and leave it bare! Louise, it is you—you, who in two years have not written three words to tell me of your welfare—it is you who have recalled to my mind the terrible possibilities of marriage, so full of anguish for a mother

wrapped up, as I am, in her child. Farewell now, for in truth you don't deserve my friendship, and I hardly know how to write. Oh! answer me, dear Louise.

LII

MME. GASTON TO MME. DE L'ESTORADE

THE CHALET.

SO, *AFTER A SILENCE* of two years, you are pricked by curiosity, and want to know why I have not written. My dear Renée, there are no words, no images, no language to express my happiness. That we have strength to bear it sums up all I could say. It costs us no effort, for we are in perfect sympathy. The whole two years have known no note of discord in the harmony, no jarring word in the interchange of feeling, no shade of difference in our lightest wish. Not one in this long succession of days has failed to bear its own peculiar fruit; not a moment has passed without being enriched by the play of fancy. So far are we from dreading the canker of monotony in our life, that our only fear is lest it should not be long enough to contain all the poetic creations of a love as rich and varied in its development as Nature herself. Of disappointment not a trace! We find more pleasure in being together than on the first day, and each hour as it goes by discloses fresh reason for our love. Every day as we take our evening stroll after dinner, we tell each other that we really must go and see what is doing in Paris, just as one might talk of going to Switzerland.

"Only think," Gaston will exclaim, "such and such a boulevard is being made, the Madeleine is finished. We ought to see it. Let us go to-morrow."

And to-morrow comes, and we are in no hurry to get up, and we breakfast in our bedroom. Then midday is on us, and it is too hot; a siesta seems appropriate. Then Gaston wishes to look at me, and he gazes on my face as though it

were a picture, losing himself in this contemplation, which, as you may suppose, is not one-sided. Tears rise to the eyes of both as we think of our love and tremble. I am still the mistress, pretending, that is, to give less than I receive, and I revel in this deception. To a woman what can be sweeter than to see passion ever held in check by tenderness, and the man who is her master stayed, like a timid suitor, by a word from her, within the limits that she chooses?

You asked me to describe him; but, Renée, it is not possible to make a portrait of the man we love. How could the heart be kept out of the work? Besides, to be frank between ourselves, we may admit that one of the dire effects of civilization on our manners is to make of man in society a being so utterly different from the natural man of strong feeling, that sometimes not a single point of likeness can be found between these two aspects of the same person. The man who falls into the most graceful operative poses, as he pours sweet nothings into your ear by the fire at night, may be entirely destitute of those more intimate charms which a woman values. On the other hand, an ugly, boorish, badly-dressed figure may mark a man endowed with the very genius of love, and who has a perfect mastery over situations which might baffle even us with our superficial graces. A man whose conventional aspect accords with his real nature, who, in the intimacy of wedded love, possesses that inborn grace which can be neither given nor acquired, but which Greek art has embodied in statuary, that careless innocence of the ancient poets which, even in frank undress, seems to clothe the soul as with a veil of modesty—this is our ideal, born of our own conceptions, and linked with the universal harmony which seems to be the reality underlying all created things. To find this ideal in life is the problem which haunts the imagination of every woman—in Gaston I have found it.

Ah! dear, I did not know what love could be, united to youth, talent, and beauty. Gaston has no affectations, he

moves with an instinctive and unstudied grace. When we walk alone together in the woods, his arm round my waist, mine resting on his shoulder, body fitted to body, and head touching head, our step is so even, uniform, and gentle, that those who see us pass by night take the vision for a single figure gliding over the gravelled walks, like one of Homer's immortals. A like harmony exists in our desires, our thoughts, our words. More than once on some evening when a passing shower has left the leaves glistening and the moist grass bright with a more vivid green, it has chanced that we ended our walk without uttering a word, as we listened to the patter of falling drops and feasted our eyes on the scarlet sunset, flaring on the hill-tops or dyeing with a warmer tone the gray of the tree trunks.

Beyond a doubt our thoughts then rose to Heaven in silent prayer, pleading, as it were, for our happiness. At times a cry would escape us at the moment when some sudden bend on the path opened up fresh beauties. What words can tell how honey-sweet, how full of meaning, is a kiss half timidly exchanged within the sanctuary of nature—it is as though God had created us to worship in this fashion.

And we return home, each more deeply in love than ever.

A love so passionate between old married people would be an outrage on society in Paris; only in the heart of the woods, like lovers, can we give scope to it.

To come to particulars, Gaston is of middle height—the height proper to all men of purpose. Neither stout nor thin, his figure is admirably made, with ample fulness in the proportions, while every motion is agile; he leaps a ditch with the easy grace of a wild animal. Whatever his attitude, he seems to have an instinctive sense of balance, and this is very rare in men who are given to thought. Though a dark man, he has an extraordinarily fair complexion; his jet-black hair contrasts finely with the lustreless tints of the neck and forehead. He has the tragic

head of Louis XIII. His mustache and tuft have been allowed to grow, but I made him shave the whiskers and beard, which were getting too common. An honorable poverty has been his safeguard, and handed him over to me, unsoiled by the loose life which ruins so many young men. His teeth are magnificent, and he has a constitution of iron. His keen blue eyes, for me full of tenderness, will flash like lightning at any rousing thought.

Like all men of strong character and powerful mind, he has an admirable temper; its evenness would surprise you, as it did me. I have listened to the tale of many a woman's home troubles; I have heard of the moods and depression of men dissatisfied with themselves, who either won't get old or age ungracefully, men who carry about through life the rankling memory of some youthful excess, whose veins run poison and whose eyes are never frankly happy, men who cloak suspicion under bad temper, and make their women pay for an hour's peace by a morning of annoyance, who take vengeance on us for a beauty which is hateful to them because they have ceased themselves to be attractive—all these are horrors unknown to youth. They are the penalty of unequal unions. Oh! my dear, whatever you do, don't marry Athénais to an old man!

But his smile—how I feast on it! A smile which is always there, yet always fresh through the play of subtle fancy, a speaking smile which makes of the lips a storehouse for thoughts of love and unspoken gratitude, a smile which links present joys to past. For nothing is allowed to drop out of our common life. The smallest works of nature have become part and parcel of our joy. In these delightful woods everything is alive and eloquent of ourselves. An old moss-grown oak, near the woodman's house on the roadside, reminds us how we sat there, wearied, under its shade, while Gaston taught me about the mosses at our feet and told me their story, till, gradually ascending from science to science, we touched the very confines of creation.

There is something so kindred in our minds that they

seem to me like two editions of the same book. You see what a literary tendency I have developed! We both have the habit, or the gift, of looking at every subject broadly, of taking in all its points of view, and the proof we are constantly giving ourselves of the singleness of our inward vision is an ever-new pleasure. We have actually come to look on this community of mind as a pledge of love; and if it ever failed us, it would mean as much to us as would a breach of fidelity in an ordinary home.

My life, full as it is of pleasures, would seem to you, nevertheless, extremely laborious. To begin with, my dear, you must know that Louise-Armande-Marie de Chaulieu does her own room. I could not bear that a hired menial, some woman or girl from the outside, should become initiated—literary touch again!—into the secrets of my bedroom. The veriest trifles connected with the worship of my heart partake of its sacred character. This is not jealousy; it is self-respect. Thus my room is done out with all the care a young girl in love bestows on her person, and with the precision of an old maid. My dressing-room is no chaos of litter; on the contrary, it makes a charming boudoir. My keen eye has foreseen all contingencies. At whatever hour the lord and master enters, he will find nothing to distress, surprise, or shock him; he is greeted by flowers, scents, and everything that can please the eye.

I get up in the early dawn, while he is still sleeping, and, without disturbing him, pass into the dressing-room, where, profiting by my mother's experience, I remove the traces of sleep by bathing in cold water. For during sleep the skin, being less active, does not perform its functions adequately; it becomes warm and covered with a sort of mist or atmosphere of sticky matter, visible to the eye. From a sponge-bath a woman issues forth ten years younger, and this, perhaps, is the interpretation of the myth of Venus rising from the sea. So the cold water restores to me the saucy charm of dawn, and, having combed and scented my hair and made a most fastidious toilet, I glide back, snakelike, in order that

my master may find me, dainty as a spring morning, at his wakening. He is charmed with his freshness, as of a newly opened flower, without having the least idea how it is produced.

The regular toilet of the day is a matter for my maid, and this takes place later in a larger room, set aside for the purpose. As you may suppose, there is also a toilet for going to bed. Three times a day, you see, or it may be four, do I array myself for the delight of my husband; which, again, dear one, is suggestive of certain ancient myths.

But our work is not all play. We take a great deal of interest in our flowers, in the beauties of the hothouse, and in our trees. We give ourselves in all seriousness to horticulture, and embosom the chalet in flowers, of which we are passionately fond. Our lawns are always green, our shrubberies as well tended as those of a millionaire. And nothing, I assure you, can match the beauty of our walled garden. We are regular gluttons over our fruit, and watch with tender interest our Montreuil peaches, our hotbeds, our laden trellises, and pyramidal pear-trees.

But lest these rural pursuits should fail to satisfy my beloved's mind, I have advised him to finish, in the quiet of this retreat, some plays which were begun in his starvation days, and which are really very fine. This is the only kind of literary work which can be done in odd moments, for it requires long intervals of reflection, and does not demand the elaborate pruning essential to a finished style. One can't make a task-work of dialogue; there must be biting touches, summings-up, and flashes of wit, which are the blossoms of the mind, and come rather by inspiration than reflection. This sort of intellectual sport is very much in my line. I assist Gaston in his work, and in this way manage to accompany him even in the boldest flights of his imagination. Do you see now how it is that my winter evenings never drag?

Our servants have such an easy time that never once since we were married have we had to reprimand any of them.

When questioned about us, they have had wit enough to draw on their imaginations, and have given us out as the companion and secretary of a lady and gentleman supposed to be travelling. They never go out without asking permission, which they know will not be refused; they are contented too, and see plainly that it will be their own fault if there is a change for the worse. The gardeners are allowed to sell the surplus of our fruit and vegetables. The dairy-maid does the same with the milk, the cream, and the fresh butter, on condition that the best of the produce is reserved for us. They are well pleased with their profits, and we are delighted with an abundance which no money and no ingenuity can procure in that terrible Paris, where it costs a hundred francs to produce a single fine peach.

All this is not without its meaning, my dear. I wish to fill the place of society to my husband; now society is amusing, and therefore his solitude must not be allowed to pall on him. I believed myself jealous in the old days, when I merely allowed myself to be loved; now I know real jealousy, the jealousy of the lover. A single indifferent glance unnerves me. From time to time I say to myself, "Suppose he ceased to love me!" And a shudder goes through me. I tremble before him, as the Christian before his God.

Alas! Renée, I am still without a child. The time will surely come—it must come—when our hermitage will need a father's and a mother's care to brighten it, when we shall both pine to see the little frocks and pelisses, the brown or golden heads, leaping, running through our shrubberies and flowery paths. Oh! it is a cruel jest of Nature's, a flowering tree that bears no fruit. The thought of your lovely children goes through me like a knife. My life has grown narrower, while yours has expanded and shed its rays afar. The passion of love is essentially selfish, while motherhood widens the circle of our feelings. How well I felt this difference when I read your kind, tender letter! To see you thus living in three hearts roused my envy. Yes, you are happy;

you have had wisdom to obey the laws of social life, while I stand outside, an alien.

Children, dear and loving children, can alone console a woman for the loss of her beauty. I shall soon be thirty, and at that age the dirge within begins. What though I am still beautiful, the limits of my woman's reign are none the less in sight. When they are reached, what then? I shall be forty before he is; I shall be old while he is still young. When this thought goes to my heart, I lie at his feet for an hour at a time, making him swear to tell me instantly if ever he feels his love diminishing.

But he is a child. He swears, as though the mere suggestion were an absurdity, and he is so beautiful that—Renée, you understand—I believe him.

Good-by, sweet one. Shall we ever again let years pass without writing? Happiness is a monotonous theme, and that is, perhaps, the reason why, to souls who love, Dante appears even greater in the "Paradiso" than in the "Inferno." I am not Dante; I am only your friend, and I don't want to bore you. You can write, for in your children you have an ever-growing, ever-varying source of happiness, while mine . . . No more of this. A thousand loves.

LIII

MME. DE L'ESTORADE TO MME. GASTON

M^{Y DEAR LOUISE}—I have read and reread your letter, and the more deeply I enter into its spirit, the clearer does it become to me that it is the letter, not of a woman, but of a child. You are the same old Louise, and you forget, what I used to repeat over and over again to you, that the passion of love belongs rightly to a state of nature, and has only been purloined by civilization. So fleeting is its character that the resources of society are

powerless to modify its primitive condition, and it becomes the effort of all noble minds to make a man of the infant Cupid. But, as you yourself admit, such love ceases to be natural.

Society, my dear, abhors sterility; by substituting a lasting sentiment for the mere passing frenzy of nature, it has succeeded in creating that greatest of all human inventions—the family, which is the enduring basis of all organized society. To the accomplishment of this end it has sacrificed the individual, man as well as woman; for we must not shut our eyes to the fact that a married man devotes his energy, his power, and all his possessions to his wife. Is it not she who reaps the benefit of all his care? For whom, if not for her, are the luxury and wealth, the position and distinction, the comfort and the gayety of the home?

Oh! my sweet, once again you have taken the wrong turning in life. To be adored is a young girl's dream, which may survive a few springtimes; it cannot be that of the mature woman, the wife and mother. To a woman's vanity it is, perhaps, enough to know that she can command adoration if she likes. If you would live the life of a wife and mother, return, I beg of you, to Paris. Let me repeat my warning: It is not misfortune which you have to dread, as others do—it is happiness.

Listen to me, my child! It is the simple things of life—bread, air, silence—of which we do not tire; they have no piquancy which can create distaste; it is highly-flavored dishes which irritate the palate, and in the end exhaust it. Were it possible that I should to-day be loved by a man for whom I could conceive a passion, such as yours for Gaston, I would still cling to the duties and the children, who are so dear to me. To a woman's heart the feelings of a mother are among the simple, natural, fruitful, and inexhaustible things of life. I can recall the day, now nearly fourteen years ago, when I embarked on a life of self-sacrifice with the despair of a shipwrecked mariner clinging to the mast of his vessel; now, as I invoke the memory of past years, I feel

that I would make the same choice again. No other guiding principle is so safe, or leads to such rich reward. The spectacle of your life, which, for all the romance and poetry with which you invest it, still remains based on nothing but a ruthless selfishness, has helped to strengthen my convictions. This is the last time I shall speak to you in this way; but I could not refrain from once more pleading with you when I found that your happiness had been proof against the most searching of all trials.

One more point I must urge on you, suggested by my meditations on your retirement. Life, whether of the body or the heart, consists in certain balanced movements. Any excess introduced into the working of this routine gives rise either to pain or to pleasure, both of which are a mere fever of the soul, bound to be fugitive because nature is not so framed as to support it long. But to make of life one long excess is surely to choose sickness for one's portion. You are sick because you maintain at the temperature of passion a feeling which marriage ought to convert into a steadying, purifying influence.

Yes, my sweet, I see it clearly now; the glory of a home consists in this very calm, this intimacy, this sharing alike of good and evil, which the vulgar ridicule. How noble was the reply of the Duchesse de Sully, the wife of the great Sully, to some one who remarked that her husband, for all his grave exterior, did not scruple to keep a mistress. "What of that?" she said. "I represent the honor of the house, and should decline to play the part of a courtesan there."

But you, Louise, who are naturally more passionate than tender, would be at once the wife and the mistress. With the soul of a Héloïse and the passions of a Saint Theresa, you slip the leash on all your impulses, so long as they are sanctioned by the law; in a word, you degrade the marriage rite. Surely the tables are turned. The reproaches you once heaped on me for immorally, as you said, seizing the means of happiness from the very outset of my wedded life, might be directed against yourself for grasping at

everything which may serve your passion. What? must nature and society alike be in bondage to your caprice? You are the old Louise; you have never acquired the qualities which ought to be a woman's; self-willed and unreasonable as a girl, you introduce withal into your love the keenest and most mercenary of calculations! Are you sure that, after all, the price you ask for your toilets is not too high? All these precautions are to my mind very suggestive of mistrust.

Oh, dear Louise, if only you knew the sweetness of a mother's efforts to discipline herself in kindness and gentleness to all about her! My proud, self-sufficing temper gradually dissolved into a soft melancholy, which in turn has been swallowed up by those delights of motherhood which have been its reward. If the early hours were toilsome, the evening will be tranquil and clear. My dread is lest the day of your life should take the opposite course.

When I had read your letter to a close, I prayed God to send you among us for a day, that you might see what family life really is, and learn the nature of those joys, which are lasting and sweeter than tongue can tell, because they are genuine, simple, and natural. But, alas! what chance have I with the best of arguments against a fallacy which makes you happy? As I write these words, my eyes fill with tears. I had felt so sure that some months of honeymoon would prove a surfeit and restore you to reason. But I see that there is no limit to your appetite, and that, having killed a man who loved you, you will not cease till you have killed love itself. Farewell, dear misguided friend. I am in despair that the letter which I hoped might reconcile you to society by its picture of my happiness should have brought forth only a pean of selfishness. Yes, your love is selfish; you love Gaston far less for himself than for what he is to you.

LIV

MME. GASTON TO THE COMTESSE DE L'ESTORADE

May 20th.

RENÉE, calamity has come—no, that is no word for it—it has burst like a thunderbolt over your poor Louise. You know what that means; calamity for me is doubt; certainty would be death.

The day before yesterday, when I had finished my first toilet, I looked everywhere for Gaston to take a little turn with me before lunch, but in vain. I went to the stable, and there I saw his mare all in a lather, while the groom was removing the foam with a knife before rubbing her down.

“Who in the world has put Fedelta in such a state?” I asked.

“Master,” replied the lad.

I saw the mud of Paris on the mare’s legs, for country mud is quite different; and at once it flashed through me, “He has been to Paris.”

This thought raised a swarm of others in my heart, and it seemed as though all the life in my body rushed there. To go to Paris without telling me, at the hour when I leave him alone, to hasten there and back at such speed as to distress Fedelta. Suspicion clutched me in its iron grip, till I could hardly breathe. I walked aside a few steps to a seat, where I tried to recover my self-command.

Here Gaston found me, apparently pale and fluttered, for he immediately exclaimed, “What is wrong?” in a tone of such alarm that I rose and took his arm. But my muscles refused to move, and I was forced to sit down again. Then he took me in his arms and carried me to the parlor close by where the frightened servants pressed after us, till Gaston motioned them away. Once left to ourselves, I refused to

speaking, but was able to reach my room, where I shut myself in, to weep my fill. Gaston remained something like two hours at my door, listening to my sobs and questioning with angelic patience his poor darling, who made no response.

At last I told him that I would see him when my eyes were less red and my voice was steady again.

My formal words drove him from the house. But by the time I had bathed my eyes in iced water and cooled my face, I found him in our room, the door into which was open, though I had heard no steps. He begged me to tell him what was wrong.

"Nothing," I said; "I saw the mud of Paris on Fedelta's trembling legs; it seemed strange that you should go there without telling me; but, of course, you are free."

"I shall punish you for such wicked thoughts by not giving any explanation till to-morrow," he replied.

"Look at me," I said.

My eyes met his; deep answered to deep. No, not a trace of the cloud of disloyalty which, rising from the soul, must dim the clearness of the eye. I feigned satisfaction, though really unconvinced. It is not women only who can lie and dissemble!

The whole of the day we spent together. Ever and again, as I looked at him, I realized how fast my heart strings were bound to him. How I trembled and fluttered within when, after a moment's absence, he reappeared. I live in him, not in myself. My cruel sufferings gave the lie to your unkind letter. Did I ever feel my life thus bound up in the noble Spaniard, who adored me, as I adore this heartless boy? I hate that mare! Fool that I was to keep horses! But the next thing would have been to lame Gaston or imprison him in the cottage. Wild thoughts like these filled my brain; you see how near I was to madness! If love be not the cage, what power on earth can hold back the man who wants to be free?

I asked him pointblank, "Do I bore you?"

"What needless torture you give yourself!" was his reply, while he looked at me with tender, pitying eyes. "Never have I loved you so deeply."

"If that is true, my beloved, let me sell Fedelta," I answered.

"Sell her, by all means!"

The reply crushed me. Was it not a covert taunt at my wealth and his own nothingness in the house? This may never have occurred to him, but I thought it had, and once more I left him. It was night, and I would go to bed.

Oh! Renée, to be alone with a harrowing thought drives one to thoughts of death. These charming gardens, the starry night, the cool air, laden with incense from our wealth of flowers, our valley, our hills—all seemed to me gloomy, black, and desolate. It was as though I lay at the foot of a precipice, surrounded by serpents and poisonous plants, and saw no God in the sky. Such a night ages a woman.

Next morning I said:

"Take Fedelta and be off to Paris! Don't sell her; I love her. Does she not carry you?"

But he was not deceived; my tone betrayed the storm of feeling which I strove to conceal.

"Trust me!" he replied; and the gesture with which he held out his hand, the glance of his eye, were so full of loyalty that I was overcome.

"What petty creatures women are!" I exclaimed.

"No, you love me, that is all," he said, pressing me to his heart.

"Go to Paris without me," I said, and this time I made him understand that my suspicions were laid aside.

He went; I thought he would have stayed. I won't attempt to tell you what I suffered. I found a second self within, quite strange to me. A crisis like this has, for the woman who loves, a tragic solemnity that baffles words; the whole of life rises before you then, and you search in vain for any horizon to it; the veriest trifle is big with

meaning, a glance contains a volume, icicles drift on uttered words, and the death sentence is read in a movement of the lips.

I thought he would have paid me back in kind; had I not been magnanimous? I climbed to the top of the chalet, and my eyes followed him on the road. Ah! my dear Renée, he vanished from my sight with an appalling swiftness!

"How keen he is to go!" was the thought that sprang of itself.

Once more alone, I fell back into the hell of possibilities, the maelstrom of mistrust. There were moments when I would have welcomed any certainty, even the worst, as a relief from the torture of suspense. Suspense is a duel carried on in the heart, and we give no quarter to ourselves.

I paced up and down the walks. I returned to the house, only to tear out again, like a mad woman. Gaston, who left at seven o'clock, did not return till eleven. Now, as it only takes half an hour to reach Paris through the park of St. Cloud and the Bois de Boulogne, it is plain that he must have spent three hours in town. He came back radiant, with a whip in his hand for me, an India-rubber whip with a gold handle.

For a fortnight I had been without a whip, my old one being worn and broken.

"Was it for this you tortured me?" I said, as I admired the workmanship of this beautiful ornament, which contains a little scent-box at one end.

Then it flashed on me that the present was a fresh artifice. Nevertheless I threw myself at once on his neck, not without reproaching him gently for having caused me so much pain for the sake of a trifle. He was greatly pleased with his ingenuity; his eyes and his whole bearing plainly showed the restrained triumph of the successful plotter; for there is a radiance of the soul which is reflected in every feature and turn of the body. While still exam-

ining the beauties of this work of art, I asked him at a moment when we happened to be looking each other in the face:

"Who is the artist?"

"A friend of mine."

"Ah! I see it has been mounted by Verdier," and I read the name of the shop printed on the handle.

Gaston is nothing but a child yet. He blushed, and I made much of him as a reward for the shame he felt in deceiving me. I pretended to notice nothing, and he may well have thought the incident was over.

May 25th.

THE next morning I was in my riding habit by six o'clock, and by seven landed at Verdier's, where several whips of the same pattern were shown me. One of the men serving recognized mine when I pointed it out to him.

"We sold that yesterday to a young gentleman," he said. And from the description I gave him of my traitor Gaston, not a doubt was left of his identity. I will spare you the palpitations which rent my heart during that journey to Paris and the little scene there, which marked the turning-point of my life.

By half-past seven I was home again, and Gaston found me, fresh and blooming, in my morning dress, sauntering about with a make-believe nonchalance. I felt confident that old Philippe, who had been taken into my confidence, would not have betrayed my absence.

"Gaston," I said, as we walked by the side of the lake, "you cannot blind me to the difference between a work of art inspired by friendship and something which has been cast in a mold."

He turned white, and fixed his eyes on me rather than on the damaging piece of evidence I thrust before them.

"My dear," I went on, "this is not a whip; it is a screen behind which you are hiding something from me."

Thereupon I gave myself the gratification of watching his hopeless entanglement in the coverts and labyrinths of

deceit and the desperate efforts he made to find some wall he might scale and thus escape. In vain; he had perforce to remain upon the field, face to face with an adversary, who at last laid down her arms in a feigned complacence. But it was too late. The fatal mistake, against which my mother had tried to warn me, was made. My jealousy, exposed in all its nakedness, had led to war and all its stratagems between Gaston and myself. Jealousy, dear, has neither sense nor decency.

I made up my mind now to suffer in silence, but to keep my eyes open, until my doubts were resolved one way or another. Then I would either break with Gaston or bow to my misfortune: no middle course is possible for a woman who respects herself.

What can he be concealing? For a secret there is, and the secret has to do with a woman. Is it some youthful escapade for which he still blushes? But if so, what? The word *what* is written in letters of fire on all I see. I read it in the glassy water of my lake, in the shrubbery, in the clouds, on the ceilings, at table, in the flowers of the carpets. A voice cries to me *what?* in my sleep. Dating from the morning of my discovery, a cruel interest has sprung into our lives, and I have become familiar with the bitterest thought that can corrode the heart—the thought of treachery in him one loves. Oh! my dear, there is heaven and hell together in such a life. Never had I felt this scorching flame, I to whom love had appeared only in the form of devoutest worship.

“So you wished to know the gloomy torture-chamber of pain!” I said to myself. Good, the spirits of evil have heard your prayer; go on your road, unhappy wretch!

May 30th.

SINCE that fatal day Gaston no longer works with the careless ease of the wealthy artist, whose work is merely pastime; he sets himself tasks like a professional writer. Four hours a day he devotes to finishing his two plays.

"He wants money!"

A voice within whispered the thought. But why? He spends next to nothing; we have absolutely no secrets from each other; there is not a corner of his study which my eyes and my fingers may not explore. His yearly expenditure does not amount to two thousand francs, and I know that he has thirty thousand, I can hardly say laid by, but scattered loose in a drawer. You can guess what is coming. At midnight, while he was sleeping, I went to see if the money was still there. An icy shiver ran through me. The drawer was empty.

That same week I discovered that he went to Sèvres to fetch his letters, and these letters he must tear up immediately; for though I am a very Figaro in contrivances, I have never yet seen a trace of one. Alas! my sweet, despite the fine promises and vows by which I bound myself after the scene of the whip, an impulse, which I can only call madness, drove me to follow him in one of his rapid rides to the post-office. Gaston was appalled to be thus discovered on horseback, paying the postage of a letter which he held in his hand. He looked fixedly at me, and then put spurs to Fedelta.

The pace was so hard that I felt shaken to bits when I reached the lodge gate, though my mental agony was such at the time that it might well have dulled all consciousness of bodily pain. Arrived at the gate, Gaston said nothing; he rang the bell and waited without a word. I was more dead than alive. I might be mistaken or I might not, but in neither case was it fitting for Armande-Louise-Marie de Chauvieu to play the spy. I had sunk to the level of the gutter, by the side of courtesans, opera-dancers, mere creatures of instinct; even the vulgar shop-girl or humble seamstress might look down on me.

What a moment! At last the door opened; he handed his horse to the groom, and I also dismounted, but into his arms, which were stretched out to receive me. I threw my skirt over my left arm, gave him my right, and we walked

on—still in silence. The few steps we thus took might be reckoned to me for a hundred years of purgatory. A swarm of thoughts beset me as I walked, now seeming to take visible form in tongues of fire before my eyes, now assailing my mind, each with its own poisoned dart. When the groom and the horses were far away, I stopped Gaston, and, looking him in the face, said, as I pointed, with a gesture that you should have seen, to the fatal letter still in his right hand: "May I read it?"

He gave it me. I opened it and found a letter from Nathan, the dramatic author, informing Gaston that a play of his had been accepted, learned, rehearsed, and would be produced the following Saturday. He also inclosed a box ticket.

Though for me this was the opening of Heaven's gates to the martyr, yet the fiend would not leave me in peace, but kept crying, "Where are the thirty thousand francs?" It was a question which self-respect, dignity, all my old self in fact, prevented me from uttering. If my thought became speech, I might as well throw myself into the lake at once, and yet I could hardly keep the words down. Dear friend, was not this a trial passing the strength of woman?

I returned the letter, saying: "My poor Gaston, you are getting bored down here. Let us go back to Paris, won't you?"

"To Paris?" he said. "But why? I only wanted to find out if I had any gift, to taste the flowing bowl of success!"

Nothing would be easier than for me to ransack the drawer some time when he is working and pretend great surprise at finding the money gone. But that would be going half-way to meet the answer, "Oh! my friend So-and-so was hard up!" etc., which a man of Gaston's quick wit would not have far to seek.

The moral, my dear, is that the brilliant success of this play, which all Paris is crowding to see, is due to us, though the whole credit goes to Nathan. I am represented by one

of the two stars in the legend: Et M * *. I saw the first night from the depths of one of the stage boxes.

July 1st.

GASTON'S work and his visits to Paris still continue. He is preparing new plays, partly because he wants a pretext for going to Paris, partly in order to make money. Three plays have been accepted, and two more are commissioned.

Oh! my dear, I am lost, all is darkness around me. I would set fire to the house in a moment if that would bring light. What does it all mean? Is he ashamed of taking money from me? He is too high-minded for so trumpery a matter to weigh with him. Besides, scruples of the kind could only be the outcome of some love affair. A man would take anything from his wife, but from the woman he has ceased to care for, or is thinking of deserting, it is different. If he needs such large sums, it must be to spend them on a woman. For himself, why should he hesitate to draw from my purse? Our savings amount to one hundred thousand francs!

In short, my sweetheart, I have explored a whole continent of possibilities, and after carefully weighing all the evidence, am convinced I have a rival. I am deserted—for whom? At all costs I must see the unknown.

July 10th.

LIGHT has come, and it is all over with me. Yes, Renée, at the age of thirty, in the perfection of my beauty, with all the resources of a ready wit and the seductive charms of dress at my command, I am betrayed—and for whom? A large-boned Englishwoman, with big feet and thick waist—a regular British cow! There is no longer room for doubt. I will tell you the history of the last few days.

Worn out with suspicions, which were fed by Gaston's guilty silence (for, if he had helped a friend, why keep it a secret from me?), his insatiable desire for money, and his frequent journeys to Paris; jealous too of the work from

which he seemed unable to tear himself, I at last made up my mind to take certain steps, of such a degrading nature that I cannot tell you about them. Suffice it to say that three days ago I ascertained that Gaston, when in Paris, visits a house in the Rue de la Ville l'Evêque, where he guards his mistress with jealous mystery, unexampled in Paris. The porter was surly, and I could get little out of him, but that little was enough to put an end to any lingering hope, and with hope to life. On this point my mind was resolved, and I only waited to learn the whole truth first.

With this object I went to Paris and took rooms in a house exactly opposite the one which Gaston visits. Thence I saw him with my own eyes enter the courtyard on horseback. Too soon a ghastly fact forced itself on me. This Englishwoman, who seems to me about thirty-six, is known as Mme. Gaston. This discovery was my deathblow.

I saw him next walking to the Tuileries with a couple of children. Oh! my dear, two children, the living images of Gaston! The likeness is so strong that it bears scandal on the face of it. And what pretty children! in their handsome English costumes! She is the mother of his children. Here is the key to the whole mystery.

The woman herself might be a Greek statue, stepped down from some monument. Cold and white as marble, she moves sedately with a mother's pride. She is undeniably beautiful, but heavy as a man-of-war. There is no breeding or distinction about her; nothing of the English lady. Probably she is a farmer's daughter from some wretched and remote country village, or, it may be, the eleventh child of some poor clergyman!

I reached home, after a miserable journey, during which all sort of fiendish thoughts had me at their mercy, with hardly any life left in me. Was she married? Did he know her before our marriage? Had she been deserted by some rich man, whose mistress she was, and thus thrown back upon Gaston's hands? Conjectures without end flitted

through my brain, as though conjecture were needed in the presence of the children.

The next day I returned to Paris, and by a free use of my purse extracted from the porter the information that Mme. Gaston was legally married.

His reply to my question took the form, "Yes, *Miss*."

July 15th.

MY DEAR, my love for Gaston is stronger than ever since that morning, and he has every appearance of being still more deeply in love. He is so young! A score of times it has been on my lips, when we rise in the morning, to say, "Then you love me better than the lady of the Rue de la Ville l'Évêque?" But I dare not explain to myself why the words are checked on my tongue.

"Are you very fond of children?" I asked.

"Oh, yes!" was his reply; "but children will come!"

"What makes you think so?"

"I have consulted the best doctors, and they agree in advising me to travel for a couple of months."

"Gaston," I said, "if love in absence had been possible for me, do you suppose I should ever have left the convent?"

He laughed; but as for me, dear, the word "travel" pierced my heart. Rather, far rather, would I leap from the top of the house than be rolled down the staircase, step by step.—Farewell, my sweetheart. I have arranged for my death to be easy and without horrors, but certain. I made my will yesterday. You can come to me now, the prohibition is removed. Come, then, and receive my last farewell. I will not die by inches; my death, like my life, shall bear the impress of dignity and grace.

Good-by, dear sister soul, whose affection has never wavered nor grown weary, but has been the constant tender moonlight of my soul. If the intensity of passion has not been ours, at least we have been spared its venomous bitterness. How rightly you have judged of life! Farewell.

LV

THE COMTESSE DE L'ESTORADE TO MME. GASTON

July 16th.

M^Y DEAR LOUISE—I send this letter by an express before hastening to the chalet myself. Take courage. Your last letter seemed to me so frantic that I thought myself justified, under the circumstances, in confiding all to Louis; it was a question of saving you from yourself. If the means we have employed have been, like yours, repulsive, yet the result is so satisfactory that I am certain your will approve. I went so far as to set the police to work, but the whole thing remains a secret between the prefect, ourselves, and you.

In one word, Gaston is a jewel! But here are the facts. His brother, Louis Gaston, died at Calcutta, while in the service of a mercantile company, when he was on the very point of returning to France, a rich, prosperous, married man, having received a very large fortune with his wife, who was the widow of an English merchant. For ten years he had worked hard that he might be able to send home enough to support his brother, to whom he was devotedly attached, and from whom his letters generously concealed all his trials and disappointments.

Then came the failure of the great Halmer house; the widow was ruined, and the sudden shock affected Louis Gaston's brain. He had no mental energy left to resist the disease which attacked him, and he died in Bengal, whither he had gone to try and realize the remnants of his wife's property. The dear, good fellow had deposited with a banker a first sum of three hundred thousand francs, which was to go to his brother, but the banker was involved in the Halmer crash, and thus their last resource failed them.

Louis's widow, the handsome woman whom you took

for your rival, arrived in Paris with two children—your nephews—and an empty purse, her mother's jewels having barely sufficed to pay for bringing them over. The instructions which Louis Gaston had given the banker for sending the money to his brother enabled the widow to find your husband's former home. As Gaston had disappeared without leaving any address, Mme. Louis Gaston was directed to d'Arthez, the only person who could give any information about him.

D'Arthez was the more ready to relieve the young woman's pressing needs, because Louis Gaston, at the time of his marriage four years before, had written to make inquiries about his brother from the famous author, whom he knew to be one of his friends. The Captain had consulted d'Arthez as to the best means of getting the money safely transferred to Marie, and d'Arthez had replied, telling him that Gaston was now a rich man through his marriage with the Baronne de Macumer. The personal beauty, which was the mother's rich heritage to her sons, had saved them both—one in India, the other in Paris—from destitution. A touching story, is it not?

D'Arthez naturally wrote, after a time, to tell your husband of the condition of his sister-in-law and her children, informing him, at the same time, of the generous intentions of the Indian Gaston toward his Paris brother, which an unhappy chance alone had frustrated. Gaston, as you may imagine, hurried off to Paris. Here is the first ride accounted for. During the last five years he had saved fifty thousand francs out of the income which you forced him to accept, and this sum he invested in the public funds under the names of his two nephews, securing them each, in this way, an income of twelve hundred francs. Next he furnished his sister-in-law's rooms, and promised her a quarterly allowance of three thousand francs. Here you see the meaning of his dramatic labors and the pleasure caused him by the success of his first play.

Mme. Gaston, therefore, is no rival of yours, and has

every right to your name. A man of Gaston's sensitive delicacy was bound to keep the affair secret from you, knowing, as he did, your generous nature. Nor does he look on what you gave him as his own. D'Arthez read me the letter he had from your husband, asking him to be one of the witnesses at his marriage. Gaston in this declares that his happiness would have been perfect but for the one drawback of his poverty and indebtedness to you. A virgin soul is at the mercy of such scruples. Either they make themselves felt or they do not; and when they do, it is easy to imagine the conflict of feeling and embarrassment to which they give rise. Nothing is more natural than Gaston's wish to provide in secret a suitable maintenance for the woman who is his brother's widow, and who had herself set aside one hundred thousand écus for him from her own fortune. She is a handsome woman, warm-hearted, and extremely well-bred, but not clever. She is a mother; and, you may be sure, I lost my heart to her at first sight when I found her with one child in her arms, and the other dressed like a little lord. The children first! is written in every detail of her house.

Far from being angry, therefore, with your beloved husband, you should find in all this fresh reason for loving him. I have met him, and think him the most delightful young fellow in Paris. Yes! dear child, when I saw him, I had no difficulty in understanding that a woman might lose her head about him; his soul is mirrored in his countenance. If I were you, I should settle the widow and her children at the chalet, in a pretty little cottage which you could have built for them, and adopt the boys!

Be at peace, then, dear soul, and plan this little surprise, in your turn, for Gaston.

LVI

MME. GASTON TO THE COMTESSE DE L'ESTORADE

AH! MY DEAR FRIEND, what can I say in answer except the cruel "*It is too late*" of that fool Lafayette to his royal master? Oh! my life, my sweet life, what physician will give it back to me? My own hand has dealt the deathblow. Alas! have I not been a mere will-o'-the-wisp, whose twinkling spark was fated to perish before it reached a flame? My eyes rain torrents of tears—and yet they must not fall when I am with him. I fly him, and he seeks me. My despair is all within. This torture Dante forgot to place in his "*Inferno*." Come to see me die!

LVII

THE COMTESSE DE L'ESTORADE TO THE COMTE DE
L'ESTORADE

THE CHALET, *August 7th.*

MY LOVE—Take the children away to Provence without me; I remain with Louise, who has only a few days yet to live. I cannot leave either her or her husband, for whose reason I fear.

You know the scrap of letter which sent me flying to Ville d'Avray, picking up the doctors on my way. Since then I have not left my darling friend, and it has been impossible to write to you, for I have sat up every night for a fortnight.

When I arrived, I found her with Gaston, in full dress, beautiful, laughing, happy. It was a heroic falsehood!

They were like two lovely children together in their restored confidence. For a moment I was deceived, like Gaston, by this effrontery; but Louise pressed my hand, whispering:

"He must not know; I am dying."

An icy chill fell over me as I felt her burning hand and saw the red spot on her cheeks. I congratulated myself on my prudence in leaving the doctors in the wood till they should be sent for.

"Leave us for a little," she said to Gaston. "Two women who have not met for five years have plenty of secrets to talk over, and Renée, I have no doubt, has things to confide in me."

Directly we were alone, she flung herself into my arms, unable longer to restrain her tears.

"Tell me about it," I said. "I have brought with me, in case of need, the best surgeon and the best physician from the hospital, and Bianchon as well; there are four altogether."

"Ahl!" she cried, "have them in at once if they can save me, if there is still time. The passion which hurried me to death now cries for life!"

"But what have you done to yourself?"

"I have in a few days brought myself to the last stage of consumption."

"But how?"

"I got myself into a profuse perspiration in the night, and then ran out and lay down by the side of the lake in the dew. Gaston thinks I have a cold, and I am dying!"

"Send him to Paris; I will fetch the doctors myself," I said, as I rushed out wildly to the spot where I had left them.

Alas! my love, after the consultation was over, not one of the doctors gave me the least hope; they all believe that Louise will die with the fall of the leaves. The dear child's constitution has wonderfully helped the success of her plan. It seems she has a predisposition to this complaint; and

though, in the ordinary course, she might have lived a long time, a few days' folly has made the case desperate.

I cannot tell you what I felt on hearing this sentence, based on such clear explanations. You know that I have lived in Louise as much as in my own life. I was simply crushed, and could not stir to escort to the door these harbingers of evil. I don't know how long I remained lost in bitter thoughts, the tears running down my cheeks, when I was roused from my stupor by the words:

"So there is no hope for me!" in a clear, angelic voice.

It was Louise, with her hand on my shoulder. She made me get up, and carried me off to her small drawing-room. With a beseeching glance, she went on:

"Stay with me to the end; I won't have doleful faces round me. Above all, I must keep the truth from *him*. I know that I have strength to do it. I am full of youth and spirit, and can die standing! For myself, I have no regrets. I am dying as I wished to die, still young and beautiful, in the perfection of my womanhood.

"As for him, I can see very well now that I should have made his life miserable. Passion has me in its grip, like a struggling fawn, impatient of the toils. My groundless jealousy has already wounded him sorely. When the day came that my suspicions met only indifference—which in the long-run is the rightful meed of all jealousy—well, that would have been my death. I have had my share of life. There are people whose names on the muster-roll of the world show sixty years of service, and yet in all that time they have not had two years of real life, while my record of thirty is doubled by the intensity of my love.

"Thus for him, as well as for me, the close is a happy one. But between us, dear Renée, it is different. You lose a loving sister, and that is a loss which nothing can repair. You alone here have the right to mourn my death."

After a long pause, during which I could only see her through a mist of tears, she continued:

"The moral of my death is a cruel one. My dear doctor in petticoats was right; marriage cannot rest upon passion as its foundation, nor even upon love. How fine and noble is your life! keeping always to the one safe road, you give your husband an ever-growing affection; while the passionate eagerness with which I threw myself into wedded life was bound in nature to diminish. Twice have I gone astray, and twice has Death stretched forth his bony hand to strike my happiness. The first time, he robbed me of the noblest and most devoted of men; now it is my turn, the grinning monster tears me from the arms of my poet-husband, with all his beauty and his grace.

"Yet I would not complain. Have I not known in turn two men, each the very pattern of nobility—one in mind, the other in outward form? In Felipe, the soul dominated and transformed the body; in Gaston, one could not say which was supreme—heart, mind, or grace of form. I die adored—what more could I wish for? Time, perhaps, in which to draw near the God of whom I may have too little thought. My spirit will take its flight toward Him, full of love, and with the prayer that some day, in the world above, He will unite me once more to the two who made a heaven of my life below. Without them, paradise would be a desert to me.

"To others, my example would be fatal, for mine was no common lot. To meet a Felipe or a Gaston is more than mortals can expect, and therefore the doctrine of society in regard to marriage accords with the natural law. Woman is weak, and in marrying she ought to make an entire sacrifice of her will to the man who, in return, should lay his selfishness at her feet. The stir which women of late years have created by their whining and insubordination is ridiculous, and only shows how well we deserve the epithet of children, bestowed by philosophers on our sex."

She continued talking thus in the gentle voice you know so well, uttering the gravest truths in the prettiest man-

ner, until Gaston entered, bringing with him his sister-in-law, the two children, and the English nurse, whom, at Louise's request, he had been to fetch from Paris.

"Here are the pretty instruments of my torture," she said, as her nephews approached. "Was not the mistake excusable? What a wonderful likeness to their uncle!"

She was most friendly to Mme. Gaston the elder, and begged that she would look upon the chalet as her home; in short, she played the hostess to her in her best de Chaulieu manner, in which no one can rival her.

I wrote at once to the Duc and Duchesse de Chaulieu, the Duc de Rhétoré, and the Duc de Lenoncourt-Givry, as well as to Madeleine. It was time. Next day, Louise, worn out with so much exertion, was unable to go out; indeed, she only got up for dinner. In the course of the evening, Madeleine de Lenoncourt, her two brothers, and her mother arrived. The coolness which Louise's second marriage had caused between herself and her family disappeared. Every day since that evening, Louise's father and both her brothers have ridden over in the morning, and the two duchesses spend all their evenings at the chalet. Death unites as well as separates; it silences all paltry feeling.

Louise is perfection in her charm, her grace, her good sense, her wit, and her tenderness. She has retained to the last that perfect tact for which she has been so famous, and she lavishes on us the treasures of her brilliant mind, which made her one of the queens of Paris.

"I should like to look well even in my coffin," she said with her matchless smile, as she lay down on the bed where she was to linger for a fortnight.

Her room has nothing of the sick-chamber in it; medicines, ointments, the whole apparatus of nursing, is carefully concealed.

"Is not my deathbed pretty?" she said to the Sèvres priest who came to confess her.

We gloated over her like misers. All this anxiety, and the terrible truths which dawned on him, have prepared

Gaston for the worst. He is full of courage, but the blow has gone home. It would not surprise me to see him follow his wife in the natural course. Yesterday, as we were walking round the lake, he said to me:

"I must be a father to those two children," and he pointed to his sister-in-law, who was taking the boys for a walk. "But though I shall do nothing to hasten my end, I want your promise that you will be a second mother to them, and will persuade your husband to accept the office of guardian, which I shall depute to him in conjunction with my sister-in-law."

He said this quite simply, like a man who knows he is not long for this world. He has smiles on his face to meet Louise's, and it is only I whom he does not deceive. He is a mate for her in courage.

Louise has expressed a wish to see her godson, but I am not sorry he should be in Provence; she might want to remember him generously, and I should be in a great difficulty.

Good-by, my love.

August 25th (her birthday).

YESTERDAY evening Louise was delirious for a short time; but her delirium was the prettiest babbling, which shows that even the madness of gifted people is not that of fools or nobodies. In a mere thread of a voice she sang some Italian airs from "I Puritani," "La Somnambula," "Moïse," while we stood round the bed in silence. Not one of us, not even the Duc de Rhétoré, had dry eyes, so clear was it to us all that her soul was in this fashion passing from us. She could no longer see us! Yet she was there still in the charm of the faint melody, with its sweetness not of this earth.

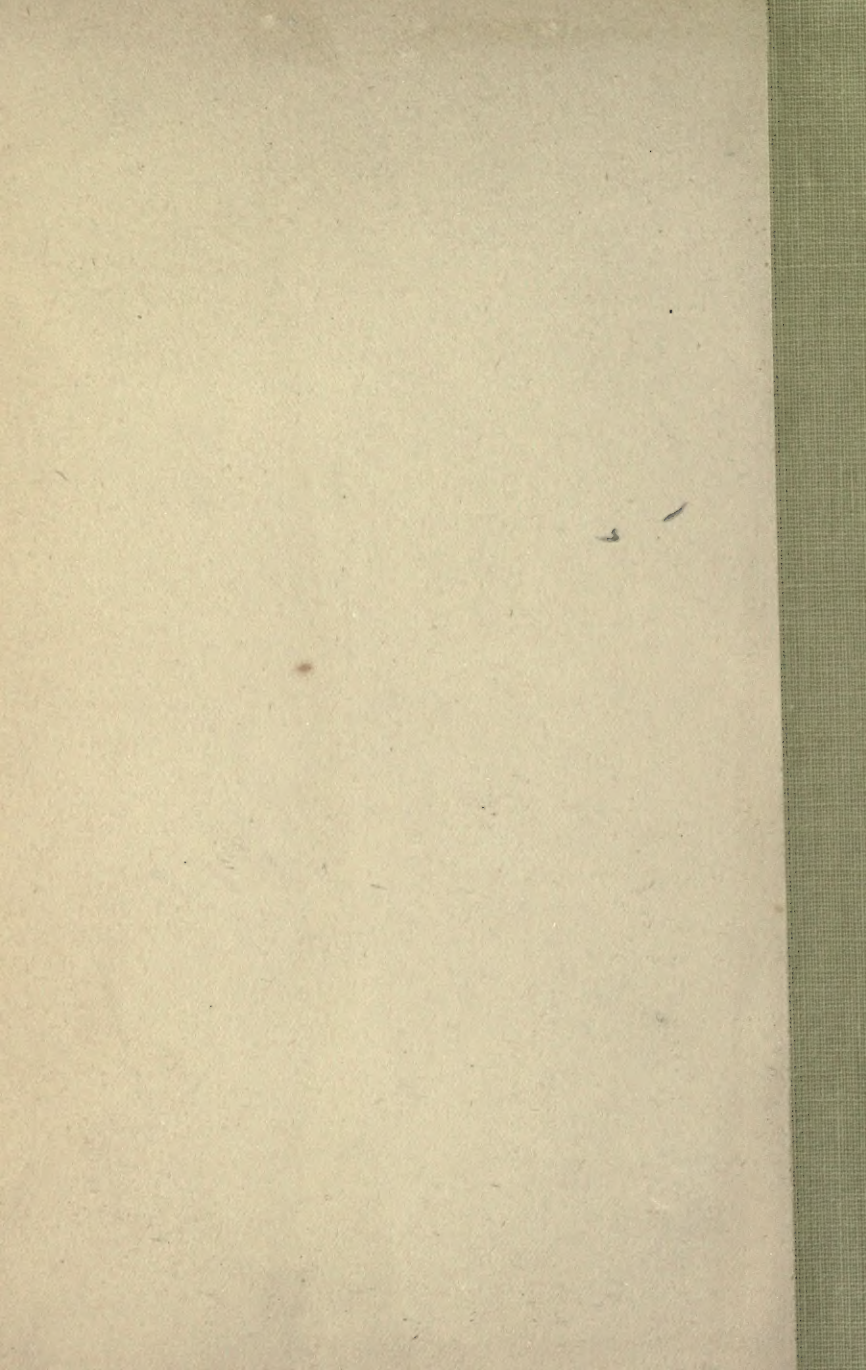
During the night the death agony began. It is now seven in the morning, and I have just myself raised her from bed. Some flicker of strength revived; she wished to sit by her window, and asked for Gaston's hand. And then, my love, the sweetest spirit whom we shall ever see on this earth departed, leaving us the empty shell.

The last sacrament had been administered the evening before, unknown to Gaston, who was taking a snatch of sleep during this agonizing ceremony; and after she was moved to the window, she asked me to read her the "De Profundis" in French, while she was thus face to face with the lovely scene, which was her handiwork. She repeated the words after me to herself, and pressed the hands of her husband, who knelt on the other side of the chair.

August 26th.

MY HEART is broken. I have just seen her in her winding-sheet; her face is quite pale now with purple shadows. Oh! I want my children! my children! Bring me my children!





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